



PART 5 OF FIVE

THE NEW TESTAMENT

Christopher Nugent
JULY 2025

PROMO INSERT : 7 PAGES

A UNIQUE BIBLE AND ITS APP FOR THE PHONETIC ENGLISH FONT



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CHRISTOPHER NUGENT 2025

ABOUT THE PHONETIC ENGLISH FONT

The invention of the PHONETIC ENGLISH FONT for English literacy paves the way for teachers of English to radically improve the efficiency of a large volume of early literacy publications including thousands of children's story books.

The PHONETIC ENGLISH FONT presents a truly cheap and simple opportunity for schools to give new hope to many of those students ... young and old ... who have problems with basic English writing and reading skills.

Full details on this new font for basic literacy teaching are provided in the manual for teachers and students.

... HOW THE FONT WORKS IN HALF A PAGE ...

WITHOUT changing the spellings of any English words, this **new font** by *Virtual Phonetics Pty Ltd* reduces the number of essential English **sounding out** or **pronunciation** 'rules' by

80%

and less than **1%** of all English words
remain "out of reach" for this font.

THIS IS HOW THE APP WORKS ON HIGHLIGHTED TEXTS

The **10** marks of the app's "**phonetic English**" font **redu**ce the complexity of **our** English '**sounding out**' rule system **d**own from near **360** **rule**s to **60** and **this with**out **ch**ang**ing** the spelling of the **w**ord**s**.

The app is **base**d upon a (diacritical marking) **metho**d for the **te**ach**ing** of **bas**ic **re**ading **th**at, at its very **bas**ics ... **â**l**mo**st **ç**ertainly ... **f**irst **orig**inated **with** the **te**ach**ing** of **He**brew **s**ome 3000 **year**s ago.

PROMO INSERT HOW THE PHONETIC ENGLISH FONT WORKS

WHY THIS FONT ?

THE PURPOSE OF THE FONT is to help students of English to cope more easily with the problems of our unique English ‘rules’ for **PRONUNCIATION AND SPELLING**

Since especially the **15th century** many writers have made sensible suggestions for improvements for changes to English spelling ... but their suggestions have never been taken up : around the world, there were just too many English speaking people who saw no good reason to change their **writing** habits.

But the **PHONETIC ENGLISH FONT** that is used throughout the **PHONETIC ENGLISH BIBLE SERIES** is very different ... and it stands a reasonable chance of becoming accepted.

The thinking here is simple : this new font for **PHONETICALLY REGULAR ENGLISH** can be read by all readers of English **WITHOUT ANY PRIOR STUDY**.

The font is only a simple but computer based “ diacritical marking ” system that has been adapted to our existing English spelling conventions. For **centuries**, the marks within **all** such systems have only shown readers how to pronounce the words that any given language community has chosen to communicate with.

And the **PHONETIC ENGLISH FONT** that is used in both the Phonetic English Bible as well as the Phonetic English Books series is no exception.

THE 10 SIGNS OF THE PHONETIC ENGLISH FONT

The font has been over 60 years in the making. Only **10 SIGNS** on and around English letters enable it to work. Minimum introductory details are provided on these current pages but a fully elaborated MANUAL comes with the **PHONETIC ENGLISH FONT SERIES** series

Christopher Nugent 2025

A PRIOR NOTE : **20** HIGH FREQUENCY ‘CONNECTOR’ WORDS

A **TOTAL** of **20** very **high frequency** 'connector' **wôrdş** occupy a disproportionate volume of the **wôrd count** on any **page**. To avoid an unnecessary amount of **vişual clutter** **througheut** ... the **phonetic English** font in the **PHONETIC ENGLISH BIBLE** haş **choşen NOT** to encode the following 20 **wôrdş** :

he she me be so no as or for you her his to into of
the is are was were

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PROMO INSERT HOW THE PHONETIC ENGLISH FONT WORKS

THE **GLOBAL RIGHTS TO THIS FONT APP ARE** **LOOKING FOR A NEW PUBLISHER** **TO TAKE OVER**

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Below are the **NEW ENGLISH LETTERS** that enable the PHONETIC ENGLISH FONT APP to work. A fully elaborated MANUAL is available.

SUMMARY FEATURES

Below are the **59** letter designs used by the phonetically regular written English font in the program. These **59** new and old “**letters**”, when combined with the silent (*smaller and slanted*) letters, make up the **60** sounding out ‘**rules**’ that are taught by the **Virtual Phonetics™ font**. This new font of **60** sounding out ‘**rules**’ replaces an estimated **360** (and even more) sounding out ‘**rules**’ that all children have to learn on their way to normal adult reading skill.

The resulting text does not change the **spelling** of any words yet it goes **99%** of the way toward converting normal English words into ‘**ph**onetically regular’ ones.

The app contains over 15,500 different words in its coded word bank.

a	a	á	ä	å	b	c	ç	ch		
d	d	e	e	ê	ë	f	g	g	gh	
h	i	i	î	j	k	l	m	n	o	o
ô	ô	ó	ó	ø	ø	p	ph			
q	qu	r	r	s	ş	sh	t	th	th	
u	u	û	ù	v	w	x	y	y ²	y	z

FULL TECHNICAL INFORMATION IN THE MANUAL

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THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

10 MARKS AROUND THE LETTERS HOW THEY WORK

- SIGN 1.** Faint and smaller letters are not to be sounded out. They are silent:
knob writ wrestle trouble debt
- SIGN 2.** **BOLDED** pairs of consonant letters make one common English sound unit:
gh as in rough **ph** as in philosophy
ch as in chin **sh** as in shut **qu** as in quit
- SIGN 3.** **BOLDED** single vowels **a e i o u** changes their sounds from short to long:
apron even icon oval unit
stra**igh**t **thou**gh **throu**gh gh**ost**
- SIGN 4.** A vertical line under the letters **ç g ş đ** changes their sounds to s j z and t respectively:
ç**ell** g**em** rub**ş** jumpe**đ** cru**iş**e
- SIGN 5.** A vertical line over the letters **a** and **o** changes their sounds to short **o** and **u** sounds respectively:
wa**ş** wa**tch** qua**đ**ş qua**lity** ya**cht**
c**ome** fr**ont** am**ong** wo**nder** mo**ther**
- SIGN 6.** A dot over the letters **o** and **u** changes their sounds to *hard u* sound :
pu**ll** bu**tcher** bo**şom** wo**man** to**ok**
- SIGN 7.** Two dots over a letter tells you that there is an **ah** sound below:
he**ärt** st**är** lä**ugh** sp**ä**rse s**er**geant
- SIGN 8.** A horizontal curved line over a letter tells you that there is **er** sound below:
b**î**rd t**ê**rm b**û**rn wo**th**y l**ê**arn
- SIGN 9.** A vertical ^c shape over a letter tells you that there is an **or** sound below:
ch**ă**/k bo**ught** ba**ld** bo**rn** d**ă**ughter
- SIGN 10.** A slanted line through a letter tells you about the sound of **ow** as in 'now' sound:
bo**unc**e allo**w**ing scro**un**ge plo**u**gh

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

VOWELS

a apple ant rabbit
a ac**o**rn gre**a**tly va**a**cant
ă w**ă**nt sw**ă**t qu**ă**rrel ya**ă**cht
ä ärt p**ä**/m c**ä**rna**g**e
å åll råw h**å**ul

e egg empty entic**e**
e even **e**vil secret
ê h**ê**r v**ê**rg**e** **ê**arly
ë cl**ë**rk s**ë**rg**e**ant

i ink igl**ee** it**ch**y
y yet yonder yellow
i id**le** deli**gh**t i**c**on
y m**y**self pig**st**y den**y**
î îrk g**î**rder b**î**r**th**

o oran**g**e oct**o**p**u**s odd
o o**m**it o**v**er eskimo
ô s**ô**n m**ô**ther **ô**nion
ò w**ò**lf h**ò**od w**ò**man
ô w**ô**rd w**ô**rse w**ô**rk
õ **õ**rder s**õ**rt transp**õ**rt
ö **ö**ut sc**ö**wl l**ö**udly
ö m**ö**ve t**ö**ee int**ö** t**we**

u ugly umbrella cut
u **u**nion **u**nity r**u**de
û p**û**t p**û**ll b**û**tcher
û **û**rg**e** n**û**rse p**û**rp**le**

CONSONANTS

c cat cut cot cabbage
ç **ç**ent **ç**ity **ç**ycle
g get got gun give
g **g**em **g**entle **g**inger
d dig dug dog
d lik**d** lick**d** kiss**d**
s sit sat set
\$ dig**\$** dog**\$** pr**e**sent

ch chat **ch**in rich much
sh shed **sh**ut rush rash
th that **th**en **th**is **tho****s**e
th **th**in **th**ick **th**ink **th**ing
ph ph**o**ne graph nephew
gh to**u**gh l**ä**u**gh** cou**gh**
qu quick**ly** **qu**een **qu**it

r

The **TOP** 'r' is spoken **before**
vowels and

r

the **BOTTOM** 'r' is not usually
spoken **after** vowels.

THE PHONETIC ENGLISH FONT KEY TO PRONUNCIATIONS

a apple ant rabbit
e egg empty enti~~c~~_e
i ink igl~~ee~~ itchy
y typical happy
o orang~~e~~ octo~~p~~_{us} oggle
a wa~~n~~t swa~~t~~ qua~~r~~rel ya~~ch~~t

u ugly umbrella cut
o so~~n~~ mo~~t~~her o~~n~~ion

o wo~~l~~f ho~~o~~d wo~~m~~an
u pu~~t~~ pu~~l~~l bu~~t~~cher

.....
a ac~~o~~rn grea~~t~~ly vaca~~n~~t
e even e~~v~~il secre~~t~~
i ivy i~~r~~on i~~c~~on
y my~~s~~elf pigsty deny
o o~~m~~it o~~v~~er eskimo
u u~~n~~ion u~~n~~ity ru~~d~~e
e me~~v~~e tee into~~e~~ twe

e ou~~t~~ scow~~l~~ lou~~d~~ly

.....
ä ä~~r~~t pä~~m~~ cä~~r~~na~~g~~_e
ë cl~~ë~~rk s~~ë~~r~~g~~eant
.....
ê h~~ê~~r v~~ê~~r~~g~~_e e~~a~~rly
î î~~r~~k g~~î~~rder b~~î~~rth
ô w~~ô~~rd w~~ô~~rse w~~ô~~rth
û û~~r~~g~~e~~ nû~~r~~se pû~~r~~ple
.....
â â~~l~~l râ~~w~~ hâ~~u~~l
ô ô~~r~~der sô~~r~~t transpô~~r~~t

**SHORT VOWEL SOUNDS
IN ENGLISH**

In the teachers' manual, SHORT VOWEL word lists are found on pages 10 through to 21.

**LONG VOWEL SOUNDS
IN ENGLISH**

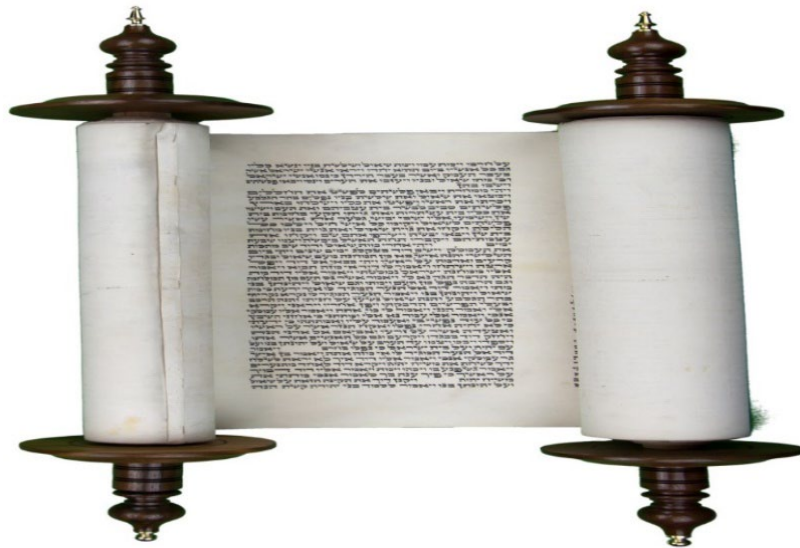
In the teachers' manual, LONG VOWEL word lists are found on pages 22 through to 32.

**ENGLISH VOWEL SOUNDS
THAT ARE USUALLY
INFLUENCED BY THE
LETTER 'R'**

In the teachers' manual, words whose VOWELS ARE INFLUENCED by the letter 'r' are found on pages 33 to 38.

The final word lists on pages 39 to 44 of the teachers' manual are taken up by words that can best be classified as polysyllabic and phonetically complex.

**NEARLY ALL ENGLISH BIBLES GLOBALLY
DO NOT FEATURE THE NAME OF YAHWEH WHO
WAS THE GOD OF THE PASSOVER WHOM
JESUS CAME AND DIED TO TELL US ABOUT**



As it was IN THE BEGINNING

The Lord **YAHWEH** ...The Lord **JESUS**...The Lord **HOLY SPIRIT**

The **Bible** is one of the most confusing books in the world. Its original **Hebraic** scriptures that can be up to 3,500 years old, are selected, ignored and often mistranslated by as many as 45,000 Christian denominations.

This introduction to the **Phonetic English Bible** series represents my own personal attempt to set right just a few of the things that seem to me as being **inconsistent** with the **original** and **Hebraic** teachings about **YAHWEH** and about His Savior Son **JESUS**.

Along the way too, I hope to present a strong case for Christians to give more attention within their prayers to the Lord **HOLY SPIRIT** as the eternally appointed counsellor and comforter.

Christopher Nugent 2025

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MISSING from almost all **ENGLISH BIBLES . . .** the name of **YAHWEH** who was the “ **GOD OF ALL GODS** ” whom **JESUS CAME TO TELL US ABOUT !**

PRELUDE

THE GOD OF ALL GODS WHO BUILT YOU

Whether you are Christian or Jewish or Muslim makes no difference : the *SPIRIT* that is behind the *eyes* that you see whenever you look in the mirror is the *GOD* who built *YOU*

Your Age and 9 Months Ago

Your age and 9 months ago you were a tiny *egg* in your mum’s belly. You were about the size of half a grain of rice. The *sperm* from your dad that fertilized this egg was so *small* that around five of them could have fitted into the width of a single human hair. From this tiniest of beginnings you have grown into the human being that you are today. And perhaps you too have helped your own personal *SPIRIT* to repeat this biological miracle of *creation* by having a child or children of your own.

Even at this stage, there are some features of God’s *continuous* activity within us that we can and must draw attention to. Not even *he* can build you from sixty billion miles out in space. Even *he* has to be *on* the job and *within* the job in order to (1) put all the bits into the right places and (2) keep all these bits in working order.

Your human *brain* for example, has long been recognised by humanity as the most complex organisation of matter in the universe. In round figures, it contains some *100 billion* cells that enable all of the many bits of your body to function. Each cell too, is composed of DNA (*dioxy-ribonucleic-acid*) which was recently described by Bill Gates as the most compact *organisation of information* in the universe!

Wow! and there are still some people in this world who prefer to believe that some sort of a “mother nature” could have “created” all of the above. And this when all of the mythology about this “mother nature” has never explained how she managed to acquire a brain to *design* anything with.

It Helps Me Personally to Believe

It helps me also to personally believe that the *SPIRIT* who both *BUILT* me from an ever so tiny seed in my mum’s belly as well as *BUILT* the brain that I think with ...is the only *SPIRIT* that is also qualified to have been my lifelong *BATTERY* to date.

I recall too that I was once told by the *Holy Spirit* to give the following message to a group of Spanish immigrants in Australia.

“Your thoughts are like thunder in the throne-room of GOD”

This is why the first of my Christian teachings is ... that the *GOD OF ALL GODS* is the *SPIRIT* that is behind the *EYES* that you see whenever you look in the *MIRROR*.

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

With few exceptions, every English Bible that we read today is **still** only a translation of a very early and **seriously** inaccurate **Catholic** (and Greek) Bible with 4 of its original books missing. These inaccuracies have remained uncorrected even after the better part of 2000 years. The **Greek** (and Latin) versions of our current **21st** century Bible books were formally ratified by a group of **Rome** based Christians around **397 CE**.

LANGUAGE CONFUSIONS IN OUR BIBLE

Spoken Hebrew was the first of the three main languages used in our earliest Bible records. Among other things, **spoken** Hebrew was the language used to report the fabled foundation stories of Adam and Eve and of Noah's Ark. **Written** Hebrew on the other hand arrived much later : it first occurs as **Paleo** Hebrew in the archaeological records of around **1000 BCE**. This is roughly the time of the legendary King David who is reported to have been the main author of the **Book of Psalms**..

From the standpoint of accurate translation: In our 3,500 year old **Old Testament**, all of the books prior to the **Book of Psalms** had to have survived for some **450** years as only **word-of-mouth** communications from generation to generation. In our 2,000 year old **New Testament**, all of its books too, existed for some **30 to 90** years as very changeable **word-of-mouth** stories before they were first written in the **GREEK** (and often Latin) languages that were the **commercial** languages of that era.

Complete with all of its ancient translational errors it was **this collection of ancient GREEK writings** that were first translated into our English Bible for **King James** of England in the year **1611 CE**. Even today, some **82%** of the people who regularly read an English Bible will reach for this translation.

Christian readers globally however, are almost totally unaware of how blasphemously **wrong** this **King James** Bible has remained since **1611CE**.

THE NAME OF GOD THAT WAS GIVEN TO MOSES WAS YAHWEH

YAHWEH is the name scripturally given by the **ETERNAL GOD** of our Bible to **MOSES** and with these words: “ **This is my name FOREVER the name you shall call me from generation to generation**” (Exodus 3:14)

And for around the next **1500** years, all the **HEBREW** authors of the Old Testament books through to the **Book of Malachi** refer reverently to **YAHWEH** as the name of **GOD** no less than **6,824** times ! Following is a list of the Bible books where the name of **YAHWEH** is exclusively **WORSHIPPED** by the original **Hebrew** authors.

Genesis Exodus Leviticus Numbers Deuteronomy Joshua Judges Ruth Samuel Kings Chronicles Ezra Nehemiah Esther Job Psalms Proverbs Ecclesiastes Solomon Isaiah Jeremiah Lamentations Ezekiel Daniel Hosea Joel Amos Obadiah Jonah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

From the standpoint of Hebrew **FAMILY** loyalties too, it is pertinent to note that all the ancestral relatives on the **biological** side of the family of **JESUS** were people who worshipped **YAHWEH**. This worship of **YAHWEH** began with his immediate parents and grandparents and then proceeded back down the line to His uncles, aunts and cousins ... and so on all the way back ... for some 1500 years ... to **MOSES**.

THE MISTRANSLATIONS BY KING JAMES AND THEIR CONCLUSIVE 21ST CENTURY CORRECTIONS

But in the year *1611CE* this very clear worship of the name of **YAHWEH** that had persisted for some **1500** years throughout all of the original and **HEBREW** Old Testament texts, was inexplicably **ERADICATED** by those who did the translation work (from the **GREEK**) for King James of England. This now 400 year old translation was to become the **blasphemy of all blasphemies** for which there can be no excuse.

Thankfully, there has been a globally noteworthy **CORRECTION** to this translational nonsense that has been published since that time. This is the current **2014** version of the original **King James Bible** that was simply **re-edited** by Ann Spangler as **THE NAMES OF GOD BIBLE** and then **published** by Revell. It fully and simply exposes **ALL** of the **6,824** mistranslations.

BUT IT GETS WORSE

**THIS ORIGINAL 1611CE BUNGLER WAS FOLLOWED BY 5 MORE BUNGLES.
... THE 5 MOST BUNGLED BIBLES IN THE WORLD ...**

Since the publication of the **King James Bible** the world's publishing companies have printed some **11 billion** Bibles in almost 4000 languages. Every year our Bible is the world's best-selling book. Currently, the **five** best-selling **English** Bibles are:

The King James Version **55%**
The New International Version **19%**
The New Revised Standard Version **7%**
The New American Bible **6%**
The Living Bible **5%**

Currently too, the main **bungle** throughout **all five** of them is as follows:

NONE OF THESE BIBLES MENTIONS THE NAME OF YAHWEH

It is a truly **DUMB AND BLASPHEMOUS COLLECTION** of mistranslated Bibles about **GOD** that mistranslates his **HEBREW NAME** 6,824 times ! And **most** of the estimated **2.6 billion** Christians throughout the world need to be re-educated with three simple truths about **YAHWEH**. These truths are:

1. The name of the **GOD** who powered all of the Bible's miracles from **MOSES** through to **JESUS** was and still is **YAHWEH**.
2. The name of the **GOD** who raised **JESUS** from the dead ... was and is **YAHWEH**.
3. The name of the **GOD** for whom **JESUS WAS MURDERED** because he persistently tried to **remind the world** about the **GOD OF ALL GODS** that his own Hebrew people had **started to ignore** ... was and is **YAHWEH**.

As many as are led by the SPIRIT of GOD these are the CHILDREN of GOD

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

THEN IT GETS WORSE STILL

THE MASSIVE ‘BIBLICAL MURDER’ BUNGLES . . . EXECUTIONS FOR TRIVIAL “ SINS ” IN BOTH TESTAMENTS . . .

Since especially the late 20th century, our English Bible of some 750,000 words has been increasingly referred to as the word **of God** when it has simply **never** been any such thing. At the very best our Bible has been merely the word **about God**.

The information to support these corrections of our increasingly popular and **global** Christian catchery is just so **simple** to find. Any Bible at all has the information that we need : we only need to **open** it and find the following bits.

- (1) the bits about the **many executions** of Hebrew people for trivial offenses
- (2) the bits that fail to condemn **sexual depravity** and
- (3) the bits endorsing the **genocide** of seven entire nations of non-Hebrew people

EXECUTION IN THOSE DAYS WAS BY PUBLIC STONING

Exodus : 20:13 21:17 31:14 Leviticus : 20:10 24:13-16 Numbers : 15:32-36
Deuteronomy : 21:18-21

1. People who simply worked on the Sabbath day were **executed**.
2. Male (but not female) homosexuals were **executed** too.
3. Men and women who committed adultery were **executed**
4. People participating in any non-Hebrew religious practices (witchcraft) were **executed**.
5. Even simply cursing either God or your parents got you **executed** !

EXECUTION FOR SIMPLY SAYING THE NAME OF YAHWEH OUT LOUD IN PUBLIC !

6. Finally ... during the period between the book of **Malachi** and the start of the New Testament ... there came the height of Hebrew **religious execution** in practice. By that time, the era of Hebrew rule by its Kings had come to an end, and the year was approximately **450 BCE**.

This was the era during which the Hebrew people started to be ruled by a truly **murderous** combination of (1) its **religious** or rabbinical class who were also (2) its **rich** class as well as (3) its **reading & writing** class when ... in those days ... only up to 3% of the Hebrew people could read. At that time Israel does appear to have started ruling its people by a very strict form of **political** religion. However it happened, it is reasonable to conclude that around that time a nation wide Hebrew religious **LAW** was **declared**.

This new **law** stipulated that no-one in the future was to be considered “ **holy** ” enough before **GOD** to say the name of **YAHWEH out loud in public**. And the punishment for

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

breaking this new law was to be **DEATH**. In future, the word **YAHWEH** in all **public** speech had to be **replaced** by the words **HA-SHEM** which means “ **THE NAME** ”. Persons overheard abusing this new law were to be **executed**.

The introduction of this new law quite certainly explains how, some 1500 years after the time that **MOSES** was given the original 10 Commandments, the omnipotent **NAME** of Christianity’s eternal **GOD** was **obliterated** from the **mouths** and **minds** of even the Hebrew people too !

With **DEATH** as a statutory consequence for speaking it aloud in public, it could not have been more than a single generation before all **PRAYING ALOUD** of the name of **YAHWEH** became **doctrinally** regarded by the **Hebrew** people as some sort of a **SIN** !

Even **today** devout Jewish people around the world will still **see** the the word **YAHWEH** when reading their scriptures but both **say** and **think** the words **HA-SHEM** .

It is pertinent to note too, that it was probably this main “ **crime** ” among other things that impelled the Scribes and Pharisees of the **New Testament** to politically agitate for the **DEATH** of **JESUS** by the then occupying **Roman military**.

In **332 BCE** and in **63 BCE** the land of the Hebrew people was occupied by the **militaries** of Alexander the Great and of Rome respectively. I have often wondered if **YAHWEH** would have permitted these military defeats if the Hebrew people had not stopped praying like he had most **clearly** instructed **MOSES** to do. I have often wondered too. Did this new law by the ancient **Hebrew** rulers to **execute** persons who publicly **prayed aloud** to **YAHWEH** bring down a **CURSE** on the **Hebrew** people?

RELIGIOUS EXECUTION IN THE NEW TESTAMENT TOO ?

The main **execution** reported in the **New Testament** is the one that results in the deaths of a man and wife team named Ananias and Sapphira. According to the scriptures, these two people were executed (presumably) by **YAHWEH** because they failed to add their money to the community collection plate. ACTS 5:1

TWO OTHER BLATANT OLD TESTAMENT PROBLEMS

SEXUAL PROMISCUITY by the Hebrew kings escaped condemnation. **King David** had at least 8 wives along with a collection of concubines. **King Solomon** reportedly had as many as 700 wives and 300 concubines. If this were true this would make Solomon the most **sexually depraved male** in human history.

GENOCIDE The scripture in the book of **Deuteronomy** instructs the Hebrew people to utterly destroy the people (and sometimes livestock too) of **seven** entire nations who were named as the **Hittites**, the **Amorites**, the **Canaanites**, the **Perizzites**, the **Hivites**, the **Jesubites** and the **Girgashites**. (Deuteronomy 2:31-34 7:1-3 13: 5) This is **murder** on a truly grand scale within the ancient world ... when **FIVE** times elsewhere in the scriptures we are presented with the **Ten Commandments** whose sixth instruction is as follows ...

THOU SHALT NOT KILL !

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PROBLEMATIC CHRISTIAN ACTIVITIES WITH ITS TEACHINGS

ALL BRANDS of Christianity in the world have derived from what it has called the “ **Holy** ” Bible. With this Bible, every denomination has been legally free to simply choose the scriptures that it liked, and then to teach to its congregations whatever it is that it **wanted** to teach. So each of the world’s **45,000** Christian denominations have basically taught those uniquely **selected** scriptures that made up the official **rule book** from its **Head Office**.

In the **addendum** to the **Phonetic English Bible**, I have described the problems that especially **English** speakers have with the translations of Bible scriptures from their original **Hebrew** and **Aramaic** languages. But even after these translational inaccuracies have been removed many seriously contentious issues remain .

There are now thousands of ancient manuscripts to attest to the life and lessons of **JESUS**. Some **16,000** of these were written in either the Greek (or Latin): and another **9,000** were written in Syriac, Slavic, Gothic, Ethiopic, Coptic and more. The **originals** however, were probably written in the **Peshitta** dialect of the **Aramaic** language that was spoken and possibly written too by **JESUS** and some of His disciples. And on average, this amounts to some **900** ancient manuscripts for **each** of the **27** New Testament books !

It took a total of about **90** years for these originally 27 “ **word of mouth** ” stories to be finally gathered into a written assembly of books which we now call the **New Testament**. The **Greek** version of this assembly was finally **ratified** by an early version of a **Rome** based “Christian” church around the year **397 CE**. By that time this early “ Christian ” church had been **politically** united with the ethically dubious and truly **murderous** emperors of the Roman empire for at least a century.

It was also these **Rome** based authorities that assigned the name of the **current author** to each of the 27 books of the New Testament. Finally, it was these **Rome** based authorities which, in later centuries, evolved into what is still known today as the **Catholic Church**.

CHURCH BASED SLAUGHTER : In an exhaustive **2006 CE** report by **David A. Plaisted**, it was the **Papacy** of this **Catholic** church that had authorised the **execution** of some **50 million** people for the religious crime of **heresy** ! These executions had occurred within the centuries between approximately the **4th** century and the late **19th** century..

It is vital to bear in mind especially, that throughout the periods of “ **word of mouth** ” transmission, literally every **reteller** of a Bible story was in a position to **add** or **delete** his own bits simply to suit his own personal theological or ‘ religious ’ preferences. Hence, as our modern ‘ **Secular Web** ’ group reports, there are usually **hundreds** of differences between any **two** copies of the one book among the ancient manuscripts for each of our 27 New Testament books.

These events especially verify that our Biblical scripture has always been at least as **human** as it was both **evil** and **holy** : and there never has been any evidence to justify the near incessant 20th century religious catchcry that the **Bible** is the **Word of God**. In all probability, the most amazing feature about our Bible is that for two millennia it has

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remained as a source of inspiration for those “**HOLY SPIRIT**” led people who have managed to ignore those teachings from it that have been used to support **evil**.

GLOBAL CONFUSIONS CAUSED BY ADDED & DELETED BITS

A sufficiently informative list of historically **added, ignored, deleted** and **misinterpreted** bits of scripture is presented in the **addendum** to the **Phonetic English Bible**... but a few of the most globally destructive and deceptive bits warrant special attention at this stage.

SYMBOLIC bits of scripture declared as STATUTES before GOD.

The “THIS IS MY BODY” bit of scripture

At a final meal table shortly before his crucifixion **JESUS** is reported to have broken a chunk off a loaf of bread and said **This is my body**. Then he took a cup of wine and said **This is my blood**. To most readers this was a simple but **figurative** expression with bread and wine that **JESUS** used to illustrate that his **teachings** about Himself and His Father **YAHWEH** represented a **spiritual** sustenance that was **eternal**. Then shortly after this symbolic presentation of both bread and wine before his disciples he said these words: **Do this in remembrance of me**.

As I explain below, these two 1st century statements attributed to **JESUS** have consistently brought some truly incomprehensible ceremonial behaviours to especially our **Catholic, Coptic** and **Orthodox** church gatherings. For most of the last 2000 years the strictly regimented Catholic, Coptic and Orthodox church **THEOLOGY** on the **symbolic** communion table statement of “**This is my body**” has **required** all of their church members to believe the **following**:

That whenever their ordained priests merely **SAY** these 4 words over bits of bread, then these **bits of bread** are **converted** into the actual **body and blood and soul and divinity** of **JESUS** himself !

This teaching on the reported communion table “*miracle*” is religiously referred to as the doctrine of

TRANSUBSTANTIATION

To me and to many others, it is **IMPOSSIBLE** to concoct an officially stipulated theological teaching that could be more absurdly **EXTREME** than this. But this 2 millennia old and **official theological ruling** does help to explain to at least the **non-Christians** of the world why they see on the mass media (1) so many **hugely** expensive performances by men wearing their **fancy dress costumes** for ceremonies within (2) **hugely** expensive churches and cathedrals.

To me and many others too ... the daily celebrations of the “**This is my body**” teaching by our Catholic, Coptic and Orthodox churches essentially try to teach their congregations that the **once and for all spiritual sacrifice** of the life of the only begotten **SON** of **YAHWEH** on the Cross wasn't enough for the **spiritual salvation** of humankind in its entirety.

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In my own personal view, the whole of the **This is my body** expression by **JESUS** simply amounted to **JESUS** having used what is commonly referred to as a **figure of speech**. This figure of speech statement at that time is quite similar to an earlier time when **JESUS** simply said **I am the vine and My Father is the farmer**. And no-one at that occasion believed for a moment that **JESUS** was suggesting that he had ever resembled a **mobile bunch of leaves**.

To be fair by the Catholic, Coptic and Orthodox groups here: The Gospel of John (6:53) does report **JESUS** as having said ... **Unless you eat the body of the Son of man and drink his blood you have no life of your own**. But as Andrew Roth points out, this statement in the context of the scripture at that time ... was issued as a **rebuke** and **not** as an exhortation to either **cannibalism** or to the **drinking of blood** ... both of which practices have all along been abhorrent to Judaism.

THE PASSOVER SCRIPTURES BY MOSES ARE VERY CLEAR

. . . THERE IS ONLY THE GOD WHOSE NAME IS YAHWEH . . .

Our English word **GOD** derives from **GOT** the Babylonian word for the god of wealth. The **Hebraic** word for **GOD** has always been the word **ELOHIM**. In **Hebrew** this word is both grammatically **singular** as well as **plural** like the English word **sheep**, and it means both **GOD** and **GODS** simultaneously.

The **Hebrew** scriptures state that the name of our **ELOHIM** (which can also mean literally all of the “gods” simultaneously) is **YAHWEH** and that this name was given to **MOSES** at the same time that he was given the **TEN COMMANDMENTS** .

And these ten commandments, came with the **STRICTEST** of stipulations to the effect that the name of **YAHWEH** must **NEVER** be altered , abused , blasphemed or **SUBSTITUTED** in **any** way or at **any** time for any **SPIRITUAL WORSHIP**. In the books of **Exodus** and **Deuteronomy** offenders are warned by **YAHWEH** himself of **SPIRITUAL** consequences to the 3rd and even the 4th **GENERATIONS** !

The **ELOHIM** who before **MOSES** named himself as **YAHWEH** then, has all along been the creator of **ALL** of the thousands of different **SPIRITS**, each of which in its turn **BUILDS** either its own different living **CREATURE** or its own different living plant **SEED**.

Or as explained in simpler **biological** terms: The spirit of **each** of the **thousands** of different living **plants** and of each of the **thousands** of different living **creatures** is a **species specific** spirit. i.e. the spirit of the eagle builds **only** the eagle and the spirit of the elephant builds **only** the elephant and so on for all of our planet's different **plant** seeds too.

As many as are led by the SPIRIT of GOD these are the CHILDREN of GOD

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

BUT... it is only the HUMAN spirit that is able to acknowledge any creation by **YAHWEH**

And JESUS did explain how we should pray to this GOD.

He said: “ Behold Israel, the Lord YAHWEH your ELOHIM is ONE.

You shall LOVE the Lord YAHWEH your ELOHIM with ALL your SOUL and with ALL your MIND and with ALL your STRENGTH.

This is the FIRST commandment. The SECOND is like this: You shall also love your NEIGHBOUR as you love YOURSELF.” Mt 22:37

With instructions about who we should **pray** to and **love** as explicit as those above there is just **no excuse** for us to pray to other than **YAHWEH** our **ELOHIM** together with **JESUS** our **SAVIOUR** as well as to the **HOLY SPIRIT**.

This **HOLY SPIRIT** as **JESUS** himself explained, is the divine and eternal **COMFORTER** whose arrival was foretold by **JESUS** before he was crucified.

And it was quite obviously the **HOLY SPIRIT** (the divine **UNION** of Our **Heavenly Father** with **His Son**) who worked **ALL** of those miracles within our New Testament that occurred after **JESUS** died.

Refer: Jn 14:16 Jn 14:26 Jn 15:26 and Jn 16: 27

ONLY HUMAN BEINGS CAN BE HOLY BEFORE YAHWEH

This means quite automatically that holiness does not necessarily accompany anything that is constructed with bricks, stones, sand, cement and concrete : no churches, no cathedrals, no temples, no mosques or synagogues. And there is also nothing that is intrinsically holy about the ritualistic headwear and clothing that is nearly always used in the religious ceremonies that are celebrated in these buildings.

AND SHOULD ANY SAINT EVER BE PRAYED TO ?

Should anyone pray to any **SAINT** ? No known **SAINT** has ever had anything to do with the designing or building of the **BRAIN** that any Christian has ever **thought** with !

So **ALL** of our Catholic, Coptic and Orthodox **SAINTS** ... including **especially** the saint who is alternately known as the **Virgin Mary** or as the **Mother of GOD** ... are clearly and exclusively the pagan **GODS** or **GODESSES** of our world's Catholic, Coptic and Orthodox branches of Christianity.

All told, there is a selection of at least **14,000** officially named “ **SAINTS** ” within the religious rule books of these three main branches of Christianity.

And the the **ONE NAME** that is conspicuously **MISSING FROM THIS LIST** is the name of **YAHWEH** !

As many as are led by the SPIRIT of GOD these are the CHILDREN of GOD

MISSING from almost all ENGLISH BIBLES . . . the name of YAHWEH who was the “ GOD OF ALL GODS ” whom JESUS CAME TO TELL US ABOUT !

THE RELIGIOUS DENIAL OF THE LAWS OF YAHWEH CLEARLY BEGAN IN THE OLD TESTAMENT

THE BOOK OF ISAIAH can be viewed as a thorough **exposure** of the many occasions when the **disciples** of the original teachings of **MOSES** clearly departed from teachings on **morality** by **YAHWEH**. If read in this light, the Book of Isaiah shows that ... well before Christianity began ... the ancestors of our modern Jews were no less **immoral** than Christianity **became**.

ALL PRAYER

Every prayer at its **spiritual** (rather than just its “intellectual’) **basis** is simply **you** trying to **talk** to the **God** who is behind the **EYES** that you see when you look in the **mirror**. Both you and your **God** understand the language that you personally **think** with. Otherwise **two way** communication between you and **God** would fail eternally.

PRAYERS IN FOREIGN LANGUAGES ?

For some **170** human **generations** (from roughly the time of **MOSES** onwards) **Christianity** as well as **Islam** have largely failed to teach prayer routines that have been designed to communicate with **shared** love in the essential **two way** process between you and the **ELOHIM** who built you.. We need to remember constantly that our own **love** for the **ELOHIM** in our heads and in our hearts and in our blood streams is close enough to the **only** valuable thing in the world that even he our **ELOHIM** is quite **UNABLE** to create ! **Love** has always been a **two way** process of mutual **GIVING**.

Until the arrival of the mid 20th century, our **Catholic** churches required all of its **cardinals**, **bishops** and **priests** to pray in **LATIN** whenever conducting their religious ceremonies. But the Latin language had globally **died** as a commonly spoken language many **centuries** before this! The **QURAN** of **ISLAM** too, is still today **written** and **recited** in the ancient 7th century **ARABIC** of its founding prophet and this when today almost **no Muslims** speak it !

The above two examples of **trying to communicate** with **GOD** in a language that you yourself do **NOT** understand are nothing better than samples of **religiously imposed imbecility**. Nonsense like this is totally removed from the **love** that the **GOD OF GODS** and his only begotten Son **JESUS** want to share with us !

AND WHERE IS THE SPIRIT CALLED SATAN IN ALL THIS MESS ?

Both **Islam** and **Christianity** believe in the existence of a spirit that they name as **SATAN**. I personally have seen **SATAN** ... and on one occasion ... I also saw a demon at the same time as my companion saw it. **SATAN** and his demons **do** exist.

Our Old Testament mentions **SATAN** 19 times and our New Testament 34 times. The **Book of Psalms** with its 42,000 words of mainly **prayers** surprisingly mentions **SATAN** only once ! **JESUS** is reported as mentioning him 17 times.

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But **SATAN** does exist ... and every human being since time began has been harassed by both his dreams as well as his stinking thoughts or “temptations”.

Again ... from my personal experience ... I have actually smelled **SATAN** too. He and his demons are the collective stench **of and within spiritual creation**. An animal carcass during summertime is the closest event that reminds me of him.

More surprisingly (even after 2000 years) Christianity has not yet evolved a universally acceptable **proactive prayer** against **SATAN** ! I often wonder how this could be. This often causes me to wonder too if there really are any **significant** differences between at least **some** of the so called **SAINTS** of Christianity and the spirit that is often referred to as **SATAN**.

YOUR VERY OWN GOD IS FOREVER IN YOUR BRAIN WITH YOU ... AND WITH ALL OF HIS ANGELS ... ALL OF THE TIME

Wherever our **God** is, his **ministering spirits** too are with him , and this **all** of the time. No other view or theory on the whereabouts of both **God** and his **angels** makes any sense at all.

A paraphrase from **Psalms 82** adds some light here : **You are GODS yet you shall each die like a MAN**. None of humankind's **45,000** Christian denominations choose to sufficiently emphasize this most fundamental spiritual reality that underpins the design and construction of the brain that is in every human head. In **John 10:34** **JESUS** is also reported to have said **Is it not written in your law, I said ye are GODS ?**

Christian scripture too, declares: **In the Beginning was the WORD and the WORD was with ELOHIM (GOD) and ELOHIM (GOD) was the WORD**. It also declares that **ELOHIM (GOD)** is and always was **the Alpha and the Omega** or (if we prefer the Aramaic here) **the Aleph and the Tav**.

The above simple declarations neatly summarise that our **ELOHIM (GOD)** is actually the **FIRST WORD** ever spoken by humankind and the **LAST** word too. There has never been a clearer way than the above scriptures to summarise the **ultimate** truth that our **ELOHIM (GOD)** alone has been the **ever present spiritual powerhouse** that has underpinned **every** word that your human brain (with its 100 **billion** cells) has ever thought of or spoken.

YOUR OWN MOST POWERFUL PRAYERS ARE THE ONES THAT BOTH YOU AND YOUR GOD UNDERSTAND ... AND SO OFTEN ... THEY CANNOT BE FOUND IN EITHER THE BIBLE OR IN ISLAM'S QURAN

Neither the **ABRAHAM** of 4,000 years ago nor the **MOSES** of 3,500 years ago had any **scripture** to read or refer to : Hebrew writing in its original (Paleo Hebrew) form first occurs in the archaeological record some 500 years after the death of **MOSES**.

ABRAHAM and **MOSES** simply **loved** and **believed** in the **ELOHIM (GOD)** who they prayed to and who **did** apparently answer both of them with the **miracles** that are reported in the Bible.

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So it's probably a good idea to keep our prayers to the Lord **YAHWEH** and to the Lord **JESUS** and to the Lord **HOLY SPIRIT** both very simple and constant. And it's a good idea too, to make sure that they constantly express **love** and **thanks**.

My own prayers are constantly in my head and heart and bloodstream. Always too they address the original **divine** and **united team** that has **always** consisted of

(1) **YAHWEH** and (2) **JESUS** and (3) the **HOLY SPIRIT**
Creator Savior Counsellor

A LIST OF SIMPLE PRAYER PHRASES TO THINK ABOUT FULL-TIME

Thank you for being here
Help me to be still before you
I love you
You love me
Teach me to pray
Thank you Thank you Thank you
YAHWEH.
JESUS.
HOLY SPIRIT.
I love you with everything I've got.
I thank you with everything I've got.
I am stunned that YOU love me too
PLEASE teach me to PRAY for the things that YOU want of me.
You are always in my head with ME and with your ANGELS.
This realization of your constant PRESENCE in my HEAD is the most
comforting privilege of my life.
So PLEASE continue teaching me HOW TO PRAY and WHAT TO PRAY FOR.
Only in this way shall I be able to serve YOU as well as serve the PEOPLE
that you WANT me to serve.

**The GLOBAL SPIRITUAL INTERNET has existed since
TIME BEGAN !**

And the above sample **PRAYER PHRASES** . . . stand an excellent chance of helping you to
CREATE PASSWORDS to peaceful moments of **intellectual** and **spiritual**
communications . . .

WITH THE ETERNAL AND DIVINE TEAM who CREATED IT

**IT REALLY IS TIME FOR EVERYONE IN THE WORLD TO BE STILL
AND KNOW that THIS DIVINE TEAM IS HERE . . . AND PRAY**

Sincerely

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MATTHEW

Matthew 1

The bôók of the **genealogy** of **Jeşuş Christ** the sôn of **David**, the sôn of **Abraham**. 2 **Abraham** became the **fäther** of **Isaac**. **Isaac** became the **fäther** of **Jacob**. **Jacob** became the **fäther** of **Judah** and his bröthers. 3 **Judah** became the **fäther** of **Perez** and **Zerah** by **Tamar**. **Perez** became the **fäther** of **Hezron**. **Hezron** became the **fäther** of **Ram**. 4 **Ram** became the **fäther** of **Amminadab**. **Amminadab** became the **fäther** of **Nähshon**. **Nähshon** became the **fäther** of **Salmon**. 5 **Salmon** became the **fäther** of **Boaz** by **Rahab**. **Boaz** became the **fäther** of **Obed** by **Ruth**. **Obed** became the **fäther** of **Jesse**. 6 **Jesse** became the **fäther** of King **David**. **David** became the **fäther** of **Solomon** by her who had been **Uriah's** wife. 7 **Solomon** became the **fäther** of **Rehoboam**. **Rehoboam** became the **fäther** of **Abijah**. **Abijah** became the **fäther** of **Asa**. 8 **Asa** became the **fäther** of **Jehoshaphat**. **Jehoshaphat** became the **fäther** of **Joram**. **Joram** became the **fäther** of **Uzziah**. 9 **Uzziah** became the **fäther** of **Jotham**. **Jotham** became the **fäther** of **Ahaz**. **Ahaz** became the **fäther** of **Hezekiah**. 10 **Hezekiah** became the **fäther** of **Manasseh**. **Manasseh** became the **fäther** of **Amon**. **Amon** became the **fäther** of **Josiah**. 11 **Josiah** became the **fäther** of **Jechoniah** and his bröthers, at the time of the exile to **Babylon**. 12 After the exile to **Babylon**, **Jechoniah** became the **fäther** of **Shealtiel**. **Shealtiel** became the **fäther** of **Zerubbabel**. 13 **Zerubbabel** became the **fäther** of **Abiud**. **Abiud** became the **fäther** of **Eliakim**. **Eliakim** became the **fäther** of **Azor**. 14 **Azor** became the **fäther** of **Zadok**. **Zadok** became the **fäther** of **Achim**. **Achim** became the **fäther** of **Eliud**. 15 **Eliud** became the **fäther** of **Eleazar**. **Eleazar** became the **fäther** of **Matthan**. **Matthan** became the **fäther** of **Jacob**. 16 **Jacob** became the **fäther** of **Joseph**, the husband of **Mary**, from whom was bôrn **Jeşuş**, who is cålléd **Christ**. 17 So äll the **generations** from **Abraham** to **David** are **fôurteen generations**; from **David** to the exile to **Babylon** **fôurteen generations**; and from the carrying away to **Babylon** to the **Christ**, **fôurteen generations**. 18 **Now** the birth of **Jeşuş Christ** was like this; for äfter his möther, **Mary**, was engaged to **Joseph**, befôre they came together, she was found pregnant by the **Holy Spirit**. 19 **Joseph**, her husband, being a righteous man, and not willing to make her a public example, intended to put her away secretly. 20 But when he thöught about these things, behold, an angel of **YAHWEH** appeared to him in a dream, saying, "**Joseph**, sôn of **David**, don't be afraid to take to yôurself **Mary**, yôur wife, for that which is conceived in her is of the **Holy Spirit**. 21 She shall give birth to a sôn. You shall cåll his name **Jeşuş**, for it is he who shall save his people from their sins."

22 **Now** äll this has happened, that it might be fulfilled which was spoken by the **YAHWEH** through the prophet, saying,

23 “Behold, the virgin shall be with child, and shall give birth to a son. They shall call his name Immanuel”; which is, being interpreted, “our El is with us.”

24 Joseph arose from his sleep, and did as the angel of YAHWEH commanded him, and took his wife to himself; 25 and didn't know her sexually until she had given birth to her firstborn son. He named him Jesus.

Matthew 2

Now when Jesus was born in Bethlehem of Judea in the days of King Herod, behold, wise men from the east came to Jerusalem, saying, 2 “Where is he who is born King of the Jews? For we saw his star in the east, and have come to worship him.” 3 When King Herod heard it, he was troubled, and all Jerusalem with him. 4 Gathering together all the chief priests and scribes of the people, he asked them where the Christ would be born. 5 They said to him, “In Bethlehem of Judea, for this is written through the prophet,

6 ‘You Bethlehem, land of Judah, are in no way least among the princes of Judah: for out of you shall come a governor, who shall shepherd my people, Israel.’”

7 Then Herod secretly called the wise men, and learned from them exactly what time the star appeared. 8 He sent them to Bethlehem, and said, “Go and search diligently for the young child. When you have found him, bring me word, so that I also may come and worship him.”

9 They, having heard the king, went their way; and behold, the star, which they saw in the east, went before them, until it came and stood over where the young child was. 10 When they saw the star, they rejoiced with exceedingly great joy. 11 They came into the house and saw the young child with Mary, his mother, and they fell down and worshipped him. Opening their treasures, they offered to him gifts: gold, frankincense, and myrrh. 12 Being warned in a dream that they shouldn't return to Herod, they went back to their own country another way.

13 Now when they had departed, behold, an angel of YAHWEH appeared to Joseph in a dream, saying, “Arise and take the young child

and his mother, and flee into Egypt, and stay there until I tell you, for Herod will seek the young child to destroy him.”

14 He arose and took the young child and his mother by night, and departed into Egypt, 15 and was there until the death of Herod; that it might be fulfilled which was spoken by YAHWEH through the prophet, saying, “Out of Egypt I called my son.”

16 Then Herod, when he saw that he was mocked by the wise men, was exceedingly angry, and sent out, and killed all the male children who

were in Bethlehem and in äll the surrounding countryside, from two yearş old and under, accôrding to the exact time which he had lêarned from the wişë men. 17 **Then that which** was spoken by Jeremiah the prophet was fûlfilled, saying,

18 “A voiçë was hêard in Ramah, lamentation, weeping and great môurning, Rachel weeping for her children; she wouîdn’t be cômforted, becauşë they are no môre.”

19 But when Herod was dead, behold, an angel of **YAHWEH** appeared in a dream to Joseph in Egypt, saying, 20 “Arişë and take the young child and his môtter, and go into the land of Işrael, for thoşë who sôught the young child’s life are dead.”

21 He aroşë and tóok the young child and his môtter, and came into the land of Işrael. 22 But when he hêard that Archelaus was reigning over Judea in the plaçe of his fäthër, Herod, he was afraid to go there. Being wârned in a dream, he withdrew into the regiôn of Galilee, 23 and came and lived in a çity cälld Nazareth; that it might be fûlfilled which was spoken through the prophets: “He will be cälld a Nazarene.”

Matthew 3

In thoşë dayş, John the Baptizer came, preaching in the wilderness of Judea, saying, 2 “Repent, for the Kingdôm of Heaven is at hand!” 3 For this is he who was spoken of by Isaiah the prophet, saying,

“The voiçë of one crying in the wilderness, make ready the way of **YAHWEH**. Make his päths straight.”

4 Now John himself wôre clothing made of camel’s hair, with a leather belt around hiş waist. His feed was locusts and wild hôney. 5 Then people from Jeruşalem, äll of Judea, and äll the regiôn around the Jôrdan went out to him. 6 They were baptized by him in the Jôrdan, confessing their sinş. 7 But when he sâw many of the Phariseeş and

Sadduceeş côming for his baptişm, he said to them, “You offspring of viperş, who wârned you to flee from the wräth to côme? 8 Therefore produçe fruit wôrthy of repentançe! 9 Don’t think to yôurselfëş, ‘We have Abraham for our fäthër,’ for I tell you that Elohîm is able to raişë up children to Abraham from theşë stoneş.

10 “Even now the ax lieş at the root of the treeş. Therefore every tree that doeşn’t produçe gôod fruit is cut down, and cäst into the fire. 11 I indeed baptize you in wâter for repentançe, but he who cômëş äfter me is mightier than I, whoşë shoeş I am not wôrthy to carry. He will baptize you in the Holy Spirit. 12 His winnowing fôrک is in his hand, and he will thôroughly cleanş his threshing flôor. He will gather his wheat into the bärn, but the chäff he will bûrn up with unquenchable fire.”

13 **Then Jeşuş** came from Galilee to the Jôrdan to John, to be baptized by him. 14 But John would have hindered him, saying, "I need to be baptized by you, and you come to me?"

15 But Jeşuş, answering, said to him, "Allow it now, for **this is the fitting way for us to fulfill all righteousness.**" Then he allowed him. 16 Jeşuş, when he was baptized, went up directly from the wâter: and behold, the heavens were opened to him. He sâw the Spirit of **Elohim** descending as a dove, and coming on him. 17 Behold, a voice out of the heavens said, "This is my beloved Sôn, with whom I am well pleased."

Matthew 4

Then Jeşuş was led up by the Spirit into the wilderness to be tempted by the devil. 2 When he had fâsted fôrty days and fôrty nights, he was hungry afterward. 3 The tempter came and said to him, "If you are the Sôn of **Elohim**, command that these stones become bread."

4 But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds out of the mouth of **Elohim.**'"

5 **Then** the devil took him into the holy çity. He set him on the pinnacle of the temple, 6 and said to him, "If you are the Sôn of **Elohim**, throw yourself down, for it is written, 'He will put his angels in charge of you.' and,

'On their hands they will bear you up, so that you don't dash your foot against a stone.'"

7 Jeşuş said to him, "Again, it is written, 'You shall not test **YAHWEH**, your **Elohim.**'"

8 Again, the devil took him to an exceedingly high mountain, and showed him all the kingdoms of the world, and their glory. 9 He said to him, "I will give you all of these things, if you will fall down and worship me."

10 **Then Jeşuş** said to him, "Get behind me, Satan! For it is written, 'You shall worship **YAHWEH** your **Elohim**, and you shall serve him only.'"

11 **Then** the devil left him, and behold, angels came and served him. 12 Now when Jeşuş heard that John was delivered up, he withdrew into Galilee. 13 Leaving Nazareth, he came and lived in Capernaum, which is by the sea, in the region of Zebulun and Naphtali, 14 that it might be fulfilled which was spoken through Isaiah the prophet, saying,

15 "The land of Zebulun and the land of Naphtali, toward the sea, beyond the Jôrdan, Galilee of the Gentiles, 16 the people who sat in darkness sâw a great light, to those who sat in the region and shadow of death to them light has dawned."

17 From **that** time, **Jeşuş** began to **preach**, and to say, “**Repent! For the Kingdom of Heaven is at hand.**”

18 **Wâ**king by the **sea** of **Galilee**, he **sâw** **two** **brothers**: **Simon**, **who** is **câlled** **Peter**, and **Andrew**, his **brother**, **câsting** a net into the **sea**; for **they** were **fishermen**. 19 He said to **them**, “**Côme âfter me, and I will make you fishers for men.**”

20 **They** immediately left **their** nets and followed him. 21 Going on from **there**, he **sâw** **two** **other** **brothers**, **James** the **son** of **Zebedee**, and **John** his **brother**, in the **boat** with **Zebedee** **their** **fâther**, mending **their** nets. He **câlled** **them**. 22 **They** immediately left the **boat** and **their** **fâther**, and followed him.

23 **Jeşuş** went about in **âll** **Galilee**, **teaching** in **their** **synagogueş**, **preaching** the **Good News** of the **Kingdom**, and **healing** every **dişeaş** and every sickness among the **people**. 24 The **repôrt** about him went **out** into **âll** **Syria**. **They** **brôught** to him **âll** **who** were sick, afflicted with **various** **dişeaşes** and **tôrments**, **poşşessed** with **demônş**, epileptics, and paralytics; and he **healed** **them**. 25 **Great** **multitudes** from **Galilee**, **Decapolis**, **Jeruşalem**, **Judea** and from beyond the **Jôrdan** followed him.

Matthew 5

Seeing the **multitudes**, he went up onto the **mountain**. When he had sat **down**, his **discipleş** came to him. 2 He **opened** his **mouth** and **tâught** **them**, saying,

3 “**Blessed** are the **pôor** in spirit, for **theiř** is the **Kingdom** of **Heaven**. 4 **Blessed** are **thoşe** **who** **môurn**, for **they** **shall** be **cômforted**. 5 **Blessed** are the **gentle**, for **they** **shall** inherit the **êarth**. 6 **Blessed** are **thoşe** **who** hunger and **thirst** **âfter** **righteousness**, for **they** **shall** be filled. 7 **Blessed** are the **mêrciful**, for **they** **shall** obtain **mêrcy**. 8 **Blessed** are the **pure** in **heârt**, for **they** **shall** see **Elohim**. 9 **Blessed** are the **peaçemakers**, for **they** **shall** be **câlled** **children** of **Elohim**. 10 **Blessed** are **thoşe** **who** have been **pêrsecuted** for **righteousness**’ sake, for **theiř** is the **Kingdom** of **Heaven**.

11 “**Blessed** are you when **people** **reproach** you, **pêrsecute** you, and say **âll** kinds of **evil** against you **fâlsely**, for **my** sake. 12 **Rejoice**, and be **exceedingly** glad, for **great** is **yôur** **rewârd** in **heaven**. For **that** **iş** **how** **they** **pêrsecuted** the **prophets** **who** were **befôre** you.

13 “You are the **sâlt** of the **êarth**, but if the **sâlt** **haş** lost its **flavor**, with **whâ**t will it be salted? It is **then** **good** for **noth**ing, but to be **câst** **out** and trodden under the **feet** of men. 14 You are the **light** of the **wôrld**. A **çity** **located** on a hill **cân**’t be hidden. 15 **Neither** **do** you **light** a lamp, and **pût** it under a **meaşuring** **bâsk**et, but on a stand; and it **shineş** to **âll** **who** are in the **houşe**. 16 **Even** **so**, let **yôur** **light** **shine** **befôre** men; **that** **they** may see **yôur** **good** **wôrks**, and **glôrify** **yôur** **Fâther** **who** is in **heaven**.

17 “Don’t **th**ink **th**at I **came** to destroy the **lāw** or the **prophets**. I didn’t **cōme** to destroy, but to **fūll**fill. 18 For **most** **ç**ertainly, I tell you, until heaven and **ēarth** **pāss** away, not **even** one **smāll**est letter or one **tiny** pen **stroke** shall in any **way** **pāss** away from the **lāw**, until **āll** **th**ings are **accōmplish**ed. 19 **Wh**oever, **th**ere**fō**re, **shall** break one of **thes**e **least** commandments, and **teach** **ōther**s to **dō** so, **shall** be **cāll**ed **least** in the Kingdom of Heaven; but **wh**oever **shall** **dō** and **teach** **th**em **shall** be **cāll**ed **great** in the Kingdom of Heaven. 20 For I tell you **th**at unless **yōur** **right**eousness **exceed**s **th**at of the **scribe**s and **Pharisee**s, **there** is no **way** you will enter **intō** the Kingdom of Heaven.

21 “You have **hē**ard **th**at it was said to the **ançient** **one**s, ‘You **shall** not **mū**der;’ and ‘**wh**oever **mū**der**s** will be in **danger** of the **judgm**ent.’ 22 But I tell you, **th**at everyone **wh**o is angry **with** his **brōther** **withōut** a **cāus**e will be in **danger** of the **judgm**ent; and **wh**oever **says** to his **brōther**, ‘Raca!’ will be in **danger** of the **counci**l; and **wh**oever **says**, ‘You **fool**!’ will be in **danger** of the **fire** of Gehenna.

23 “If **th**ere**fō**re you are offering **yōur** gift at the **āltar**, and **th**ere remember **th**at **yōur** **brōther** **has** **anyth**ing against you, 24 **leave** **yōur** gift **th**ere **befō**re the **āltar**, and **go** **yōur** **way**. **F**irst be **reconç**iled to **yōur** **brōther**, and **th**en **cōme** and offer **yōur** gift. 26 **Agree** **with** **yōur** **advē**sary **quickly**, **wh**ile you are **with** him on the **way**; lest **pē**rhaps the **prosecutor**

deliver you to the **judg**e, and the **judg**e deliver you to the **offi**cer, and you be **cāst** **intō** **prison**. 26 **Most** **ç**ertainly I tell you, you **shall** **by** no **mean**s get **ōut** of **th**ere, until you have **paid** the **lāst** penny.

27 “You have **hē**ard **th**at it was said, ‘You **shall** not commit adultery;’ 28 but I tell you **th**at everyone **wh**o **gaze**s at a **wōman** to lust **āfter** **hē**r has committed adultery **with** her **ā**lready in his **heārt**. 29 If **yōur** **right** **ey**e **cāus**es you to stumble, pluck it **ōut** and **th**row it away from you. For it is **mōre** profitable for you **th**at one of **yōur** **member**s **shō**ld **perish**, **than** for **yōur** **whō**le body to be **cāst** **intō** Gehenna. 30 If **yōur** **right** hand **cāus**es you to stumble, cut it off, and **th**row it away from you. For it is **mōre** profitable for you **th**at one of **yōur** **member**s **shō**ld **perish**, **than** for **yōur** **whō**le body to be **cāst** **intō** Gehenna.

31 “It was **ā**lso said, ‘**Wh**oever **shall** **pūt** away his **wif**e, let him give her a **writing** of **divōr**çe,’ 32 but I tell you **th**at **wh**oever **pūts** away his **wif**e, **exç**ept for the **cāus**e of sexual immorality, **makes** her an adulteress; and **wh**oever **marrie**s her **wh**en she is **pūt** away commits adultery.

33 “Again you have **hē**ard **th**at it was said to **th**em of **old** **time**, ‘You **shall** not **make** **fā**lse **vow**s, but **shall** **perfō**rm to **YAHWEH** **yōur** **vow**s,’ 34 but I tell you, **don’t** swear at **āll**: **neither** **by** heaven, for it is the **th**rone of **Elohim**; 35 nor **by** the **ēarth**, for it is the **fōōtstēē**l of his **feet**; **nōr** **by** **Jeru**salem, for it is the **çity** of the **great** King.

36 **Neither** shall you swear **by** yôur head, for you cän't make one hair white or black.

37 But let yôur 'Yes' be 'Yes' and yôur 'No' be 'No.' **Wh**atever is môre **than thes**e is of the evil one.

38 "You have hêard **that** it was said, 'An ey**e** for an ey**e**, and a **teeth** for a **teeth**.' 39 But I tell you, don't resist him **who** is evil; but **who**ever strikes you on yôur right **cheek**, tûrn to him the **ôther** **â**lso. 40 If anyone **sue**s you to take away yôur coat, let him have yôur cloak **â**lso. 41 **who**ever compels you to go one mile, go with him **tw**e. 42 Give to him **who** **â**sks you, and don't tûrn away him **who** **desi**res to borrow from you.

43 "You have hêard **that** it was said, 'You shall love yôur neighbor and hate yôur enemy.' 44 But I tell you, love yôur enemies, bless **thos**e **who** cûrse you, **do** good to **thos**e **who** hate you, and pray **fôr** **thos**e **who** mistreat you and pêrsecute you, 45 **that** you may be **children** of yôur Fâther **who** is in heaven. For he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust. 46 For if you love **thos**e **who** love you, **wh**at reward **do** you have? Don't even the tax collector**s** **do** the same? 47 If you only greet yôur friends, **wh**at môre **do** you **do** than **ôther**s? Don't even the tax collector**s** do the same? 48 **Th**erefôre you shall be pêrfect, just as yôur Fâther in heaven is pêrfect.

Matthew 6

"Be careful **that** you don't **do** yôur charitable giving befôre men, to be seen by **them**, or else you have no reward from yôur Fâther **who** is in heaven. 2 **Th**erefôre when you **do** mêrciful deeds, don't sound a trumpet befôre yôurself, as the Hypocrites **do** in the synagogues and in the streets, **that** **they** may get glôry from men. Most **c**ertainly I tell you, **they** have received **their** reward. 3 But when you **do** mêrciful deeds, don't let yôur left hand know **wh**at yôur right hand **do**es, 4 so **that** yôur mêrciful deeds may be in secret, **then** yôur Fâther **who** sees in secret will reward you openly.

5 "When you pray, you shall not be as the Hypocrites, for **they** love to stand and pray in the synagogues and in the côrners of the streets, **that** **they** may be seen by men. Most **c**ertainly, I tell you, **they** have received **their** reward. 6 But you, when you pray, enter into yôur inner room, and having shut yôur door, pray to yôur Fâther **who** is in secret, and yôur Fâther **who** sees in secret will reward you openly. 7 In praying, don't use vain repetitions, as the Gentiles **do**; for **they** think **that** **they** will be hêard for **their** much speaking. 8 **Th**erefôre don't be like **them**, for yôur Fâther knows **wh**at **thi**ngs you need, befôre you **â**sk him. 9 Pray like **this**: 'Our Fâther in heaven, may yôur name be kept holy. 10 Let yôur Kingdom côm**e**. Let yôur will be **don**e, as in heaven, so on **ê**arth. 11 Give us today **o**ur daily bread. 12 Forgive us **o**ur debts, as we **â**lso forgive **o**ur debtors.

13 Bring us not into temptat~~i~~on, but deliver us from the evil one. For y~~o~~ur~~s~~ is the Kingd~~o~~m, the pow~~e~~r, and the gl~~o~~ry forever. Amen.'

14 "For if you forgive men **their** tresp~~a~~sses, y~~o~~ur heavenly F~~a~~ther will **also** forgive you. 15 But if you **don't** forgive men **their** tresp~~a~~sses, **neither** will y~~o~~ur F~~a~~ther forgive y~~o~~ur tresp~~a~~sses.

16 "M~~o~~reover when you f~~a~~st, **don't** be **like** the Hypocrites, with sad f~~a~~ces. For **they** disfigure **their** f~~a~~ces, **that** **they** may be **seen by** men to be f~~a~~sting. Most **c**~~e~~rta~~i~~nly I tell you, **they** have **re**~~c~~eived **their** rew~~a~~rd. 17 But you, when you f~~a~~st, anoint y~~o~~ur head, and w~~a~~sh y~~o~~ur f~~a~~ce; 18 so **that** you are not **seen by** men to be f~~a~~sting, but **by** y~~o~~ur F~~a~~ther wh~~o~~ is in secret, and y~~o~~ur F~~a~~ther, wh~~o~~ **sees** in secret, will rew~~a~~rd you.

19 "Don't lay up trea~~s~~ures for y~~o~~urself~~s~~ on the **e**~~a~~rth, where moth and rust c~~o~~nsume, and where **th**~~i~~ev~~e~~s break **th**~~r~~ough and steal; 20 but lay up for y~~o~~urself~~s~~ trea~~s~~ures in heaven, where **neither** moth n~~o~~r rust c~~o~~nsume, and where **th**~~i~~ev~~e~~s **don't** break **th**~~r~~ough and steal; 21 for where y~~o~~ur trea~~s~~ure is, **there** y~~o~~ur he~~a~~rt will be **also**.

22 "The lamp of the body is the **e**~~y~~e. If **theref**~~o~~re y~~o~~ur **e**~~y~~e is sound, y~~o~~ur wh~~o~~le body will be **full** of **l**~~i~~ght. 23 But if y~~o~~ur **e**~~y~~e is **evil**, y~~o~~ur wh~~o~~le body will be **full** of d~~a~~rkn~~e~~ss. If **theref**~~o~~re the **l**~~i~~ght **that** is in you is d~~a~~rkn~~e~~ss, **h**~~o~~w **g**~~r~~eat is the d~~a~~rkn~~e~~ss!

24 "No one can s~~e~~rve tw~~o~~ m~~a~~sters, for **either** he will **h**~~a~~te the one and **l**~~o~~ve the **o**~~t~~her; or else he will be devoted to one and desp~~i~~se the **o**~~t~~her. You c~~a~~n't s~~e~~rve **both** **E**~~l~~ohim and Mammon. 25 **T**~~h~~eref~~o~~re I tell you, **don't** be anxious for y~~o~~ur life: **wh**~~a~~t you will **e**~~a~~t, or **wh**~~a~~t you will drink; n~~o~~r yet for y~~o~~ur body, **wh**~~a~~t you will wear. **I**~~s~~n't life m~~o~~re **than** **feed**, and the body m~~o~~re **than** clothing? 26 **S**~~e~~e the b~~i~~rd~~s~~ of the sky, **that** **they** **don't** sow, **neither d**~~o~~ **they** re~~a~~p, nor gather into b~~a~~rn~~s~~. Y~~o~~ur heavenly F~~a~~ther **feed**s **them**. Aren't you of **much** m~~o~~re **valu**e **than** **they**?

27 "**Which** of you, **by** **being** anxious, can add one moment to his lifespan? 28 **Why** are you anxious about clothing? Consider the lili~~e~~s of the field, **h**~~o~~w **they** grow. **T**~~h~~ey **don't** toil, **neither d**~~o~~ **they** spin, 29 yet I tell you **that** **even** Solomon in **all** his gl~~o~~ry was not dresse~~d~~ like one of **thes**~~e~~. 30 But if **E**~~l~~ohim so cloth~~e~~s the gr~~a~~ss of the field, **which** today exists, and t~~o~~mm~~o~~row is **th**~~r~~own into the **o**~~v~~en, won't he **much** m~~o~~re cloth~~e~~ you, you of little **fa**ith?

31 "**T**~~h~~eref~~o~~re **don't** be anxious, saying, 'What will we **e**~~a~~t?', 'What will we drink or, 'With **wh**~~a~~t will we be cloth~~e~~d?' 32 For the Gentile~~s~~ seek after **all** **thes**~~e~~ **th**~~i~~ng~~s~~; for y~~o~~ur heavenly F~~a~~ther **know**s **that** you **need** **all** **thes**~~e~~ **th**~~i~~ng~~s~~. 33 But **seek** first the Kingd~~o~~m of **E**~~l~~ohim, and his **right**eousness; and **all** **thes**~~e~~ **th**~~i~~ng~~s~~ will be given to you as well. 34 **T**~~h~~eref~~o~~re **don't** be anxious for t~~o~~mm~~o~~row, for t~~o~~mm~~o~~row will be anxious for itself. **E**~~a~~ch day's own **evil** is suffi~~c~~ient.

Matthew 7

“Don't judg~~e~~, so **that** you won't be judg~~e~~d. 2 For with **wh**atever judg~~m~~ent you judg~~e~~, you will be judg~~e~~d; and with **wh**atever mea~~s~~ure you mea~~s~~ure, it will be mea~~s~~ured to you. 3 **Wh**y ~~d~~e you **see** the speck **that** is in y~~o~~ur brother's ey~~e~~, but don't c~~o~~nsider the **beam** **that** is in y~~o~~ur own ey~~e~~? 4 Or **h**ow will you tell y~~o~~ur br~~o~~ther, 'Let me rem~~o~~ve the speck from y~~o~~ur ey~~e~~; and behold, the **beam** is in y~~o~~ur own ey~~e~~? 5 You hypocrite! F~~i~~rst rem~~o~~ve the **beam** **o**ut of y~~o~~ur own ey~~e~~, and **then** you can **see** clearly to rem~~o~~ve the speck **o**ut of y~~o~~ur brother's ey~~e~~.

6 “Don't give **that** **wh**ich is **h**oly to the dog~~s~~, **neither** **throw** y~~o~~ur p~~e~~arl~~s~~ bef~~o~~re the pig~~s~~, lest p~~e~~rhaps **they** trample **them** under **their** feet, and t~~u~~rn and **tear** you to piec~~e~~s.

7 “Ask, and it will be given you. **Seek**, and you will **find**. Knock, and it will be **o**pened for you. 8 For everyone **wh**o **ä**sk~~s~~ recei~~v~~e~~s~~. **He** **wh**o **seek**s **find**s. To him **wh**o **knock**s it will be **o**pened. 9 Or **wh**o is **there** am~~o~~ng you, **wh**o, if his s~~o~~n **ä**sk~~s~~ him for bread, will give him a stone? 10 Or if he **ä**sk~~s~~ for a fish, **wh**o will give him a s~~e~~r~~p~~ent? 11 If you **then**, **being** **evil**, **know** **h**ow to give **g**ood gifts to y~~o~~ur **children**, **h**ow **much** m~~o~~re will y~~o~~ur Fä~~t~~her **wh**o is in heaven give **g**ood **th**ing~~s~~ to **th**os~~e~~ **wh**o **ä**sk him! 12 **Theref**ore **wh**atever you de~~s~~ire for men to **d**e to you, you **shall** **ä**lso **d**e to **them**; for **this** is the **l**aw and the **proph**ets.

13 “Enter in **by** the narrow **gate**; for **w**ide is the **gate** and br~~o~~ad is the **way** **that** **lead**s to destruction, and many are **th**os~~e~~ **wh**o enter in **by** it. 14 **H**ow narrow is the **gate**, and restricted is the **way** **that** **lead**s to life! Few are **th**os~~e~~ **wh**o **find** it.

15 “Bew~~a~~re of fä~~l~~se **proph**ets, **wh**o **c**ome to you in **sheep**'s **clothing**, but inwardly are **ravening** w~~o~~lv~~e~~s. 16 By **their** fruits you will **know** **them**. **D**e you **gather** grapes from **th**orn~~s~~, or figs from **th**istle~~s~~? 17 Even so, every **g**ood **tree** produc~~e~~s **g**ood **fruit**; but the corrupt **tree** produc~~e~~s **evil** **fruit**. 18 A **g**ood **tree** cä~~n~~'t produc~~e~~ **evil** **fruit**, **neither** can a corrupt **tree** produc~~e~~ **g**ood **fruit**. 19 Every **tree** **that** d~~o~~e~~s~~n't grow **g**ood **fruit** is cut **d**own, and **throw**n into the **fire**. 20 **Theref**ore **by** **their** fruits you will **know** **them**. 21 Not everyone **wh**o **say**s to me, 'my Master, my Master, will enter into the Kingd~~o~~m of Heaven; but he **wh**o **d**oe~~s~~ the will of my Fä~~t~~her **wh**o is in heaven. 22 Many will tell me in **that** **day**, 'Master, my Master, didn't we **prophecy** in y~~o~~ur **name**, in y~~o~~ur **name** cä~~s~~t **o**ut **d**emon~~s~~, and in y~~o~~ur **name** **d**e many **mighty** w~~o~~rks?' 23 **Then** I will tell **them**, 'I never **knew** you. Depä~~r~~t from me, you **wh**o **w**ork iniquity.

24 “Everyone **theref**ore **wh**o **hear**s **the**s~~e~~ w~~o~~rds of mine, and **d**oe~~s~~ **them**, I will **liken** him to a **w**ise man, **wh**o **built** his **hou**se on a rock. 25 The **rain** **came** **d**own, the **flood**s **came**, and the **wind**s **blew**, and **beat** on **that** **hou**se; and it didn't **fä**ll, for it was **founded** on the rock. 26 Everyone **wh**o **hear**s **the**s~~e~~ w~~o~~rds of mine, and **d**oe~~s~~n't **d**e **them** will be **like** a **foolish** man, **wh**o **built** his **hou**se on the sand

.27 The rain came down, the floods came, and the winds blew, and beat on that house; and it fell—and great was its fall.” 28 When Jesus had finished saying these things, the multitudes were astonished at his teaching, 29 for he taught them with authority, and not like the scribes.

Matthew 8

When he came down from the mountain, great multitudes followed him. 2 Behold, a leper came to him and worshipped him, saying, “My Master, if you want to, you can make me clean.”

3 Jesus stretched out his hand, and touched him, saying, “I want to. Be made clean.” Immediately his leprosy was cleansed. 4 Jesus said to him, “See that you tell nobody, but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them.”

5 When he came into Capernaum, a centurion came to him, asking him, 6 and saying, “My Master, my servant lies in the house paralyzed, grievously tormented.”

7 Jesus said to him, “I will come and heal him.”

8 The centurion answered, “My Master, I'm not worthy for you to come under my roof. Just say the word, and my servant will be healed. 9 For I am also a man under authority, having under myself soldiers. I tell this one, 'Go, and he goes; and tell another, 'Come, and he comes; and tell my servant, 'Do this, and he does it.”

10 When Jesus heard it, he marvelled, and said to those who followed, “Most certainly I tell you, I haven't found so great a faith, not even in Israel. 11 I tell you that many will come from the east and the west, and will sit down with Abraham, Isaac, and Jacob in the Kingdom of Heaven, 12 but the children of the Kingdom will be thrown out into the outer darkness. There will be weeping and gnashing of teeth.” 13 Jesus said to the centurion, “Go your way. Let it be done for you as you have believed.” His servant was healed in that hour.

14 When Jesus came into Peter's house, he saw his wife's mother lying sick with a fever. 15 He touched her hand, and the fever left her. She got up and served him. 16 When evening came, they brought to him many possessed with demons. He cast out the spirits with a word, and healed all who were sick; 17 that it might be fulfilled which was spoken through Isaiah the prophet, saying: “He took our infirmities, and bore our diseases.” 18 Now when Jesus saw great multitudes around him, he gave the order to depart to the other side.

19 A scribe came, and said to him, “Rabbi, I will follow you wherever you go.”

20 Jesus said to him, “The foxes have holes, and the birds of the sky have nests, but the Son of Man has nowhere to lay his head.”

21 Another of his disciples said to him, “My Master, allow me first to go and bury my fäther.”

22 But Jesus said to him, “Follow me, and leave the dead to bury **their own** dead.”

23 When he got into a boat, his disciples followed him. 24 Behold, a violent storm came up on the sea, so much **that** the boat was covered with the waves, but

he was asleep. 25 **They** came to him, and woke him up, saying, “**Save** us, our Master! **We** are dying!”

26 He said to **them**, “**Why** are you fearful, O you of little **faith**?” **Then** he got up, rebuked the wind and the sea, and **there** was a great cäm.

27 The men märveled, saying, “What kind of man is **this**, **that** even the wind and the sea obey him?”

28 When he came to the **ö**ther side, into the country of the Gergesenes, two people possessed by demöns met him **there**, cöming **ö**ut of the tömbs, exceedingly fiêrce, so **that** nobody cöld päss **that** way. 29 Behold, **they** cried **ö**ut, saying, “What **dö** we have to **dö** with you, Jesus, Sön of **E**lohim? Have you cöme **here** to törment us beföre the time?” 30 **Nö**w **there** was a hêrd of many pigs feeding

fär away from **them**. 31 The demöns begged him, saying, “If you cäst us **ö**ut, pêrmit us to go away into the hêrd of pigs.”

32 He said to **them**, “**Go**!”

They came **ö**ut, and went into the hêrd of pigs: and behold, the whöle hêrd of pigs rushed down the cliff into the sea, and died in the wäter. 33 **Thö**se whö fed **them** fled, and went away into the **ç**ity, and töld everything, including what happened to **thö**se whö were possessed with demöns. 34 Behold, **ä**ll the **ç**ity came **ö**ut to meet Jesus. When **they** säw him, **they** begged **th**at he wöld depärt from **their** börders.

Matthew 9

He entered into a boat, and crossed **ö**ver, and came into his **ö**wn **ç**ity. 2 Behold, **they** bröught to him a man whö was paralyzed, lying on a bed. Jesus, seeing **their** **faith**, said to the paralytic, “**Sö**n, **cheer** up! **Yö**ur sins are forgiven you.”

3 Behold, söme of the scribes said to **themselves**, “**This** man blasphemes.”

4 Jesus, knowing **their** **thö**ughts, said, “**Why** **dö** you **th**ink **evil** in **yö**ur hêarts? 5 For **wh**ich is **e**asier, to **say**, 'Your sins are forgiven; or to **say**, 'Get up, and wälk?' 6 But **th**at you may know **th**at the Sön of Man has **ä**uthörity on **ê**arth to forgive sins...” (then he said to the paralytic), “Get up, and **take** up **yö**ur mat, and go up to **yö**ur höuse.”

7 He arose and departed to his house. 8 But when the multitude saw it, they marvelled and glorified **Elohim**, who had given such authority to men. tax collection office. He said to him, "Follow me." He got up and followed him. 10 As he sat in the house, behold, many tax collectors and sinners came and sat down with Jesus and his disciples. 11 When the Pharisees saw it, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

12 When Jesus heard it, he said to them, "Those who are healthy have no need for a physician, but those who are sick do. 13 But you go and learn what this means: 'I desire mercy, and not sacrifice for I came not to call the righteous, but sinners to repentance.'"

14 Then John's disciples came to him, saying, "Why do we and the Pharisees fast often, but your disciples don't fast?"

15 Jesus said to them, "Can the friends of the bridegroom mourn, as long as the bridegroom is with them? But the days will come when the bridegroom

will be taken away from them, and then they will fast. 16 No one puts a piece of unshrunk cloth on an old garment; for the patch would tear away from the garment, and a worse hole is made. 17 Neither do people put new wine into old wine skins, or else the skins would burst, and the wine be spilled, and the skins ruined. No, they put new wine into fresh wine skins, and both are preserved."

18 While he told these things to them, behold, a ruler came and worshipped him, saying, "My daughter has just died, but come and lay your hand on her, and she will live."

19 Jesus got up and followed him, as did his disciples. 20 Behold, a woman who had an issue of blood for twelve years came behind him, and touched the fringe of his garment; 21 for she said within herself, "If I just touch his garment, I will be made well."

22 But Jesus, turning around and seeing her, said, "Daughter, cheer up! Your faith has made you well." And the woman was made well from that hour.

23 When Jesus came into the ruler's house, and saw the flute players, and the crowd in noisy disorder, 24 he said to them, "Make room, because the girl isn't dead, but sleeping."

They were ridiculing him. 25 But when the crowd was put out, he entered in, took her by the hand, and the girl arose. 26 The report of this went out into all that land. 27 As Jesus passed by from there, two blind men followed him, calling out and saying, "Have mercy on us, son of David!"

28 When he had come into the house, the blind men came to him. Jesus said to them, "Do you believe that I am able to do this?"

They told him, "Yes, my Master."

29 **Then** he **touched** **their eyes**, **saying**, “**Accôrding to yôur faith** be it **dône to you**.” 30 **Their eyes** were **opened**. **Jesús** strictly **commanded** **them**, **saying**, “**See that no one knows about this**.” 31 But **they** went **out** and spread **abroad** his **fame** in **âll** **that** land.

32 As **they** went **out**, **behold**, a **mute** man **who** was **demon** **pos\$essed** was **brôught** to him. 33 When the **demon** was **câst out**, the **mute** man **spoke**. The **multitudes** **mârveled**, **saying**, “**Nothing like this** **has** ever **been seen** in **I\$rael!**”

34 But the **Pharisees** said, “**By** the **prinçe** of the **demons**, he casts **out demons**.”

35 **Jesús** went **about** **âll** the **çities** and the **villages**, **teaching** in **their** **synagogues**, and **preaching** the **Good News** of the **Kingdôm**, and **healing** every **disea\$e** and every sickness **among** the **people**. 36 But **when** he **sâw** the **multitudes**, he was **môved** with **cômpassion** for **them**, **beca\$e** **they** were **harassed** and **scattered**, **like** **sheep** **without** a **shepherd**. 37 **Then** he said to his **disciples**, “**The hârvest** **indeed** is **plentifûl**, but the **laborers** are **few**. 38 **Pray** **therefôre** **that** the **Master** of the **hârvest** will send **out** **laborers** into his **hârvest**.”

Matthew 10

He **câllèd** to himself his twelve **disciples**, and **gave** **them** **âuthority** **over** **unclean** spirits, to **câst** **them** **out**, and to **heal** every **disea\$e** and every sickness. 2 **Now** the **names** of the twelve **apostles** are **these**. The **first**, **Simon**, **who** is **câllèd** **Peter**; **Andrew**, his **brôther**; **James** the **sôn** of **Zebedee**; **John**, his **brôther**; 3 **Philip**; **Bârtholomew**; **Thomas**; **Matthew** the **tax collector**; **James** the **sôn** of **Alphaeus**; **Lebbaeus**, **who** was **âlso** **câllèd** **Thaddaeus**; 4 **Simon** the **Canaanite**; and **Judas** **Iscariot**, **who** **âlso** **betrayed** him.

5 **Jesús** sent **these** twelve **out**, and **commanded** **them**, **saying**, “**Don't go** **among** the **Gentiles**, and **don't** enter into any **çity** of the **Samaritans**. 6 **Râther**, **go** to the lost **sheep** of the **hou\$e** of **I\$rael**. 7 As you **go**, **preach**, **saying**, 'The **Kingdôm** of **Heaven** is at hand!' 8 **Heal** the sick, **cleansè** the lepers, and **câst out** **demons**. **Freely** you **reçeived**, so **freely** give. 9 **Don't take** any **gold**, **silver**, or **brâss** in **yôur** **môney** belts. 10 **Take** no bag for **yôur** **joûrney**, **neither** **two** **coats**, nor **shoes**, nor **stâff**: for the **laborer** is **wôrthy** of his **feed**. 11 Into **whâtever** **çity** or **village** you enter, **find out** **who** in it is **wôrthy**; and **stay** **there** until you **go on**. 12 As you enter into the **household**, **greet** it. 13 If the **household** is **wôrthy**, let **yôur** **peaçe** **côme** on it, but if it **isn't** **wôrthy**, let **yôur** **peaçe** **retûrn** to you. 14 **Whoever** **dôesn't** **reçeive** you, nor **hear** **yôur** **wôrds**, as you **go out** of **that** **hou\$e** or **that** **çity**, **shake** off the **dust** from **yôur** **feet**. 15 **Most çertainly** I tell you, it will be **môre** **tolerable** for the land of **Sodom** and **Gomorrhah** in the **day** of **judgment** **than** for **that** **çity**.”

16 “**Behold**, I send you **out** as **sheep** **among** **wolves**. **Therefôre** be **wi\$e** as **sèrpents**, and **hârmless** as **doves**. 17 But **beware** of men: for **they** will deliver you up to **councils**, and in **their** **synagogues** **they** will **scoûge** you.”

18 Yes, and you will be bröught beföre góvernors and kings for my sake, for a testimöny to them and to the nations. 19 But when they deliver you up, don't be anxious how or what you will say, for it will be given you in that hour what you will say. 20 For it is not you who speak, but the Spirit of yöur Fäther who speaks in you.

21 "Bröther will deliver up bröther to deat^h, and the fäther his child. Children will rise up against parents, and cäuse them to be put to deat^h. 22 You will be hated by äll men for my name's sake, but he who endure^s to the end will be saved. 23 But when they përecute you in this çity, flee into the next, for most çertainly I tell you, you will not have gone through the çities of Işrael, until the Sön of Man haş come.

24 "A discip^{le} is not aböve his teacher, nör a sêrvant aböve his lörd. 25 It is enough for the discip^{le} that he be like his teacher, and the sêrvant like his master. If they have cälled the mäster of the house Beelzebul, how much möre those of his household! 26 Therefore don't be afraid of them, for there is nothing covered that will not be revealed; and hidden that will not be known. 27 What I tell you in the därkness, speak in the light; and what you hear whispered in the ear, proclaim on the housetops. 28 Don't be afraid of those who kill the body, but are not able to kill the soul. Räther, fear him who is able to destroy both soul and body in Gehenna.

29 "Aren't twe sparrows sold for an assariön coin? Not one of them fällt on the ground apärt from yöur Fäther's will, 30 but the very hairs of yöur head are äll numbered. 31 Therefore don't be afraid. You are of möre value than many sparrows. 32 Everyone therefore who confesses me beföre men, him I will älsö confess beföre my Fäther who is in heaven. 33 But whoever denies me beföre men, him I will älsö deny beföre my Fäther who is in heaven.

34 "Don't think that I came to send peace on the eart^h. I didn't come to send peace, but a swörd. 35 For I came to set a man at odds against his fäther, and a däuhter against her möther, and a däuhter-in-lâw against her möther-in-lâw. 36 A man's foes will be those of his own household. 37 He who loves fäther or möther möre than me is not wörthy of me; and he who loves sön or däuhter möre than me isn't wörthy of me. 38 He who doesn't take his cross and follow after me, isn't wörthy of me. 39 He who seeks his life will lose it; and he who loses his life for my sake will find it. 40 He who receives you receives me, and he who receives me receives him who sent me. 41 He who receives a prophet in the name of a prophet will receive a prophet's rewârd. He who receives a righteous man in the name of a righteous man will receive a righteous man's rewârd. 42 Whoever gives one of these little ones just a cup of cold wâter to drink in the name of a discip^{le}, most çertainly I tell you he will in no way lose his rewârd."

Matthew 11

When Jesus had finished directing his twelve discip^{les}, he depärted from there to teach and preach in their çities. 2 Now when John heard in the prişön the wörks

of Christ, he sent **two** of his **disciple**s 3 and said to him, "Are you he **who** **come**s, or **sho**uld we **loo**k for **ano**ther?"

4 **Je**sus answered **them**, "Go and tell **John** the **thi**ngs **whi**ch you **hear** and **see**: 5 the **blind** **re**ceive **thei**r **sight**, the **lame** **w**alk, the **lepers** are **cleans**ed, the **deaf** **hear**, the **dead** are **rais**ed up, and the **p**oor have **g**ood **new**s **preach**ed to **them**. 6 Blessed is he **who** **find**s no **occa**sion for stumbling in me."

7 As **the**se went **thei**r way, **Je**sus began to **say** to the **multitud**e **con**cerning **John**, "What did you **go** **o**ut into the wilderness to **see**? A **reed** **shaken** by the wind? 8 But **wh**at did you **go** **o**ut to **see**? A man in soft **clo**thing? Behold, **tho**se **who** wear soft **clo**thing are in king's **hou**se**s**. 9 But **wh**y did you **go** **o**ut? To **see** a **prophet**? Yes, I tell you, and **much** **m**ore **than** a **prophet**. 10 For **this** is he, of **wh**om it is **written**, 'Behold, I send **my** **messenger** **be**fore **y**our **fa**ce, **who** will **pre**pare **y**our way **be**fore you. 11 Most **c**ertainly I tell you, **among** **tho**se **who** are **b**orn of women **there** has not **arisen** anyone **greater** **than** **John** the **Baptizer**; yet he **who** is **le**ast in the **Kingd**om of **Heaven** is **greater** **than** he. 12 From the **day**s of **John** the **Baptizer** until **now**, the **Kingd**om of **Heaven** **suffer**s **violence**, and the **violent** **take** it **by** **f**orce. 13 For **a**ll the **prophets** and the **l**aw **prophesied** until **John**. 14 If you are willing to **re**ceive it, **this** is **Elijah**, **who** is to **come**. 15 He **who** has **ear**s to **hear**, let him **hear**.

16 "But to **wh**at **shall** I **com**pare **this** **generation**? It is **like** **children** sitting in the **mar**ket**place**s, **who** **call** to **thei**r **com**pani**on**s 17 and **say**, 'We **play**ed the **flute** for you, and you didn't **dance**. We **m**ourned for you, and you didn't **lament**.' 18 For **John** **came** **neither** **eating** **n**or **drinking**, and **they** **say**, 'He has a **demon**.' 19 The **Son** of **Man** **came** **eating** and **drinking**, and **they** **say**, 'Behold, a **gluttonous** man and a **drunkard**, a **friend** of **tax collector**s and **sinner**s! But **wisdom** is **justified** by her **children**."

20 **Then** he began to **denounce** the **city**e**s** in **whi**ch most of his **mighty** **w**orks had **been** **done**, **beca**use **they** didn't **repent**. 21 "Wo**e** to you, **Chorazin**! Wo**e** to you, **Beth**saida! For if the **mighty** **w**orks had **been** **done** in **Tyre** and **Sidon** **whi**ch were **done** in you, **they** **would** have **repented** long ago in **sackcloth** and **ashes**. 22 But I tell you, it will be **m**ore tolerable for **Tyre** and **Sidon** on the **day** of **judgment** **than** for you. 23 You, **Capernaum**, **who** are **ex**alted to **heaven**, you will **go** **down** to **Hades**. For if the **mighty** **w**orks had **been** **done** in **Sodom** **whi**ch were **done** in you, it **would** have **remained** until **today**. 24 But I tell you **that** it will be **m**ore tolerable for the land of **Sodom**, on the **day** of **judgment**, **than** for you."

25 At **that** **time**, **Je**sus answered, "I **th**ank you, **F**ather, Master of **heaven** and **e**arth, **that** you hid **the**se **thi**ngs from the **wi**se and **understanding**, and **revealed** **them** to **infants**. 26 Yes, **F**ather, for so it was **well-plea**sing in **y**our **sight**. 27 All **thi**ngs have **been** **delivered** to me **by** **my** **F**ather. No one **know**s the **Son**, **except** the **F**ather; **neither** **do**e**s** anyone **know** the **F**ather, **except** the **Son**, and he to **wh**om the **Son** **de**sire**s** to **re**veal him.

28 "Come to me, **a**ll you **who** **labor** and are **heavily** **b**urdened, and I will **give** you **rest**. 29 **Take** **my** **yoke** upon you, and **le**arn from me, for I am **gentle** and **humble** in **he**art; and you will **find** **rest** for **y**our **soul**s. 30 For **my** **yoke** is **e**asy, and **my** **b**urden is **light**."

Matthew 12

At **that** time, **Jeşuş** went on the Sabbath day **througħ** the grain fields. His disciples were hungry and began to pluck heads of grain and to **eat**. 2 But the **Pharisees**, when **they** saw it, said to him, "Behold, your disciples **de** **what** is not **lawful** to **de** on the Sabbathth."

3 But he said to **them**, "Haven't you read **what** **David** did, when he was hungry, and **those** **who** were **with** him; 4 **how** he entered into the house of **Elohim**, and **at** the **show** bread of the altar of **YAHWEH**, **which** was not **lawful** for him to **eat**, **neither** for **those** **who** were **with** him, but **only** for the priests? 5 Or have you not read in the **law**, **that** on the Sabbath day, the priests in the temple profane the Sabbathth, and are guiltless? 6 But I tell you **that** one **greater** **than** the temple is **here**. 7 But if you had **known** **what** **this** **means**, 'I **desire** **mercy**, and not sacrifice, you **would** not have **condemned** the guiltless. 8 For the **Son** of Man is Master of the Sabbathth."

9 He departed **there**, and went into **their** synagogue. 10 And behold **there** was a man **with** a withered hand. **They** **ä**sked him, "Is it **lawful** to **heal** on the Sabbath day?" **that** **they** **mi**ght **accuse** him.

11 He said to **them**, "**What** man is **there** **among** you, **who** has one **sheep**, and if **this** one **fälls** into a pit on the Sabbath day, won't he grab on to it, and lift it **out**? 12 Of **how** much **more** **value** **then** is a man **than** a **sheep**! **Therefore** it is **lawful** to **de** **good** on the Sabbath day." 13 **Then** he **told** the man, "**Stretch** **out** your hand." He **stretched** it **out**; and it was **restored** **whole**, just **like** the **other**. 14 But the **Pharisees** went **out**, and **conspired** against him, **how** **they** **mi**ght destroy him. 15 Jesus, **perceiving** **that**, **with**drew from **there**. **Great** **multitudes** followed him; and he **healed** **them** **ä**ll, 16 and commanded **them** **that** **they** **should** not **make** him **known**: 17 **that** it **mi**ght be **fulfilled** **which** was spoken **through** **Işaiah** the prophet, **saying**,

18 "Behold, **my** **servant** **whom** I have **chosen**; my beloved in **whom** **my** **soul** is well **pleased**: I will **put** **my** Spirit on him. He will proclaim **justice** to the **nations**. 19 He will not strive, **nor** **shout**; **neither** will anyone **hear** his **voice** in the **streets**. 20 He **won't** **break** a **brused** **reed**. He **won't** **quench** a smoking flax, until he **leads** **justice** to victory. 21 In his **name**, the **nations** will **hope**."

22 **Then** one **possessed** by a **demon**, blind and **mute**, was **brought** to him and he **healed** him, so **that** the blind and **mute** man **both** **spoke** and **saw**. 23 All the **multitudes** were **amazed**, and said, "Can **this** be the **son** of **David**?" 24 But when the **Pharisees** **heard** it, **they** said, "**This** man **dos** not **cäst** **out** **demons**, **except** by **Beelzebub**, the **prince** of the **demons**."

25 Knowing **their** **thoughts**, **Jeşuş** said to **them**, "Every **kingdom** **divided** **against** itself is **brought** to **desolation**, and every **city** or **house** **divided** **against**

itself will not stand. 26 If **Satan** casts **out** **Satan**, he is divided against himself. **How** **then** will his kingdom stand? 27 If I **by** Beelzebub **cäst** **out** **demonş**, **by** **whom** **de** **yôur** **children** **cäst** **them** **out**? **Therefore** **they** will be **yôur** **judgeş**. 28 But if I **by** the Spirit of **Elohim** **cäst** **out** **demonş**, **then** the Kingdom of **Elohim** haş **côme** upon you. 29 Or **how** can one enter into the **houşe** of the strong man, and plunder his **gôodş**, unless he first **bind** the strong man? **Then** he will plunder his **houşe**.

30 "He **who** is not **with** me is against me, and he **who** **dôeşn't** **gather** **with** me, scatters. 31 **Therefore** I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven men. 32 **Whoever** **speaks** a **wôrd** against the **Sôn** of Man, it will be forgiven him; but **whoever** **speaks** against the **Holy** Spirit, it will not be forgiven him, **neither** in **this** **age**, nor in **that** **which** is to **côme**.

33 "**Either** **make** the **tree** **gôod**, and its **fruit** **gôod**, or **make** the **tree** corrupt, and its **fruit** corrupt; for the **tree** is **known** **by** its **fruit**. 34 You offspring of **viperş**, **how** can you, **being** **evil**, **speak** **gôod** **thingş**? For **out** of the **abundancē** of the **heärt**, the **mouth** **speaks**. 35 The **gôod** man **out** of his **gôod** **treasure** brings **out** **gôod** **thingş**, and the **evil** man **out** of his **evil** **treasure** brings **out** **evil** **thingş**. 36 I tell you **that** every **idle** **wôrd** **that** men **speak**, **they** will give **account** of it in the **day** of judgment. 37 For **by** **yôur** **wôrdş** you will be justified, and **by** **yôur** **wôrdş** you will be **condemned**."

38 **Then** **certain** of the **scribeş** and **Phariseeş** answered, "**Teacher**, **we** **want** to **see** a **sign** from you."

39 But he answered **them**, "An **evil** and adulterous **generation** **seeks** after a **sign**, but no **sign** will be given it but the **sign** of **Jonah** the **prophet**. 40 For as **Jonah** was **three** **dayş** and **three** **nights** in the belly of the **whale**, so will the **Sôn** of Man be **three** **dayş** and **three** **nights** in the **heärt** of the **earth**. 41 The men of Nineveh will stand up in the judgment **with** **this** **generation**, and will **condemn** it, for **they** repented at the **preaching** of **Jonah**; and behold, **someone** **greater** **than** **Jonah** is **here**. 42 The **queen** of the **south** will **rise** up in the judgment **with** **this** **generation**, and will **condemn** it, for she **came** from the **endş** of the **earth** to **hear** the **wişdom** of Solomon; and behold, **someone** **greater** **than** Solomon is **here**.

43 **When** an **unclean** spirit haş **gone** **out** of a man, he **pässeş** **through** **wâterless** **placeş**, **seeking** rest, and **dôeşn't** **find** it. 44 **Then** he **sayş**, 'I will **retûrn** into **my** **houşe** from **which** I **came** **out**, and **when** he haş **côme** back, he **findş** it empty, swept, and **pût** in **ôrder**. 45 **Then** he **goeş**, and **takes** **with** himself seven **other** spirits **môre** **evil** **than** he is, and **they** enter in and dwell **there**. The **lăst** **state** of **that** man **becômeş** **wôrse** **than** the **first**. **Even** so will it be **ălso** to **this** **evil** **generation**."

46 **While** he was yet **speaking** to the **multitudeş**, behold, his **môther** and his **brotherş** **stôod** **outside**, **seeking** to **speak** to him. 47 One said to him, "**Behold**, **yôur** **môther** and **yôur** **brotherş** stand **outside**, **seeking** to **speak** to you."

48 But he answered him **who** spoke to him, "**who** is my **móther**? **who** are my **bróthers**?" 49 He **stretch**ed **out** his hand **towá**rd**s** his **disciple****s**, and said, "**Behold**, my **móther** and my **bróthers**! 50 For **who**ever **dó**es the will of my **Fáther** **who** is in heaven, he is my **bróther**, and sister, and **móther**."

Matthew 13

On **that** day **Je**su**s** went **out** of the **hou**se, and sat **by** the **se**aside. 2 Great **multitude****s** gathered to him, so **that** he entered into a **boat**, and sat, and **á**ll the **multitude** stó**o**d on the **be**ach. 3 He spoke to **them** many **thi**ng**s** in **parable****s**, saying, "**Behold**, a **fá**rmer went **out** to **sow**. 4 As he **sow**ed, **só**me **seed****s** fell **by** the **road**side, and the **bí**rd**s** came and devó**u**red **them**. 5 **ó**th**er****s** fell on rocky **ground**, **where** **they** didn't have **much** soil, and immediately **they** sprang up, **becá**u**s**e **they** had no **depth** of **é**ar**th**. 6 **When** the sun had **ris**en, **they** were scó**o**rch**ed**. **Becá**u**s**e **they** had no **re**et, **they** with**er**ed away. 7 **ó**th**er****s** fell **amó**ng **thó**rn**s**. The **thó**rn**s** grew up and **chok**ed **them**. 8 **ó**th**er****s** fell on **gó**od soil, and yielded **fruit**: **só**me one hundred **time****s** as **much**, **só**me sixty, and **só**me **thi**rt**y**. 9 He **who** has **ear****s** to **hear**, let him **hear**."

10 The **disciple****s** came, and said to him, "**Why** **dó** you **spe**ak to **them** in **parable****s**?"

11 He answered **them**, "To you it is given to **know** the **mysterie****s** of the **Kingdó**m of Heaven, but it is not given to **them**. 12 For **who**ever has, to him will be given, and he will have **abundan**ce, but **who**ever **dó**esn't have, from him will be **taken** away **even** **that** **which** he has. 13 **Therefó**re I **spe**ak to **them** in **parable****s**, **becá**u**s**e **see**ing **they** **dón't** **see**, and **hearing**, **they** **dón't** **hear**, **neither** **dó** **they** understand. 14 In **them** the **prophe**cy of **I**saiah is **fú**lfilled, **which** says,

'**By** **hearing** you will **hear**, and will in no **way** understand; **See**ing you will **see**, and will in no **way** **pê**r**ce**ive: 15 for **this** **people**'s **heä**rt has **grown** callous, their **ear****s** are dull of **hearing**, **they** have **clo**s**ed** **their** **eye****s**; or else **pê**r**h**aps **they** **might** **pê**r**ce**ive **with** **their** **eye****s**, **hear** **with** **their** **ear****s**, understand **with** **their** **heä**rt, and **wó**uld **tú**rn again; and I **wó**uld **heal** **them**."

16 "But are **yó**ur **eye****s**, for **they** **see**; and **yó**ur **ear****s**, for **they** **hear**. 17 For **most** **bless**ed **cê**r**t**ainly I tell you **that** many **proph**ets and **right**eous men **desí**red to **see** the **thi**ng**s** **which** you **see**, and didn't **see** **them**; and to **hear** the **thi**ng**s** **which** you **hear**, and didn't **hear** **them**."

18 "**Hear**, **then**, the **parable** of the **fá**rmer. 19 **When** anyone **hear****s** the **wó**rd of the **Kingdó**m, and **dó**esn't understand it, the **evil** one **có**me**s**, and **snatch**es away **that** **which** has **been** sown in his **heä**rt. **This** is **wha**t was sown **by** the **road**side. 20 **Wha**t was sown on the rocky **place****s**, **this** is he **who** **hear****s** the **wó**rd, and immediately **with** joy **re**ce**i**ve**s** it; 21 yet he has no **re**et in himself, but **endu**re**s** for a **whi**le. **When** **oppres**sion or **pê**r**secution** **arí**se**s** **becá**u**s**e of the **wó**rd, immediately he **stumble****s**. 22 **Wha**t was sown **amó**ng the **thó**rn**s**, **this** is he **who** **hear****s** the **wó**rd, but the **care****s** of **this** **ag**e and the **de**ce**i**tfu**l**ness of **rich**es **choke** the **wó**rd, and he **becó**me**s** **unfruit**ful. 23 **Wha**t was sown on the **gó**od **ground**, **this** is he **who** **hear****s** the

wôrd, and understands it, whô most çertainly bears fruit, and produçes, sôme one hundred times as much, sôme sixty, and sôme thirty.”

24 He set anôther parable befôre them, saying, “The Kingdôm of Heaven is like a man whô sowed gôod seed in his field, 25 but while people slept, his enemy came and sowed dârnél weeds also among the wheat, and went away. 26 But when the blade sprang up and produçed fruit, then the dârnél weeds appeared âlso. 27 The sêrvants of the householder came and said to him, ‘Sîr, didn’t you sow gôod seed in yôur field? Where did thesê dârnél weeds côme from?’

28 “He said to them, ‘An enemy has done this.

“The sêrvants âsked him, ‘Do you want us to go and gather them up?’

29 “But he said, ‘No, lest pêrhaps while you gather up the dârnél weeds, you root up the wheat with them. 30 Let both grow together until the hârvest, and in the hârvest time I will tell the reapers, “First, gather up the dârnél weeds, and bind them in bundles to bûrn them; but gather the wheat into my bärn.”’”

31 He set anôther parable befôre them, saying, “The Kingdôm of Heaven is like a grain of mustard seed, which a man took, and sowed in his field; 32 which indeed is smâller than âll seeds. But when it is grown, it is greater than the hêrbs, and becômes a tree, so that the birds of the air côme and lodge in its branches.”

33 He spoke anôther parable to them. “The Kingdôm of Heaven is like yeast, which a wôman took, and hid in three measure of meal, until it was âll leavened.”

34 Jesus spoke âll thesê things in parables to the multitudes; and without a parable, he didn’t speak to them, 35 that it might be fulfilled which was spoken through the prophet, saying,

“I will open my mouth in parables; I will utter things hidden from the foundation of the wôrld.”

36 Then Jeşus sent the multitudes away, and went into the house. His disciples came to him, saying, “Explain to us the parable of the dârnél weeds of the field.”

37 He answered them, “He whô sows the gôod seed is the Sôn of Man, 38 the field is the wôrld; and the gôod seed, thesê are the children of the Kingdôm; and the dârnél weeds are the children of the evil one. 39 The enemy whô sowed them is the devil. The hârvest is the end of the age, and the reapers are angels. 40 As therefore the dârnél weeds are gathered up and bûrned with fire; so will it be at the end of this age. 41 The Sôn of Man will send out his angels, and they will gather out of his Kingdôm âll things that câuse stumbling, and thoşe whô do iniquity, 42 and will câst them into the fûrnaçe of fire. There will be weeping and the gnashing of teeth. 43 Then the righteous will shine like the sun in the Kingdôm of their Fâther. He whô has ears to hear, let him hear.

44 “Again, the Kingd**o**m of Heaven is **l**ike a treas**u**re hidden in the field, **wh**ich a man **f**ound, and hid. In his joy, he **g**oes and sells **a**ll **th**at he has, and **b**uys **th**at field.

45 “Again, the Kingd**o**m of Heaven is **l**ike a man **wh**o is a m**e**rchant **s**eeking fine p**e**arl**s**, 46 who having **f**ound one p**e**arl of gr**e**at pr**i**ce, he went and sold **a**ll **th**at he had, and **b**ought it.

47 “Again, the Kingd**o**m of Heaven is **l**ike a dragnet, **th**at was **c**ast into the se**a**, and gathered **s**ome fish of every kind, 48 **wh**ich, when it was filled, **th**ey drew up on the be**a**ch. **T**hey sat **d**own, and gathered the g**o**od into container**s**, but the bad **th**ey **th**rew away. 49 So will it be in the end of the w**o**rl**d**. The **a**ngel**s** will **c**ome and separate the wicked from am**o**ng the r**i**ght**e**ous, 50 and will **c**ast **th**em into the f**u**rnac**e** of fire. **T**here will be the **w**eeping and the gnashing of **t**ee**th**.” 51 **J**esu**s** said to **th**em, “Have you underst**o**od **a**ll **th**ese **th**ings?” **T**hey answered him, “Yes, our Master.”

52 He said to **th**em, “**T**here**f**ore every scribe **wh**o has **b**een made a disc**i**ple in the Kingd**o**m of Heaven is **l**ike a man **wh**o is a householder, **wh**o brings **o**ut of his treas**u**re of new and old **th**ings.”

53 When **J**esu**s** had finish**e**d **th**ese parable**s**, he dep**a**rted from **th**ere. 54 **C**oming into his **o**wn country, he **t**aught **th**em in **th**eir synag**o**gue, so **th**at **th**ey were astonish**e**d, and said, “Where did **th**is man get **th**is wis**d**om, and **th**ese mighty w**o**rks? 55 Isn't **th**is the carpenter's s**o**n? Isn't his m**o**ther **c**alled Mary, and his brother**s**, **J**ame**s**, **J**ose, **S**imon, and **J**udas? 56 Aren't **a**ll of his sister**s** with us? Where **th**en did **th**is man get **a**ll of **th**ese **th**ings?” 57 **T**hey were offended by him.

But **J**esu**s** said to **th**em, “A **p**roph**e**t is not **w**ith**o**ut honor, **e**xcept in his **o**wn country, and in his **o**wn house.” 58 He didn't **d**e many mighty w**o**rks **th**ere **b**ecause of **th**eir unbelief.

Matthew 14

At **th**at time, Herod the tetr**a**rch **h**ear**d** the rep**o**rt **c**on**c**erning **J**esu**s**, 2 and said to his s**e**r**v**ants, “**T**his is John the Baptizer. **H**e is **r**isen from the dead. **T**hat is **w**hy **th**ese power**s** w**o**rk in him.” 3 For Herod had **l**aid **h**old of John, and **b**ound him, and **p**ut him in pr**i**son for the **s**ake of Herodias, his brother **P**hilip's wife. 4 For John said to him, “It is not **l**awful for you to have her.” 5 When he w**o**uld have **p**ut him to death, he **f**ear**e**d the mult**i**tude, **b**ecause **th**ey **c**ount**e**d him as a **p**roph**e**t. 6 But when Herod's **b**irth**d**ay came, the d**a**ughter of Herodias danc**e**d am**o**ng **th**em and pleas**e**d Herod. 7 Whereupon he promis**e**d with an **o**ath to give her **w**h**a**tever she **s**h**o**uld **a**s**k**. 8 She, **b**eing prompted by her m**o**ther, said, “Give me **h**ere on a platter the head of John the Baptizer.”

9 The king was gri**e**ved, but for the **s**ake of his **o**ath**s**, and of **th**ose **wh**o sat at the **t**able with him, he commanded it to be given, 10 and he sent and beheaded John in the pr**i**son.

11 His head was brôught on a platter, and given to the young lady: and she brôught it to her môther. 12 His disciplesh came, and tòok the body, and buried it; and they went and told Jeshus. 13 Now when Jeshus heard this, he withdrew from there in a boat, to a desêrted place apärt. When the multitudes heard it, they followed him on fôot from the cities.

14 Jeshus went out, and he sâw a great multitude. He had cômpassion on them, and healed their sick. 15 When evening had côme, his disciplesh came to him, saying, "This place is desêrted, and the hour is âlready late. Send the multitudes away, that they may go into the villages, and buy themselves feed."

16 But Jeshus said to them, "They don't need to go away. You give them something to eat."

17 They told him, "We only have here five loaves and two fish."

18 He said, "Bring them here to me." 19 He commanded the multitudes to sit down on the gräss; and he tòok the five loaves and the two fish, and lòoking up to heaven, he blessed, broke and gave the loaves to the disciplesh, and the disciplesh gave to the multitudes. 20 They âll ate, and were filled. They tòok up twelve bäsks full of that which remained left over from the broken pieces. 21 Those who ate were about five thousänd men, besides women and children.

22 Immediately Jeshus made the disciplesh get into the boat, and to go ahead of him to the ôther side, while he sent the multitudes away. 23 After he had sent the multitudes away, he went up into the mountain by himself to pray. When evening had côme, he was there alone. 24 But the boat was now in the middle of the sea, distressed by the waves, for the wind was contrary. 25 In the fôurth watch of the night, Jesus came to them, wäking on the sea. 26 When the disciplesh sâw him wäking on the sea, they were troubled, saying, "It's a ghost!" and they cried out for fear. 27 But immediately Jeshus spoke to them, saying "Cheer up! It is I! Don't be afraid."

28 Peter answered him and said, "My Master, if it is you, command me to côme to you on the waters."

29 He said, "Côme!"

Peter stepped down from the boat, and wäked on the waters to côme to Jeshus. 30 But when he sâw that the wind was strong, he was afraid, and beginning to sink, he cried out, saying, "My Master, save me!"

31 Immediately Jeshus stretched out his hand, tòok hold of him, and said to him, "You of little faith, Why did you doubt?" 32 When they got up into the boat, the wind ceased. 33 Those who were in the boat came and wôrshipped him, saying, "You are truly the Sôn of Elohim!"

34 When they had crossed over, they came to the land of Gennesaret. 35 When the people of that place recognized him, they sent into âll that surrounding region, and brôught to him âll who were sick,

36 and **they** begged him **that they might** just **touch** the fringe of his gärrment. As many as **touch**ed it were **made** whole.

Matthew 15

Then Pharisees and scribe**s** came to **Jesus** from Jeru**s**alem, saying, 2 “**Why** **do** yôur disci**p**le**s** disobey the traditi**o**n of the elder**s**? For **they don't wash** their hands when **they** **eat** bread.”

3 He answered **them**, “**Why** **do** you **also** disobey the commandment of **Elohim** beca**u**se of yôur traditi**o**n? 4 For **Elohim** commanded, 'Honor yôur fä**th**er and yôur mö**th**er, and, 'He wh**o** speaks evil of fä**th**er or mö**th**er, let him be p**u**t to deat**h**. 5 But you say, ' Wh**o**ever may tell his fä**th**er or his mö**th**er, “**Wh**atever help you might **ö**therwis**e** have gotten from me is a gift devoted to **Elohim**,” 6 he shall not honor his fä**th**er or mö**th**er. You have made the commandment of **Elohim** void beca**u**se of yôur traditi**o**n. 7 You Hypocrites! Well did **I**sai**a**h prophes**y** of you, saying,

8 ' **The**se people drä**w** near to me with their mö**u**th, and honor me with their lips; but **their** heä**r**t is fä**r** from me. 9 And in vain **do** they wör**sh**ip me, teach**ing** as doctrine **rule**s made by men.”

10 He summ**o**ned the multitud**e**, and said to **them**, “**H**ear, and understand. 11 **That** **wh**ich enters into the mö**u**th **do**esn't defile the man; but **that** **wh**ich pro**ce**ed**s** out of the mö**u**th, **this** defile**s** the man.”

12 **Then** the disci**p**le**s** came, and said to him, “Do you know **that** the **Pharisees** were offended, when **they** h**e**ard **this** saying?”

13 But he answered, “Every plant **wh**ich **my** heavenly Fä**th**er didn't plant will be up**ro**oted. 14 **Leave** **them** alone. **They** are blind guide**s** of the blind. If the blind guide the blind, **both** will fä**ll** into a pit.”

15 Peter answered him, “**E**xplain the parable to us.”

16 So **Jesus** said, “Do you **also** still not understand? 17 **Don't** you understand **that** **wh**atever go**s** into the mö**u**th p**ä**ss**e**s into the belly, and **then** **o**ut of the body? 18 But the **th**ings **wh**ich pro**ce**ed **o**ut of the mö**u**th **c**ome **o**ut of the heä**r**t, and **they** defile the man. 19 For **o**ut of the heä**r**t **c**ome evil **th**ö**u**ghts, m**ü**rders, adulteries, sexual sins, **t**hefts, fä**l**se testim**o**ny, and blasphemies. 20 **The**se are the **th**ings **wh**ich defile the man; but to **e**at with unwashed hands **do**esn't defile the man.”

21 **Jesus** went **o**ut from **there**, and with**d**rew into the regi**o**n of Ty**r**e and Sidon. 22 Behold, a Canaanite w**o**man came **o**ut from **th**ose bö**r**ders, and cried, saying, “Have m**e**rcy on me, my Master, you s**o**n of David! **M**y d**ä**ughter is severely poss**ess**ed by a d**em**on!”

23 But he answered her not a w**o**rd.

His disci**p**le**s** came and begged him, saying, “Send her away; for she cries after us.”

24 But he answered, “I **wasn't** sent to anyone but the lost **sheep** of the **house** of **Israel**.”

25 But she **came** and **worshipped** him, saying, “My Master, help me.”

26 But he answered, “It is not appropriate to **take** the children's bread and **throw** it to the **dogs**.”

27 But she said, “Yes, my Master, but **even** the **dogs** **eat** the **crumbs** which **fall** from **their** masters' table.”

28 **Then** **Jesus** answered her, “**Woman**, **great** is **your** **faith**! Be it **done** to you **even** as you **desire**.” And her **daughter** was **healed** from **that** **hour**.

29 **Jesus** departed **there**, and **came** near to the **sea** of Galilee; and he went up into the **mountain**, and sat **there**. 30 Great **multitudes** **came** to him, having **with** **them** the **lame**, **blind**, **mute**, **maimed**, and many **others**, and **they** **put** **them** **down** at his **feet**. He **healed** **them**, 31 so **that** the **multitude** **wondered** when **they** **saw** the **mute** **speaking**, **injured** **whole**, **lame** **walking**, and **blind** **seeing**—and **they** **glorified** the **Elohim** of **Israel**.

32 **Jesus** summoned his **disciples** and said, “I **have** **compassion** on the **multitude**, **because** **they** **continue** **with** me **now** **three** **days** and **have** **nothing** to **eat**. I **don't** **want** to **send** **them** **away** **fasting**, or **they** **might** **faint** on the **way**.”

33 The **disciples** said to him, “Where **should** we get so many **loaves** in a **deserted** **place** as to **satisfy** so **great** a **multitude**?”

34 **Jesus** said to **them**, “**How** many **loaves** **do** you **have**?”

They said, “Seven, and a few **small** **fish**.”

35 He commanded the **multitude** to sit **down** on the **ground**; 36 and he **took** the seven **loaves** and the **fish**. He **gave** **thanks** and **broke** **them**, and **gave** to the **disciples**, and the **disciples** to the **multitudes**. 37 **They** **all** **ate**, and were **filled**. **They** **took** up seven **baskets** **full** of the **broken** **pieces** **that** were **left** **over**. 38 **Those** **who** **ate** were **four** **thousand** men, **beside** women and **children**. 39 **Then** he sent away the **multitudes**, got into the **boat**, and **came** into the **borders** of Magdala.

Matthew 16

The **Pharisees** and **Sadducees** **came**, and testing him, **asked** him to **show** **them** a **sign** from heaven. 2 But he answered **them**, “**When** it is **evening**, you **say**, 'It will be **fair** **weather**, for the **sky** is **red**.' 3 In the **morning**, 'It will be **foul** **weather** **today**, for the **sky** is **red** and **threatening**. You hypocrites! You **know** **how** to **discern** the **appearance** of the **sky**, but you **can't** **discern** the **signs** of the **times**! 4 An **evil** and **adulterous** **generation** **seeks** after a **sign**, and **there** will be no **sign** given to it, **except** the **sign** of the **prophet** **Jonah**.”

He left **them**, and depärted. 5 The disci**ple**s came to the **öther side** and had forgotten to **take** bread. 6 Jesus said to **them**, “**Take heed and beware of the yeast of the Pharisees and Sadducees.**”

7 **They** rea**son**ed among **themselves**, saying, “We brö**ught** no bread.”

8 Je**su**s, p**er**ceiving it, said, “**Why do you rea**son** among yö**ur**selves, you of little faith, 'beca**use** you have brö**ught** no bread?' 9 Don't you yet p**er**ceive, **neither** remember the five lo**ave**s for the five **thou**sand, and **how** many bäskets you tö**ok** up? 10 Nö**r** the seven lo**ave**s for the fö**ur** **thou**sand, and **how** many bäskets you tö**ok** up? 11 **How** is it **that** you don't p**er**ceive **that** I didn't spe**ak** to you cö**nc**erning bread? But beware of the yeast of the **Pharisees and Sadducees.**”**

12 **Then they** understö**od** **that** he didn't tell **them** to beware of the yeast of bread, but of the **teaching** of the **Pharisees and Sadducees**. 13 **Now** when Je**su**s came into the pä**rt**s of Caesarea **Philippi**, he äs**ke**d his disci**ple**s, saying, “**Who do men say that I, the Sö**n** of Man, am?**”

14 **They** said, “**Some say John the Baptizer, some, Elijah, and öthers, Jeremiah, or one of the proph**ets**.**”

15 He said to **them**, “**But who do you say that I am?**”

16 Si**mon Peter** answered, “You are the **Christ**, the Sö**n** of the living **Elohim.**”

17 Je**su**s answered him, “**Blessed are you, Simon Bä**r** Jonah, for flesh and blö**od** has not revealed **this** to you, but my Fä**th**er who is in heaven. 18 I ä**l**so tell you **that** you are **Peter**, and on **this** rock I will build my assembly, and the ga**te**s of **Hade**s will not prev**ail** ag**ain**st it. 19 I will give to you the **key**s of the Kingdö**m****

of Heaven, and **wha**t**ever you bind on eä**rth** will have been bound in heaven; and **wha**t**ever you release on eä**rth** will have been released in heaven.**” 20 **Then** he commanded the disci**ple**s **that they shö**u**ld** tell no one **that** he was Je**su**s the **Christ**. 21 From **that** time, Je**su**s began to **show** his disci**ple**s **that** he must go to Jeru**s**alem and suffer many **thi**ng**s** from the elders, chief priests, and scribe**s**, and be killed, and the **thi**rd**** day be räi**s**ed up. 22 Peter tö**ok** him as**ide**, and began to rebu**ke** him, saying, “Fä**r** be it from you, my Master! **This** will never be dö**ne** to you.”**

23 But he t**u**rn**ed**, and said to **Peter**, “**Get behind me, Satan! You are a stumbling block to me, for you are not setting yö**ur** mind on the **thi**ng**s** of **Elohim**, but on the **thi**ng**s** of men.**” 24 **Then** Je**su**s said to his disci**ple**s, “**If anyone de**sire**s to cö**me** after me, let him deny himself, and take up his cross, and follow me. 25 For who**e**ver de**sire**s to save his life will lö**se** it, and who**e**ver will lö**se** his life for my sake will find it. 26 For **wha**t**** will it profit a man, if he gain**s** the whole wö**rl**d, and fö**r**feits his life? Or **wha**t**** will a man give in ex**ch**ange for his life? 27 For the Sö**n** of Man will cö**me** in the glö**ry** of his Fä**th**er with his ang**el**s, and **then** he will render to everyone accö**rd**ing to his de**ed**s.**”

28 Most **c**ertainly I tell you, **there** are **s**ome standing **here** **who** will in no **way** taste of **death**, until **they see** the **S**on of Man **c**oming in his **K**ing**d**om.”

Matthew 17

After six **days**, **J**es**u**s **t**ook **w**ith him **P**eter, **J**ame**s**, and **J**ohn his **b**ro**th**er, and **b**ro**u**ght **th**em up into a **h**igh **m**ountain **b**y **th**emselv**e**s. 2 He was **tr**ans**f**igured bef**o**re **th**em. His **f**ac**e** **sh**one **l**ike the sun, and his **g**ä**r**ments **b**ecame as **w**hite as the **l**ight. 3 Behold, **M**ose**s** and **E**lijah **a**ppeared to **th**em **t**ä**k**ing **w**ith him.

4 **P**eter answered, and said to **J**es**u**s, “My Master, it is **g**ood for us to be **h**ere. If you **w**ant, let's **m**ake **th**ree tents **h**ere: one for you, one for **M**ose**s**, and one for **E**lijah.”

5 **W**hile he was still **s**peaking, behold, a **b**right **c**loud **o**vers**h**adowed **th**em. Behold, a **v**oice **c**ame **o**ut of the **c**loud, **s**aying, “**T**his is my **b**eloved **S**on, in **w**hom I am well **p**leas**e**d. Listen to him.”

6 **W**hen the **d**isciple**s** **h**ear**d** it, **th**ey fell on **th**eir **f**ac**e**s, and were very afraid. 7 **J**es**u**s **c**ame and **t**ouch**e**d **th**em and said, “**G**et up, and **d**on't be afraid.” 8 Lifting up **th**eir **e**y**e**s, **th**ey **s**ä**w** no one, **e**x**c**ept **J**es**u**s **a**lone. 9 As **th**ey were **c**oming **d**own from the **m**ountain, **J**es**u**s **c**ommanded **th**em, **s**aying, “**D**on't tell anyone **w**hat you **s**ä**w**, until the **S**on of Man **h**as **r**isen from the **d**ead.”

10 His **d**isciple**s** **ä**ske**d** him, **s**aying, “**T**hen **w**hy **d**e the scribe**s** say **th**at **E**lijah must **c**ome **f**irst?”

11 **J**es**u**s answered **th**em, “**E**lijah **i**ndeed **c**ome**s** **f**irst, and will **r**est**o**re **ä**ll **th**ing**s**, 12 but I tell you **th**at **E**lijah **h**as **c**ome **ä**lready, and **th**ey didn't recognize him, but did to him **w**h**a**tever **th**ey **w**anted to. **E**ven so the **S**on of Man will **ä**lso suffer by **th**em.” 13 **T**hen the **d**isciple**s** **u**nderst**o**od **th**at he **s**poke to **th**em of **J**ohn the **B**aptizer.

14 **W**hen **th**ey **c**ame to the **m**ultitude, a man **c**ame to him, **k**neel**ing** **d**own to him, **s**aying, 15 “My Master, have **m**er**c**y on my **s**on, for he is epileptic, and suffers **g**rievously; for he often **f**äll**s** into the **f**ire, and often into the **w**ä**t**er. 16 So I **b**ro**u**ght him to y**o**ur **d**isciple**s**, and **th**ey **c**ould not **c**ure him.”

17 **J**es**u**s answered, “**F**aithless and **p**erv**e**rse **g**eneration! **H**ow long will I be **w**ith you? **H**ow long will I bear **w**ith you? Bring him **h**ere to me.” 18 **J**es**u**s **r**e**b**uk**e**d him, the **d**em**o**n went **o**ut of him, and the boy was **c**ured from **th**at **h**our.

19 **T**hen the **d**isciple**s** **c**ame to **J**es**u**s privately, and said, “**W**hy **w**er**e**n't we **a**ble to **c**ä**s**t it **o**ut?”

20 He said to **th**em, “**B**ecä**u**se of y**o**ur **u**nbelie**f**. For **m**ost **c**ertainly I tell you, if you have **f**aith as a grain of mustard **s**eed, you will tell **th**is **m**ountain, ‘**M**ove from **h**ere to **th**ere, and it will **m**ove; and **n**oth**ing** will be impossible for you. 21 But **th**is kind **d**oesn't **g**o **o**ut **e**x**c**ept by **p**ray**e**r and **f**ä**s**t**ing**.”

22 While **they** were staying in Galilee, **Jeşuş** said to **them**, “The **Son of Man** is about to be delivered up into the hands of men, 23 and **they** will kill him, and the **third day** he will be raised up.”

They were exceedingly sorry. 24 When **they** had come to Capernaum, **those** who collected the didrachma coins came to **Peter**, and said, “Doesn’t your teacher pay the didrachma?” 25 He said, “Yes.”

When he came into the house, **Jeşuş** anticipated him, saying, “What do you think, **Simon**? From whom do the kings of the earth receive toll or tribute? From their children, or from strangers?”

26 **Peter** said to him, “From strangers.”

Jeşuş said to him, “Therefore the children are exempt. 27 But, lest we cause them to stumble, go to the sea, cast a hook, and take up the first fish that comes up. When you have opened its mouth, you will find a stater coin. Take that, and give it to them for me and you.”

Matthew 18

In that hour the disciples came to **Jeşuş**, saying, “Who then is greatest in the Kingdom of Heaven?”

2 **Jeşuş** called a little child to himself, and set him in the middle of them, 3 and said, “Most certainly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven. 4 Whoever therefore humbles himself as this little child, the same is the greatest in the Kingdom of Heaven. 5 Whoever receives one such little child in my name receives me, 6 but whoever causes one of these little ones who believe in me to stumble, it would be better for him that a huge millstone should be hung around his neck, and that he should be sunk in the depths of the sea.

7 “Woe to the world because of occasions of stumbling! For it must be that the occasions come, but woe to that person through whom the occasion comes! 8 If your hand or your foot causes you to stumble, cut it off, and cast it from you. It is better for you to enter into life maimed or crippled, rather than having two hands or two feet to be cast into the eternal fire. 9 If your eye causes you to stumble, pluck it out, and cast it from you. It is better for you to enter into life with one eye, rather than having two eyes to be cast into the Gehenna of fire. 10 See that you don’t despise one of these little ones, for I tell you that in heaven their angels always see the face of my Father who is in heaven. 11 For the Son of Man came to save that which was lost.

12 “What do you think? If a man has one hundred sheep, and one of them goes astray, doesn’t he leave the ninety-nine, go to the mountains, and seek that which has gone astray? 13 If he finds it, most certainly I tell you, he rejoices over it more than over the ninety-nine which have not gone astray. 14 Even so it is not the will of your Father who is in heaven that one of these little ones should perish.

15 “If yôur brôther sinş against you, go, **show** him his fâult between you and him **alone**. If he listens to you, you have **gained** back yôur brôther. 16 But if he **doeşn’t** listen, **take** or **two** môre with you, **that** at the **mouth** of **two** or **three** witnesses every wôrd may be **established**. 17 If he **refuşes** to listen to **them**, tell it to the assembly. If he **refuşes** to hear the assembly **âlsô**, let him be to you as a Gentile or a tax côllector. 18 **Most çertainly** I tell you, **what**ever **things** you **bind** on **êarth** will have **been** bound in heaven, and **what**ever **things** you **release** on **êarth** will have **been** **released** in heaven. 19 Again, assuredly I tell you, **that** if **two** of you will **agree** on **êarth** **conçerning** any**thing** **that** **they** will **âsk**, it will be **done** for **them** **by** my Fâther **who** is in heaven. 20 For **where** **two** or **three** are **gathered** together in **my** **name**, **there** I am in the middle of **them**.”

21 **Then** Peter **came** and said to him, “My Master, **how** often **shall** my brôther sin against me, and I forgive him? Until seven **times**?”

22 **Jeşuş** said to him, “I **don’t** tell you until seven **times**, but, until seventy **times** seven. 23 **Therefore** the Kingdom of Heaven is **like** a **çertain** king, **who** wanted to reconçile accounts with his sêrvants. 24 **When** he had begun to reconçile, one was **brought** to him **who** owed him ten **thouşand** talents. 25 But **because** he **cou**ldn’t **pay**, his Master commanded him to be **sold**, with his wife, his **children**, and **âll** **that** he had, and **payment** to be **made**. 26 The sêrvant **therefôre** fell **down** and knelt befôre him, **saying**, ‘My Master, have **patiençe** with me, and I will **repay** you **âll**!’ 27 The Master of **that** sêrvant, **being** **môved** with **compassion**, **released** him, and **forgave** him the debt.

28 “But **that** sêrvant went **out**, and **found** one of his fellow sêrvants, **who** owed him one hundred denarii, and he grabbed him, and **tôok** him **by** the **throat**, **saying**, ‘Pay me **what** you **owe**!’

29 “So his fellow sêrvant fell **down** at his **feet** and begged him, **saying**, ‘Have **patiençe** with me, and I will **repay** you!’ 30 He **wou**ld not, but went and **câst** him into **prison**, until he **shou**ld **pay** back **that** **which** was **due**. 31 So **when** his fellow sêrvants **sâw** **what** was **done**, **they** were **exceedingly** sorry, and **came** and **told** to **their** Master **âll** **that** was **done**. 32 **Then** his Master **câll**ed him in, and said to him, ‘You wicked sêrvant! I **forgave** you **âll** **that** debt, **because** you begged me. 33 **Shou**ldn’t you **âlsô** have had **mêrçy** on yôur fellow sêrvant, **even** as I had **mêrçy** on you?’ 34 His Master was angry, and **delivered** him to the **tôrmentors**, until he **shou**ld **pay** **âll** **that** was **due** to him. 35 So **my** heavenly Fâther will **âlsô** **de** to you, if you **don’t** **each** forgive yôur brôther from yôur **hearts** for his **misdeeds**.”

Matthew 19

When **Jeşuş** had **finished** **theşe** wôrds, he **depârted** from Galilee, and **came** into the bôrderş of Judea beyond the Jôrdan. 2 **Great** multitudes followed him, and he **healed** **them** **there**. 3 **Pharisees** **came** to him, testing him, and **saying**, “Is it **lâwful** for a man to **divôrçe** his wife for any **reaşon**?”

4 He answered, "Haven't you read **that** he **who** made **them** from the beginning made **them** male and female, 5 and said, 'For **this** **câuse** a man **shall** leave his **fäther** and **möther**, and **shall** join to his **wife**; and the **two** **shall** become one flesh? 6 So **that** **they** are no **môre** **two**, but one flesh. **What** **therefôre** **Elohim** has joined together, don't let man **tear** **apärt**."

7 **They** **äskeđ** him, "**Why** **then** did **Mošeš** command us to give her a bill of **divôrçe**, and **divôrçe** her?"

8 He said to **them**, "**Mošeš**, **becâuse** of the **hårdness** of **yôur** **heärts**, **alloweđ** you to **divôrçe** **yôur** **wiveš**, but from the beginning it has not **been** so. 9 I tell you **that** **whoever** **divôrçeš** his **wife**, **except** for sexual immorality, and **marrieš** **anôther**, commits adultery; and he **who** **marrieš** her **when** she is **divôrçeđ** commits adultery."

10 His **discipleš** said to him, "If **this** is the **case** of the man **with** his **wife**, it is not **expedient** to marry."

11 But he said to **them**, "Not **äl** men can **reçeive** **this** **saying**, but **thoše** to **whom** it is given. 12 For **there** are **eunuchs** **who** were **bôrn** **that** **way** from **their** **môther's** **womb**, and **there** are **eunuchs** **who** were **made** **eunuchs** **by** men; and **there** are **eunuchs** **who** **made** **themselveš** **eunuchs** for the **Kingdôm** of **Heaven's** **sake**. He **who** is **able** to **reçeive** it, let him **reçeive** it."

13 **Then** little **children** were **brôught** to him, **that** he **shôuld** **lay** his **handš** on **them** and **pray**; and the **discipleš** **rebukeđ** **them**. 14 But **Ješus** said, "**Allow** the little **children**, and don't **fôrbid** **them** to **côme** to me; for the **Kingdôm** of **Heaven** **belongš** to **oneš** **like** **theše**." 15 He **laid** his **handš** on **them**, and **depärteđ** from **there**.

16 **Behold**, one **came** to him and said, "**Gôôd** **teacher**, **whät** **gôôd** **thing** **shall** I **do**, **that** I **may** have **etërna** **life**?"

17 He said to him, "**Why** **do** you **cäll** me **gôôd**? No one is **gôôd** but one, **that** is, **Elohim**. But if you **wânt** to enter into **life**, **keep** the commandments."

18 He said to him, "**Which** **oneš**?"

Ješus said, "'You **shall** not **mûrder**. 'You **shall** not commit adultery. 'You **shall** not **steal**. 'You **shall** not offer **fälse** **testimôny**.' 19 'Honor **yôur** **fäther** and **môther**. And, 'You **shall** **love** **yôur** neighbor as **yôurself**.'"

20 The young man said to him, "All **theše** **thingš** I have **obšerved** from **my** **youth**. **Whät** **do** I still lack?"

21 **Ješus** said to him, "If you **wânt** to be **pêrfect**, **go**, sell **whät** you have, and give to the **pôor**, and you will have **treasure** in heaven; and **côme**, follow me." 22 But **when** the young man **heärdeđ** the **saying**, he went **away** sad, for he was one **who** had **great** **pošsessionš**. 23 **Ješus** said to his **discipleš**, "**Most** **çertainly** I **say** to you, a **rich** man will enter into the **Kingdôm** of **Heaven** **with** difficulty."

24 Again I tell you, it is **easier** for a rope to go **through** a **needle's eye**, **than** for a **rich** man to enter into the Kingdom of **Elohim**."

25 When the **disciples** **heard** it, **they** were **exceedingly** **astonished**, saying, "**Who** **then** can be **saved**?"

26 **Looking** at **them**, **Jesus** said, "**With** men **this** is impossible, but **with Elohim** **all things** are possible."

27 **Then** **Peter** answered, "**Behold**, **we** have left every**thing**, and **followed** you. **What** **then** will **we** have?"

28 **Jesus** said to **them**, "**Most certainly** I tell you **that** you **who** have **followed** me, in the **regeneration** when the **Son** of Man will sit on the **throne** of his **glory**, you **also** will sit on twelve **thrones**, judging the twelve **tribes** of **Israel**. 29 Every**one****who** has left **houses**, or **brothers**, or **sisters**, or **father**, or **mother**, or **wife**, or **children**, or **lands**, for **my name's sake**, will **receive** one hundred **times**, and will inherit **eternal life**. 30 But many will be **last** **who** are **first**; and **first** **who** are **last**."

Matthew 20

"For the Kingdom of Heaven is **like** a man **who** was the **master** of a **household**, **who** went **out** **early** in the **morning** to **hire** **laborers** for his **vineyard**. 2 When he had **agreed with** the **laborers** for a denarius a **day**, he sent **them** into his **vineyard**. 3 He went **out** about the **third** **hour**, and **saw** **others** standing **idle** in the **marketplace**. 4 He said to **them**, 'You **also** go into the **vineyard**, and **whatever** is **right** I will give you. So **they** went **their way**. 5 Again he went **out** about the **sixth** and the **ninth** **hour**, and did **likewise**. 6 About the **eleventh** **hour** he went **out**, and **found** **others** standing **idle**. He said to **them**, 'Why **do** you stand **here** **all** **day** **idle**?

7 "**They** said to him, 'Be**cause** no one has **hired** us.

"He said to **them**, 'You **also** go into the **vineyard**, and you will **receive** **whatever** is **right**.' 8 When **evening** had **come**, the master of the **vineyard** said to his **manager**, 'C**all** the **laborers** and **pay** **them** **their wages**, beginning from the **last** to the **first**.

9 "When **those** **who** were **hired** at about the **eleventh** **hour** came, **they** **each** **received** a denarius. 10 When the **first** came, **they** **supposed** **that** **they** **would** **receive** **more**; and **they** **likewise** **each** **received** a denarius. 11 When **they** **received** it, **they** **murmured** **against** the **master** of the **household**, 12 saying, '**These** **last** have spent one **hour**, and you have **made** **them** **equal** to us, **who** have **borne** the **burden** of the **day** and the **scorching** **heat**!

13 "But he answered one of **them**, 'Friend, I am **doing** you no **wrong**. Didn't you **agree** **with** me for a denarius? 14 **Take** **that** **which** is **yours**, and go **yours** way. It is my **desire** to give to **this** **last** just as **much** as to you. 15 Isn't it **lawful** for me to **do** **what** I **want** to **with** **what** I **own**? Or is **yours** **eye** **evil**, **because** I am **good**?'

16 So the **läst** will be **fîrst**, and the **fîrst läst**. **Fôr** many are **cáll**ed, but few are **choşen**."

17 As **Jeşuş** was **going** up to **Jeruşalem**, he **tòok** the twelve **discipleş** **aside**, and on the **way** he said to **them**, 18 "**Behold**, **we** are **going** up to **Jeruşalem**, and the **Sòn** of Man will be **delivered** to the **chief** **priests** and **scribeş**, and **they** will **còndemn** him to **death**, 19 and will hand him **over** to the **Gentileş** to mock, to **scòurg**e, and to **crucify**; and the **third day** he will be **rais**ed up."

20 **Then** the **móther** of the **sònş** of **Zebedee** came to him **with** her **sònş**, **kneeling** and **äsking** a **çertain th**ing of him. 21 He said to her, "**What do you want?**" She said to him, "**Command that theşe, my two sònş, may sit, one on yôur right hand, and one on yôur left hand, in yôur Kingdom.**"

22 But **Jeşuş** answered, "**You don't know what you are äsking. Are you able to drink the cup that I am about to drink, and be baptized with the baptişm that I am baptized with?**" **They** said to him, "**We are able.**"

23 He said to **them**, "**You will indeed drink my cup, and be baptized with the baptişm that I am baptized with, but to sit on my right hand and on my left hand is not mine to give; but it is for whom it haş been prepared by my Fäther.**"

24 **When** the ten **hêard** it, **they** were **indignant with** the **two brotherş**.

25 But **Jeşuş** **summòned them**, and said, "**You know that the rulerş of the nationş are in äuthority over them over them, and their great oneş exerçişe äuthority over them. 26 It shall not be so among you, but whoever deşireş to becòme great among you shall be your sêrvant. 27 Whoever deşireş to be first among you shall be yôur bondşêrvant, 28 even as the Sòn of Man came not to be sêrved, but to sêrve, and to give his life as a ransòm for many.**"

29 As **they** went **out** from **Jericho**, a **great multitude** followed him. 30 **Behold**, **two blind** men sitting **by** the **road**, **when they hêard that Jeşuş** was **pässing by**, **cried out**, "**My Master, have mêrcy on us, you sòn of David!**" 31 The **multitude rebuked them**, telling **them that they shòuld be quiet**, but **they cried out even móre**, "**My Master, have mêrcy on us, you sòn of David!**"

32 **Jeşuş stòod** still, and **cáll**ed **them**, and **äsked**, "**What do you want me to do for you?**"

33 **They** told him, "**Our Master, that our eyeş may be opened.**"

34 **Jeşuş, being moved with còmpassiòn, touch**ed **their eyeş**; and **immediately their eyeş reçeived their sight**, and **they** followed him.

Matthew 21

When they came near to **Jeruşalem**, and **came** to **Bethşphag**e, to the **Mòunt of Oliveş**, **then Jeşuş** sent **two discipleş**, 2 saying to **them**, "**Go into the villag**e **that is oppoşite** you, and **immediately** you will **find** a **donkey tied**, and a **colt with** her. **Untie**

them, and bring **them** to me. 3 If anyone says **anything** to you, you **shall say**, 'The the Master **needs them**, and immediately he will send **them**.'

4 All **this** was **done**, **that** it might be fulfilled **which** was spoken **through** the prophet, saying,

5 "Tell the **daughter** of **Zion**, behold, **your** King **comes** to you, humble, and riding on a donkey, on a colt, the foal of a donkey."

6 The **disciples** went, and did just as **Jesus** commanded **them**, 7 and brought the donkey and the colt, and laid **their clothes** on **them**; and he sat on **them**. 8 A very great multitude spread **their clothes** on the road. **Others** cut branches from the trees, and spread **them** on the road. 9 The multitudes **who** went in front of him, and **those who** followed, kept shouting, "Hosanna to the son of David! Blessed is he **who comes** in the name of the **YAHWEH** ! Hosanna in the highest!"

10 When he had come into Jerusalem, **all** the city was stirred up, saying, "Who is **this**?" 11 The multitudes said, "This is the prophet, **Jesus**, from Nazareth of Galilee."

12 **Jesus** entered into the temple of **Elohim**, and drove out **all** of **those who** sold and bought in the temple, and overthrew the money changers' tables and the seats of **those who** sold the doves. 13 He said to **them**, "It is written, 'My house shall be called a house of prayer, but you have made it a den of robbers!'"

14 The blind and the lame came to him in the temple, and he healed **them**. 15 But when the chief priests and the scribes saw the wonderful things that he did, and the children **who** were crying in the temple and saying, "Hosanna to the son of David!" they were indignant, 16 and said to him, "Do you hear what **these** are saying?"

Jesus said to **them**, "Yes. Did you never read, 'Out of the mouth of babes and nursing babies you have perfected praise?'"

17 He left **them**, and went out of the city to Bethany, and camped there. 18 Now in the morning, as he returned to the city, he was hungry. 19 Seeing a fig tree by the road, he came to it, and found nothing on it but leaves. He said to it, "Let there be no fruit from you forever!"

Immediately the fig tree withered away. 20 When the disciples saw it, they marvelled, saying, "How did the fig tree immediately wither away?"

21 **Jesus** answered **them**, "Most certainly I tell you, if you have faith, and don't doubt, you will not only do what was done to the fig tree, but even if you told this mountain, 'Be taken up and cast into the sea, it would be done. 22 All things, whatever you ask in prayer, believing, you will receive.'"

23 When he had come into the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority do you do these things? Who gave you this authority?"

24 Jeſuſ answered them, “I **ä**lſo will **ä**ſk you one **queſtiön**, **which** if you tell me, I **likewiſe** will tell you **by what ä**uthority I **de theſe thingſ**. 25 The baptiſm of John, **where** was it from? From heaven or from men?”

They reaſoned with **themſelveſ**, ſaying, “If **we ſay**, ‘From heaven, he will **ä**ſk us, ‘**Why then** did you not believe him?’ 26 But if **we ſay**, ‘From men, **we fear** the multitude, for **ä**ll hold John as a **prophet**.” 27 **They** answered Jeſuſ, and ſaid, “We **don’t know**.”

He **ä**lſo ſaid to **them**, “**Neither** will I tell you **by what ä**uthority I **de theſe thingſ**. 28 But **what de** you **think**? A man had **two ſonſ**, and he **came** to the **fiſt**, and ſaid, ‘Son, **go wörk** today in **my vineyär**d.’ 29 He answered, ‘I will not, but **ä**fterward he **chang**ed his mind, and went. 30 He **came** to the **ſecond**, and ſaid the **ſame thing**. He answered, ‘I **go**, ſîr, but he didn’t go. 31 **Which** of the **two** did the will of his **fäther**?”

They ſaid to him, “The **fiſt**.”

Jeſuſ ſaid to **them**, “**Moſt ç**ertainly I tell you **that** the tax **çolle**ctorſ and the prostitutes are entering into Kingdom of **Elohim** **befö**re you. 32 For John **came** to you in the **way** of **righte**ousneſſ, and you didn’t believe him, but the tax **çolle**ctorſ and the prostitutes **believ**ed him. **When** you **ſäw** it, you didn’t **even** repent **ä**fterward, **that** you might **believ**e him.”

33 “**Hear anö**ther parable. **There** was a man **who** was a **mä**ſter of a **houſe**hold, **who** planted a vineyär, ſet a **hedg**e about it, dug a **wine** preſſ in it, built a **tower**, **leaſed** it **ö**ut to **färmerſ**, and went into anöther country. 34 **When** the **ſeaſön** for the fruit **came** near, he ſent his **ſêrvants** to the **färmerſ**, to **reçeiv**e his fruit. 35 The **färmerſ** **töök** his **ſêrvants**, **beat** one, killed anöther, and **ſtoned** anöther. 36 Again, he ſent **ö**ther **ſêrvants** **mö**re **than** the **fiſt**: and **they treat**ed **them** the **ſame** way. 37 But **ä**fterward he ſent to **them** his **ſön**, ſaying, ‘**They** will reſpect **my ſön**.’ 38 But the **färmerſ**, **when they ſäw** the **ſön**, ſaid among **themſelveſ**, ‘**This** is the heir. **Cöme**, let’s kill him, and **ſeiz**e his inheritance.’ 39 So **they töök** him, and **threw** him **ö**ut of the vineyär, and killed him. 40 **When therefö**re the **lö**rd of the vineyär **cömeſ**, **what** will he **de** to **thoſe färmerſ**?”

41 **They** told him, “He will **miſer**ably deſtroy **thoſe miſer**able men, and will **leaſe ö**ut the vineyär to **ö**ther **färmerſ**, **who** will give him the fruit in its **ſeaſön**.”

42 Jeſuſ ſaid to **them**, “Did you never **read** in the **Scriptureſ**, ‘The **ſtone which** the builderſ rejected, the **ſame** was **made** the head of the **cörner**. **This** was from **Mä**ſter **YAHWEH**. It is **mä**rvelous in **ö**ur **eyeſ**?”

43 “**Therefö**re I tell you, the kingdom of **Elohim** will be **taken** away from you, and will be given to a **natiön** **produçing** its fruit. 44 He **who fällt** on **this ſtone** will be **broken** to **pieçeſ**, but on **who**mever it will **fäll**, it will ſcatter him as duſt.”

45 When the **chief** priests and the **Pharisees** **h**ear**d** his parables, **they** p**er**ceiv**e**d **th**at he spok**e** abou**t** **them**. 46 When **they** s**o**ught to se**i**ze him, **they** feare**d** the multitud**e**s, beca**u**s**e** **they** consid**e**red him to be a proph**e**t.

Matthew 22

Jes**u**s answered and spok**e** again in parables to **them**, saying, 2 “The Kingd**o**m of Heaven is lik**e** a c**er**tain king, wh**o** mad**e** a marriag**e** fe**as**t for his s**on**, 3 and sent ou**t** his s**er**vants to c**al**l **thos**e wh**o** were invit**e**d to the marriag**e** fe**as**t, but **they** wou**l**d not c**o**me. 4 Again he sent ou**t** **oth**er s**er**vants, saying, 'Tell **thos**e wh**o** are invit**e**d, “Behold, I have prepar**e**d my dinner. My catt**e** and my fatling**s** are kill**e**d, and **all** **th**ing**s** are ready. C**o**me to the marriag**e** fe**as**t!”’ 5 But **they** mad**e** ligh**t** of it, and went **th**eir way**s**, one to his own f**ar**m, an**oth**er to his m**er**chandis**e**, 6 and the rest grabb**e**d his s**er**vants, and treat**e**d **them** sham**e**fully, and kill**e**d **them**. 7 When the king h**ear**d **th**at, he was angry, and sent his **ar**mies, destroy**e**d **thos**e m**ur**derers, and b**ur**n**e**d **th**eir city.

8 “**Th**en he said to his s**er**vants, 'The wedding is ready, but **thos**e wh**o** were invit**e**d w**e**ren't w**or**thy. 9 Go **th**ere**fo**re to the intersection**s** of the highwa**y**s, and as many as you may find, invit**e** to the marriag**e** fe**as**t.' 10 **Thos**e s**er**vants went ou**t** into the highwa**y**s, and gather**e**d together as many as **they** found, **both** bad and g**oo**d. The wedding was fill**e**d with guest**s**. 11 But when the king cam**e** in to s**ee** the guest**s**, he s**aw** **th**ere a man wh**o** didn't have on wedding cloth**ing**, 12 and he said to him, 'Friend, **h**ow did you c**o**me in **h**ere not wearing wedding cloth**ing**? He was spe**e**chless. 13 Then the king said to the s**er**vants, 'Bind him hand and f**oo**t, tak**e** him aw**ay**, and **th**row him into the ou**t**er d**ar**kness; **th**ere is wh**er**e the weep**ing** and grind**ing** of **te**eth will be.' 14 For many are c**al**led, but few **ch**osen.”

15 **Th**en the **Pharisees** went and too**k** couns**e**l **h**ow **they** might entrap him in his t**al**k. 16 **Th**ey sent **th**eir discip**le**s to him, along with the Herodian**s**, saying, “**T**eacher, we know **th**at you are honest, and **te**ach the way of **Elohim** in truth, no matter wh**o**m you **te**ach, for you **ar**e'n't p**ar**tial to anyone. 17 Tell us **th**ere**fo**re, **wh**at do you **th**ink? Is it l**aw**ful to pay taxes to C**ae**sar, or not?”

18 But Jes**u**s p**er**ceiv**e**d **th**eir wickedness, and said, “**W**hy do you test me, you Hypocrit**e**s? 19 **S**how me the tax m**on**ey.”

They br**o**ught to him a den**ar**ius.

20 He **as**k**e**d **th**em, “**Wh**os**e** is **th**is imag**e** and inscription?”

21 **Th**ey said to him, “C**ae**sar.”

Then he said to **th**em, “**G**ive **th**ere**fo**re to C**ae**sar the **th**ing**s** that are C**ae**sar's, and to **Elohim** the **th**ing**s** that are **Elohim's**.”

22 When **they** h**ear**d it, **they** m**ar**vel**e**d, and left him, and went aw**ay**.

23 On **that** day Saddu**ç**ee**ş** (**tho**ſe **who** **say** **that** **there** is no re**ş**urre**ç**ti**o**n) came to him. **The**y **ä**sked him, 24 saying, “**T**eacher, **M**o**ş**e**ş** said, ‘If a man **d**ie**ş**, having no **children**, his **bro**ther **shall** marry his **w**ife, and **rai**ſe up offspring for his **bro**ther.’ 25 **N**ow **there** were **with** us seven **bro**ther**ş**. The **f**ir**st** married and **d**ied, and having no offspring left his **w**ife to his **bro**ther. 26 In the **sa**me **wa**y, the **se**c**o**nd **ä**l**so**, and the **th**ird, to the **se**vent**h**. 27 After **them** **ä**ll, the **w**oman **d**ied. 28 In the re**ş**urre**ç**ti**o**n **there**f**o**re, **who**ſe **w**ife will she be of the seven? **F**o**r** **they** **ä**ll had her.”

29 But **J**e**ş**u**ş** answered **them**, “**You** are **mi**stake**n**, not **know**ing the **S**cripture**ş**, **n**o**r** the **power** of **E**lohim. 30 For in the re**ş**urre**ç**ti**o**n **they** **ne**ither marry, **n**o**r** are given in **mar**riage, but are **like** **E**lohim's **ang**e**l**ſ in heaven. 31 But **con**c**o**n**e**rning the re**ş**urre**ç**ti**o**n of the dead, haven't you read **that** **which** was spoken to you by **E**lohim, **say**ing, 32 ‘I am the **E**lohim of Abraham, and the **E**lohim of Isaac, and the **E**lohim of Jacob? **E**lohim is not the **E**lohim of the dead, but of the living.”

33 When the multitude**ş** **he**ard it, **they** were **ast**onish**e**d at his **te**aching. 34 But the **Ph**arisee**ş**, **when** **they** **he**ard **that** he had silen**ç**ed the Saddu**ç**ee**ş**, **ga**thered **them**selve**ş** **to**get**he**r. 35 One of **them**, a **l**äwyer, **ä**sked him a **qu**est**o**n, testing him. 36 “**T**eacher, **which** is the **gr**eate**st** commandment in the **l**äw?”

37 Jesus said to him, “**You** **shall** **love** **YAHWEH** **y**o**u**r **E**lohim **with** **ä**ll **y**o**u**r **he**ä**r**t, **with** **ä**ll **y**o**u**r **s**oul, and **with** **ä**ll **y**o**u**r **m**ind. 38 **This** is the **f**ir**st** and **gr**e**a**t commandment. 39 A **se**c**o**nd **lik**e**w**i**ş**e is **this**, ‘**You** **shall** **love** **y**o**u**r **ne**igh**o**r as **y**o**u**rself. 40 The **who**le **l**äw and the **pro**phets depend on **the**ſe **two** commandments.”

41 **N**ow **while** the **Ph**arisee**ş** were **ga**thered **to**get**he**r, **J**e**ş**u**ş** **ä**sked **them** a **qu**est**o**n, 42 saying, “**What** **do** you **th**ink of the **Ch**rist? **who**ſe **so**n is he?”

They said to him, “Of **D**avid.”

43 He said to **them**, “**H**ow **then** **do**e**ş** **D**avid in the **S**pirit **c**ä**ll** him **YAHWEH**, **say**ing,

44 ‘**YAHWEH** said to **my** Master, sit on **my** **ri**ght hand, until I **ma**ke **y**o**u**r **en**emie**ş** a **f**ö**o**t**st**e**e**l for **y**o**u**r **fe**e**t**?

45 “If **then** **D**avid **c**ä**ll**ſ him **YAHWEH**, **h**ow is he his **so**n?”

46 No one was **ab**le to answer him a **w**ö**r**d, **ne**ither did any man **da**re **ä**sk him any **m**ö**r**e **qu**est**o**n**ş** from **that** day **f**ö**r**ward.

Matthew 23

Then **J**e**ş**u**ş** **spo**ke to the multitude**ş** and to his **dis**çiple**ş**, 2 **say**ing, “**The** **scri**b**e**ſ and the **Ph**arisee**ş** sat on **M**o**ş**e**ş**' **se**a**t**. 3 **A**ll **th**ing**ş** **there**f**o**re **wh**ate**ve**r **they** tell you to ob**ş**e**r**ve, ob**ş**e**r**ve and **do**, but **don't** **do** **the**ir **w**ö**r**k**ş**; for **they** **say**, and **don't** **do**. 4 For **they** bind heavy **b**ü**r**den**ş** **that** are **g**rievous to be **b**ö**r**ne, and **lay** **them** on **men's** **sh**oulder**ş**; but **they** **them**selve**ş** will not lift a finger to help **them**

.5 But **âll** **their** **wôrks** **they** **dø** to be **seen** **by** men. **They** **make** **their** **phylacteries** **brôad**, **enlärge** the **fringes** of **their** **gärments**, 6 and **lôve** the **placë** of *honor* at **feasts**, the best **seats** in the **synagogue**§, 7 the **salutations** in the **märketplaces**, and to be **cållèd** 'Rabbi, Rabbi' **by** men. 8 But **don't** you be **cållèd** 'Rabbi, for one is **yôur** **teacher**, the *Christ*, and **âll** of you are **brothers**. 9 Call no man on the **êarth** **yôur** **fäther**, for one is **yôur** **Fäther**, he **who** is in heaven. 10 **Neither** be **cållèd** **mästers**, for one is **yôur** **mäster**, the *Christ*. 11 But he **who** is **greatest** **among** you will be **yôur** **sêrvant**. 12 **Whoever** **exalts** himself will be **humbled**, and **whoever** **humbles** himself will be **exåltèd**.

13 “**Woe** to you, **scribes** and **Pharisees**, Hypocrites! **Fôr** you **devour** **widows'** **houses**, and as a pretense you **make** long **prayer**§. **Therefore** you will **reçeive** **greater** **condemnation**.

14 “But **woe** to you, **scribes** and **Pharisees**, Hypocrites! **Becaûse** you **shut** up the **Kingdôm** of Heaven **against** men; for you **don't** enter in **yôurselves**, **neither** **dø** you **allow** **thosë** **who** are entering in to enter. 15 **Woe** to you, **scribes** and **Pharisees**, Hypocrites! For you travel **around** **by** **seä** and land to **make** one **proselyte**; and when he **becômës** one, you **make** him **twicë** as **much** of a **sôn** of Gehenna as **yôurselves**.

16 “**Woe** to you, you **blind** **guides**, **who** **say**, ' **Whoever** **swear§** **by** the temple, it is **nothi**ng; but **whoever** **swear§** **by** the **gold** of the temple, he is **obligated**.' 17 You **blind** **feels**! **Fôr** **which** is **greater**, the **gold**, or the temple **that** **sanctifiës** the **gold**? 18 ' **Whoever** **swear§** **by** the **åltar**, it is **nothi**ng; but **whoever** **swear§** **by** the gift **that** is on it, he is **obligated**?' 19 You **blind** **feels**! **Fôr** **which** is **greater**, the gift, or the **åltar** **that** **sanctifiës** the gift? 20 He **therefôrë** **who** **swear§** **by** the **åltar**, **swear§** **by** it, and **by** **everythi**ng on it. 21 He **who** **swear§** **by** the temple, **swear§** **by** it, and **by** him **who** was living in it. 22 He **who** **swear§** **by** heaven, **swear§** **by** the **throne** of **Elohim**, and **by** him **who** sits on it.

23 “**Woe** to you, **scribes** and **Pharisees**, Hypocrites! For you **tithë** mint, dill, and cumin, and have left **undône** the **weightier** **matters** of the **låw**: **justiçë**, **mêrcy**, and **faith**. But you **ôught** to have **dône** **thesë**, and not to have left the **ôther** **un dône**. 24 You **blind** **guides**, **who** **strain** **out** a **gnat**, and **swållow** a camel!

25 “**Woe** to you, **scribes** and **Pharisees**, Hypocrites! For you **clean** the **outside** of the cup and of the platter, but **within** **they** are **fùll** of **extôrtiôn** and **unrighteousness**. 26 You **blind** **Pharisees**, **fîrst** **clean** the **inside** of the cup and of the platter, **that** its **outside** **may** **becômë** **clean** **ålsô**.

27 “**Woe** to you, **scribes** and **Pharisees**, Hypocrites! For you are **like** **whitened** **tomb§**, **which** **outwardly** **appear** **beautifùl**, but **inwardly** are **fùll** of dead men's **bone§**, and of **âll** **uncleanness**. 28 **Even** so you **ålsô** **outwardly** **appear** **righteous** to men, but **inwardly** you are **fùll** of **hypocrisy** and **iniquity**.

29 “**Woe** to you, **scribes** and **Pharisees**, Hypocrites! For you **build** the **tomb§** of the **phrophets**, and **decorate** the **tomb§** of the **righteous**,

30 and say, 'If **we** had lived in the **days** of **our fathers**, **we** wouldn't have **been** **pärtakers** **with them** in the **blööd** of the **prophets**.' 31 **Therefore** you **testify** to **yöurselves** **that** you are **children** of **thöse** **who** killed the **prophets**. 32 Fill up, **then**, the **measüre** of **yöur fathers**. 33 You **sêrpents**, you offspring of **vipers**, **how** will you **escape** the **judgment** of Gehenna ? 34 **Therefore** **behold**, I send to you **prophets**, **wiše** men, and **scribeş**. **Some** of **them** you will kill and **cruçify**; and **some** of **them** you will **scoûge** in **yöur synagogueş**, and **pêrsecute** from **çity** to **çity**; 35 **that** on you may **cöme** **âll** the **righteous blööd shed** on the **êarth**, from the **blööd** of **righteous Abel** to the **blööd** of **Zachariah sön** of **Barachiah**, **whöm** you killed **between** the **sanctuary** and the **altar**. 36 Most **çertainly** I tell you, **âll theşe things** will **cöme** upon **this generation**.

37 "Jeruşalem, Jeruşalem, **who** kills the **prophets**, and **stoneş thöse who** are sent to her! **How** often I **wöüld** have **gathered** **yöur children** **together**, **even** as a hen **gatherş** her **chicks** under her **wingş**, and you **wöüld** not! 38 **Behold**, **yöur house** is left to you **deşölate**. 39 For I tell you, you will not **see** me from **nöw** on, until you **say**, 'Blessed is he **who cömeş** in the **name** of the **Lörd**!'"

Matthew 24

Jeşuş went **öut** from the temple, and was **going** on his **way**. His **discipleş** came to him to **show** him the **buildingş** of the temple. 2 But he answered **them**, "You **see** **âll** of **theşe things**, **don't** you? Most **çertainly** I tell you, **there** will not be left **here** one **stone** on **anöther**, **that** will not be **thrown döwn**."

3 As he sat on the Mount of Oliveş, the **discipleş** came to him **privately**, **saying**, "Tell us, **when** will **theşe things** be? **What** is the **sign** of **yöur cöming**, and of the end of the **agë**?"

4 **Jeşuş** answered **them**, "Be **careful** **that** no one **leadş** you **astray**. 5 For many will **cöme** in **my name**, **saying**, 'I am the **Christ**, and will lead many **astray**. 6 You will **hear** of **wârş** and **rumorş** of **wârş**. **See** **that** you **ären't** troubled, for **âll this** must happen, but the end is not yet. 7 For **nation** will **rişe** against **nation**, and **kingdöm** against **kingdöm**; and **there** will be **famineş**, **plagueş**, and **êarthquakeş** in **various placeş**. 8 But **âll theşe things** are the beginning of **birth pains**. 9 **Then** **they** will deliver you up to **oppression**, and will kill you. You will

be **hated** **by** **âll** of the **nationş** for **my name's sake**. 10 **Then** many will stumble, and will deliver up one **anöther**, and will **hate** one **anöther**. 11 Many **fälse** **prophets** will **arişe**, and will **lead** many **astray**. 12 **Because** **iniquity** will be **multiplied**, the **löve** of many will **grow cold**. 13 But he **who endüreş** to the end, the **same** will be **saved**. 14 **This Gööd Newş** of the **Kingdöm** will be **preached** in the **whole wörlđ** for a **testimöny** to **âll** the **nationş**, and **then** the end will **cöme**.

15 "When, **therefore**, you **see** the **abomination** of **deşölation**, which was spoken of **through** Daniel the **prophet**, standing in the **holy place** (let the **reader** understand),

16 **then** let **thoſe** **who** are in **Judea** **flee** to the **mountainſ**. 17 Let him **who** is on the **houſetop** not **go down** to **take out thingſ** **that** are in his **houſe**. 18 Let him **who** is in the **field** not **retŭrn** back to get his **clothēſ**. 19 But **woe** to **thoſe** **who** are with **child** and to **nŭrsing motherſ** in **thoſe** **dayſ**! 20 **Pray** **that** **yōur** **flight** will not be in the winter, **nōr** on a **Sabbath**, 21 for **then** **there** will be **great** **oppreſſion**, **ſuch** as haſ not **been** from the beginning of the **wōrld** until **now**, no, **nōr** ever will be. 22 Unless **thoſe** **dayſ** had **been ſhōrtened**, no **fleſh** **wōuld** have **been ſaved**. But for the **ſake** of the **choſen oneſ**, **thoſe** **dayſ** will be **ſhōrtened**.

23 “**Then** if any man tells you, ‘Behold, **here** is the **Chriſt**, or **There**, **don’t** believe it. 24 For **there** will **ariſe** **fāſe** **chriſtſ**, and **fāſe** **prophēſ**, and **they** will **ſhow** **great ſignſ** and **wōnderſ**, ſo as to **lead** **aſtray**, if poſſible, **even** the **choſen oneſ**.

25 “Behold, I have **told** you **befōrehand**. 26 If **therefōre** **they** tell you, ‘Behold, he is in the wilderness, **don’t** **go out**; ‘Behold, he is in the inner **roomſ**, **don’t** believe it. 27 For as the **lightning** **flaſheſ** from the **eaſt**, and is **ſeen** **even** to the **weſt**, ſo will be the **cōming** of the **Sōn** of **Man**. 28 For **wherever** the **cārcaſſ** is, **there** is **where** the **vultureſ** gather **together**. 29 But **immediatly** after the **oppreſſion** of **thoſe** **dayſ**, the **ſun** will be **dārkened**, the **moon** will not give its **light**, the **ſtārſ** will **fāl** from the **ſky**, and the **powerſ** of the **heavenſ** will be **ſhaken**; 30 and **then** the **ſign** of the **Sōn** of **Man** will **appear** in the **ſky**. **Then** **āl** the **tribeſ** of the **ēarth** will **mōrn**, and **they** will **ſee** the **Sōn** of **Man** **cōming** on the **cloudſ** of the **ſky** with **power** and **great glōry**. 31 He will **ſend out** his **angelſ** with a **great ſound** of a **trumpet**, and **they** will **gather** **together** his **choſen oneſ** from the **fōur** **windſ**, from one end of the **ſky** to the **ōther**.

32 “**Now** from the **fig tree** **lēarn** **this** **parable**. *When* its **branch** haſ **now** **becōme** **tender**, and **produceſ** its **leaveſ**, you **know** **that** the **ſummer** is **near**. 33 **Even** ſo you **ālſo**, *when* you **ſee** **āl** **theſe** **thingſ**, **know** **that** it is **near**, **even** at the **dōorſ**. 34 **Moſt cērtainly** I tell you, **this** **generation** will not **pāſſ** **away**, until **āl** **theſe** **thingſ** are **accōmpliſhed**. 35 **Heaven** and **ēarth** will **pāſſ** **away**, but **my** **wōrdſ** will not **pāſſ** **away**. 36 But no one **knowſ** of **that** **day** and **hour**, not **even** the **angelſ** of **heaven**, but **my** **Fāther** **only**.

37 “As the **dayſ** of **Noah** were, ſo will be the **cōming** of the **Sōn** of **Man**. 38 For as in **thoſe** **dayſ** **which** were **befōre** the **flood** **they** were **eating** and **drinking**, **marrying** and **giving** in **marriage**, until the **day** **that** **Noah** entered into the **ſhip**, 39 and **they** didn’t **know** until the **flood** **came**, and **tōok** **them** **āl** **away**, ſo will be the **cōming** of the **Sōn** of **Man**. 40 **Then** **two** men will be in the **field**: one will be **taken** and one will be **left**; 41 **two** women **grinding** at the **mill**, one will be **taken** and one will be **left**. 42 **Watch** **therefōre**, for you **don’t** **know** in **what** **hour** **yōur** **Maſter** **cōmeſ**. 43 But **know** **this**, **that** if the **māſter** of the **houſe** had **known** in **what** **watch** of the **night** the **thief** was **cōming**, he **wōuld** have **watched**, and **wōuld** not have **allowe**d his **houſe** to be **broken** into. 44 **Therefōre** **ālſo** be **ready**, for in an **hour** **that** you **don’t** expect, the **Sōn** of **Man** will **cōme**.

45 "who **then** is the **faithful** and **wise** **sêrvant**, **whom** his Master has set **over** his **household**, to give **them** **their** **feed** in **due** **season**? 46 Blessed is **that** **sêrvant** **whom** his master **finds** **doing** so **when** he **comes**. 47 Most **cêrtainly** I tell you **that** he will set him **over** **âll** **that** he has. 48 But if **that** **evil** **sêrvant** **shôuld** **say** in his **heärt**, 'My Master is **delaying** his **coming**,' 49 and **begin**s to **beat** his fellow **sêrvants**, and **eat** and drink **with** the drunkards, 50 the master of **that** **sêrvant** will **come** in a **day** **when** he **doesn't** expect it, and in an **hour** **when** he **doesn't** **know** it, 51 and will cut him in **pieces**, and appoint his **pôrtion** **with** the Hypocrites. **There** is **where** the **weeping** and **grinding** of **teeth** will be.

Matthew 25

25 "Then the Kingdom of Heaven will be **like** ten **virgins**, **who** **tôok** **their** lamps, and went **out** to **meet** the **bridegreem**. 2 **Five** of **them** were **foolish**, and **five** were **wise**. 3 **Thosê** **who** were **foolish**, **when** **they** **tôok** **their** lamps, **tôok** no oil **with** **them**, 4 but the **wise** **tôok** oil in **their** vessels **with** **their** lamps. 5 **Now** **while** the **bridegreem** **delayed**, **they** **âll** slumbered and slept. 6 But at **midnight** **there** was a cry, 'Behold! The **bridegreem** is **coming**! **Come** **out** to **meet** him!' 7 **Then** **âll** **thosê** **virgins** **arose**, and trimmed **their** lamps. 8 The **foolish** said to the **wise**, 'Give us **some** of **yôur** oil, for **our** lamps are **going** **out**.' 9 But the **wise** answered, **saying**, 'What if **there** **isn't** enough for us and you? You **go** **rather** to **thosê** **who** sell, and **buy** for **yôurselfes**.' 10 **While** **they** went away to **buy**, the **bridegreem** **came**, and **thosê** **who** were ready went in **with** him to the **marriage** **feast**, and the **dôor** was **shut**. 11 **âfterward** the **ôther** **virgins** **âlso** **came**, **saying**, 'Our Master, Our Master, **open** to us.' 12 But he answered, 'Most **cêrtainly** I tell you, I **don't** **know** you.' 13 **Watch** **therefôre**, for you **don't** **know** the **day** **nôr** the **hour** in **which** the **Sôn** of Man is **coming**.

14 "For it is **like** a man, **going** into an **ôther** country, **who** **câlled** his **own** **sêrvants**, and entrusted his **goods** to **them**. 15 To one he **gave** **five** talents, to an **ôther** **two**, to an **ôther** one; to **each** **accôrding** to his **own** ability. **Then** he went on his **jôurney**. 16 **Immediately** he **who** **reçeived** the **five** talents went and **traded** **with**

them, and **made** an **ôther** **five** talents. 17 In the **same** **way**, he **âlso** **who** got the **two** **gained** an **ôther** **two**. 18 But he **who** **reçeived** the one talent went away and dug in the **earth**, and hid his **lôrd's** **môney**.

19 "Now **âfter** a long **time** the **lôrd** of **thosê** **sêrvants** **came**, and **reconçiled** **accounts** **with** **them**. 20 He **who** **reçeived** the **five** talents **came** and **brôught** an **ôther** **five** talents, **saying**, 'My Master, you delivered to me **five** talents. Behold, I have **gained** an **ôther** **five** talents **besides** **them**.

21 "His master said to him, 'Well **dône**, **gôod** and **faithful** **sêrvant**. You have **been** **faithful** **over** a few **things**, I will set you **over** many **things**. Enter into the joy of **yôur** master.'

22 "He **â**lso **wh**e got the **tw**e talents **cam**e and said, 'My Master, you delivered to me **tw**e talents. Behold, I have **gain**ed **an**other **tw**e talents **besid**e**s** **them**.

23 "His master said to him, 'Well **d**one, **g**ood and **faith**ful **s**ervant. You have **been** **faith**ful **over** a few **th**ings, I will set you **over** many **th**ings. Enter into the joy of **y**our master.

24 "He **â**lso **wh**e had **re**ceived the one talent **cam**e and said, 'My Master, I **knew** you **th**at you are a **h**ard man, **re**aping **wh**ere you did not **sow**, and **g**athering **wh**ere you did not scatter. 25 I was **afraid**, and **went** **away** and **hid** **y**our talent in the **ê**arth. Behold, you have **wh**at is **y**our**s**.

26 "But his master answered him, 'You wicked and **slo**thful **s**ervant. You **knew** **th**at I **reap** **wh**ere I didn't **sow**, and **gather** **wh**ere I didn't scatter. 27 You **ô**ught **th**ere**ô**re to have **depos**ited **my** **m**oney **with** the banker**s**, and at **my** **c**oming I **sh**ould have **re**ceived back **my** **own** **with** interest. 28 **Take** **away** **th**ere**ô**re the talent from him, and **give** it to him **wh**e **has** the ten talents. 29 For to **every**one **wh**e **has** will be given, and he will have **abundan**ce, but from him **wh**e **d**oesn't have, **even** **th**at **wh**ich he **has** will be **taken** **away**. 30 **throw** **out** the unprofitable **s**ervant into the **outer** **d**arkness, **wh**ere **th**ere will be **we**eeping and **gn**ashing of **teeth**.

31 "But **wh**en the **S**on of Man **c**omes in his **gl**ôry, and **â**ll the **holy** **ang**el**s** **with** him, **th**en he will sit on the **th**rone of his **gl**ôry. 32 **Bef**ôre him **â**ll the **n**ation**s** will be **g**athered, and he will separate **them** one from **an**other, as a **shepherd** separates the **sheep** from the **goats**. 33 He will set the **sheep** on his **right** hand, but the **goats** on the left. 34 Then the King will tell **th**ose on his **right** hand, '**C**ome, **bles**sed of **my** **F**ather, inherit the **Kingd**om **pre**pared for you from the **found**ation of the **w**orld; 35 for I was hungry, and you **gave** me **feed** to **eat**. I was **th**irsty, and you **gave** me drink. I was a **str**anger, and you **t**ook me in. 36 I was **n**aked, and you **cloth**ed me. I was sick, and you **vis**ited me. I was in **pr**ison, and you **cam**e to me.

37 "**Th**en the **right**eous will answer him, **saying**, 'Our **right**eous master, **wh**en did **we** **see** you hungry, and **feed** you; or **th**irsty, and **give** you a drink? 38 **Wh**en did **we** **see** you as a **str**anger, and **take** you in; or **n**aked, and **cloth**e you? 39 **Wh**en did **we** **see** you sick, or in **pr**ison, and **c**ome to you?

40 "The King will answer **them**, '**M**ost **ç**ertainly I tell you, **beca**use you did it to one of the **le**ast of **th**ese **my** **br**other**s**, you did it to me.' 41 **Th**en he will **say** **â**lso to **th**ose on the left hand, '**D**epärt from me, you **c**ursed, into the **et**ernal **fi**re **wh**ich is **pre**pared for the devil and his **ang**el**s**; 42 for I was hungry, and you didn't **give** me **feed** to **eat**; I was **th**irsty, and you **gave** me no drink; 43 I was a **str**anger, and you didn't **take** me in; **n**aked, and you didn't **cloth**e me; sick, and in **pr**ison, and you didn't **vis**it me.

44 "**Th**en **they** will **â**lso answer, **saying**, 'Our Master, **wh**en did **we** **see** you hungry, or **th**irsty, or a **str**anger, or **n**aked, or sick, or in **pr**ison, and didn't help you?

45 "**Th**en he will answer **them**, **saying**, '**M**ost **ç**ertainly I tell you, **beca**use you didn't **do** it to one of the **le**ast of **th**ese, you didn't **do** it to me.'

46 **These** will go away into eternal punishment, but the righteous into eternal life.”

Matthew 26

When **Jesus** had finished all **these** words, he said to his disciples, 2 “You know **that** after **two** days the **Pässover** is coming, and the **Sön** of Man will be delivered up to be crucified.”

3 **Then** the **chief** priests, the scribes, and the elders of the people were gathered together in the court of the high priest, who was called Caiaphas. 4 **They** took counsel together **that** they might take **Jesus** by deceit, and kill him. 5 But **they** said, “Not during the feast, lest a riot occur among the people.”

6 **Now** when **Jesus** was in Bethany, in the house of Simon the leper, 7 a woman came to him having an alabaster jar of very expensive ointment, and she poured it on his head as he sat at the table. 8 But when his disciples saw **this**, they were indignant, saying, “**Why** **this** waste? 9 For **this** ointment might have been sold for much, and given to the poor.”

10 **However**, knowing **this**, **Jesus** said to **them**, “**Why** **do** you trouble the woman? **Because** she has done a good work for me. 11 For you **always** have the poor with you; but you **don't** **always** have me. 12 For in pouring **this** ointment on **my** body, she did it to prepare me for burial. 13 **Most** **certainly** I tell you, wherever **this** Gospel is preached in the whole world, **what** **this** woman has done will **also** be spoken of as a memorial of her.”

14 **Then** one of the twelve, who was called Judas Iscariot, went to the chief priests, 15 and said, “**What** are you willing to give me, **that** I should deliver him to you?” **They** weighed out for him thirty pieces of silver. 16 From **that** time he sought opportunity to betray him.

17 **Now** on the first day of unleavened bread, the disciples came to **Jesus**, saying to him, “Where **do** you want us to prepare for you to eat the **Pässover**?”

18 He said, “**Go** into the city to a certain person, and tell him, ‘The Teacher says, “**My** time is at hand. I will keep the **Pässover** at your house with my disciples.”’”

19 The disciples did as **Jesus** commanded **them**, and **they** prepared the **Pässover**. 20 **Now** when evening had come, he was reclining at the table with the twelve disciples. 21 As **they** were eating, he said, “**Most** **certainly** I tell you **that** one of you will betray me.”

22 **They** were exceedingly sorrowful, and each began to ask him, “It isn't me, is it, my Master?”

23 He answered, “He who dipped his hand with me in the dish, the same will betray me. 24 The **Sön** of Man goes, even as it is written of him, but woe to that man through whom the **Sön** of Man is betrayed! It would be better for that man if he had not been born.”

25 Judas, who betrayed him, answered, "It isn't me, is it, Rabbi?"

He said to him, "You said it."

26 As they were eating, Jesus took bread, gave thanks for it, and broke it. He gave to the disciples, and said, "Take, eat; this is my body." 27 He took the cup, gave thanks, and gave to them, saying, "All of you drink it, 28 for this is my blood of the new covenant, which is poured out for many for the remission of sins. 29 But I tell you that I will not drink of this fruit of the vine from now on, until that day when I drink it anew with you in my Father's Kingdom." 30 When they had sung a hymn, they went out to the Mount of Olives.

31 Then Jesus said to them, "All of you will be made to stumble because of me tonight, for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered. 32 But after I am raised up, I will go before you into Galilee."

33 But Peter answered him, "Even if all will be made to stumble because of you, I will never be made to stumble."

34 Jesus said to him, "Most certainly I tell you that tonight, before the rooster crows, you will deny me three times."

35 Peter said to him, "Even if I must die with you, I will not deny you." All of the disciples also said likewise.

36 Then Jesus came with them to a place called Gethsemane, and said to his disciples, "Sit here, while I go there and pray." 37 He took with him Peter and the two sons of Zebedee, and began to be sorrowful and severely troubled. 38 Then he said to them, "My soul is exceedingly sorrowful, even to death. Stay here, and watch with me."

39 He went forward a little, fell on his face, and prayed, saying, "My Father, if it is possible, let this cup pass away from me; nevertheless, not what I desire, but what you desire."

40 He came to the disciples, and found them sleeping, and said to Peter, "What, couldn't you watch with me for one hour? 41 Watch and pray, that you don't enter into temptation. The spirit indeed is willing, but the flesh is weak."

42 Again, a second time he went away, and prayed, saying, "My Father, if this cup can't pass away from me unless I drink it, your desire be done." 43 He came again and found them sleeping, for their eyes were heavy. 44 He left them again, went away, and prayed a third time, saying the same words. 45 Then he came to his disciples, and said to them, "Sleep on now, and take your rest. Behold, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. 46 Arise, let's be going. Behold, he who betrays me is at hand."

47 While he was still speaking, behold, Judas, one of the twelve, came, and with him a great multitude with swords and clubs, from the chief priest and elders of the people. 48 Now he who betrayed him gave them a sign, saying, "Whoever I kiss, he is

the one. **Seize** him.” 49 Immediately he **came** to **Jeşuş**, and said, “**Hail, Rabbi!**” and **kissed** him.

50 **Jeşuş** said to him, “**Friend, Why are you here?**” **Then they came** and **laid hands** on **Jeşuş**, and **tóok** him. 51 Behold, one of **thoşe** **who** were with **Jeşuş** **stretch**ed out his hand, and drew his **swôrd**, and struck the **sêrvant** of the **high priest**, and struck off his **ear**. 52 **Then Jeşuş** said to him, “**Put yôur swôrd back into its plaçe, for âll thoşe who take the swôrd will diê by the swôrd.** 53 Or **de** you **think that** I **côu**ldn't **âsk my Fâther**, and he **wôu**ld **even now** send me **môre than** twelve **legions** of **angels**? 54 **How then wôu**ld the **Scriptureş** be **fùlfilled that** it must be so?”

55 In **that ho**ur **Jeşuş** said to the **multitudeş**, “**Have you côme out as against a robber with swôrdş and clubs to seize me? I sat daily in the temple teaching, and you didn't arrest me.** 56 But **âll this haş** happened, **that the Scriptureş of the prophets might be fùlfilled.**”

Then âll the discipleş left him, and fled. 57 **Thoşe who** had taken **Jeşuş** led him away to **Caiaphas** the **high priest**, where the **scribeş** and the **elderş** were **gathered together**. 58 But **Peter followed** him from a **distancê**, to the **côurt** of the **high priest**, and entered in and sat **with the officerş**, to **see** the end. 59 Now the **chief priests**, the **elderş**, and the **whole councîl sôught fâlse** testimony against **Jeşuş**, **that they might put** him to **death**; 60 and **they found nône**. **Even though** many **fâlse** witnesses **came fôward**, **they found nône**. But at **lâst twô fâlse** witnesses **came fôward**, 61 and said, “**This man said, 'I am able to destroy the temple of God, and to build it in three days.'**”

62 The **high priest stôod** up, and said to him, “**Have you no answer? What is this that theşe** testify against you?” 63 But **Jeşuş** held his **peaçe**. The **high priest** answered him, “**I adjure you by the living God, that you tell us whether you are the Christ, the Sôn of God.**”

64 **Jeşuş** said to him, “**You have said it. Nevertheless, I tell you, after this you will see the Sôn of Man sitting at the right hand of Power, and côming on the cloudş of the sky.**”

65 **Then the high priest tôre** his **clothing**, **saying**, “**He haş spoken blasphemy! Why de we need any môre witnesses? Behold, now you have heard his blasphemy.** 66 **What de you think?**”

They answered, “**He is wôrthy of death!**” 67 **Then they spat** in his **façe** and **beat** him **with their fists**, and **some slapped** him, 68 **saying**, “**Prophecy to us, you Christ! Who hit you?**”

69 **Now Peter** was sitting **outside** in the **côurt**, and a **maid came** to him, **saying**, “**You were âlso with Jeşuş, the Galilean!**”

70 But he **denied** it **befôre them âll**, **saying**, “**I don't know what you are tâlking about.**”

71 **When** he had gone **out onto** the **pôrch**, **someone else sâw** him, and said to **thoşe who** were **there**, “**This man âlso was with Jeşuş of Nazareth.**”

72 Again he denied it **with** an **oath**, "I don't know the man."

73 After a little while **those** who **stood by** came and said to Peter, "Surely you are **also** one of **them**, for **your speech** makes you known."

74 **Then** he began to **curse** and to swear, "I don't know the man!"

Immediately the **rooster** **crowed**. 75 Peter remembered the **word** which **Jesus** had said to him, "**Before the rooster crows, you will deny me three times.**" He went out and wept bitterly.

Matthew 27

Now when **morning** had **come**, **all** the **chief** priests and the **elders** of the **people** **took** **counsel** **against** **Jesus** to **put** him to **death**: 2 and **they** **bound** him, and led him away, and delivered him up to Pontius Pilate, the **governor**. 3 **Then** Judas, who **betrayed** him, when he **saw** **that** **Jesus** was **condemned**, felt **remorse**, and **brought** back the **thirty** **pieces** of silver to the **chief** priests and **elders**, 4 **saying**, "I have sinned in **that** I **betrayed** innocent **blood**."

But **they** said, "**What** is **that** to us? You **see** to it."

5 He **threw** **down** the **pieces** of silver in the sanctuary, and **departed**. He went away and **hanged** himself. 6 The **chief** priests **took** the **pieces** of silver, and said, "It's not **lawful** to **put** **them** into the **treasury**, since it is the **price** of **blood**." 7 **They** **took** **counsel**, and **bought** the potter's field **with** **them**, to bury **strangers** in. 8 **Therefore** **that** field was **called** "The Field of **Blood**" to **this** day. 9 **Then** **that** which was spoken **through** Jeremiah the prophet was **fulfilled**, **saying**,

"**They** **took** the **thirty** **pieces** of silver, the **price** of him upon whom a **price** had **been** set, whom **some** of the **children** of **Israel** **priced**, 10 and **they** **gave** **them** for the potter's field, as **YAHWEH** commanded me."

11 **Now** **Jesus** **stood** **before** the **governor**: and the **governor** **asked** him, **saying**, "Are you the King of the **Jews**?"

Jesus said to him, "**So** you **say**."

12 When he was **accused** **by** the **chief** priests and **elders**, he answered **nothing**. 13 **Then** Pilate said to him, "Don't you **hear** **how** many **things** **they** testify **against** you?"

14 He **gave** him no answer, not **even** one **word**, so **that** the **governor** **marveled** **greatly**. 15 **Now** at the **feast** the **governor** was accustomed to **release** to the multitude one **prisoner**, whom **they** **desired**. 16 **They** had **then** a **notable** **prisoner**, **called** Barabbas. 17 When **therefore** **they** were **gathered** **together**, Pilate said to **them**, "**Whom** **do** you want me to **release** to you? Barabbas, or **Jesus**, who is **called** **Christ**?" 18 For he **knew** **that** **because** of **envy** **they** had delivered him up.

19 While he was sitting on the judgment seat, his wife sent to him, saying, "Have nothing to do with that righteous man, for I have suffered many things today in a dream because of him." 20 Now the chief priests and the elders persuaded the multitude to ask for Barabbas, and destroy Jesus. 21 But the governor answered them, "Which of the two do you want me to release to you?"

They said, "Barabbas!"

22 Pilate said to them, "What then shall I do to Jesus, who is called Christ?"

They all said to him, "Let him be crucified!"

23 But the governor said, "Why? What evil has he done?"

But they cried out exceedingly, saying, "Let him be crucified!"

24 So when Pilate saw that nothing was being gained, but rather that a disturbance was starting, he took water, and washed his hands before the multitude, saying, "I am innocent of the blood of this righteous person. You see to it."

25 All the people answered, "May his blood be on us, and on our children!"

26 Then he released to them Barabbas, but Jesus he flogged and delivered to be crucified. 27 Then the governor's soldiers took Jesus into the Praetorium, and gathered the whole garrison together against him. 28 They stripped him, and put a scarlet robe on him. 29 They braided a crown of thorns and put it on his head, and a reed in his right hand; and they kneeled down before him, and mocked him, saying, "Hail, King of the Jews!" 30 They spat on him, and took the reed and struck him on the head. 31 When they had mocked him, they took the robe off of him, and put his clothes on him, and led him away to crucify him.

32 As they came out, they found a man of Cyrene, Simon by name, and they compelled him to go with them, that he might carry his cross. 33 They came to a place called "Golgotha", that is to say, "The place of a skull." 34 They gave him sour wine to drink mixed with gall. When he had tasted it, he would not drink. 35 When they had crucified him, they divided his clothing among them, casting lots, 36 and they sat and watched him there. 37 They set up over his head the accusation against him written, "THIS IS JESUS, THE KING OF THE JEWS."

38 Then there were two robbers crucified with him, one on his right hand and one on the left. 39 Those who passed by blasphemed him, wagging their heads, 40 and saying, "You who destroy the temple, and build it in three days, save yourself! If you are the Son of Elohim, come down from the cross!"

41 Likewise the chief priests also mocking, with the scribes, the Pharisees, and the elders, said, 42 "He saved others, but he can't save himself. If he is the King of Israel, let him come down from the cross now, and we will believe in him. 43 He trusts in Elohim. Let Elohim deliver him now, if he wants him; for he said, 'I am the Son of Elohim.'"

44 The robbers **ä**lso **wh**e were **cru**çified **with** him **cä**st on him the **same** **repro**ach.

45 **N**ow from the sixth **th** hour there was **dä**rkness **over ä**ll the land until the ninth **th** hour. 46 About the ninth **th** hour **J**eşuş **cri**ed **with** a **l**oud **voi**çe, **saying**, “**E**li, **E**li, **lä**ma **sabachthä**ni?” **That** is, “My **EL**, My **EL**, **Why** have you **forsaken** me?”

47 **S**ome of **them wh**e **st**ööd **there**, **when they h**êard it, **said**, “This man is **cä**lling **Eli**jah.”

48 **I**mmediately one of **them** ran, and **t**öök a **sp**önge, and filled it **with** **vinegar**, and **p**üt it on a **reed**, and **gave** him a drink. 49 The rest said, “Let him be. Let's **see whether** **Eli**jah **c**ömeş **to save** him.”

50 **J**eşuş **cri**ed **again with** a **l**oud **voi**çe, and **y**ielded up his spirit. 51 **B**ehold, the veil of the temple was **t**örn in **tw**e from the top to the bottom. The **ê**ar**th** **quaked** and the rocks were split. 52 The **t**embs were **o**pened, and many **bodieş** of the **s**a**ints wh**e had **fä**llen **asleep** were **rai**şed; 53 and **c**ö**ming** **out** of the **t**embs after his **reş**urrection, **they** entered into the **holy ç**ity and **appe**ared to many. 54 **N**ow the **ç**enturion, and **thoş**e **wh**e were **with** him **w**a**tching** **J**eşuş, **when they s**äw the **ê**ar**thquake**, and the **th**ings **that** were **d**öne, **f**ear**ed** **exç**e**edingly**, **saying**, “**Truly this** was the **S**ön of **E**lohim.”

55 Many women were **there w**a**tching** from **afä**r, **wh**e had **f**ollowed **J**eşuş from **Galilee**, **s**êr**ving** him. 56 **A**möng **them** were **Mary** **Magdalene**, **Mary** the **m**ö**ther** of **Jameş** and **Joseş**, and the **m**ö**ther** of the **s**önş of **Zebedee**. 57 **W**hen **e**vening had **c**ö**me**, a **rich** man from **Arimathaea**, **named Joseph**, **wh**e himself was **ä**lso **J**eşuş' **disciple** **c**ame. 58 **T**his man went to **Pilate**, and **ä**sk**ed** for **J**eşuş' body. **T**hen **Pilate** commanded the body to be given up. 59 **J**oseph **t**öök the body, and **w**rapp**ed** it in a **cle**an **linen cloth**, 60 and **laid** it in his **own** new **t**emb, **wh**i**ch** he had cut **out** in the rock, and he **rol**led a **great** **stone** to the **d**ör of the **t**emb, and **depä**rted. 61 **Mary** **Magdalene** was **there**, and the **ö**ther **Mary**, sitting **oppos**ite the **t**emb. 62 **N**ow on the next **day**, **wh**i**ch** was the **day** after the **P**reparation **Day**, the **chief** **p**riests and the **Pharisees** were **g**athered **together** to **Pilate**, 63 **saying**, “**S**ir, we remember **wh**a**t** **that** **deç**eiver said **while** he was still **alive**: 'After **three** **days** I will **riş**e **again**.' 64 **C**ommand **theref**ö**re** **that** the **t**emb be **made** **secu**re until the **th**ird **day**, lest **p**ê**rh**aps his **discipleş** **c**ö**me** at **n**i**ght** and **steal** him **away**, and tell the **pe**ople, 'He is **riş**en from the dead; and the **lä**st **deç**eption will be **w**örse **than** the **f**ir**st**.”

65 **P**ilate said to **them**, “You have a **guä**rd. **G**o, **make** it as **secu**re as you can.” 66 **S**o **they** went **with** the **guä**rd and **made** the **t**emb **secu**re, sealing the **stone**.

Matthew 28

Now after the **Sabbath**, as it began to **d**öwn on the **f**ir**st** **day** of the **w**eek, **Mary** **Magdalene** and the **ö**ther **Mary** **c**ame to **see** the **t**emb. 2 **B**ehold, **there** was a **great ê**ar**thquake**, for an **angel** of **YAHWEH** **deç**ended from the **sky**, and **c**ame and **rol**led **away** the **stone** from the **d**ör, and sat on it. 3 His **appe**aran**ç**e was **like** **lightning**, and his **clothing** **wh**i**te** as **snow**. 4 **F**or **f**ear of him, the **guä**rdş **sh**öök, and **b**ecame **like** **dead** men

. 5 The **angel** answered the women, "Don't be afraid, for I **know that you seek Jeşuş**, **who has been crucified**. 6 He is not **here**, for he has **rişen**, just **like** he said. **Còme**, **see** the **placè** where he was **lying**. 7 Go **quickly** and tell his **discipleş**, 'He has **rişen** from the dead, and **behold**, he **goeş** **befòre** you into **Galilee**; **there** you will **see** him. **Behold**, I have **told** you."

8 **They** depàrted **quickly** from the **tomb with fear** and **great joy**, and ran to bring his **discipleş wòrd**. 9 As **they** went to tell his **discipleş**, **behold**, **Jeşuş** met **them**, **saying**, "Rejoice!"

They came and **tòok** hold of his **feet**, and **wòrshipeđ** him.

10 **Then Jeşuş** said to **them**, "**Don't be afraid. Go tell my brotherş that they should go into Galilee, and there they will see me.**"

11 **Now while they** were going, **behold**, **some** of the **guàrdş** came into the **çity**, and **told** the **chief** priests **àll** the **thingş** **that** had happened. 12 **When they** were assembled **with** the **elderş**, and had **taken counsel**, **they** gave a **lârgè** amount of silver to the **soldierş**, 13 **saying**, "**Say that his discipleş came by night, and stole him away while we slept.** 14 If **this comeş** to the **gòvernòr's earş**, we will **pêrsuade** him and **make** you **free** of **wòrry**." 15 So **they** **tòok** the **mòney** and did as **they** were **told**. **This** **saying** was spread **abròad** **amòng** the **Jewş**, and **còntinueş** until **today**.

16 But the eleven **discipleş** went into **Galilee**, to the **mòuntain where Jeşuş** had sent **them**. 17 **When they** **sàw** him, **they** **bowed** down to him, but **some** **doubted**. 18 **Jeşuş** came to **them** and **spoke** to **them**, **saying**, "**All àuthority has been given to me in heaven and on èarth.** 19 Go, and **make** **discipleş** of **àll nationş**, baptizing **them** in the **name** of the **Fàther** and of the **Sòn** and of the **Holy Spirit**, 20 **teaching** **them** to **obşerve** **àll thingş that** I commanded you. **Behold**, I am **with** you **àlways, even** to the end of the **agè**." Amen.

THE GOSPEL OF MARK

Mark 1

The beginning of the **Gòòd Newş** of **Jeşuş Christ**, the **Sòn** of **Elohim**. 2 As it is written in the **prophets**,

"**Behold**, I send my **messenger** **befòre** **yòur façe**, **who** will **prepare** **yòur way** **befòre** you. 3 The **voiçe** of one **crying** in the wilderness, 'Make ready the **way** of **YAHWEH**! Make his **pàthş** **straigh**!"

4 **John** came baptizing in the wilderness and **preaching** the baptism of repentançe for forgiveness of **sinş**. 5 All the country of **Judea** and **àl thoşè** of **Jeruşalem** went **òut** to him. **They** were baptized **by** him in the **Jòrdan** river, confessing **their** **sinş**. 6 **John** was **clothèd** **with** camel's **hair** and a **leather** belt **àròund** his **waist**. He **ate** **locusts** and **wild hòney**. 7 He **preached**, **saying**, "After me **comeş** he **who** is **mightier** **than** I, the **thongş** of **whoşè** sandals I am not

wôrthy to steep down and loosén. 8 I baptized you in water, but he will baptize you in the Holy Spirit.”

9 In thosê day\$, Jeşuş came from Nazareth of Galilee, and was baptized by John in the Jôrdan. 10 Immediately cômîng up from the wâter, he sâw the heavens pârting, and the Spirit descending on him like a dôve. 11 A voicê came out of the sky, “You are my beloved Sôn, in whom I am well pleasêd.”

12 Immediately the Spirit drove him out into the wilderness. 13 He was there in the wilderness fôrty day\$ tempted by Satan. He was with the wild animals; and the angels were sêrving him.

14 Now after John was taken into custody, Jeşuş came into Galilee, preaching the Gôod News of the kingdom of the Elohim, 15 and saying, “The time is fûlfilled, and the kindom of the Elohim is at hand! Repent, and believe in the Gôod News.”

16 Passing along by the sea of Galilee, he sâw Simon and Andrew the brôther of Simon câsting a net into the sea, for they were fishermen. 17 Jeşuş said to them, “Côme âfter me, and I will make you into fishers for men.”

18 Immediately they left their nets, and followed him. 19 Going on a little fûrther from there, he sâw James the sôn of Zebedee, and John, his brôther, who were âlso in the boat mending the nets. 20 Immediately he câllêd them, and they left their fâther, Zebedee, in the boat with the hired sêrvants, and went after him. 21 They went into Capernaum, and immediately on the Sabbath day he entered into the synagogue and tâught. 22 They were astonished at his teaching, for he tâught them as having âuthority, and not as the scribes. 23 Immediately there was in their synagogue a man with an unclean spirit, and he cried out, 24 saying, “Ha! Whât dô we have to dô with you, Jeşuş, you Nazarene? Have you côme to destroy us? I know you who you are: the Holy One of Elohim!”

25 Jeşuş rebukêd him, saying, “Be quiet, and côme out of him!”

26 The unclean spirit, convulsing him and crying with a loud voicê, came out of him. 27 They were âll amazed, so that they questionêd among themselves, saying, “Whât is this? A new teaching? Fôr with âuthority he commands even the unclean spirits, and they obey him!” 28 The repôr of him went out immediately everywhere into âll the regiôn of Galilee and its surrounding area.

29 Immediately, when they had côme out of the synagogue, they came into the housê of Simon and Andrew, with James and John. 30 Now Simon's wife's môther lay sick with a fever, and immediately they told him about her. 31 He came and tóok her by the hand, and raisêd her up. The fever left her, and she sêrvêd them. 32 At evening, when the sun had set, they brôught to him âll who were sick, and thosê who were possesseêd by demôn\$. 33 All the çity was gathered together at the dôor. 34 He heald many who were sick with various

disēaṣeṣ, and cāst out many demōnṣ. He didn't allow the demōnṣ to speak, becauṣe they knew him.

35 Early in the mōrning, while it was still dārk, he roṣe up and went out, and depārted into a deṣērted plaçe, and prayed there. 36 Simon and thoṣe who were with him followed after him; 37 and they found him, and told him, "Everyone is lōōking for you."

38 He said to them, "Let's go elṣewhere into the next townṣ, that I may preach there ālso, becauṣe I came out for this reāṣon." 39 He went into their synagogueṣ throughout āll Galilee, preaching and cāsting out demōnṣ.

40 A leper came to him, begging him, kneeling down to him, and saying to him, "If you wānt to, you can make me clean."

41 Being moved with cōmpassiōn, he stretchēd out his hand, and touchēd him, and said to him, "I wānt to. Be made clean." 42 When he had said this, immediately the leprosy depārted from him, and he was made clean. 43 He strictly wārnēd him, and immediately sent him out, 44 and said to him, "See you say nōthing to anybody, but go show yōurself to the priest, and offer for yōur cleansing the thingṣ which Moṣeṣ commanded, for a testimōny to them."

45 But he went out, and began to proclaim it much, and to spread about the matter, so that Jeṣuṣ could no mōre openly enter into a city, but was outside in deṣert plaçeṣ: and they came to him from everywhere.

Mark 2

When he entered again into Capernaum after some dayṣ, it was heard that he was in the houṣe. 2 Immediately many were gathered together, so that there was no mōre room, not even around the dōor; and he spokē the wōrd to them. 3 Four people came, carrying a paralytic to him. 4 When they could not cōme near to him for the crowd, they removed the reef where he was. When they had broken it up, they let down the mat that the paralytic was lying on. 5 Jeṣuṣ, seeing their faith, said to the paralytic, "Son, yōur sinṣ are forgiven you."

6 But there were some of the scribeṣ sitting there, and reāṣoning in their heārts, 7 "Why dōeṣ this man speak blasphemies like that? Who can forgive sinṣ but Elohim alone?"

8 Immediately Jeṣuṣ, pērceiving in his spirit that they so reāṣoned within themselveṣ, said to them, "Why dō you reāṣon theṣe thingṣ in yōur heārts? 9 Which is eaṣier, to tell the paralytic, 'Your sinṣ are forgiven; or to say, 'Ariṣe, and take up yōur bed, and wālk?' 10 But that you may know that the Sōn of Man haṣ āuthority on ēarth to forgive sinṣ"—he said to the paralytic— 11 "I tell you, ariṣe, take up yōur mat, and go to yōur houṣe."

12 He arose, and immediately took up the mat, and went out in front of them all; so that they were all amazed, and glorified Elohim, saying, "We never saw anything like this!"

13 He went out again by the seaside. All the multitude came to him, and he taught them. 14 As he passed by, he saw Levi, the son of Alphaeus, sitting at the tax office, and he said to him, "Follow me." And he arose and followed him.

15 He was reclining at the table in his house, and many tax collectors and sinners sat down with Jesus and his disciples, for there were many, and they followed him. 16 The scribes and the Pharisees, when they saw that he was eating with the sinners and tax collectors, said to his disciples, "Why is it that he eats and drinks with tax collectors and sinners?"

17 When Jesus heard it, he said to them, "**Those who are healthy have no need for a physician, but those who are sick. I came not to call the righteous, but sinners to repentance.**"

18 John's disciples and the Pharisees were fasting, and they came and asked him, "Why do John's disciples and the disciples of the Pharisees fast, but your disciples don't fast?"

19 Jesus said to them, "Can the groomsmen fast while the bridegroom is with them? As long as they have the bridegroom with them, they can't fast. 20 But the days will come when the bridegroom will be taken away from them, and then will they fast in that day. 21 No one sews a piece of unshrunk cloth on an old garment, or else the patch shrinks and the new tears away from the old, and a worse hole is made. 22 No one puts new wine into old wineskins, or else the new wine will burst the skins, and the wine pours out, and the skins will be destroyed; but they put new wine into fresh wineskins."

23 He was going on the Sabbath day through the grain fields, and his disciples began, as they went, to pluck the ears of grain. 24 The Pharisees said to him, "Behold, Why do they do that which is not lawful on the Sabbath day?"

25 He said to them, "Did you never read what David did, when he had need, and was hungry—he, and those who were with him? 26 How he entered into the house of Elohim when Abiathar was high priest, and ate the bread, of the table of YAHWEH which is not lawful to eat except for the priests, and gave also to those who were with him?" 27 He said to them, "The Sabbath was made for man, not man for the Sabbath. 28 Therefore the Son of Man is master even of the Sabbath."

Mark 3

He entered again into the synagogue, and there was a man there who had his hand withered. 2 They watched him, whether he would heal him on the Sabbath day, that they might accuse him.

3 He said to the man who had his hand withered, “Stand up.” 4 He said to them, “Is it lawful on the Sabbath day to do good, or to do harm? To save a life, or to kill?” But they were silent. 5 When he had looked around at them with anger, being grieved at the hardening of their hearts, he said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored as healthy as the other. 6 The Pharisees went out, and immediately conspired with the Herodians against him, how they might destroy him.

7 Jesus withdrew to the sea with his disciples, and a great multitude followed him from Galilee, from Judea, 8 from Jerusalem, from Idumaea, beyond the Jordan, and those from around Tyre and Sidon. A great multitude, hearing what great things he did, came to him. 9 He spoke to his disciples that a little boat should stay near him because of the crowd, so that they wouldn't press on him. 10 For he had healed many, so that as many as had diseases pressed on him that they might touch him. 11 The unclean spirits, whenever they saw him, fell down before him, and cried, “You are the Son of Elohim!” 12 He sternly warned them that they should not make him known.

13 He went up into the mountain, and called to himself those whom he wanted, and they went to him. 14 He appointed twelve, that they might be with him, and that he might send them out to preach, 15 and to have authority to heal sicknesses and to cast out demons: 16 Simon, to whom he gave the name Peter; 17 James the son of Zebedee; John, the brother of James, and he called them Boanerges, which means, Sons of thunder; 18 Andrew; Philip; Bartholomew; Matthew; Thomas; James, the son of Alphaeus; Thaddaeus; Simon the Zealot; 19 and Judas Iscariot, who also betrayed him. He came into a house. 20 The multitude came together again, so that they could not so much as eat bread. 21 When his friends heard it, they went out to seize him: for they said, “He is insane.” 22 The scribes who came down from Jerusalem said, “He has Beelzebub,” and, “By the prince of the demons he casts out the demons.”

23 He summoned them, and said to them in parables, “How can Satan cast out Satan? 24 If a kingdom is divided against itself, that kingdom cannot stand. 25 If a house is divided against itself, that house cannot stand. 26 If Satan has risen up against himself, and is divided, he can't stand, but has an end. 27 But no one can enter into the house of the strong man to plunder, unless he first binds the strong man; and then he will plunder his house. 28 Most certainly I tell you, all sins of the descendants of man will be forgiven, including their blasphemies with which they may blaspheme; 29 but whoever may blaspheme against the Holy Spirit never has forgiveness, but is subject to eternal condemnation.” 30 — because they said, “He has an unclean spirit.”

31 His mother and his brothers came, and standing outside, they sent to him, calling him. 32 A multitude was sitting around him, and they told him, “Behold, your mother, your brothers, and your sisters are outside looking for you.”

33 He answered **them**, “**who** are my **móther** and my **bróthers**?” 34 **Lóoking** around at **thosé** **who** sat around him, he said, “Behold, my **móther** and my **bróthers**! 35 For **whoever** **does** the will of **Elohim**, the **same** is my **bróther**, and my sister, and **móther**.”

Mark 4

Again **he** began to **teach** by the **seaside**. A **great** multitude **was** gathered to him, so **that** **he** entered into a **boat** in the **sea**, and sat **down**. **Áll** the multitude **wêre** on the land **by** the **sea**. 2 He **táught** **them** many **things** in **parables**, and **told** **them** in his **teaching**, 3 “Listen! Behold, the **färmer** went **out** to **sow**, 4 and **as** **he** **sowed**, **sóme** **seed** fell **by** the **road**, and the **bírd**s came and **devoured** it. 5 **Other**s fell on the rocky ground, **where** it had little soil, and immediately it sprang up, **becáuse** it had **no** **depth** of soil. 6 **When** the sun had **risen**, it **was** **scórch**ed; and **becáuse** it had **no** **reot**, it **withered** away. 7 **Other**s fell among the **thórn**s, and the **thórn**s grew up, and **choke**d it, and it yielded **no** fruit. 8 **Other**s fell into the **góod** ground, and yielded fruit, growing up and **increasing**. **Sóme** **produced** **thirty** **times**, **sóme** **sixty** **times**, and **sóme** one hundred **times** **as** **much**.” 9 He said, “**Whoever** has **ear**s to **hear**, let him **hear**.”

10 **When** **he** **was** alone, **thosé** **who** **wêre** around him **with** the twelve **ásked** him about the **parables**. 11 He said to **them**, “To you is given the mystery of the kingdom of **Elohim**, but to **thosé** **who** **äre** **outside**, **áll** **things** **äre** **dóne** in **parables**, 12 that ‘**seeing** **they** **may** **see**, and not **pêrceive**; and **hearing** **they** **may** **hear**, and not understand; lest **pêrhaps** **they** **shóuld** **tûrn** again, and **their** **sins** **shóuld** be forgiven **them**.”

13 He said to **them**, “**Don't** you understand **this** **parable**? **Hów** will you understand **áll** of the **parables**? 14 The **färmer** **sows** the **wôrd**. 15 The **one**s **by** the **road** are the **one**s **where** the **wôrd** is **sown**; and **when** **they** have **hêard**, immediately **Satan** **cómes**, and **takes** away the **wôrd** **which** has **been** **sown** in **them**. 16 **Thesé** in the **same** **way** are **thosé** **who** are **sown** on the rocky **placés**, **who**, **when** **they** have **hêard** the **wôrd**, immediately **receive** it **with** joy. 17 **They** have **no** **reot** in **themselves**, but are **shórt**-lived. **When** oppression or **pêrsecution** **arises** **becáuse** of the **wôrd**, immediately **they** **stumble**. 18 **Other**s are **thosé** **who** are **sown** among the **thórn**s. **Thesé** **äre** **thosé** **who** have **hêard** the **wôrd**, 19 and the **care**s of **this** **age**, and the **deceitfulness** of **riches**, and the lusts of **óther** **things** entering in **choke** the **wôrd**, and it **becómes** **unfruitful**. 20 **Thosé** **which** were **sown** on the **góod** ground are **thosé** **who** **hear** the **wôrd**, and **accept** it, and bear **fruit**, **sóme** **thirty** **times**, **sóme** **sixty** **times**, and **sóme** one hundred **times**.”

21 He said to **them**, “Is the lamp **bróught** to be **pút** under a **básk**et or under a bed? **Isn't** it **pút** on a stand? 22 For **there** is **noth**ing hidden, **except** **that** it **shóuld** be **made** **known**; **neither** was **anyth**ing **made** **secret**, but **that** it **shóuld** **cóme** to **light**. 23 If any man has **ear**s to **hear**, let him **hear**.”

24 He said to **them**, “**Take heed what you hear. With whatever measure you measure, it will be measured to you, and more will be given to you who hear.** 25 For **whoever has, to him will more be given, and he who doesn't have, even that which he has will be taken away from him.**”

26 He said, “The Kingdom of **Elohim** is **as if a man should cast seed on the earth,** 27 and **should sleep and rise night and day, and the seed should spring up and grow, he doesn't know how.** 28 For the **earth bears fruit: first the blade, then the ear, then the full grain in the ear.** 29 But **when the fruit is ripe, immediately he puts in the sickle, because the harvest has come.**”

30 He said, “**How will we liken the kingdom of Elohim? or with what parable will we illustrate it?** 31 **It's like a grain of mustard seed, which, when it is sown in the earth, though it is less than all the seeds that are on the earth,** 32 yet **when it is sown, grows up, and becomes greater than all the herbs, and puts out great branches, so that the birds of the sky can lodge under its shadow.**”

33 With many **such** parables he spoke the word to **them**, **as they were able to hear it.** 34 **Without a parable he didn't speak to them; but privately to his own disciples he explained everything.**

35 On **that day, when evening had come, he said to them, “Let's go over to the other side.”** 36 **Leaving the multitude, they took him with them, even as he was, in the boat. Other small boats were also with him.** 37 A big wind storm arose, and the waves beat into the boat, so much that the boat was already filled. 38 He himself was in the stern, asleep on the cushion, and they woke him up, and told him, “**Teacher, don't you care that we are dying?**”

39 He awoke, and rebuked the wind, and said to the sea, “**Peace! Be still!**” The wind ceased, and there was a great calm. 40 He said to **them**, “**Why are you so afraid? How is it that you have no faith?**” 41 **They were greatly afraid, and said to one another, “Who then is this, that even the wind and the sea obey him?”**

Mark 5

They came to the other side of the sea, into the country of the Gadarenes. 2 **When he had come out of the boat, immediately a man with an unclean spirit met him out of the tombs.** 3 **He lived in the tombs. Nobody could bind him any more, not even with chains,** 4 **because he had been often bound with fetters and chains, and the chains had been torn apart by him, and the fetters broken in pieces.** **Nobody had the strength to tame him.** 5 **Always, night and day, in the tombs and in the mountains, he was crying out, and cutting himself with stones.** 6 **When he saw Jesus from afar, he ran and bowed down to him,** 7 **and crying out with a loud voice, he said, “What have I to do with you, Jesus, you Son of the Most High Elohim? I adjure you by Elohim, don't torment me.”** 8 **For he said to him, “Come out of the man, you unclean spirit!”**

9 He **äsked** him, "**Whät** is **yôur** **name**?"

He said to him, "My **name** is **Legiön**, for we are many." 10 He begged him **much** **thät** he **wôuld** not send **them** away **öut** of the country. 11 **Nöw** on the **möuntainside** **there** was a **great** **hêrd** of pigs **feeding**. 12 All the **demonş** begged him, **saying**, "Send us into the pigs, **thät** we may enter into **them**."

13 At **önçe** **Jeşuş** **gave** **them** **pêrmission**. The **unclean** spirits **came** **öut** and entered into the pigs. The **hêrd** of about **two** **thöuşand** **rushed** **döwn** the **steep** bank into the **sea**, and **they** were **drowned** in the **sea**. 14 **Thöş** **who** fed **them** fled, and **told** it in the **çity** and in the country.

The **people** **came** to **see** **whät** it was **thät** had happened. 15 **They** **came** to **Jeşuş**, and **säw** him **who** had **been** **poşşessed** **by** **demonş** sitting, **cloth**ed, and in his **right** mind, **even** him **who** had the **Legiön**; and **they** were **afraid**. 16 **Thöş** **who** **säw** it **declared** to **them** **whät** happened to him **who** was **poşşessed** **by** **demonş**, and about the pigs. 17 **They** began to beg him to **depärt** from **their** **region**.

18 As he was entering into the **boat**, he **who** had **been** **poşşessed** **by** **demonş** begged him **thät** he **might** be **with** him. 19 He didn't **allow** him, but said to him, "**Go** to **yôur** **houş**e, to **yôur** **friendş**, and tell **them** **whät** **great** **thiņş** **YAHWEH** **haş** **döne** for you, and **how** he had **mêrcy** on you."

20 He went his **way**, and began to **proclaim** in Decapolis **how** **Jeşuş** had **döne** **great** **thiņş** for him, and everyone **märveled**.

21 When **Jeşuş** had **crossed** back **över** in the **boat** to the **öther** **side**, a **great** **multitude** was **gathered** to him; and he was **by** the **sea**. 22 **Behold**, one of the **rulerş** of the synagogue, **Jairus** **by** **name**, **came**; and **seeing** him, he fell at his **feet**, 23 and begged him **much**, **saying**, "**My** little **däughter** is at the point of **death**. **Please** **cöme** and **lay** **yôur** **handş** on her, **thät** she may be **made** **healthy**, and live."

24 He went **with** him, and a **great** **multitude** **followed** him, and **they** **pressed** upon him on **äll** **sideş**. 25 A **çêrtain** **wöman**, **who** had an **issue** of **blööd** for twelve **yearş**, 26 and had suffered many **thiņş** **by** many **physicianş**, and had spent **äll** **thät** she had, and was no better, but **räther** grew **wörse**, 27 having **hêard** the **thiņş** **cöncêrning** **Jeşuş**, **came** up behind him in the **crowd**, and **touched** his **cloth**eş. 28 For she said, "If I just **touch** his **cloth**eş, I will be **made** well." 29 **Immediatly** the **flow** of her **blööd** was **dried** up, and she felt in her body **thät** she was **healed** of her affliction.

30 **Immediatly** **Jeşuş**, **pêrceiving** in himself **thät** the **power** had gone **öut** from him, **türned** **aröund** in the **crowd**, and **äsked**, "**Who** **touched** **my** **cloth**eş?"

31 His **discipleş** said to him, "You **see** the **multitude** pressing **again**st you, and you **say**, ' **Who** **touched** **me**?'"

32 He **lòoked** around to **see** her **who** had **dòne** **this** **thìng**. 33 But the **wòman**, **fearing** and **trembling**, **knowing** **whàt** had **been** **dòne** to her, **came** and **fell** **dòwn** **befòre** him, and **told** him **àll** the **truth**.

34 He said to her, “**Dàughter**, **yòur** **faith** **has** **made** you well. **Go** in **peaçe**, and **be** **cured** of **yòur** **diseasè**.”

35 **While** he was still **speaking**, **people** **came** from the **synagogue** **ruler's** **house** **saying**, “Your **dàughter** is dead. **Why** **bother** the **Teacher** any **mòre**?”

36 But **Jeşuş**, when he **hèard** the **messagè** **spoken**, **immediatly** **said** to the **ruler** of the **synagogue**, “**Don't** **be** **afraid**, **only** **believe**.” 37 He **allowèd** no one to **follow** him, **except** **Peter**, **James**, and **John** the **bròther** of **James**. 38 He **came** to the **synagogue** **ruler's** **house**, and he **sàw** an **upròar**, **weeping**, and **great** **wailing**. 39 **When** he had **entered** in, he **said** to **them**, “**Why** **dø** you **make** an **upròar** and **weep**? The **child** is not dead, but is **asleep**.”

40 **They** **ridiculèd** him. But he, having **pùt** **them** **àll** **òut**, **tòok** the **fàther** of the **child**, her **mòther**, and **thosè** **who** were **with** him, and **went** in **where** the **child** was **lying**. 41 **Taking** the **child** **by** the hand, he **said** to her, “**Talitha** **cumi**!” which **meanş**, **being** **interpreted**, “**Gìrl**, **I** **tell** you, **get** **up**!” 42 **Immediatly** the **gìrl** **roşè** **up** and **wàked**, for she was **twelve** **yearş** **old**. **They** were **amazed** **with** **great** **amazement**. 43 He **strictly** **òrdered** **them** **that** no one **shòuld** **know** **this**, and **commanded** **that** **sòmetìng** **shòuld** **be** **given** to her to **eat**.

Mark 6

He **went** **òut** from **there**. He **came** into his **own** **country**, and his **discipleş** **followed** him. 2 **When** the **Sabbath** had **còme**, he **began** to **teach** in the **synagogue**, and many **hearing** him were **astonishèd**, **saying**, “**Where** did **this** man **get** **thesè** **thìngş**?” and, “**Whàt** is the **wişdòm** **that** is **given** to **this** man, **that** **such** **mighty** **wòrkş** **còme** **about** **by** his **handş**?” 3 **Isn't** **this** the **càrprinter**, the **son** of **Mary**, and **bròther** of **James**, **Joseş**, **Judah**, and **Simon**? **àren't** his **sisterş** **here** **with** us?” **They** were **offended** at him.

4 **Jeşuş** **said** to **them**, “**A** **prophet** **is** **not** **withòut** **honor**, **except** in his **own** **country**, **and** **among** his **own** **relativeş**, **and** in his **own** **house**.” 5 He **còuld** **dø** no **mighty** **wòrk** **there**, **except** **that** he **laid** his **handş** on a few **sick** **people**, and **healed** **them**. 6 He **màrveled** **becaùsè** of **their** **unbelief**.

He **went** **around** the **villageş** **teaching**. 7 He **càlled** to himself the **twelve**, and **began** to **send** **them** **òut** **twø** **by** **twø**; and he **gave** **them** **àuth** **ority** **over** the **unclean** **spirits**. 8 He **commanded** **them** **that** **they** **shòuld** **take** **nothìng** for **their** **jòurney**, **except** a **stàff** **only**: no **bread**, no **wàllet**, no **mòney** in **their** **pùrse**, 9 but to **wear** **sandalş**, and **not** **pùt** on **twø** **tunics**. 10 He **said** to **them**, “**Wherever** you **enter** into a **house**, **stay** **there** until you **depàrt** from **there**. 11 **Whoever** will **not** **reçeive** you **nòr** **hear** you, as you **depàrt** from **there**, **shake** off the **dust** **that** is **under** **yòur** **feet** for a **testimòny** **against** **them**. **Assuredly**, **I** **tell** you, it will **be**

more tolerable for Sodom and Gomorrah in the day of judgment than for that city!"

12 They went out and preached that people should repent. 13 They cast out many demons, and anointed many with oil who were sick, and healed them. 14 King Herod heard this, for his name had become known, and he said, "John the Baptizer has risen from the dead, and therefore these powers are at work in him." 15 But others said, "He is Elijah." Others said, "He is a prophet, or like one of the prophets." 16 But Herod, when he heard this, said, "This is John, whom I beheaded. He has risen from the dead." 17 For Herod himself had sent out and arrested John, and bound him in prison for the sake of Herodias, his brother Philip's wife, for he had married her. 18 For John said to Herod, "It is not lawful for you to have your brother's wife." 19 Herodias set herself against him, and desired to kill him, but she couldn't, 20 for Herod feared John, knowing that he was a righteous and holy man, and kept him safe. When he heard him, he did many things, and he heard him gladly.

21 Then a convenient day came, that Herod on his birthday made a supper for his nobles, the high officers, and the chief men of Galilee. 22 When the daughter of Herodias herself came in and danced, she pleased Herod and those sitting with him. The king said to the young lady, "Ask me whatever you want, and I will give it to you." 23 He swore to her, "Whatever you shall ask of me, I will give you, up to half of my kingdom."

24 She went out, and said to her mother, "What shall I ask?"

She said, "The head of John the Baptizer."

25 She came in immediately with haste to the king, and asked, "I want you to give me right now the head of John the Baptizer on a platter."

26 The king was exceedingly sorry, but for the sake of his oaths, and of his dinner guests, he didn't wish to refuse her. 27 Immediately the king sent out a soldier of his guard, and commanded to bring John's head, and he went and beheaded him in the prison, 28 and brought his head on a platter, and gave it to the young lady; and the young lady gave it to her mother.

29 When his disciples heard this, they came and took up his corpse, and laid it in a tomb.

30 The apostle gathered themselves together to Jesus, and they told him all things, whatever they had done, and whatever they had taught. 31 He said to them, "You come apart into a deserted place, and rest awhile." For there were many coming and going, and they had no leisure so much as to eat. 32 They went away in the boat to a deserted place by themselves. 33 They saw them going, and many recognized him and ran there on foot from all the cities. They arrived before them and came together to him. 34 Jesus came out, saw a great multitude, and he had compassion on them, because they were like sheep without a shepherd, and he began to teach them many things.

35 When it was **late** in the **day**, his **disciple****s** **came** to him, and said, “**This place** is **deserted**, and it is **late** in the **day**. 36 Send **them** away, **that they** may go into the **surrounding** country and **village****s**, and **buy** **themselves** bread, for **they** have **nothing** to **eat**.”

37 But he answered **them**, “**You give them something to eat**.”

They asked him, “Shall we go and **buy** **two** hundred denarii **worth** of bread, and give **them something** to **eat**?”

38 He said to **them**, “**How many loaves do you have? Go see**.”

When **they** knew, **they** said, “Five, and **two** fish.”

39 He commanded **them** **that** everyone **should** sit **down** in **groups** on the **green** grass. 40 **They** sat **down** in ranks, **by** hundred**s** and **by** fifties. 41 He **took** the **five loaves** and the **two** fish, and **looking** up to heaven, he **blessed** and **broke** the **loaves**, and he **gave** to his **disciple****s** to set **before** **them**, and he **divided** the **two** fish **among** **them** **all**. 42 **They** **all** **ate**, and were filled. 43 **They** **took** up twelve **baskets** **full** of broken **pieces** and **also** of the fish. 44 **Those** **who** **ate** the **loaves** were five **thousand** men.

45 Immediately he **made** his **disciple****s** get into the **boat**, and to go ahead to the **other** side, to Bethsaida, **while** he himself sent the **multitude** away. 46 After he had **taken** **leave** of **them**, he went up the **mountain** to pray.

47 When **evening** had **come**, the **boat** was in the middle of the **sea**, and he was **alone** on the land. 48 **Seeing** **them** distressed in **rowing**, for the wind was contrary to **them**, about the **fourth** **watch** of the **night** he **came** to **them**, **walking** on the **sea**, and he **would** have **passed** **by** **them**, 49 but **they**, when **they** **saw** him **walking** on the **sea**, **supposed** **that** it was a **ghost**, and **cried** **out**; 50 for **they** **all** **saw** him, and were troubled. But he immediately **spoke** **with** **them**, and said to **them**, “**Cheer up! It is I! Don't be afraid**.” 51 He got into the **boat** **with** **them**; and the wind **ceased**, and **they** were very **amazed** **among** **themselves**, and **marveled**; 52 for **they** hadn't **understood** **about** the **loaves**, but **their** **hearts** were **hardened**.

53 When **they** had **crossed** **over**, **they** **came** to land at Gennesaret, and **mored** to the **shore**. 54 When **they** had **come** **out** of the **boat**, immediately the **people** recognized him, 55 and ran **around** **that** **whole** **region**, and began to bring **those** **who** were sick, on **their** mats, to where **they** **heard** he was. 56 Wherever he entered, into **village****s**, or into **city****s**, or into the country, **they** **laid** the sick in the **market** **places**, and begged him **that** **they** **might** **touch** just the **fringe** of his **garment**; and as many as **touched** him were **made** well.

Mark 7

Then the **Pharisees** and **some** of the **scribes** **gathered** **together** to him, having **come** from Jeru**s**alem.

2 Now when **they** **s**aw **s**ome of his **disciple**s **e**ating bread with defiled, **that** is unwashed, hands, **they** found fault. 3 (For the **Pharisee**s and **a**ll the **Jew**s, don't eat unless **they** wash their hands and forearms, holding to the tradition of the elders. 4 **They** don't eat when **they** come from the marketplace unless **they** bathe themselves, and **there** are many **other** things, which **they** have received to hold to: washings of cups, pitchers, bronze vessels, and couches.) 5 The **Pharisee**s and the scribes asked him, "Why don't your disciples walk according to the tradition of the elders, but eat their bread with unwashed hands?"

6 He answered them, "Well did **I**sai^{ah} prophecy of you Hypocrites, as it is written, 'This people honors me with their lips, but their heart is far from me. 7 But they worship me in vain, teaching as doctrines the commandments of men.

8 "For you set aside the commandment of **Elohim**, and hold tightly to the tradition of men—the washing of pitchers and cups, and you do many other such things." 9 He said to them, "Full well do you reject the commandment of **Elohim**, that you may keep your tradition. 10 For **Mose**s said, 'Honor your father and your mother'; and, 'He who speaks evil of father or mother, let him be put to death. 11 But you say, 'If a man tells his father or his mother, "Whatever profit you might have received from me is Corban, that is to say, given to **Elohim**";' 12 then you no longer allow him to do anything for his father or his mother, 13 making void the word of **Elohim** by your tradition, which you have handed down. You do many things like this."

14 He called all the multitude to himself, and said to them, "Hear me, all of you, and understand. 15 There is nothing from outside of the man, that going into him can defile him; but the things which proceed out of the man are those that defile the man. 16 If anyone has ears to hear, let him hear!"

17 When he had entered into a house away from the multitude, his disciples asked him about the parable. 18 He said to them, "Are you also without understanding? Don't you perceive that whatever goes into the man from outside can't defile him, 19 because it doesn't go into his heart, but into his stomach, then into the latrine, thus purifying all foods?" 20 He said, "That which proceeds out of the man, that defiles the man. 21 For from within, out of the hearts of men, proceed evil thoughts, adulteries, sexual sins, murders, thefts, 22 covetings, wickedness, deceit, lustful desires, an evil eye, blasphemy, pride, and foolishness. 23 All these evil things come from within, and defile the man."

24 From there he arose, and went away into the borders of Tyre and Sidon. He entered into a house, and didn't want anyone to know it, but he couldn't escape notice. 25 For a woman, whose little daughter had an unclean spirit, having heard of him, came and fell down at his feet. 26 Now the woman was a Greek, a Syrophenician by race. She begged him that he would cast the demon out

of her d^äughter. 27 But Je^{şu}ş said to her, “Let the **children** be filled **first**, for it is not appropriate to take the **children's** bread and **throw** it to the dogs.”

28 But she answered him, “Yes, L^ôrd. Yet **even** the dogs under the table **eat** the **children's** crumbs.”

29 He said to her, “For **this** saying, go y^ôur way. The **demon** has gone **out** of y^ôur d^äughter.”

30 She went away to her h^{ou}se, and found the **child** having **been** laid on the bed, with the **demon** gone **out**.

31 Again he dep^ärted from the b^ôrders of Tyre and Sidon, and came to the sea of Galilee, **th**rough the middle of the **region** of Decapolis. 32 **They** br^ôught to him one **who** was deaf and had an impediment in his **speech**. **They** begged him to **lay** his hand on him. 33 He **tô**ok him **as**ide from the multitude, privately, and **p**ut his fingers into his **ear**s, and he spat, and **touch**ed his **tongue**. 34 L^ôoking up to heaven, he **sigh**ed, and said to him, “**Ephat**ha!” that is, “**Be opened!**” 35 Immediately his **ear**s were **open**ed, and the impediment of his **tongue** was **releas**ed, and he **spoke** clearly. 36 He commanded **them** **that** **they** **sh**ould tell no one, but the **mô**re he commanded **them**, so **much** the **mô**re **widely** **they** **proclaim**ed it. 37 **They** were **astonish**ed beyond mea^şure, saying, “He has **done** **all** **th**ings well. He **makes** **even** the deaf **hear**, and the **mute** **speak!**”

Mark 8

In **tho**se **day**s, when **there** was a very **great** multitude, and **they** had **noth**ing to **eat**, Je^{şu}ş **c**alled his disci^ples to himself, and said to **them**, 2 “I **have** **c**ompassi^ôn on the multitude, **beca**use **they** have **stay**ed with me **now** **three** **day**s, and have **noth**ing to **eat**. 3 If I send **them** away **fä**sting to **their** **home**, **they** will **faint** on the way, for **s**ome of **them** have **c**ome a long way.”

4 His disci^ples answered him, “From where **cou**ld one satisfy **thes**e people with bread **here** in a **des**erted **plac**e?”

5 He **äsk**ed **them**, “**H**ow many **loaves** **d**o you have?”

They said, “Seven.”

6 He commanded the multitude to sit **d**own on the **gr**ound, and he **tô**ok the seven **loaves**. Having given **th**anks, he **brok**e **them**, and **gav**e **them** to his disci^ples to **s**erve, and **they** **s**erved the multitude. 7 **They** had a few **smä**ll **fish**. Having **bles**sed **them**, he said to **s**erve **thes**e **ä**lso. 8 **They** **at**e, and were filled. **They** **tô**ok up seven **bä**skets of broken **piec**es **that** were left **over**. 9 **Tho**se **who** had **eat**en were **ab**out **fô**ur **th**ous^änd. **Then** he sent **them** away.

10 Immediately he entered into the **boat** with his disci^ples, and came into the **region** of Dalmanutha. 11 The **Pharisees** came **out** and began to **questi**on him, **seek**ing from him a **sign** from heaven, and testing him. 12 He **sigh**ed **deeply** in his

spirit, and said, “**Why dôeş this generation seek a sign? Most çertainly I tell you, no sign will be given to this generation.**”

13 He left **them**, and again entering into the **boat**, depärted to the **óther** side. 14 **They** forgot to **take** bread; and **they** didn't have **môre** **than** one **loaf** in the **boat** with **them**. 15 He wärned **them**, saying, “**Take heed: beware of the yeast of the Phariseeş and the yeast of Herod.**”

16 **They** reaşoned with one anóther, saying, “It's becauße **we** have no bread.”

17 **Jeşuş**, pêrceiving it, said to **them**, “**Why do** you reaşon **that** it's becauße you have no bread? **Don't** you pêrceive yet, **neither** understand? Is yôur heärt still hărdened? 18 Having **eyeş**, don't you see? Having **earş**, don't you hear? **Don't** you remember? 19 When I broke the five loaveş among the five **thouşand**, **how** many **băskets** **füll** of **broken** **pieçeş** did you **take** up?”

They told him, “Twelve.”

20 “**When** the seven loaveş fed the **fôur** **thouşand**, **how** many **băskets** **füll** of **broken** **pieçeş** did you **take** up?”

They told him, “Seven.”

21 He **ăşked** **them**, “**Don't** you understand, yet?”

22 He came to Bethsaída. **They** brôught a blind man to him, and begged him to **touch** him. 23 He **tôok** hold of the blind man **by** the hand, and brôught him out of the **village**. When he had spit on his **eyeş**, and **laid** his **handş** on him, he **ăşked** him if he **săw** any**thing**.

24 He **lôoked** up, and said, “I **see** men; for I **see** **them** like **treeş** wă/king.”

25 **Then** again he **laid** his **handş** on his **eyeş**. He **lôoked** intently, and was restôred, and **săw** everyone clearly. 26 He sent him away to his **houşe**, saying, “**Don't** enter into the **village**, **nôr** tell anyone in the **village**.”

27 **Jeşuş** went out, with his **discipleş**, into the **villageş** of Caesarea **Philippi**. On the way he **ăşked** his **discipleş**, “**who** **do** men say **that** I am?”

28 **They** told him, “John the Baptizer, and **ótherş** say **Elijah**, but **ótherş**: one of the **prophets**.”

29 He said to **them**, “**But who** **do** you say **that** I am?”

Peter answered, “You are the **Christ**.”

30 He commanded **them** **that** **they** **shôuld** tell no one about him. 31 He began to **teach** **them** **that** the Sôn of Man must suffer many **thingş**, and be rejected by the elderş, the **chief** priests, and the scribeş, and be killed, and after **three** **dayş** **rişe** again. 32 He **spoke** to **them** **openly**. **Peter** **tôok** him, and began to rebuke him.

33 But he, tŭrning around, and seeing his disciples, rebuked Peter, and said, "Get behind me, Satan! Fŏr you have in mind not the things of Elohim, but the things of men."

34 He called the multitude to himself with his disciples, and said to them, "Whoever wants to come after me, let him deny himself, and take up his cross, and follow me. 35 For whoever wants to save his life will lose it; and whoever will lose his life for my sake and the sake of the Good News will save it. 36 For what does it profit a man, to gain the whole world, and fŏrfeit his life? 37 For what will a man give in exchange for his life? 38 For whoever will be ashamed of me and of my words in this adulterous and sinful generation, the Son of Man also will be ashamed of him, when he comes in his Father's glory, with the holy angels."

Mark 9

He said to them, "Most certainly I tell you, there are some standing here who will in no way taste death until they see God's Kingdom come with power."

2 After six days Jesus took with him Peter, James, and John, and brought them up onto a high mountain privately by themselves, and he was changed into another fŏrm in front of them. 3 His clothing became glistening, exceedingly white, like snow, such as no launderer on earth can whiten them. 4 Elijah and Moses appeared to them, and they were talking with Jesus.

5 Peter answered Jesus, "Rabbi, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah." 6 For he didn't know what to say, for they were very afraid.

7 A cloud came, overshadowing them, and a voice came out of the cloud, "This is my beloved Son. Listen to him."

8 Suddenly looking around, they saw no one with them any more, except Jesus only.

9 As they were comeing down from the mountain, he commanded them that they should tell no one what things they had seen, until after the Son of Man had risen from the dead. 10 They kept this saying to themselves, questioning what the "rising from the dead" meant.

11 They asked him, saying, "Why do the scribes say that Elijah must come first?"

12 He said to them, "Elijah indeed comes first, and restores all things. How is it written about the Son of Man, that he should suffer many things and be despised? 13 But I tell you that Elijah has come, and they have also done to him whatever they wanted to, even as it is written about him."

14 Comeing to the disciples, he saw a great multitude around them, and scribes questioning them. 15 Immediately all the multitude, when they saw him, were

greatly amazed, and running to him greeted him. 16 He asked the scribes, "What are you asking them?"

17 One of the multitude answered, "Teacher, I brought to you my son, who has a mute spirit; 18 and wherever it seizes him, it throws him down, and he foams at the mouth, and grinds his teeth, and wastes away. I asked your disciples to cast it out, and they weren't able."

19 He answered him, "Unbelieving generation, how long shall I be with you? How long shall I bear with you? Bring him to me."

20 They brought him to him, and when he saw him, immediately the spirit convulsed him, and he fell on the ground, wallowing and foaming at the mouth.

21 He asked his father, "How long has it been since this has come to him?"

He said, "From childhood. 22 Often it has cast him both into the fire and into the water, to destroy him. But if you can do anything, have compassion on us, and help us."

23 Jesus said to him, "If you can believe, all things are possible to him who believes."

24 Immediately the father of the child cried out with tears, "I believe. Help my unbelief!"

25 When Jesus saw that a multitude came running together, he rebuked the unclean spirit, saying to him, "You mute and deaf spirit, I command you, come out of him, and never enter him again!"

26 Having cried out, and convulsed greatly, it came out of him. The boy became like one dead; so much that most of them said, "He is dead." 27 But Jesus took him by the hand, and raised him up; and he arose.

28 When he had come into the house, his disciples asked him privately, "Why couldn't we cast it out?" 29 He said to them, "This kind can come out by nothing, except by prayer and fasting."

30 They went out from there, and passed through Galilee. He didn't want anyone to know it. 31 For he was teaching his disciples, and said to them, "The Son of Man is being handed over to the hands of men, and they will kill him; and when he is killed, on the third day he will rise again."

32 But they didn't understand the saying, and were afraid to ask him.

33 He came to Capernaum, and when he was in the house he asked them, "What were you arguing among yourselves on the way?"

34 But they were silent, for they had disputed one with another on the way about who was the greatest.

35 He sat **d**own, and **c**alled the twelve; and he said to **th**em, “If any man **w**ants to be **f**irst, he **sh**all be **l**äst of **ä**ll, and **s**êrvant of **ä**ll.” 36 He **t**ook a little **ch**ild, and set him in the middle of **th**em. **T**aking him in his **ä**rms, he said to **th**em, 37 “**W**hœever **r**eçeivês one such little **ch**ild in my **n**ame, **r**eçeivês me, and whœever **r**eçeivês me, **d**œsn’t **r**eçeivê me, but him whœ sent me.”

38 John said to him, “**T**eacher, we **s**äw someone whœ **d**œsn’t follow us cästing **œ**ut **d**emôn\$ in yôur **n**ame; and we forbade him, beca^use he **d**œsn’t follow us.”

39 But **J**es^us said, “**D**on’t **f**ôrbid him, for **th**ere is no one whœ will **d**œ a **m**ighty **w**ôrkin my **n**ame, and be **a**ble **q**uickly to **s**peak **e**vil of me. 40 For whœever is not **a**gainst us is on **œ**ur **s**ide. 41 For whœever will give you a cup of **w**äter to drink in my **n**ame, beca^use you are **C**hrist’s, **m**ost **ç**ertainly I tell you, he will in no **w**ay **l**œse his **r**ewärd. 42 Whœever will **c**äuse one of **th**esê little ones whœ **b**elieve in me to stumble, it wôuld be better for him if he were **th**rown into the **s**ea with a millstone hung around his neck. 43 If yôur hand **c**äuses you to stumble, cut it off. It is better for you to enter into **l**ife **m**aimed, **r**äther **th**an having yôur **t**wœ hands to go into Gehenna, into the **u**nquenchable **f**ire, 44 ‘where **th**eir wôrm **d**œsn’t **d**ie, and the **f**ire is not **q**uenched. 45 If yôur **f**ôôt **c**äuses you to stumble, cut it off. It is better for you to enter into **l**ife **l**ame, **r**äther **th**an having yôur **t**wœ feet to be cäst into Gehenna, into the **f**ire **th**at will never be **q**uenchêd— 46 ‘where **th**eir wôrm **d**œsn’t **d**ie, and the **f**ire is not **q**uenched.’ 47 If yôur **e**ye **c**äuses you to stumble, cäst it **œ**ut. It is better for you to enter into the kingdom of **E**lohim with one **e**ye, **r**äther **th**an having **t**wœ **e**yês to be cäst into the Gehenna of **f**ire, 48 ‘where **th**eir wôrm **d**œsn’t **d**ie, and the **f**ire is not **q**uenchêd. 49 For everyone will be **s**ältd with **f**ire, and every **s**acrificê will be **s**eaşoned with **s**ält. 50 **S**ält is **g**ôôd, but if the **s**ält has lost its **s**ältiness, with **wh**ät will you **s**eaşon it? Have **s**ält in yôurselfês, and be at **p**eaçe with one **a**nôther.”

Mark 10

He **a**roşe from **th**ere and **c**ame into the **b**ôrders of **J**udea and beyond the **J**ôrdan. **M**ultitude\$ **c**ame together to him again. As he **u**sually did, he was again **t**eaching **th**em. 2 **P**harisees **c**ame to him testing him, and **ä**skeđ him, “Is it **l**äwful for a man to **d**ivôrçe his **w**ife?”

3 He answered, “**Wh**ät did **M**oşes **c**ommand you?”

4 **T**hey said, “**M**oşes **a**llowed a **ç**êrtificate of **d**ivôrçe to be written, and to **d**ivôrçe her.”

5 But **J**es^us said to **th**em, “For yôur **h**ärdness of **h**ëärt, he **w**rote you **th**is commandment. 6 But from the beginning of the **c**reation, **E**lohim **m**ade **th**em **m**ale and **f**emale. 7 For **th**is **c**äuse a man will **l**eave his **f**äther and **m**ôther, and will join to his **w**ife, 8 and the **t**wœ will becôme one **f**lesh, so **th**at **th**ey are no longer **t**wœ, but one **f**lesh. 9 **Wh**ät **th**erefôre **E**lohim has joined together, let no man **s**eparate.”

10 In the **houſe**, his **diſcipleſ** **äſked** him **again** about the **ſame** matter. 11 He ſaid to **them**, “**Whoever** **divôrceſ** his **wife**, and **marrieſ** **anôther**, commits adultery **againſt** her. 12 If a **wôman** **hêrſelf** **divôrceſ** her **huſband**, and **marrieſ** **anôther**, ſhe commits adultery.”

13 **They** were bringing to him little **children**, **that** he **ſhould** **touch** **them**, but the **diſcipleſ** **rebuked** **thoſe** **who** were bringing **them**. 14 But **when** **Jeſuſ** **sâw** it, he was **môved** **with** indignation, and ſaid to **them**, “**Allow** the little **children** to **côme** to me! **Don't** **fôrbid** **them**, for the kingdom of **Elohim** **belongſ** to **ſuch** as **theſe**. 15 **Moſt** **çertainly** I tell you, **whoever** will not **reçeive** kingdom of **Elohim** **like** a little **child**, he will in no **way** enter into it.” 16 He **tôok** **them** in his **ärms**, and **bleſſed** **them**, **laying** his **handſ** on **them**.

17 As he was **going** **out** into the **way**, one ran to him, **knelt** **befôre** him, and **äſked** him, “**Good** **Teacher**, **what** **ſhall** I **de** **that** I **may** inherit **etêrnal** **life**?”

18 **Jeſuſ** ſaid to him, “**Why** **de** you **câll** me **gôod**? No one is **gôod** **exçept** one—**Elohim**. 19 You **know** the commandments: 'Do not **mûrder**, 'Do not commit adultery, 'Do not **ſteal**, 'Do not give **fâlſe** **teſtimôny**, 'Do not **defrâud**, 'Honor **yôur** **fäther** and **môther**.”

20 He ſaid to him, “**Teacher**, I have **obſêrved** **âll** **theſe** **thingſ** from **my** **youth**.”

21 **Jeſuſ** **lôoking** at him **lôved** him, and ſaid to him, “One **thing** you **lack**. **Go**, ſell **what**ever you **have**, and **give** to the **pôor**, and you will **have** **treäſure** in **heaven**; and **côme**, **follow** me, **taking** up the **cross**.”

22 But his **façe** fell at **that** **ſaying**, and he went **away** **sorrowful**, for he was one **who** had **great** **poſſeſſionſ**. 23 **Jeſuſ** **lôoked** **around**, and ſaid to his **diſcipleſ**, “**How** **difficult** it is for **thoſe** **who** **have** **riches** to enter into the kingdom of **Elohim**!”

24 The **diſcipleſ** were **amazed** at his **wôrdſ**. But **Jeſuſ** **answered** **again**, “**Children**, **how** **hârd** is it for **thoſe** **who** **trust** in **riches** to enter into the kingdom of **Elohim**! 25 It is **eäſier** for a rope to **go** **through** a **needle's** **eye** **than** for a **rich** man to enter into the kingdom of **Elohim**.”

26 **They** were **exçeedingly** **astonished**, **saying** to him, “**Then** **who** can be **ſaved**?”

27 **Jeſuſ**, **lôoking** at **them**, ſaid, “**With** **men** it is **impoſſible**, but not **with** **Elohim**, for **âll** **thingſ** are **poſſible** **with** **Elohim**.”

28 **Peter** began to tell him, “**Behold**, we have **left** **âll**, and have **followed** you.”

29 **Jeſuſ** ſaid, “**Moſt** **çertainly** I tell you, **there** is no one **who** **haſ** **left** **houſe**, or **brôtherſ**, or **ſiſterſ**, or **fäther**, or **môther**, or **wife**, or **children**, or **land**, for **my** **ſake**, and for the **ſake** of the **Good** **Newſ**, 30 but he will **reçeive** one hundred **timeſ** **môre** **now** in **this** **time**, **houſeſ**, **brôtherſ**, **ſiſterſ**, **môtherſ**, **children**, and **land**, **with** **pêrſeçutionſ**; and in the **age** to **côme** **etêrnal** **life**. 31 But many **who** are **fiſt** will be **läſt**; and the **läſt** **fiſt**.”

32 **They** were on the way, going up to Jeruśalem; and Jeśuś was going in frōnt of **them**, and **they** were amazed; and **thoſe** **who** followēd were afraid. He again **tōok** the twelve, and began to tell **them** the **things** **that** were going to happen to him. 33 “Behold, **we** are going up to Jeruśalem. The Sōn of Man will be deliverēd to the **chief** priests and the scribeſ. **They** will cōdemn him to death, and will deliver him to the Gentileſ. 34 **They** will mock him, spit on him, **ſcoſe** him, and kill him. On the **third** day he will riſe again.”

35 Jameſ and John, the ſōnſ of Zebedee, came near to him, ſaying, “Teacher, we want you to **do** for us **what**ever we will **ask**.”

36 He ſaid to **them**, “**What** **do** you want me to **do** for you?”

37 **They** ſaid to him, “Grant to us **that** **we** may ſit, one at yōur right hand, and one at yōur left hand, in yōur glōry.”

38 But Jeśuś ſaid to **them**, “You **don’t** know **what** you are **asking**. Are you **able** to drink the cup **that** I drink, and to be baptized with the baptiſm **that** I am baptized with?”

39 **They** ſaid to him, “We are **able**.”

Jeśuś ſaid to **them**, “You **shall** indeed drink the cup **that** I drink, and you **shall** be baptized with the baptiſm **that** I am baptized with; 40 but to ſit at my right hand and at my left hand is not mine to give, but for **whom** it **haſ** been prepared.”

41 When the ten hēard it, **they** began to be indignant towardſ Jameſ and John.

42 Jeśuś ſummonēd **them**, and ſaid to **them**, “You know **that** **they** **who** are recognized as rulerſ over the nationſ have **authority** over **them**, and **their** great oneſ exerciſe **authority** over **them**. 43 But it **shall** not be ſo among you, but **whoever** wants to becōme great among you **shall** be yōur ſērvant. 44 **Whoever** of you wants to becōme firſt among you, **shall** be bondſērvant of **all**. 45 For the Sōn of Man **also** came not to be ſērvēd, but to ſērve, and to give his life as a ranſōm for many.”

46 **They** came to Jericho. As he went **out** from Jericho, with his diſcipleſ and a great multitude, the ſōn of Timaeus, Bartimaeus, a blind beggar, was ſitting by the road. 47 When he hēard **that** it was Jeśuś the Nazarene, he began to cry **out**, and ſay, “Jeśuś, you ſōn of David, have mērcy on me!” 48 Many rebukēd him, **that** he **shō**ld be quiet, but he cried **out** much mōre, “You ſōn of David, have mērcy on me!”

49 Jeśuś ſtoōd ſtill, and ſaid, “**Call** him.”

They cāllēd the blind man, ſaying to him, “**Cheer** up! Get up. He is cālling you!”

50 He, cāſting away his cloak, ſprang up, and came to Jeśuś.

51 Jeşuş äsked him, “**Whät dö you want me to dö for you?**”

The blind man said to him, “Rabboni, that I may see again.”

52 Jeşuş said to him, “**Go yôur way. Yôur faith haş made you well.**” Immediately he reçeived his sight, and followed Jeşuş on the way.

Mark 11

When **they came near** to Jeruşalem, to Bethsphagē and Bethany, at the Mount of Oliveş, he sent **two** of his disciplesh, 2 and said to **them**, “**Go yôur way into the village that is opposite you. Immediately as you enter into it, you will find a young donkey tied, on which no one haş sat. Untie him, and bring him. 3 If anyone äks you, 'Why are you döing this? you say, 'Our Master needş him; and immediately he will send him back here.**”

4 **They** went away, and found a young donkey tied at the döor outside in the open street, and **they** untied him. 5 **Some** of **thoşe** **who** stood there äsked **them**, “**Whät** are you döing, untying the young donkey?” 6 **They** said to **them** just as Jeşuş had said, and **they** let **them** go.

7 **They** bröught the young donkey to Jeşuş, and **threw** **their** gärments on it, and Jeşuş sat on it. 8 Many spread **their** gärments on the way, and **otherş** were cutting döwn **branchesh** from the **treeş**, and spreading **them** on the road. 9 **Thoşe** **who** went in frönt, and **thoşe** **who** followed, cried out, “**Hoşanna! Blessed is he who cömeş in the name of the Lörd! 10 Blessed is the kingdom of our fäther David that is cöming in the name of the Lörd! Hoşanna in the highest!**”

11 Jeşuş entered into the temple in Jeruşalem. When he had löoked around at every**thing**, it **being** **now** evening, he went out to Bethany **with** the twelve.

12 The next day, when **they** had cöme out from Bethany, he was hungry. 13 **Seeing** a fig tree afär off having **leaveş**, he came to **see** if pêrhaps he might find any**thing** on it. When he came to it, he found **nothing** but **leaveş**, for it was not the **seaşon** for figş. 14 Jeşuş told it, “**May no one ever eat fruit from you again!**” and his disciplesh **he**ard it.

15 **They** came to Jeruşalem, and Jeşuş entered into the temple, and began to **throw** out **thoşe** **who** sold and **thoşe** **who** böught in the temple, and **overthrew** the tableş of the mōney changerş, and the seats of **thoşe** **who** sold the döveş. 16 He wöuld not allow anyone to carry a container **through** the temple. 17 He tãught, saying to **them**, “**Isn't it written, 'My houşe will be cälled a houşe of prayer for äll the nationş? But you have made it a den of robberş!**”

18 The **chief** priests and the scribeş **he**ard it, and söught **how** **they** might destroy him. For **they** feared him, becauşe **ä**ll the multitude was astonished at his teaching.

19 When **e**vening **c**ame, he went **o**ut of the **ç**ity. 20 As **they** **p**assed **b**y in the **m**orning, **they** **s**aw the fig **t**ree **w**ithered away from the **r**oots. 21 Peter, remembering, said to him, “Rabbi, **l**ook! The fig **t**ree **w**hich you **c**ursed has **w**ithered away.”

22 **J**es^us answered **them**, “Have **f**aith in **E**lohim. 23 For **m**ost **ç**ertainly I tell you, **w**h^oe^ever **m**ay tell **this** **m**ountain, 'Be **t**aken up and **c**ast into the **s**ea, and **d**oesn't **d**oubt in his **h**eart, but **b**elieves **that** **w**hat he **s**ays is happening; he **shall** have **w**h^oe^ever he **s**ays. 24 **T**heref^ore I tell you, **a**ll **th**ings **w**h^oe^ever you **p**ray and **a**sk for, **b**elieve **that** you have **r**eceived **them**, and you **shall** have **them**. 25 **W**henever you stand **p**raying, forgive, if you have **a**ny**th**ing **a**gainst anyone; so **that** **y**our **F**ather, **w**h^o is in **h**eaven, **m**ay **a**lso forgive you **y**our **t**ransgressions. 26 But if you **d**e not forgive, **n**either will **y**our **F**ather in **h**eaven forgive **y**our **t**ransgressions.”

27 **T**hey **c**ame **a**gain to **J**eru^salem, and as he was **w**alking in the temple, the **chief** priests, and the **s**cribes, and the **e**lders **c**ame to him, 28 and **they** began **s**aying to him, “By **w**hat **a**uthority **d**e you **d**e **thes**e **th**ings? Or **w**h^o **g**ave you **this** **a**uthority to **d**e **thes**e **th**ings?”

29 **J**es^us said to **them**, “I will **a**sk you **o**ne **q**uestion. Answer me, and I will tell you **b**y **w**hat **a**uthority I **d**e **thes**e **th**ings. 30 The **b**aptism of John—was it from **h**eaven, or from **m**en? Answer me.”

31 **T**hey **r**easoned with **th**emselv^es, **s**aying, “If **w**e **sh**ould **s**ay, 'From **h**eaven; he will **s**ay, 'Why **th**en did you not **b**elieve him?' 32 If **w**e **sh**ould **s**ay, 'From **m**en'”—they **f**eared the **p**eople, for **a**ll held John to **r**eally be a **p**rophet. 33 They answered **J**es^us, “We **d**on't **k**now.”

Jes^us said to **them**, “**N**either **d**e I tell you **b**y **w**hat **a**uthority I **d**e **thes**e **th**ings.”

Mark 12

He began to **s**peak to **them** in **p**arables. “A man planted a viney^ard, **p**ut a **h**edge around it, dug a pit for the **w**ine press, **b**uilt a **t**ower, rented it **o**ut to a **f**armer, and went into **a**n^other country. 2 **W**hen it was **t**ime, he sent a **s**ervant to the **f**armer to get from the **f**armer his **sh**are of the **f**ruit of the viney^ard. 3 **T**hey **t**ook him, **b**eat him, and sent him away **e**mpy. 4 **A**gain, he sent **a**n^other **s**ervant to **them**; and **they** **th**rew **st**ones at him, **w**ounded him in the head, and sent him away **sh**amefully **t**reated. 5 **A**gain he sent **a**n^other; and **they** **k**illed him; and many **o**thers, **b**eating **s**ome, and **k**illing **s**ome. 6 **T**heref^ore still having one, his **b**elov^ed s^on, he sent him **l**ast to **them**, **s**aying, '**T**hey will **r**espect **m**y s^on.' 7 But **th**ose **f**armer^s said **a**m^ong **th**emselv^es, '**T**his is the **h**eir. **C**ome, let's **k**ill him, and the **i**nheritan^çe will be **o**ur^s.' 8 **T**hey **t**ook him, **k**illed him, and **c**ast him **o**ut of the viney^ard. 9 **W**hat **th**eref^ore will the **l**ord of the viney^ard **d**e? **H**e will **c**ome and **d**estroy the **f**armer^s, and will give the viney^ard to **o**thers. 10 Haven't you **e**ven read **this** **S**cripture:

'The **stone which** the **builders** rejected, the **same** was **made** the head of the **côrner**. 11 **This** was from the presence of **YAHWEH**, it is **märvélous** in **our eyes**'?"

12 **They** **tried** to **seize** him, but **they** **feared** the multitude; for **they** **pêrçéived** **that** he **spoke** the parable **against** **them**. **They** left him, and went away. 13 **They** sent **some** of the **Pharisees** and of the **Herodians** to him, **that** **they** **might** trap him **with** **wôrds**. 14 **When** **they** had **côme**, **they** **äsked** him, "**Teacher**, we **know** **that** you are *honest*, and **don't** **defêr** to anyone; for you **ären't** **pärtial** to anyone, but **truly** **teach** the way of **Elohim**. Is it **lâwfûl** to **pay** **taxes** to **Caeşar**, or not? 15 **Shall** **we** give, or **shall** **we** not give?"

But he, **knowing** **their** hypocrisy, said to **them**, "**Why** **de** you test me? Bring me a **denarius**, **that** I may **see** it."

16 **They** **brôught** it.

He said to **them**, "**Whesè** is **this** **imagè** and **inscription**?"

They said to him, "**Caeşar's**."

17 **Jeşuş** answered **them**, "**Render** to **Caeşar** the **things** **that** are **Caeşar's**, and to **Elohim** the **things** **that** are **Elohim's**."

They **märvéled** **greatly** at him.

18 **There** **came** to him **Sadducees**, **who** **say** **that** **there** is no **reşurrection**. **They** **äsked** him, **saying**, 19 "**Teacher**, **Moşes** **wrote** to us, 'If a man's **brôther** **dies**, and **leaves** a **wife** behind him, and **leaves** no **children**, **that** his **brôther** **shôuld** **take** his **wife**, and **raisè** up offspring for his **brôther**.' 20 **There** were seven **brôthers**. The **first** **tôok** a **wife**, and **dying** left no offspring. 21 The **second** **tôok** her, and **died**, **leaving** no **children** behind him. The **third** **likewiše**; 22 and the seven **tôok** her and left no **children**. **Läst** of **âll** the **wôman** **âlsô** **died**. 23 In the **reşurrection**, **when** **they** **rişè**, **whesè** **wife** will she be of **them**? **Fôr** the seven had her as a **wife**."

24 **Jeşuş** answered **them**, "**Isn't** **this** **becaûsè** you are **mistaken**, not **knowing** the **Scriptures**, **nôr** the **power** of **Elohim**? 25 For **when** **they** will **rişè** from the dead, **they** **neither** marry, **nôr** are given in **marriage**, but are like **angels** in heaven. 26 But **about** the dead, **that** **they** are **raisèd**; haven't you read in the **bôok** of **Moşes**, **about** the **Bûsh**, **hew** **Elohim** **spoke** to him, **saying**, 'I am the **Elohim** of **Abraham**, the **Elohim** of **Işaac**, and the **Elohim** of **Jacob**' ? 27 He is not the **Elohim** of the dead, but of the living. You are **therefôre** badly **mistaken**."

28 One of the **scribes** **came**, and **hêard** **them** **questioning** **together**. **Knowing** **that** he had answered **them** well, **äsked** him, "**Which** commandment is the **greatest** of **âll**?"

29 Jeşuş answered, “The grea**te**st is, ‘Hear oh Işrael, **YAHWEH** our **Elohim** is one: 30 you **shall love YAHWEH** your **Elohim** with **ăll yôur** heărt, and with **ăll yôur** soul, and with **ăll yôur** mind, and with **ăll yôur** strength. This is the first commandment. 31 The se**co**nd is like **this**, ‘You **shall love yôur** neighbor as yôurself. **There** is no **ôther** commandment greater **than theşe**.”

32 The scribe said to him, “Truly, **teacher**, you have said well **that** he is one, and **there** is **nône ôther** but he, 33 and to **love** him with **ăll** the heărt, and with **ăll** the understanding, with **ăll** the soul, and with **ăll** the strength, and to **love** his neighbor as himself, is m**ô**re imp**ô**rtant **than** **ăll** whole bûrnt offerings and sacrific**es**.”

34 When Jeşuş s**ă**w **that** he answered wişely, he said to him, “You are not f**ă**r from the kindom of **Elohim**.”

No one d**ă**red **ă**sk him any **questi**o**n** after **that**. 35 Jeşuş responded, as he t**ă**ught in the temple, “**H**o**w** is it **that** the scribeş say **that** the Christ is the s**o**n of David? 36 For David himself said in the Holy Spirit,

‘YAHWEH said to my Master, “Sit at my **right** hand, until I **make yôur** enemies the f**ô**ot**st**ool of yôur feet.””

37 **Theref**ô**re** David himself c**ă**llş him My Master, so **h**o**w** can he be his s**o**n?”

The common people h**ê**ard him gladly. 38 In his **teaching** he said to **them**, “Bew**ă**re of the scribeş, wh**o** like to w**ă**k in long robeş, and to get greet**ing**ş in the m**ă**rket**pl**aceş, 39 and the best se**at**s in the synag**og**ueş, and the best **pl**aceş at fe**ast**s: 40 **th**o**ş**e**** wh**o** dev**o**ur wid**ow**ş’ h**ou**ş**e**ş, and for a pretense **make** long pray**er**ş. **Theş**e**** will re**ç**eive greater condemn**ati**o**n**.”

41 Jeşuş sat d**ow**n oppo**si**te the trea**su**ry, and s**ă**w h**o**w the multitude c**ă**st m**o**ney into the trea**su**ry. Many wh**o** were rich c**ă**st in much. 42 A p**ô**or widow came, and she c**ă**st in tw**o** sm**ă**ll brăss coinş, which **equal** a qu**ă**dranş coin. 43 He c**ă**ll**ed** his disc**ip**leş to himself, and said to **them**, “**Most ç**ê**rta**in**ly** I tell you, **this** p**ô**or widow **gave m**ô**re than** **ăll th**o**ş**e**** wh**o** are giving into the trea**su**ry, 44 for **th**e**y** **ăll** gave out of th**ei**r abundan**ç**e, but she, out of her poverty, gave **ăll** **that** she had to live on.”

Mark 13

As he went **o**ut of the temple, one of his disc**ip**leş said to him, “**Teacher**, see **wh**at**** kind of stoneş and **wh**at**** kind of buildings!”

2 Jeşuş said to him, “Do you **see theş**e**** great buildings? **There** will not be left **h**e**re** one stone on an**ô**ther, which will not be **th**ro**wn d**ow**n**.”

3 As he sat on the Mount of Oliveş oppo**si**te the temple, Peter, Jameş, John, and Andrew **ă**ske**d** him privately, 4 “Tell us, when will **theş**e**** th**ing**ş be? **Wh**at**** is the sign **that theş**e**** th**ing**ş are **ăll** ab**o**ut to be f**û**llfilled?”

5 **Jeşuş**, answering, began to tell **them**, “Be **careful** **that** no one **leadş** you astray. 6 For many will **côme** in **my** **name**, saying, 'I am he!' and will lead many astray.

7 “When you **hear** of **wârş** and **rumorş** of **wârş**, don't be troubled. **Fôr** **thoşe** must happen, but the end is not yet. 8 For **nation** will **rişe** against **nation**, and **kingdôm** against **kingdôm**. **There** will be **êarthquakes** in various **plâceş**. **There** will be **famineş** and **troubleş**. **Theşe** **things** are the beginning of **birth** **painş**. 9 But **wâtch** **yô**urself, for **they** will deliver you up to **councilş**. You will be **beaten** in **synagogueş**. You will stand **befôre** **rulerş** and **kingş** for **my** **sake**, for a **testimony** to **them**. 10 The **Good** **Newş** must **fîrst** be **preachêd** to **âll** the **nationş**. 11 When **they** lead you away and deliver you up, don't be **anxious** **befôrehand**, or **premeditate** **whât** you will **say**, but **say** **whâtever** will be given you in **that** **hour**. **Fôr** it is not you **who** **speak**, but the **Holy** **Spirit**.

12 “**Brôther** will deliver up **brôther** to **death**, and the **fâther** his **child**. **Children** will **rişe** up against **parents**, and **câuşe** **them** to be **pût** to **death**. 13 You will be **hated** **by** **âll** men for **my** **name's** **sake**, but he **who** **endureş** to the end, the **same** will be **saved**. 14 But when you **see** the **abomination** of **deşolation**, spoken of **by** **Daniel** the **prophet**, standing **where** it **ôught** not (let the **reader** understand), **then** let **thoşe** **who** are in **Judea** **flee** to the **mountainş**, 15 and let him **who** is on the **housetop** not **go** **down**, **nôr** enter in, to **take** **anythîng** **out** of his **houşe**. 16 Let him **who** is in the **field** not **retûrn** back to **take** his **cloak**. 17 But **woe** to **thoşe** **who** are **with** **child** and to **thoşe** **who** **nûrse** **babieş** in **thoşe** **dayş**! 18 Pray **that** **yôur** **flight** **won't** be in the **winter**. 19 For in **thoşe** **dayş** **there** will be **oppression**, **such** as **there** **haş** not **been** the **like** from the beginning of the **creation** **whîch** **Elohim** created until **now**, and never will be. 20 Unless **YAHWEH** had **shôrtened** the **dayş**, no **flesh** **wôuld** have **been** **saved**; but for the **sake** of the **choşen** **oneş**, **whom** he **picked** **out**, he **shôrtened** the **dayş**. 21 **Then** if anyone tells you, '**Lòok**, **here** is the **Christ**! or, '**Lòok**, **there**! don't believe it. 22 For **there** will **arişe** **fâlşe** **christs** and **fâlşe** **prophets**, and will **show** **signş** and **wônderş**, **that** **they** may **lead** **astray**, if possible, **even** the **choşen** **oneş**. 23 But you **wâtch**.

“Behold, I have **told** you **âll** **things** **befôrehand**. 24 But in **thoşe** **dayş**, after **that** **oppression**, the sun will be **dârkened**, the **moon** will not give its **light**, 25 the **stârş** will be **fâlling** from the **sky**, and the **powerş** **that** are in the **heavenş** will be **shaken**. 26 **Then** **they** will **see** the **Sôn** of **Man** **cóming** in **cloudş** **with** **great** **power** and **glôry**. 27 **Then** he will send **out** his **angelş**, and will **gather** **together** his **choşen** **oneş** from the **fôur** **windş**, from the **endş** of the **êarth** to the **endş** of the **sky**.

28 “**Now** from the fig tree, **lêarn** **this** **parable**. When the **branch** **haş** **now** **becôme** **tender**, and **produçeş** its **leaveş**, you **know** **that** the **summer** is **near**; 29 **even** so you **âlso**, when you **see** **theşe** **things** **cóming** to **pâss**, **know** **that** it is **near**, at the **dôorş**. 30 **Most** **çêrtainly** I **say** to you, **this** **generation** will not **pâss** away until **âll** **theşe** **things** happen. 31 Heaven and **êarth** will **pâss** away, but **my**

wôrdş will not päss away. 32 But of **that day** or **that** *hour* no one *knowş*, not **even** the **angels** in heaven, **nôr** the Sôn, but **only** the Fäther. 33 **Watch, keep** alêrt, and pray; for you **don't know** when the *time* is.

34 "It is *like* a man, traveling to an**ôther** country, having left his *houş*e, and given **âuthority** to his sêrvants, and to **each** one his wôrk, and **âlso** commanded the dôorkkeeper to **keep watch**. 35 **Watch** **therefôre**, for you **don't know** when the master of the *houş*e is **côming**, *whether* at **evening**, or at mid**night**, or when the **reester crows**, or in the **môrning**; 36 lest **côming** suddenly he **might find** you **sleeping**. 37 **What** I tell you, I tell **âll: Watch**."

Mark 14

It was **now** **two** **dayş** befôre the **feast** of the Pässover and the unleavened bread, and the **chief** priests and the scribeş **sôught** **how** **they** **might** **seize** him by **deception**, and kill him. 2 For **they** said, "Not **during** the **feast**, **becaûse** **there** **might** be a riot of the **people**."

3 **While** he was at Bethany, in the *houş*e of Simon the leper, as he sat at the **table**, a **wôman** **came** having an alabaster **jär** of ointment of **pure nârd**—very costly. She **broke** the **jär**, and **pôured** it **over** his head. 4 But **there** were **some** **who** were indignant **among** **themselveş**, saying, "**Why** **haş** **this** ointment **been** **wasted**? 5 For **this** **might** have **been** **sold** for **môre** **than** **three** hundred denarii, and given to the **pôor**." **They** grumbled **against** her.

6 But **Jeşuş** said, "**Leave** her **alone**. **Why** **de** you trouble her? She **haş** **done** a **gôod** **wôrk** for me. 7 For you **âlwayş** have the **pôor** **with** you, and *whenever* you **wânt** to, you can **de** **them** **gôod**; but you will not **âlwayş** have me. 8 She **haş** **done** **what** she **coûd**. She **haş** anointed **my** body befôrehand for the burying. 9 **Most** **çertainly** I tell you, *wherever* **this** **Gôod** **Newş** **may** be

preached **throug**hout the **whole** **wôrld**, **that** **which** **this** **wôman** **haş** **done** will **âlso** be **spoken** of for a **memôrial** of her."

10 **Judas** Iscariot, **who** was one of the twelve, went away to the **chief** priests, **that** he **might** deliver him to **them**. 11 **They**, when **they** **heârd** it, were glad, and **promised** to give him **môney**. He **sôught** **how** he **might** **conveniently** deliver him. 12 On the **first** **day** of unleavened bread, when **they** **sacrificed** the Pässover, his **discipleş** **âsked** him, "**Where** **de** you **wânt** us to **go** and **prepare** **that** you **may** **eat** the Pässover?"

13 He sent **two** of his **discipleş**, and said to **them**, "**Go** into the **çity**, and **there** you will **meet** a man carrying a **pitcher** of **wâter**. **Follow** him. 14 and *wherever* he enters in, tell the **mâster** of the *houş*e, 'The **Teacher** says, "Where is the **guest** **room**, where I **may** **eat** the Pässover **with** **my** **discipleş**?"' 15 He will himself **show** you a **lârg**e upper **room** **fûrnished** and ready. Get ready for us **there**."

16 His disciples went **o**ut, and **c**ame into the **ç**ity, and **f**ound **th**ings as he had said to **th**em, and **th**ey prepared the Pässover.

17 When it was **e**vening he **c**ame **w**ith the twelve. 18 As **th**ey sat and were **e**ating, **J**esus said, "**M**ost **ç**ertainly I tell you, one of you will betray me—he **w**ho **e**ats **w**ith me."

19 **T**hey began to be sorrowful, and to **ä**sk him one **b**y one, "**S**urely not I?" And another said, "**S**urely not I?"

20 He answered **th**em, "It is one of the twelve, he **w**ho dips **w**ith me in the dish. 21 For the Son of Man **g**oes, even as it is **w**ritten about him, but **w**oe to **th**at man **b**y **w**hom the Son of Man is betrayed! It **w**ould be better for **th**at man if he had not **b**een **b**örn."

22 As **th**ey were **e**ating, **J**esus **t**ook bread, and **w**hen he had **b**lessed, he **b**roke it, and **g**ave to **th**em, and said, "**T**ake, **e**at. **T**his is **m**y **b**ody."

23 He **t**ook the cup, and **w**hen he had given **th**anks, he **g**ave to **th**em. **T**hey **ä**ll drank of it. 24 He said to **th**em, "**T**his is **m**y **b**lood of the new covenant, **w**hich is **p**oured **o**ut for many. 25 **M**ost **ç**ertainly I tell you, I will no **m**ore drink of the fruit of the **v**ine, until **th**at **d**ay **w**hen I drink it anew in the kingdom of **E**lohim." 26 **W**hen **th**ey had sung a hymn, **th**ey went **o**ut to the Mount of Olives.

27 **J**esus said to **th**em, "All of you will be **m**ade to stumble **b**ecause of me **t**onight, for it is **w**ritten, 'I will strike the **s**hepherd, and the **s**heep will be scattered. 28 **H**owever, **ä**fter I am **r**aised up, I will **g**o **b**efore you into Galilee."

29 But **P**eter said to him, "**ä**lthough **ä**ll will be offended, yet I will not."

30 **J**esus said to him, "**M**ost **ç**ertainly I tell you, **th**at you today, even **t**his **n**ight, **b**efore the **r**ooster **c**rows **t**wiçe, you will deny me **th**ree **t**imes."

31 But he **s**poke **ä**ll the **m**ore, "If I must **d**ie **w**ith you, I will not deny you." **T**hey **ä**ll said the **s**ame **th**ing.

32 **T**hey **c**ame to a **pl**açe **w**hich was **n**amed Gethsemane. He said to his disciples, "**S**it **h**ere, **w**hile I **p**ray." 33 He **t**ook **w**ith him **P**eter, **J**ames, and **J**ohn, and began to be **g**reatly troubled and distressed. 34 He said to **th**em, "**M**y **s**oul is **e**xçeedingly sorrowful, even to **d**eath. **S**tay **h**ere, and **w**atch."

35 He went **f**orward a little, and fell on the **g**round, and **p**rayed **th**at, if it were possible, the **h**our might **p**äss away from him. 36 He said, "**A**bba, **F**äther, **ä**ll **th**ings are possible to you. **P**lease **r**emove **th**is cup from me. **H**owever, not **w**hat I **d**esire, but **w**hat you **d**esire."

37 He **c**ame and **f**ound **th**em sleeping, and said to **P**eter, "**S**imon, are you sleeping? **C**ouldn't you **w**atch one **h**our? 38 **W**atch and **p**ray, **th**at you may not enter into **t**emptation. The spirit **i**ndeed is willing, but the **f**lesh is **w**eak."

39 Again he went away, and prayed, saying the same words. 40 Again he returned, and found them sleeping, for their eyes were very heavy, and they didn't know what to answer him. 41 He came the third time, and said to them, "Sleep on now, and take your rest. It is enough. The hour has come. Behold, the Son of Man is betrayed into the hands of sinners. 42 Arise, let us be going. Behold, he who betrays me is at hand."

43 Immediately, while he was still speaking, Judas, one of the twelve, came—and with him a multitude with swords and clubs, from the chief priests, the scribes, and the elders. 44 Now he who betrayed him had given them a sign, saying, "Whoever I will kiss, that is he. Seize him, and lead him away safely." 45 When he had come, immediately he came to him, and said, "Rabbi! Rabbi!" and kissed him. 46 They laid their hands on him, and seized him. 47 But a certain one of those who stood by drew his sword, and struck the servant of the high priest, and cut off his ear.

48 Jesus answered them, "Have you come out, as against a robber, with swords and clubs to seize me? 49 I was daily with you in the temple teaching, and you didn't arrest me. But this is so that the Scriptures might be fulfilled."

50 They all left him, and fled. 51 A certain young man followed him, having a linen cloth thrown around himself, over his naked body. The young men grabbed him, 52 but he left the linen cloth, and fled from them naked. 53 They led Jesus away to the high priest. All the chief priests, the elders, and the scribes came together with him.

54 Peter had followed him from a distance, until he came into the court of the high priest. He was sitting with the officers, and warming himself in the light of the fire. 55 Now the chief priests and the whole council sought witnesses against Jesus to put him to death, and found none. 56 For many gave false testimony against him, and their testimony didn't agree with each other. 57 Some stood up, and gave false testimony against him, saying, 58 "We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another made without hands.'" 59 Even so, their testimony did not agree.

60 The high priest stood up in the middle, and asked Jesus, "Have you no answer? What is it which these testify against you?" 61 But he stayed quiet, and answered nothing. Again the high priest asked him, "Are you the Christ, the Son of the Blessed?"

62 Jesus said, "I am. You will see the Son of Man sitting at the right hand of Power, and coming with the clouds of the sky."

63 The high priest tore his clothes, and said, "What further need have we of witnesses? 64 You have heard the blasphemy! What do you think?" They all condemned him to be worthy of death. 65 Some began to spit on him, and to cover his face, and to beat him with fists, and to tell him, "Prophecy!" The officers struck him with the palms of their hands.

66 As Peter was in the cōurtyärd below, one of the maids of the high priest came, 67 and seeing Peter wärming himself, she loòked at him, and said, "You were älsö with the Nazarene, Jeşuş!"

68 But he denied it, saying, "I neither know, nōr understand whät you are saying." He went out on the pōrch, and the reester crowed.

69 The maid säw him, and began again to tell thoße who stöod by, "This is one of them." 70 But he again denied it. A little while again thoße who stöod by said to Peter, "You truly are one of them, for you are a Galilean, and yōur speech showş it." 71 But he began to cūrse, and to swear, "I don't know this man of whom you speak!" 72 The reester crowed the second time. Peter remembered the wōrd, how that Jeşuş said to him, "Befōre the reester crowş twice, you will deny me three times." When he thōught about that, he wept.

Mark 15

Immediately in the mōrning the chief priests, with the elders and scribes, and the whole cōuncil, held a consultation, and bound Jeşuş, and carried him away, and delivered him up to Pilate. 2 Pilate äsked him, "Are you the King of the Jewş?"

He answered, "So you say."

3 The chief priests accusèd him of many things. 4 Pilate again äsked him, "Have you no answer? See how many things they testify against you!"

5 But Jeşuş made no fūrther answer, so that Pilate märveled.

6 Now at the feast he used to release to them one prisoner, whom they äsked of him. 7 There was one cälled Barabbas, bound with his fellow insūrgents, men who in the insurrection had committed mūrder. 8 The multitude, crying aloud, began to äsk him to do as he älways did for them. 9 Pilate answered them, saying, "Do you want me to release to you the King of the Jewş?" 10 For he pērceived that for envy the chief priests had delivered him up. 11 But the chief priests stirred up the multitude, that he shōuld release Barabbas to them instead. 12 Pilate again äsked them, "Whät then shōuld I do to him whom you cäll the King of the Jewş?"

13 They cried out again, "Cruçify him!"

14 Pilate said to them, "Why, whät evil haş he dōne?"

But they cried out exçeedingly, "Cruçify him!"

15 Pilate, wishing to please the multitude, released Barabbas to them, and handed over Jeşuş, when he had flogged him, to be cruçified. 16 The soldiers led him away within the cōurt, which is the Praetōrium; and they cälled together the whole cohort. 17 They clothed him with pūrple, and weaving a crown of thōrnş, they put it on him.

18 **They** began to salute him, “Hail, King of the Jewš!” 19 **They** struck his head with a reed, and spat on him, and bówing **their knees**, did homağe to him. 20 When **they** had mocked him, **they** tòok the pûrple off of him, and pùt his own gārments on him. **They** led him out to cruçify him. 21 **They** compelled one pāssing by, cōming from the country, Simon of Cyrene, the fāther of Alexander and Rufus, to go with **them**, that he might bear his cross. 22 **They** brōught him to the plaçe cāllēd Golgothā, which is, being interpreted, “The plaçe of a skull.” 23 **They** offered him wine mixed with myrrh to drink, but he didn't take it.

24 Cruçifying him, **they** pārted his gārments amōng **them**, cāsting lots on **them**, what **each** shōuld take. 25 It was the thirđ hour, and **they** cruçified him. 26 The superscriptiōn of his accusatiōn was written over him, “THE KING OF The JEWS.” 27 With him **they** cruçified two robbers; one on his right hand, and one on his left. 28 The Scripture was fùlfilled, which says, “He was numbered with transgressors.”

29 **Thosē** whō pāsseđ by blasphemeđ him, wagging **their** headš, and saying, “Ha! You whō destroy the temple, and build it in **three** dayš, 30 save yōurself, and cōme down from the cross!”

31 Likewiše, ālso the chief priests mocking amōng **themselveš** with the scribeš said, “He saved **otherš**. He cān't save himself. 32 Let the Christ, the King of Išrael, now cōme down from the cross, that we may see and believe him.” **Thosē** whō were cruçified with him ālso insulted him.

33 When the sixth hour[had cōme, **there** was dārkness over the whole land until the ninth hour. 34 At the ninth hour Ješus cried with a loud voiçe, saying, “**Eli, Eli, lāma sabachthāni?**” which is, being interpreted, “**My Elohim, my Elohim, Why have you forsaken me?**”

35 Sōme of **thosē** whō stōōd by, when **they** hēard it, said, “Behold, he is cālling Elijah.”

36 One ran, and filling a sponge fùll of vinegar, pùt it on a reed, and gave it to him to drink, saying, “Let him be. Let's see whether Elijah cōmeš to take him down.”

37 Ješus cried out with a loud voiçe, and gave up the spirit. 38 The veil of the temple was tōrn in two from the top to the bottom. 39 When the centuriōn, whō stōōd by opposīte him, sāw that he cried out like **this** and breatheđ his lāst, he said, “Truly **this** man was the Sōn of Elohim!”

40 **There** were ālso women wātching from afār, amōng whōm were both Mary Magdalene, and Mary the mōther of Jameš the less and of Joseš, and Salome; 41 whō, when he was in Galilee, followēd him, and sêrved him; and many **other** women whō came up with him to Jerušalem.

42 When evening had now come, because it was the Preparation Day, that is, the day before the Sabbath, 43 Joseph of Arimathea, a prominent council member who also himself was looking for the kingdom of Elohim, came. He boldly went in to Pilate, and asked for Jesus' body. 44 Pilate marvelled if he were already dead; and summoning the centurion, he asked him whether he had been dead long. 45 When he found out from the centurion, he granted the body to Joseph. 46 He bought a linen cloth, and taking him down, wound him in the linen cloth, and laid him in a tomb which had been cut out of a rock. He rolled a stone against the door of the tomb. 47 Mary Magdalene and Mary, the mother of Joseph, saw where he was laid.'

Mark 16

When the Sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, bought spices, that they might come and anoint him. 2 Very early on the first day of the week, they came to the tomb when the sun had risen. 3 They were saying among themselves, "Who will roll away the stone from the door of the tomb for us?" 4 for it was very big. Looking up, they saw that the stone was rolled back.

5 Entering into the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were amazed. 6 He said to them, "Don't be amazed. You seek Jesus, the Nazarene, who has been crucified. He has risen. He is not here. Behold, the place where they laid him! 7 But go, tell his disciples and Peter, 'He goes before you into Galilee. There you will see him, as he said to you.'"

8 They went out, and fled from the tomb, for trembling and astonishment had come on them. They said nothing to anyone; for they were afraid. 9 Now when he had risen early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. 10 She went and told those who had been with him, as they mourned and wept. 11 When they heard that he was alive, and had been seen by her, they disbelieved. 12 After these things he was revealed in another form to two of them, as they walked, on their way into the country. 13 They went away and told it to the rest. They didn't believe them, either.

14 Afterward he was revealed to the eleven themselves as they sat at the table, and he rebuked them for their unbelief and hardness of heart, because they didn't believe those who had seen him after he had risen. 15 He said to them, "Go into all the world, and preach the Good News to the whole creation. 16 He who believes and is baptized will be saved; but he who disbelieves will be condemned. 17 These signs will accompany those who believe: in my name they will cast out demons; they will speak with new languages; 18 they will take up serpents; and if they drink any deadly thing, it will in no way hurt them; they will lay hands on the sick, and they will recover."

19 So **then** Our Master (Jesus) , after he had spoken to **them**, was **reçeived** up into heaven, and sat **døwn** at the **right** hand of **Elohim**. 20 **They** went **øut**, and **preached** *everywhere*, the Our Master **wørking** with **them**, and **cønfirming** the **wørd** by the **signs** **th**at **followed**. Amen.

THE GOSPEL OF LUKE

Luke 1

Since many have undertaken to set in **ørd**er a narrative **cønçerning** **thøse** matters **wh**ich have **been** **fùlfilled** **amøng** us, 2 even as **thøse** **whø** from the beginning were eyewitnesses and **sêrvants** of the **wørd** delivered **th**em to us, 3 it **seemed** **gøød** to me **ålsø**, having **tracød** the **cøurse** of **åll** **th**ings **accurately** from the first, to **writ**e to you in **ørd**er, most excellent **Theophilus**; 4 that you **migh**t *know* the **cêrtainty** **cønçerning** the **th**ings in **wh**ich you were instructed.

5 There was in the **day**s of Herod, the king of **Judea**, a **cêrtain** priest named Zacharias, of the priestly **divi**sion of Abijah. **H**e had a **wif**e of the **dåughters** of Aaron, and her **name** was Elizabeth. 6 They were **both** **righteous** **beføre** **Elohim**, **wå**lking **blamelessly** in **åll** the commandments and **ørdinances** of the **YAHWEH**. 7 But **th**ey had no **child**, **becåuse** Elizabeth was barren, and **th**ey **both** were well **advancød** in **year**s. 8 **Nøw** **whil**e he executed the priest's **offic**e **beføre** **Elohim** in the **ørd**er of his **divi**sion, 9 according to the **custø**m of the priest's **offic**e, his lot was to enter into the temple of **YAHWEH** and **bûrn** **incense**. 10 The **whøle** **multit**ude of the **peøple** were **praying** **ø**utside at the **høur** of **incense**.

11 An **angel** of **YAHWEH** **appeared** to him, standing on the **right** **side** of the altar of **incense**. 12 Zacharias was **troubled** *when* he **såw** him, and **fear** fell upon him. 13 But the **angel** said to him, "Don't be afraid, Zacharias, **becåuse** **yøur** **request** has **been** **hêard**, and **yøur** **wif**e, Elizabeth, will bear you a **son**, and you **shall** **cåll** his **name** John. 14 You will have joy and gladness; and many will **rejoic**e at his **bîr**th. 15 For he will be **great** in the **sigh**t of **YAHWEH**, and he will drink no **wine** **nør** strong drink. **H**e will be filled **with** the Holy Spirit, **even** from his **møther's** **wømb**. 16 He will **tûrn** many of the **children** of **Işrael** to **YAHWEH**, **th**eir **Elohim**. 17 He will **go** **beføre** him in the spirit and **power** of **Elijah**, 'to **tûrn** the **heårts** of the **fåthers** to the **children**, and the **disøbedient** to the **wi**sdom of the just; to **prepa**re a **peøple** **prepa**red for **YAHWEH**."

18 Zacharias said to the **angel**, "**Høw** can I be **sure** of **this**? **Fø**r I am an **øld** man, and my **wif**e is well **advancød** in **year**s."

19 The **angel** answered him, "I am **Gabriel**, **whø** **stand**s in the **presenç**e of **Elohim**. I was sent to **speak** to you, and to bring you **this** **gøød** **new**s. 20 **Behøld**, you will be **silent** and not **able** to **speak**, until the **day** **th**at **th**ese **th**ings will happen, **becåuse** you didn't **believe** my **wørd**s, **wh**ich will be **fùlfilled** in **th**eir proper **time**."

21 The people were waiting for Zacharias, and they **märveled** **th**at he **delayed** in the temple. 22 When he **came out**, he **could** not **speak** to **them**, and **they pêrceived** **th**at he had **seen** a **višion** in the temple. He **continued** making **signs** to **them**, and **remained** **mute**. 23 When the **days** of his **sêrvice** were **fùlfilled**, he **depär**ted to his **houſe**. 24 After **theſe days** Elizabeth, his wife, **conceived**, and she hid **hêrself** **five months**, saying, 25 “**Thus haſ YAHWEH** **dône** to me in the **days** in **which** he **lôoked** at me, to **take away** my **reproach** among men.”

26 **Now** in the **sixth month**, the **angel** Gabriel was sent from Elohim to a **çity** of Galilee, **named** Nazareth, 27 to a **vîrgin** **pledged** to be married to a man **whoſe** name was **Joseph**, of David's **houſe**. The **vîrgin's** name was Mary. 28 Having **côme** in, the **angel** said to her, “**Rejoice**, you **highly** favored one! Our Master is **with** you. **Blessed** are you among women!”

29 But when she **sâw** him, she was **greatly** troubled at the **saying**, and **considered** **whät** kind of **salutation** **this** might be. 30 The **angel** said to her, “**Don't** be afraid, Mary, for you have **found** favor with **Elohim**. 31 Behold, you will **conceive** in **yôur** **womb**, and give **birth** to a **ſôn**, and will **câll** his name 'Jêſuſ.' 32 He will be **great**, and will be **câll**ed the **Ŧôn** of the **Most High**. The **YAHWEH** will give him the **throne** of his **fä**ther, David, 33 and he will reign **over** the **houſe** of **Jacob** forever. **There** will be no end to his **Kingdôm**.” 34 Mary said to the **angel**, “**How** can **this** be, **seeing** I am a **vîrgin**?”

35 The **angel** answered her, “The **Holy** Spirit will **côme** on you, and the **power** of the **Most High** will **overshadow** you. **Therefore** **ä**lſo the **holy** one **who** is **bôrn** from you will be **câll**ed the **Ŧôn** of **Elohim**. 36 Behold, Elizabeth, **yôur** relative, **ä**lſo **haſ** **conceived** a **ſôn** in her **old age**; and **this** is the **sixth month** **with** her **who** was **câll**ed barren. 37 For **no**thing **spoken** by **Elohim** is impossible.” 38 Mary said, “Behold, the **sêrvant** of **YAHWEH**; let it be **dône** to me **accôrding** to **yôur** **wôrd**.”

The **angel** **depär**ted from her. 39 Mary **aroſe** in **thoſe** **days** and went into the hill country **with** **haste**, into a **çity** of Judah, 40 and entered into the **houſe** of Zacharias and **greeted** Elizabeth. 41 When Elizabeth **hêard** Mary's **greeting**, the **baby** **leaped** in her **womb**, and Elizabeth was filled **with** the **Holy** Spirit. 42 She **câll**ed **out** **with** a **loud** **voiçe**, and said, “**Blessed** are you among women, and **blessed** is the **fruit** of **yôur** **womb**! 43 **Why** am I so **favored**, **th**at the **mô**ther of my Master **shôuld** **côme** to me? 44 For behold, when the **voiçe** of **yôur** **greeting** **came** into my **earſ**, the **baby** **leaped** in my **womb** for joy! 45 **Blessed** is she **who** **believed**, for **there** will be a **fùlfillment** of the **thi**ngs **which** have **been** **spoken** to her from **YAHWEH**!”

46 Mary said, “My **soul** **magnifieſ** **YAHWEH**. 47 My **spirit** **haſ** **rejoiced** in **Elohim** my **Savior**, 48 for he **haſ** **lôoked** at the **humble** **ſtate** of his **sêrvant**. For behold, from **now** on, **ä**ll **generations** will **câll** me **blessed**. 49 For he **who** is **mighty** **haſ** **dône** **great** **thi**ngs for me. **Hoy** is his name.

50 His mērcy is for gēneratiōs of gēneratiōs on thosē whō fear him. 51 He haš shown strength with his ärm. He haš scattered the prōud in the imagination of thēir hēarts. 52 He haš pūt dōwn prīnceš from thēir throneš. And haš exālted the lōwly. 53 He haš filled the hungry with gōōd thingš. He haš sent the rich away empty. 54 He haš given help to Išrael, his sērvant, that he might remember mērcy, 55 As he spokē to our fātherš, to Abraham and his offspring forever.”

56 Mary stayēd with her about thrēe mōnthš, and thēn rētūrnēd to her housē. 57 Nōw the timē that Elizabeth shōūld givē bīrth wāš fūlfilled, and she gavē bīrth to a sōn. 58 Her neighborš and her relativēš hēard that Elohim had magnified his mērcy tōwārdš her, and thēy rejoicēd with her. 59 On the eightth day, thēy camē to cīrcumcišē the child; and thēy wōūld havē cāllēd him Zacharias, after the namē of the fāther. 60 His mōthēr answered, “Not so; but he will bē cāllēd John.”

61 Thēy said to her, “Thērē is nō onē amōng yōur relativēš whō is cāllēd by this namē.” 62 Thēy madē signš to his fāther, whāt hē wōūld havē him cāllēd.

63 Hē äskēd for a writing tablet, and wrōtē, “His namē is John.”

Thēy āll mārvelēd. 64 His mōuth wāš opēnēd immēdiatēly, and his tōngue frēed, and hē spokē, blessing Elohim. 65 Fēar camē on āll whō livēd arōund thēm, and āll thēsē sayings wērē tākēd abōut thrōughōut āll thē hill country of Judēa. 66 All whō hēard thēm laid thēm up in thēir hēart, saying, “Whāt thēn will this child bē?” Thē hand of thē Lōrd wāš with him. 67 His fāthēr, Zacharias, wāš fillēd with thē Holy Spirit, and prophešēd, saying,

68 “Blessēd bē YAHWEH, thē Elohim of Išrael, for hē haš višitēd and redēēmēd his peoplē; 69 and haš raisēd up a hōrn of salvation for us in thē housē of his sērvant David 70 (as hē spokē by thē mōuth of his holy prophēts whō havē bēēn frōm of old), 71 salvation frōm our enemiēš, and frōm thē hand of āll whō hatē us; 72 to show mērcy tōwārdš our fātherš, to rēmēmber his holy covenant, 73 thē oath which hē spokē to Abraham, our fāthēr, 74 to grant to us that wē, bēing deliverēd out of thē hand of our enemiēš, shōūld sērvē him without fēar, 75 In holiness and rightēousness befōrē him āll thē dayš of our lifē. 76 And you, child, will bē cāllēd a prophēt of thē Most High, for you will go befōrē thē façe of YAHWEH to preparē his wayš, 77 to givē knowlēdgē of salvation to his peoplē by thē remissiōn of thēir sinš, 78 bēcaūsē of thē tēndēr mērcy of our Elohim, whērēby thē dōwn frōm on high will višit us, 79 to shine on thosē whō sit in dārkness and thē shadow of deāth; to guidē our feet into thē way of pēaçē.” 80 Thē child wāš growing, and bēcōming strong in spirit, and wāš in thē dēšert until thē day of his public appēarançe to Išrael.

Luke 2

Nōw in thosē dayš, a dēcrēē wēnt out frōm Caešar Augustus that āll thē wōrld shōūld bē enrollēd. 2 This wāš thē first enrollmēt madē whēn Quirinius

was gôvernôr of Syria. 3 All went to enroll **themselves**, everyone to his own çity. 4 Joseph **â**lso went up from Galilee, **o**ut of the çity of Nazareth, into Judea, to David's çity, **which** is cållêd Bethlehem, beca^use he was of the h^ouse and family of David; 5 to enroll himself with Mary, **who** was pledged to be married to him as wife, being pregnant.

6 While **they** were **there**, the day had c^ome for her to give bⁱrth. 7 She gave bⁱrth to her firstb^orn s^on. She wrapped him in bands of cloth, and laid him in a feeding trough, beca^use **there** was no r^oom for **them** in the inn. 8 **There** were **shepherd**s in the same country staying in the field, and keeping watch by night over **their** flock. 9 Behold, an **angel** of **Elohim** st^ood by **them**, and the gl^ory of **YAHWEH** shone around **them**, and **they** were terrified. 10 The **angel** said to **them**, "Don't be afraid, for behold, I bring you g^ood news of great joy **which** will be to **â**ll the people. 11 For **there** is b^orn to you today, in David's çity, a Savior, **who** is the Christ of **YAHWEH**. 12 **This** is the sign to you: you will find a baby wrapped in strips of cloth, lying in a feeding trough." 13 Suddenly, **there** was with the **angel** a multitude of the heavenly ärm^y praising **Elohim**, and saying,

14 "Gl^ory to **Elohim** in the highest, on **earth** peac^e, g^ood will towärd men."

15 When the **angel**s went away from **them** into the sky, the **shepherd**s said to one an^other, "Let's go to Bethlehem, **n**ow, and see **this thing** that has happened, **which** **YAHWEH** has made known to us." 16 **They** came with haste, and found **both** Mary and Joseph, and the baby was lying in the feeding trough. 17 When **they** s^aw it, **they** publiçized widely the saying **which** was spoken to **them** about **this child**. 18 All **who** h^eard it w^ondered at the **things** **which** were spoken to **them** by the **shepherd**s. 19 But Mary kept **â**ll **thes^e** sayings, pondering **them** in her h^eärt. 20 The **shepherd**s ret^urnêd, gl^orifying and praising **Elohim** for **â**ll the **things** that **they** had h^eard and seen, just as it was told **them**.

21 When eight days were f^ulfilled for the cⁱrcumçisi^on of the **child**, his name was cållêd **Jes^us**, **which** was given by the **angel** bef^ore he was c^onçeived in the w^omb.

22 When the days of **their** purification acc^ording to the l^aw of Mo^ses were f^ulfilled, **they** br^ought him up to Jeru^salem, to present him to the Lord 23 (as it is written in the T^orah of **YAHWEH**, "Every male **who** open^s the w^omb shall be cållêd holy to **YAHWEH**"), 24 and to offer a sacrifice acc^ording to **that** **which** is said in the Torah of **YAHWEH**, "A pair of t^urtled^oves, or tw^o young pige^ons."

25 Behold, **there** was a man in Jeru^salem **who**s^e name was Sime^on. **This** man was right^eous and dev^out, l^ooking for the consolation of I^srael, and the Holy Spirit was on him. 26 It had been revealed to him by the Holy Spirit **that** he **sh^ould** not see deat^h bef^ore he had seen the Christ of **YAHWEH**. 27 He came in the Spirit into the temple. When the parents br^ought in the **child**, **Jes^us**,

that **they** might **dē** **cōncē**rn~~ing~~ him accōrd~~ing~~ to the custōm in the Torah, 28 **then** he receiv~~ed~~ him into his **ärms**, and **blessēd Elohim**, and said, 29 “**Nōw** you are releas~~ing~~ yōur sērvant, Mäster, according to yōur wōrd, in **peacē**; 30 for my **eyēs** have **seen** yōur salvatiōn, 31 **which** you have prepar~~ed~~ befōre the **face** of **āll** **peopleš**; 32 a **light** for revelatiōn to the **natiōnš**, and the glōry of yōur **people** **Išrael**.”

33 **Joseph** and his **mōther** were mārvel~~ing~~ at the **things** **which** were spok~~en~~ cōncērn~~ing~~ him, 34 and Simeōn **blessēd** **them**, and said to **Mary**, his **mōther**, “Behold, **this** **child** is set for the fāll~~ing~~ and the ris~~ing~~ of many in **Išrael**, and for a **sign** **which** is spok~~en~~ against. 35 Yes, a swōrd will piērc~~e~~ **th**rough yōur **own** **soul**, **that** the **thō**ughts of many **heä**rts **may** be **reveä**led.”

36 **There** was one **Anna**, a **prophetess**, the dāught~~er~~ of **Phanuel**, of the tribe of **Asher** (she was of a **great** **agē**, having liv~~ed~~ with a **hus**band **seven** **yearš** from her vīrg~~in~~ity, 37 and she had **been** a **widow** for **abōut** **eighty-fōur** **yearš**), **whē** didn't depārt from the temple, wōrsh~~ip~~ing with fästings and petitiōnš **nigh**t and **day**. 38 Cōm~~ing~~ up at **that** very **hōur**, she **gavē** **th**anks to **YAHWEH**, and spok~~e~~ of him to **āll** **thōšē** **whē** were lōōking for redemptiōn in **Jerušalem**.

39 **When** **they** had accōmplish~~ed~~ **āll** **things** **that** were accōrd~~ing~~ to the Tōrah of **YAHWEH**, **they** retūrn~~ed~~ into **Galilee**, to **their** **own** **city**, **Nazareth**. 40 The **child** was grow~~ing~~, and was becom~~ing~~ strong in spirit, **be**ing filled with **wis**dōm, and the **gracē** of **Elohim** was upon him. 41 His **parent**s went every **year** to **Jerušalem** at the **feast** of the **Pässover**.

42 **When** he was **twelve** **yearš** **old**, **they** went up to **Jerušalem** accōrd~~ing~~ to the custōm of the **feast**, 43 and **when** **they** had fūlfill~~ed~~ the **dayš**, as **they** were retūrn~~ing~~, the boy **Jesuš** stay~~ed~~ behind in **Jerušalem**. **Joseph** and his **mōther** didn't **know** it, 44 but suppoš~~ing~~ him to be in the cōmpany, **they** went a **day's** **jo**urney, and **they** lōōk~~ed~~ for him among **their** **relativeš** and **acquaintancēs**. 45 **When** **they** didn't find him, **they** retūrn~~ed~~ to **Jerušalem**, lōōking for him. 46 After **three** **dayš** **they** **found** him in the temple, sitting in the middle of the **teach**ers, **both** listening to **them**, and **ä**sking **them** **questionš**. 47 **All** **whē** **hē**ard him were **amazēd** at his understanding and his **answerš**. 48 **When** **they** sāv him, **they** were **astonishēd**, and his **mōther** said to him, “**Sōn**, **Why** have you **treatēd** us **this** **way**? Behold, yōur **fä**ther and I were anxiously lōōking for you.”

49 He said to **them**, “**Why** were you lōōking for me? Didn't you **know** **that** I must **be** in my **Fä**ther's **houšē**?” 50 **They** didn't understand the **saying** **which** he spok~~e~~ to **them**. 51 And he went **dōwn** with **them**, and **camē** to **Nazareth**. He was subject to **them**, and his **mōther** kept **āll** **thesē** **sayingš** in her **heä**rt. 52 And **Jesuš** increä~~sed~~ in **wis**dōm and **statu**re, and in **favor** with **Elohim** and **men**.

Luke 3

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, 2 in the high priesthood of Annas and Caiaphas, the word of Elohim came to John, the son of Zacharias, in the wilderness. 3 He came into all the region around the Jordan, preaching the baptism of repentance for remission of sins. 4 As it is written in the book of the words of Isaiah the prophet:

"The voice of one crying in the wilderness, ' Make ready the way of YAHWEH. Make his paths straight. 5 Every valley will be filled. Every mountain and hill will be brought low. The crooked will become straight, and the rough ways smooth. 6 All flesh will see God's salvation.'" 7 He said therefore to the multitudes who went out to be baptized by him, "You offspring of vipers, who warned you to flee from the wrath to come? 8 Therefore produce fruits worthy of repentance, and don't begin to say among yourselves, 'We have Abraham for our father; for I tell you that Elohim is able to raise up children to Abraham from these stones! 9 Even now the ax also lies at the root of the trees. Every tree therefore that doesn't produce good fruit is cut down, and thrown into the fire."

10 The multitudes asked him, "What then must we do?"

11 He answered them, "He who has two coats, let him give to him who has none. He who has food, let him do likewise."

12 Tax collectors also came to be baptized, and they said to him, "Teacher, what must we do?"

13 He said to them, "Collect no more than that which is appointed to you."

14 Soldiers also asked him, saying, "What about us? What must we do?"

He said to them, "Extort from no one by violence, neither accuse anyone wrongfully. Be content with your wages."

15 As the people were in expectation, and all men reasoned in their hearts concerning John, whether perhaps he was the Christ, 16 John answered them all, "I indeed baptize you with water, but he comes who is mightier than I, the strap of whose sandals I am not worthy to loosen. He will baptize you in the Holy Spirit and fire, 17 whose fan is in his hand, and he will thoroughly cleanse his threshing floor, and will gather the wheat into his barn; but he will burn up the chaff with unquenchable fire."

18 Then with many other exhortations he preached good news to the people, 19 but Herod the tetrarch, being reprovèd by him for Herodias, his brother's wife, and for all the evil things which Herod had done,

20 added **this** **also** to **them** **all**, **that** he **shut** up John in **prison**. 21 **Now** when **all** the **people** were baptized, **Jesus** **also** had **been** baptized, and was **praying**. The **sky** was **opened**, 22 and the **Holy** Spirit **descended** in a bodily **form** like a **dove** on him; and a **voice** came **out** of the **sky**, saying "You are my **beloved** **Son**. In you I am well **pleased**."

23 **Jesus** himself, when he began to **teach**, was about **thirty** **years** **old**, being the **son** (as was **supposed**) of **Joseph**, the **son** of Heli, 24 the **son** of Matthat, the **son** of **Levi**, the **son** of Melchi, the **son** of Jannai, the **son** of **Joseph**, 25 the **son** of Mattathias, the **son** of **Amos**, the **son** of Nahum, the **son** of **Esli**, the **son** of Naggai, 26 the **son** of Maath, the **son** of Mattathias, the **son** of Semein, the **son** of **Joseph**, the **son** of **Judah**, 27 the **son** of **Joanan**, the **son** of **Rhesa**, the **son** of Zerubbabel, the **son** of **Shealtiel**, the **son** of **Neri**, 28 the **son** of Melchi, the **son** of Addi, the **son** of Cosam, the **son** of Elmodam, the **son** of **Er**, 29 the **son** of **Jose**, the **son** of Eliezer, the **son** of Jorim, the **son** of Matthat, the **son** of **Levi**, 30 the **son** of Simeon, the **son** of **Judah**, the **son** of **Joseph**, the **son** of **Jonan**, the **son** of Eliakim, 31 the **son** of **Melea**, the **son** of **Menan**, the **son** of Mattathias, the **son** of **Nathan**, the **son** of **David**, 32 the **son** of **Jesse**, the **son** of **Obed**, the **son** of **Boaz**, the **son** of **Salmôn**, the **son** of **Nahshon**, 33 the **son** of **Amminadab**, the **son** of **Aram**, the **son** of **Hezron**, the **son** of **Perez**, the **son** of **Judah**, 34 the **son** of **Jacob**, the **son** of **Ishaac**, the **son** of **Abraham**, the **son** of **Terah**, the **son** of **Nahor**, 35 the **son** of **Serug**, the **son** of **Reu**, the **son** of **Peleg**, the **son** of **Eber**, the **son** of **Shelah**, 36 the **son** of **Cainan**, the **son** of **Arphaxad**, the **son** of **Shem**, the **son** of **Noah**, the **son** of **Lamech**, 37 the **son** of **Methuselah**, the **son** of **Enoch**, the **son** of **Jared**, the **son** of **Mahalaleel**, the **son** of **Cainan**, 38 the **son** of **Enos**, the **son** of **Seth**, the **son** of **Adam**, the **son** of **God**.

Luke 4

Jesus, full of the **Holy** Spirit, returned from the **Jordan**, and was led by the Spirit into the wilderness 2 for **forty** **days**, being tempted by the devil. He ate **nothing** in **those** **days**. afterward, when **they** were completed, he was hungry. 3 The devil said to him, "If you are the **Son** of **Elohim**, command **this** **stone** to become bread."

4 Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of **Elohim**.'"

5 The devil, leading him up on a **high** **mountain**, showed him **all** the **kingdoms** of the **world** in a **moment** of **time**. 6 The devil said to him, "I will give you **all** **this** **authority**, and **their** **glory**, for it has been delivered to me; and I give it to whomever I want. 7 If you **therefore** will **worship** before me, it will **all** be **yours**."

8 **Jesus** answered him, "Get behind me **Satan**! For it is written, 'You shall **worship** **YAHWEY** your **Elohim**, and you shall serve him only.'"

9 He led him to Jeruşalem, and set him on the pinnacle of the temple, and said to him, "If you are the Son of **Elohim**, cäst yörself döwn from here, 10 for it is written,

'He will püt his **angəls** in **chärge** of you, to guärd you;

11 and, 'On **their** hands **they** will bear you up, lest pêrhaps you dash yör föot against a stone."

12 Jesus answering, said to him, "It has been said, 'You **shall not tempt YAHWEH yör Elohim.**'"

13 When the devil had cömpleted every temptatön, he depärted from him until anöther time.

14 Jesus retürned in the pöwer of the Spirit into Galilee, and news about him spread **thrugh** **ä**ll the surröunding area. 15 He täught in **their** synagogue**s**, being glörified by **ä**ll.

16 He came to Nazareth, where he had been bröught up. He entered, as was his custöm, into the synagogue on the Sabbath day, and stöod up to read. 17 The böok of the prophet Işaiah was handed to him. He opened the böok, and föund the plaçe where it was written,

18 "The Spirit of **YAHWEH** is on me, because he has anointed me to preach göod news to the pöor. He has sent me to heal the broken härted, to proclaim release to the captives, recövering of sight to the blind, to deliver **thöse who** are crushed, 19 and to proclaim the acceptable year of **YAHWEH.**"

20 He clösed the böok, gave it back to the attendant, and sat döwn. The **eyes** of **ä**ll in the synagogue were fästened on him. 21 He began to tell **them**, "Today, **this Scripture has been fülfilled in yör hearing."**

22 All testified about him, and wöndered at the graçious wörds which proceeded **ö**ut of his möuth, and **they** said, "Isn't **this Joseph's sön?**"

23 He said to **them**, "Döubtless you wil tell me **this** parable, '**Physician, heal yörself! Whatever we have hêard döne at Capernaum, dö **ä**lso here in yör hömetöwn.'" 24 He said, "Most **ç**ertainly I tell you, no prophet is acceptable in his hömetöwn. 25 But truly I tell you, **there** were many widows in Işrael in the days of Elijah, when the sky was **sh**ut up **th**ree years and six mönths, when a great famine came **ö**ver **ä**ll the land. 26 Elijah was sent to nöne of **them**, except to Zarephath, in the land of Sidon, to a wöman whö was a widow. 27 **There** were many lepers in Işrael in the time of Elisha the prophet, yet not one of **them** was cleansed, except Naaman, the Syrian."**

28 **They** were **ä**ll filled with wräth in the synagogue, as **they** hêard **these** **things**. 29 **They** röse up, **th**rew him **ö**ut of the çity, and led him to the brow of the hill **that** **their** çity was built on, **that** **they** might **th**row him off the cliff. 30 But he, pässing **thrugh** the middle of **them**, went his way.

31 He **came** **down** to Capernaum, a **city** of Galilee. He was **teaching** **them** on the Sabbath **day**, 32 and **they** were **astonished** at his **teaching**, for his **wôrd** was **with** **âuthority**. 33 In the synagogue **there** was a man **who** had a spirit of an **unclean** **demon**, and he **cried** **out** **with** a **loud** **voicë**, 34 **saying**, “Ah! **what** have **we** to **do** **with** you, **Jeşuş** of Nazareth? Have you **come** to destroy us? I **know** you **who** you are: the Holy One of **Elohim**!”

35 **Jeşuş** **rebuked** him, **saying**, “**Be silent, and come out of him!**” When the **demon** had **thrown** him **down** in the middle of **them**, he **came** **out** of him, having **done** him no **hârm**.

36 **Amazement** **came** on **âll**, and **they** **spoke** **together**, one **with** **anôther**, **saying**, “**What** is **this** **wôrd**? **Fôr** **with** **âuthority** and **power** he **commands** the **unclean** spirits, and **they** **come** **out**!” 37 **News** **about** him went **out** into every **placë** of the **surrounding** **region**.

38 He **roşë** up from the synagogue, and **entered** into Simon's **şhouşë**. Simon's **môther-in-lâw** was afflicted **with** a **great** **fever**, and **they** **begged** him for her. 39 He **stôod** **over** her, and **rebuked** the **fever**; and it left her. **Immediately** she **roşë** up and **sêrved** **them**. 40 When the sun was setting, **âll** **thoşë** **who** had any sick **with** **various** **dişëaşëş** **brôught** **them** to him; and he **laid** his **handş** on every one of **them**, and **healed** **them**. 41 **Demonş** **âlso** **came** **out** of many, **crying** **out**, and **saying**, “You are the **Christ**, the **Sôn** of **Elohim**!” **Rebuking** **them**, he didn't **allow** **them** to **speak**, **becâuşë** **they** **knew** **that** he was the **Christ**.

42 When it was **day**, he **depârted** and went into an uninhabited **placë**, and the **multitudeş** **lôoked** for him, and **came** to him, and held on to him, so **that** he **wôuldn't** **go** **away** from **them**. 43 But he said to **them**, “**I must preach the gôod newş** of **Elohim's** **Kingdôm** to the **ôther** **çitieş** **âlso**. **Fôr** **this** **reaşôn** I have **been** **sent**.” 44 He was **preaching** in the synagogueş of Galilee.

Luke 5

Now **while** the **multitude** **pressed** on him and **heârd** the **wôrd** of **Elohim**, he was standing **by** the **lake** of Gennesaret. 2 He **sâw** **two** **boats** standing **by** the **lake**, but the **fishermen** had **gone** **out** of **them**, and were **wâshing** **their** **nets**. 3 He **entered** into one of the **boats**, **which** was Simon's, and **âsked** him to **pût** **out** a little from the **land**. He **sat** **down** and **tâught** the **multitudeş** from the **boat**. 4 When he had **finişed** **speaking**, he said to Simon, “**Put out into the deep, and let down yôur nets for a catch.**”

5 Simon **answered** him, “Master, **we** **wôrked** **âll** **night**, and **tôok** **nothîng**; but at **yôur** **wôrd** I will let **down** the **net**.” 6 When **they** had **done** **this**, **they** **câught** a **great** **multitude** of **fish**, and **their** **net** was **breaking**. 7 **They** **beckoned** to **their** **pârtnerş** in the **ôther** **boat**, **that** **they** **shôuld** **come** and help **them**. **They** **came**, and filled **both** **boats**, so **that** **they** began to sink. 8 But Simon **Peter**, when he **sâw** it, fell **down** at **Jeşuş** ' **kneeş**, **saying**, “**Depârt** from me, for I am a **sinful** man, **Lôrd**.” 9 For he was **amazed**, and **âll** **who** were **with** him, at the **catch**

of fish which they had cáught; 10 and so álso were Jameş and John, sònş of Zebedee, who were pärtnerş with Simon.

Jeşuş said to Simon, “Don't be afraid. From now on you will be catching people alive.”

11 When they had brôught their boats to land, they left everything, and followed him. 12 While he was in one of the çities, behold, there was a man full of leprosy. When he sáw Jeşuş, he fell on his façe, and begged him, saying, “My Master, if you wánt to, you can make me clean.”

13 He stretchèd out his hand, and touchèd him, saying, “I wánt to. Be made clean.”

Immediately the leprosy left him. 14 He commanded him to tell no one, “But go yôur way, and show yôurself to the priest, and offer for yôur cleansing accôrding to what Moşeş commanded, for a testimony to them.” 15 But the repôrt cônçèrning him spread much môre, and great multitudes came together to hear, and to be healed by him of their infirmities. 16 But he withdrew himself into the deşert, and prayed.

17 On one of thoşe days, he was teaching; and there were Pharisees and teacherş of the láw sitting by, who had côme out of every village of Galilee, Judea, and Jeruşalem. The power of YAHWEH was with him to heal them. 18 Behold, men brôught a paralyzed man on a cot, and they sôught to bring him in to lay befôre Jeşuş. 19 Not finding a way to bring him in becauşe of the multitude, they went up to the housetop, and let him down through the tileş with his cot into the middle befôre Jeşuş. 20 Seeing their faith, he said to him, “Man, yôur sinş are forgiven you.”

21 The scribeş and the Pharisees began to reaşon, saying, “Who is this that speaks blasphemies? Who can forgive sinş, but Elohim alone?”

22 But Jeşuş, pèrceiving their thôughts, answered them, “Why are you reaşoning so in yôur heärts? 23 Which is eaşier to say, 'Your sinş are forgiven you; or to say, 'Arişe and wáik?' 24 But that you may know that the Sòn of Man haş áuthority on éarth to forgive sinş” (he said to the paralyzed man), “I tell you, arise, and take up yôur cot, and go to yôur house.”

25 Immediately he roşe up befôre them, and tòok up that which he was laying on, and depärted to his house, glôrifying Elohim. 26 Amazement tòok hold on áll, and they glôrified Elohim. They were filled with fear, saying, “We have seen strange things today.”

27 After theşe things he went out, and sáw a tax còllector named Levi sitting at the tax office, and said to him, “Follow me!”

28 He left everything, and roşe up and followed him.

29 **Levi** made a great feast for him in his house. There was a great crowd of tax collector\$ and other\$ who were reclining with them. 30 Their scribe\$ and the **Pharisee\$** murmured against his disciple\$, saying, “Why do you eat and drink with the tax collector\$ and sinner\$?” 31 Jesus answered them, “Those who are healthy have no need for a physician, but those who are sick do. 32 I have not come to call the righteous, but sinner\$ to repentance.”

33 They said to him, “Why do John's disciple\$ often fast and pray, likewise also the disciple\$ of the **Pharisee\$**, but your\$ eat and drink?”

34 He said to them, “Can you make the friends of the bridegroom fast, while the bridegroom is with them? 35 But the days will come when the bridegroom will be taken away from them. Then they will fast in those days.” 36 He also told a parable to them. “No one puts a piece from a new garment on an old garment, or else he will tear the new, and also the piece from the new will not match the old. 37 No one puts new wine into old wine skins, or else the new wine will burst the skins, and it will be spilled, and the skins will be destroyed. 38 But new wine must be put into fresh wine skins, and both are preserved. 39 No man having drunk old wine immediately desires new, for he says, 'The old is better.'”

Luke 6

Now on the second Sabbath after the first, he was going through the grain fields. His disciple\$ plucked the heads of grain and ate, rubbing them in their hands. 2 But some of the **Pharisee\$** said to them, “Why do you do that which is not lawful to do on the Sabbath day?”

3 **Je\$u\$**, answering them, said, “Haven't you read what David did when he was hungry, he, and those who were with him; 4 how he entered into **Elohim's** house, and took and ate the bread on the table of **YAHWEH**, and gave also to those who were with him, which is not lawful to eat except for the priests alone?” 5 He said to them, “The Son of Man is Master of the Sabbath.”

6 It also happened on another Sabbath that he entered into the synagogue and taught. There was a man there, and his right hand was withered. 7 The scribe\$ and the **Pharisee\$** watched him, to see whether he would heal on the Sabbath, that they might find an accusation against him. 8 But he knew their thoughts; and he said to the man who had the withered hand, “Rise up, and stand in the middle.” He arose and stood. 9 Then **Je\$u\$** said to them, “I will ask you something: Is it lawful on the Sabbath to do good, or to do harm? To save a life, or to kill?” 10 He looked around at them all, and said to the man, “Stretch out your hand.” He did, and his hand was restored as sound as the other. 11 But they were filled with rage, and talked with one another about what they might do to **Je\$u\$**.

12 In **thesē** days, he went **out** to the **mountain** to **pray**, and he **cōtinued** **āll** night in **prayer** to **Elohim**. 13 When it was **day**, he **cāllēd** his **discipleſ**, and from **them** he **choſe** twelve, **whēm** he **ālsō** **named** **apostle**: 14 Simon, **whēm** he **ālsō** **named** **Peter**; Andrew, his **brōther**; **James**; **John**; **Philip**; **Bārtholomew**; 15 **Matthēw**; **Thomas**; **James**, the **son** of **Alphaeus**; **Simon**, **whē** was **cāllēd** the **Zealot**; 16 **Judas** the **son** of **James**; and **Judas Iscariot**, **whē** **ālsō** **became** a **traitor**. 17 He **came** **dōwn** **with** **them**, and **stōōd** on a **level** **placē**, **with** a **crowd** of his **discipleſ**, and a **great** number of the **people** from **āll** **Judea** and **Jeruſalem**, and the **sea** **coast** of **Tyre** and **Sidon**, **whē** **came** to **hear** him and to be **healed** of **their** **disēases**; 18 as well as **thōſe** **whē** were **troubled** **by** **unclean** **spirits**, and **they** were **being** **healed**. 19 All the **multitude** **sōught** to **touch** him, for **power** **came** **out** of him and **healed** **them** **āll**.

20 He **lifted** up his **eyeſ** to his **discipleſ**, and **said**,

“Blessed are you **whē** are **pōor**, The kingdom of heaven is **yōurſ**. 21 Blessed are you **whē** **hunger** **nōw**, for you will be **filled**. Blessed are you **whē** **weep** **nōw**, for you will **lāugh**. 22 Blessed are you **when** men **shall** **hate** you, and **when** **they** **shall** **excludē** and **mock** you, and **throw** **out** **yōur** **name** as **evil**, for the **Sōn** of **Man's** **sake**. 23 **Rejoice** in **that** **day**, and **leap** for **joy**, for **behold**, **yōur** **rewārd** is **great** in **heaven**, for **their** **fātherſ** **did** the **same** **thing** to the **prophets**.

24 “But **woe** to you **whē** are **rich**! For you have **reçeived** **yōur** **consolation**. 25 **Woe** to you, you **whē** are **full** **nōw**, for you will be **hungry**. **Woe** to you **whē** **lāugh** **nōw**, for you will **mōurn** and **weep**. 26 **Woe**, when men **speak** well of you, for **their** **fātherſ** **did** the **same** **thing** to the **fālse** **prophets**.

27 “But I **tell** you **whē** **hear**: **love** **yōur** **enemieſ**, **dō** **gōōd** to **thōſe** **whē** **hate** you, 28 **bless** **thōſe** **whē** **cūrse** you, and **pray** for **thōſe** **whē** **mistreat** you. 29 To him **whē** **strikes** you on the **cheek**, **offer** **ālsō** the **ōther**; and from him **whē** **takes** away **yōur** **cloak**, **don't** **withhold** **yōur** **coat** **ālsō**. 30 **Give** to everyone **whē** **āsk** you, and **don't** **āsk** him **whē** **takes** away **yōur** **gōōdſ** to **give** **them** **back** **again**.

31 “As you **wōuld** **like** **people** to **dō** to you, **dō** exactly so to **them**. 32 If you **love** **thōſe** **whē** **love** you, **whāt** **credit** is **that** to you? **Fōr** **even** **sinnerſ** **love** **thōſe** **whē** **love** **them**. 33 If you **dō** **gōōd** to **thōſe** **whē** **dō** **gōōd** to you, **whāt** **credit** is **that** to you? **Fōr** **even** **sinnerſ** **dō** the **same**. 34 If you **lend** to **thōſe** from **whēm** you **hope** to **reçeive**, **whāt** **credit** is **that** to you? **Even** **sinnerſ** **lend** to **sinnerſ**, to **reçeive** **back** as **much**. 35 But **love** **yōur** **enemieſ**, and **dō** **gōōd**, and **lend**, **expecting** **nōthing** **back**; and **yōur** **rewārd** will be **great**, and you will be **children** of the **Most** **High**; for he is **kind** **towārd** the **unth**ankful and **evil**.

36 “**Therefōre** be **mêrciful**, even as **yōur** **Fāther** is **ālsō** **mêrciful**. 37 **Don't** **judge**, and you **won't** be **judged**. **Don't** **cōndemn**, and you **won't** be **cōndemned**. **Set** **free**, and you will be **set** **free**.

38 “**Give**, and it will be **given** to you: **gōōd** **meaſure**, **pressed** **dōwn**, **shaken** **together**, and **running** **ōver**, will be **given** to you. For **with** the **same** **meaſure** you **meaſure** it will be **meaſured** **back** to you.”

39 He **spoke** a parable to **them**. “Can the **blind guide** the **blind**? Won't **they both** **fäll** into a pit? 40 A **disciple** is not **aböve** his **teacher**, but everyone *when* he is **füllly** **trained** will be **like** his **teacher**. 41 **Why** **dö** you **see** the speck of **chaff** **that** is in y**ö**ur brother's **ey**e, but **don't** consider the **beam** **that** is in y**ö**ur **own** **ey**e? 42 Or **hew** can you tell y**ö**ur **bröther**, 'Br**öther**, let me **remöve** the speck of chaff **that** is in y**ö**ur **ey**e, *when* you y**ö**urself **don't** **see** the **beam** **that** is in y**ö**ur **own** **ey**e? You hypocrite! **Fir**st **remöve** the **beam** from y**ö**ur **own** **ey**e, and **then** you can **see** **clearly** to **remöve** the speck of chaff **that** is in y**ö**ur **bröther's** **ey**e. 43 For **there** is no **gööd** **tree** **that** **produçes** rotten fruit; **nör** **bagain** a rotten **tree** **that** **produçes** **gööd** fruit. 44 For **each** **tree** is **known** **by** its **own** fruit. **För** **people** **don't** **gather** figs from **thörn**s, **nör** **dö** **they** **gather** grapes from a bramble **büsh**. 45 The **gööd** man **öut** of the **gööd** **treasüre** of his **heärt** brings **öut** **that** **which** is **gööd**, and the **evil** man **öut** of the **evil** **treasüre** of his **heärt** brings **öut** **that** **which** is **evil**, for **öut** of the **abundançe** of the **heärt**, his **möuth** **speaks**.

46 “**Why** **dö** you **cäll** me, 'MyMaster, My Master, and **don't** **dö** the **things** **which** I **say**? 47 Everyone **whö** **cömes** to me, and **hears** **my** **wörds**, and **döes** **them**, I will **show** you **whö** he is **like**. 48 He is **like** a man building a **houße**, **whö** dug and went **deep**, and **laid** a **foundation** on the rock. *When* a **flood** **aröse**, the **stream** **broke** **against** **that** **houße**, and **cöüld** not **shake** it, **becäuse** it was **founded** on the rock. 49 But he **whö** **hears**, and **döesn't** **dö**, is **like** a man **whö** built a **houße** on the **êarth** **withöut** a **foundation**, **against** **which** the **stream** **broke**, and **immediatly** it fell, and the **ruin** of **that** **houße** was **great**.”

Luke 7

After he had **finishöd** **speaking** in the **hearing** of the **people**, he **entered** into Capernaum. 2 A **çertain** **çenturion's** **sêrvant**, **whö** was **dear** to him, was sick and at the point of **deäth**. 3 *When* he **hêard** **about** **Jeşuş**, he **sent** to him **elders** of the **Jews**, **äsking** him to **cöme** and **save** his **sêrvant**. 4 *When* **they** **came** to **Jeşuş**, **they** **begged** him **êarnestly**, **saying**, “He is **wörthy** for you to **dö** **this** for him, 5 for he **löves** **öur** **nation**, and he **built** **öur** **synagogue** for us.” 6 **Jeşuş** **went** **with** **them**. *When* he was **nöw** not **fär** from the **houße**, the **çenturion** **sent** **friends** to him, **saying** to him, “My Master, **don't** **trouble** y**ö**urself, for I am not **wörthy** for you to **cöme** under **my** **reef**. 7 **Therêföre** I didn't **even** **think** **myself** **wörthy** to **cöme** to you; but **say** the **wörd**, and **my** **sêrvant** will be **healed**. 8 For I **älso** am a man **placöd** under **äuth**ority, having under **myself** **soldiers**. I tell **this** one, 'Go! and he **goes**; and to an**öther**, 'Come! and he **cömes**; and to **my** **sêrvant**, 'Do **this**, and he **döes** it.”

9 *When* **Jeşuş** **hêard** **thesë** **things**, he **märveled** at him, and **türned** and **said** to the **multitude** **whö** **followed** him, “I tell you, I **have** not **found** **such** **great** **faith**, **no**, **not** in **Işrael**.” 10 **Thosë** **whö** were **sent**, **retürning** to the **houße**, **found** **that** the **sêrvant** **whö** had **been** sick was well.

11 **Seen** afterwards, he went to a **city** called **Nain**. Many of his **disciples**, along with a great multitude, went with him. 12 **Now** when he came near to the gate of the **city**, behold, one who was dead was carried out, the only son of his mother, and she was a widow. Many people of the **city** were with her. 13 When **Jesus** saw her, he had compassion on her, and said to her, "**Don't cry.**" 14 He came near and touched the coffin, and the bearers stood still. He said, "**Young man, I tell you, arise!**" 15 He who was dead sat up, and began to speak. And he gave him to his mother.

16 **Fear** took hold of all, and they glorified **Elohim**, saying, "A great prophet has arisen among us!" and, "**Elohim** has visited his people!" 17 **This** report went out concerning him in the whole of **Judea**, and in all the surrounding region.

18 The disciples of John told him about all these things. 19 John, calling to himself two of his disciples, sent them to **Jesus**, saying, "Are you the one who is coming, or should we look for another?" 20 When the men had come to him, they said, "John the Baptizer has sent us to you, saying, 'Are you he who comes, or should we look for another?'"

21 In that hour he cured many of diseases and plagues and evil spirits; and to many who were blind he gave sight. 22 **Jesus** answered them, "**Go and tell John the things which you have seen and heard: that the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have good news preached to them.**" 23 Blessed is he who finds no occasion for stumbling in me."

24 When John's messengers had departed, he began to tell the multitudes about John, "**What did you go out into the wilderness to see? A reed shaken by the wind? But what did you go out to see? A man clothed in soft clothing? Behold, those who are gorgeously dressed, and live delicately, are in kings' courts.**" 26 But what did you go out to see? A prophet? Yes, I tell you, and much more than a prophet. 27 **This** is he of whom it is written,

'Behold, I send my messenger before your face, who will prepare your way before you.'

28 "For I tell you, among those who are born of women there is not a greater prophet than John the Baptizer, yet he who is least in the Kingdom of **Elohim** is greater than he."

29 When all the people and the tax collectors heard this, they declared **Elohim** to be just, having been baptized with John's baptism. 30 But the **Pharisees** and the lawyers rejected the counsel of **Elohim**, not being baptized by him themselves.

31 "To what then will I liken the people of this generation? What are they like? 32 They are like children who sit in the marketplace, and call to one another, saying, 'We piped to you, and you didn't dance. We mourned, and you didn't weep.' 33 For John the Baptizer came neither eating bread nor drinking wine, and

you say, 'He has a demon.' 34 The Son of Man has come eating and drinking, and you say, 'Behold, a gluttonous man, and a drunkard; a friend of tax collectors and sinners!' 35 Wisdom is justified by all her children."

36 One of the Pharisees invited him to eat with him. He entered into the Pharisee's house, and sat at the table. 37 Behold, a woman in the city who was a sinner, when she knew that he was reclining in the Pharisee's house, she brought an alabaster jar of ointment. 38 Standing behind at his feet weeping, she began to wet his feet with her tears, and she wiped them with the hair of her head, kissed his feet, and anointed them with the ointment. 39 Now when the Pharisee who had invited him saw it, he said to himself, "This man, if he were a prophet, would have perceived who and what kind of woman this is who touches him, that she is a sinner."

40 Jesus answered him, "Simon, I have something to tell you."

He said, "Teacher, say on."

41 "A certain lender had two debtors. The one owed five hundred denarii, and the other fifty. 42 When they couldn't pay, he forgave them both. Which of them therefore will love him most?"

43 Simon answered, "He, I suppose, to whom he forgave the most."

He said to him, "You have judged correctly." 44 Turning to the woman, he said to Simon, "Do you see this woman? I entered into your house, and you gave me no water for my feet, but she has wet my feet with her tears, and wiped them with the hair of her head. 45 You gave me no kiss, but she, since the time I came in, has not ceased to kiss my feet. 46 You didn't anoint my head with oil, but she has anointed my feet with ointment. 47 Therefore I tell you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." 48 He said to her, "Your sins are forgiven."

49 Those who sat at the table with him began to say to themselves, "Who is this who even forgives sins?"

50 He said to the woman, "Your faith has saved you. Go in peace."

Luke 8

Soon afterwards, he went about through cities and villages, preaching and bringing the good news of the Kingdom of Elohim. With him were the twelve, 2 and certain women who had been healed of evil spirits and infirmities: Mary who was called Magdalene, from whom seven demons had gone out; 3 and Joanna, the wife of Chuzas, Herod's steward; Susanna; and many others; who served them from their possessions. 4 When a great multitude came together, and people from every city were coming to him, he spoke by a parable.

5 “The färmër went out to sow his seed. As he sowed, some fell along the road, and it was trampled under foot, and the birds of the sky devoured it. 6 Other seed fell on the rock, and as soon as it grew, it withered away, because it had no moisture. 7 Other fell amid the thorns, and the thorns grew with it, and choked it. 8 Other fell into the good ground, and grew, and produced one hundred times as much fruit.” As he said these things, he called out, “He who has ears to hear, let him hear!”

9 Then his disciples asked him, “What does this parable mean?”

10 He said, “To you it is given to know the mysteries of the Kingdom of Elohim, but to the rest in parables; that 'seeing they may not see, and hearing they may not understand. 11 Now the parable is this: The seed is the word of Elohim. 12 Those along the road are those who hear, then the devil comes, and takes away the word from their heart, that they may not believe and be saved. 13 Those on the rock are they who, when they hear, receive the word with joy; but these have no root, who believe for a while, then fall away in time of temptation. 14 That which fell among the thorns, these are those who have heard, and as they go on their way they are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. 15 That in the good ground, these are such as in an honest and good heart, having heard the word, hold it tightly, and produces fruit with patience.

16 “No one, when he has lit a lamp, covers it with a container, or puts it under a bed; but puts it on a stand, that those who enter in may see the light. 17 For nothing is hidden, that will not be revealed; nor anything secret, that will not be known and come to light. 18 Be careful therefore how you hear. For whoever has, to him will be given; and whoever doesn't have, from him will be taken away even that which he thinks he has.”

19 His mother and brothers came to him, and they could not come near him for the crowd. 20 Some people told him, “Your mother and your brothers stand outside, desiring to see you.”

21 But he answered them, “My mother and my brothers are these who hear the word of Elohim, and do it.”

22 Now on one of those days, he entered into a boat, himself and his disciples, and he said to them, “Let's go over to the other side of the lake.” So they launched out. 23 But as they sailed, he fell asleep. A wind storm came down on the lake, and they were taking on dangerous amounts of water. 24 They came to him, and awoke him, saying, “Master, master, we are dying!” He awoke, and rebuked the wind and the raging of the water, and they ceased, and it was calm. 25 He said to them, “Where is your faith?” Being afraid they marvelled, saying to one another, “Who is this, then, that he commands even the winds and the water, and they obey him?” 26 They arrived at the country of the Gadarenes, which is opposite Galilee.

27 When Jeşuş stepped ashôre, a çertain man out of the çity who had demônş for a long time met him. He wôre no clothesh, and didn't live in a house, but in the tombs. 28 When he sâw Jeşuş, he cried out, and fell down befôre him, and with a loud voice said, "What do I have to do with you, Jeşuş, you Sôn of the Most High Elohim? I beg you, don't tôrment me!" 29 For Jeşuş was commanding the unclean spirit to côme out of the man. Fôr the unclean spirit had often seized the man. He was kept under guârd, and bound with chainş and fetterş. Breaking the bandş apârt, he was driven by the demôn into the deşert.

30 Jeşuş äsked him, "What is yôur name?"

He said, "Legion," for many demônş had entered into him. 31 They begged him that he wôuld not command them to go into the abyss. 32 Now there was there a hêrd of many pigş feeding on the mountain, and they begged him that he wôuld allow them to enter into thoşe. He allowed them. 33 The demônş came out of the man, and entered into the pigs, and the hêrd rushed down the steep bank into the lake, and were drowned. 34 When thoşe who fed them sâw what had happened, they fled, and told it in the çity and in the country.

35 People went out to see what had happened. They came to Jeşuş, and found the man from whom the demônş had gone out, sitting at Jeşuş' feet, clothed and in his right mind; and they were afraid. 36 Thoşe who sâw it told them how he who had been possessed by demônş was healed. 37 All the people of the surrounding country of the Gadareneş äsked him to depârt from them, for they were very much afraid. He entered into the boat, and retûrned. 38 But the man from whom the demônş had gone out begged him that he might go with him, but Jeşuş sent him away, saying, 39 "Retûrn to yôur house, and declare what great things Elohim haş dône for you." He went his way, proclaiming throughout the whole çity what great things Jeşuş had dône for him.

40 When Jeşuş retûrned, the multitude welcômed him, for they were äll waiting for him. 41 Behold, there came a man named Jairus, and he was a ruler of the synagogue. He fell down at Jesus' feet, and begged him to côme into his house, 42 for he had an only dâughter, about twelve yearş of age, and she was dying. But as he went, the multitudes pressed against him. 43 A wôman who had a flow of blood for twelve yearş, who had spent äll her living on phyşicianş, and could not be healed by any, 44 came behind him, and touched the fringe of his cloak, and immediately the flow of her blood stopped. 45 Jeşuş said, "Who touched me?"

When äll denied it, Peter and thoşe with him said, "Mäster, the multitudes press and jostle you, and you say, 'Who touched me?'"

46 But Jeşuş said, "Someone did touch me, for I pêrceived that power haş gone out of me." 47 When the wôman sâw that she was not hidden, she came trembling, and fâlling down befôre him declared to him in the preşence of äll the people the reaşon why she had touched him, and how she was healed.

immediately. 48 He said to her, “**D**äughter, **cheer** up. **Y**ôur **faith** has made you well. **Go in peace.**”

49 **W**hile he still spoke, one from the ruler of the synagogue's house came, saying to him, “**Y**ôur dâughter is dead. **Don't** trouble the **T**eacher.”

50 But **J**esús hearing it, answered him, “**Don't** be afraid. **Only** believe, and she will be **healed.**”

51 **W**hen he came to the house, he didn't allow anyone to enter in, except **P**eter, **J**ohn, **J**ameş, the fâther of the **child**, and her **m**ôther. 52 **â**ll were weeping and môurning her, but he said, “**Don't weep.** She **isn't** dead, but **sleeping.**”

53 **T**hey were ridiculing him, knowing **that** she was dead. 54 But he put **them** **â**ll outside, and taking her **by** the hand, he câlled, saying, “**C**hild, arise!” 55 Her spirit retûrned, and she **ro**şe up immediately. **H**e commanded **that something** be given to her to **e**at. 56 Her **p**arents were **a**mazed, but he commanded **them** to tell no one **wh**at had **been** **d**one.

Luke 9

He câlled the twelve together, and gave **them** power and **â**uthority over **â**ll **d**emônş, and to **c**ure dişeases. 2 He sent **them** out to **p**reach the Kingdom of **E**lohim and to **h**eal the sick. 3 He said to **them**, “**T**ake **nothing** for **y**ôur **j**ourney—**neither** staffs, **n**ôr **w**allet, **n**ôr **b**read, **n**ôr **m**oney; **neither** have **two** **c**oats **a**pieçe. 4 Into **wh**atever **h**ouse you enter, **stay** **there**, and depärt from **there.** 5 As many as **don't** **r**eceive you, when you depärt from **that** **c**ity, **shake** off **even** the dust from **y**ôur **f**eet for a **t**estimôny against **them.**”

6 **T**hey depärted, and went **th**roughout the villages, **p**reaching the **G**ôod **N**ews, and **h**ealing everywhere. 7 **N**ow Herod the tetrârch **h**êard of **â**ll **that** was **d**one **by** him; and he was very perplexed, **b**ecaûse it was said **by** **s**ome **that** **J**ohn had **r**işen from the dead, 8 and **by** **s**ome **that** **E**lijah had **a**ppeared, and **by** **ô**thers **that** one of the **o**ld **p**rophets had **r**işen again. 9 Herod said, “**J**ohn I beheaded, but **wh**o is **this**, about **wh**om I hear such **things**?” **H**e sôught to **see** him. 10 The apostles, when **they** had retûrned, told him **wh**at **things** **they** had **d**one.

He **t**ook **them**, and **w**ithdrew apärt to a **d**esêrted **pl**açe of a **c**ity câlled **B**ethsaida. 11 But the multitudeş, **p**êrceiving it, followed him. **H**e **w**elcômed **them**, and spoke to **them** of the Kingdom of **E**lohim, and he **c**ured **th**oşe **wh**o **n**eeded **h**ealing. 12 The **d**ay began to wear away; and the twelve came, and said to him, “Send the multitude away, **that** **they** may go into the **s**urrounding villages and fârmş, and **l**odge, and get **f**ôod, for **w**e are **h**ere in a **d**esêrted **pl**açe.”

13 But he said to **them**, “**You** give **them** **something** to **e**at.”

They said, “We have no **môre** **than** five **loaveş** and **two** **fish**, unless we **shôuld** go and **buy** **feed** for **âll** **thesê** **people**.” 14 For **they** were about five **thouş**and men.

He said to his **discipleş**, “**Make** **them** sit down in groups of about fifty **each**.” 15 **They** did so, and made **them** **âll** sit down. 16 He **tôok** the five **loaveş** and the **two** **fish**, and **lôoking** up to the sky, he **blessed** **them**, and **broke** **them**, and **gave** **them** to the **discipleş** to set befôre the multitude. 17 **They** **ate**, and were **âll** filled. **They** **gathered** up twelve **bâskets** of broken **pieceş** **that** were left over.

18 As he was **praying** **alone**, the **discipleş** were **with** him, and he **âsked** **them**, “**who** **do** the **multitudeş** say **that** I am?”

19 **They** answered, “‘John the Baptizer, but **otherş** say, ‘Elijah, and **otherş**, **that** one of the **old** **prophets** is **rişen** again.”

20 He said to **them**, “**But who** **do** you say **that** I am?”

Peter answered, “The *Christ* of **Elohim**.”

21 But he **wârned** **them**, and commanded **them** to tell **this** to no one, 22 saying, “The **Sôn** of Man must suffer many **thingş**, and be rejected by the **elderş**, **chief** **priests**, and **scribeş**, and be killed, and the **third** **day** be **raişed** up.”

23 He said to **âll**, “If anyone **deşireş** to **côme** after me, let him **deny** himself, **take** up his cross, and follow me. 24 For **whoever** **deşireş** to **save** his **life** will **leşe** it, but **whoever** will **leşe** his **life** for **my** **sake**, the **same** will **save** it. 25 For **whât** **doeş** it profit a man if he **gainş** the **whole** **wôrld**, and **leşeş** or **fôrfeits** his **own** self? 26 For **whoever** will be **ashamed** of me and of **my** **wôrds**, of him will the **Sôn** of Man be **ashamed**, when he **cômeş** in his **glôry**, and the **glôry** of the **Fâther**, and of the **holy** **angelş**. 27 But I tell you the **truth**: **There** are **some** of **thoşe** **who** stand **here**, **who** will in no way **taste** of **death**, until **they** **see** the **Kingdôm** of **Elohim**.”

28 About eight **dayş** after **thesê** **sayings**, he **tôok** **with** him **Peter**, **John**, and **James**, and went up onto the **mountain** to pray. 29 As he was **praying**, the **appearançe** of his **façe** was **âltered**, and his **clothing** became **white** and dazzling. 30 Behold, **two** men were **tâking** **with** him, **who** were **Moşeş** and **Elijah**, 31 who **appeared** in **glôry**, and **spoke** of his **depârture**, which he was about to **accômplish** at **Jeruşalem**.

32 **Now** **Peter** and **thoşe** **who** were **with** him were heavy **with** **sleep**, but when **they** were **fully** **awake**, **they** **sâw** his **glôry**, and the **two** men **who** **stôod** **with** him. 33 As **they** were **pârting** from him, **Peter** said to **Jesuş**, “**Mâster**, it is **gôod** for us to be **here**. Let's **make** **three** tents: one for you, and one for **Moşeş**, and one for **Elijah**,” not **knowing** **whât** he said.

34 While he said **thesē things**, a cloud came and **overshadowed them**, and **they** were afraid as **they** entered into the cloud. 35 A voice came out of the cloud, saying, "**This** is my beloved **Son**. Listen to him!" 36 When the voice came, **Jeşuş** was found alone. **They** were silent, and told no one in **thosē days** any of the **things** which **they** had seen.

37 On the next day, when **they** had come down from the mountain, a great multitude met him. 38 Behold, a man from the crowd called out, saying, "**Teacher**, I beg you to **look** at my **son**, for he is my **only child**. 39 Behold, a spirit takes him, he suddenly **cries** out, and it convulses him so **that** he **foams**, and it **hardly** departs from him, **bruising** him **severely**. 40 I begged **yôur** disciples to **cast** it out, and **they** couldn't."

41 **Jeşuş** answered, "**Faithless** and **pervêrse generation**, **how** long **shall** I be **with** you and bear **with** you? Bring **yôur son** **here**."

42 While he was still coming, the **demon** **threw** him down and **convulsed** him violently. But **Jeşuş** rebuked the **unclean** spirit, and **healed** the boy, and **gave** him back to his **fâther**. 43 **They** were **all** **astonished** at the majesty of **Elohim**.

But while **all** were **märveling** at **all** the **things** which **Jeşuş** did, he said to his disciples, 44 "**Let thesē words** sink into **yôur ears**, for the **Son** of Man will be **delivered up** into the **hands** of men." 45 But **they** didn't understand **this** saying. It was **concealed** from **them**, **that** **they** **shôuld** not **pêrceive** it, and **they** were afraid to **ask** him about **this** saying.

46 **There** arose an **argument** among **them** about **which** of **them** was the **greatest**. 47 **Jesus**, **pêrceiving** the **reasoning** of **their** **hearts**, **tôok** a little **child**, and set him **by** his **side**, 48 and said to **them**, "**Whoever receives this little child** in **my** **name** **receives** me. **Whoever receives me receives him** **who** sent me. **Fôr whoever** is **least** among you **all**, **this** one will be **great**."

49 **John** answered, "**Mäster**, we **sâw** **someone** **câsting** out **demons** in **yôur** **name**, and we **forbade** him, **becaûse** he **doesn't** follow **with** us."

50 **Jeşuş** said to him, "**Don't fôrbid** him, for he **who** is not **against** us is for us."

51 It came to **päss**, when the **days** were **near** **that** he **shôuld** be taken up, he intently set his **face** to go to **Jeruşalem**, 52 and sent **messenger**s **befôre** his **face**. **They** went, and entered into a **village** of the **Samaritan**s, so as to **prepare** for him. 53 **They** didn't **receive** him, **becaûse** he was traveling **with** his **face** set **towârd**s **Jeruşalem**. 54 When his disciples, **James** and **John**, **sâw** **this**, **they** said, "Our Master, **de** you want us to command **fire** to come down from the sky, and destroy **them**, just as **Elijah** did?"

55 But he **tûrned** and rebuked **them**, "**You don't know** of **whât** kind of spirit you are. 56 For the **Son** of Man didn't come to destroy men's **lives**, but to **save** **them**."

They went to an**óther** villag**e**. 57 As **they** went on the way, a **çertain** man said to him, “I w**á**nt to follow you wherever you go, my Master.”

58 Je**şuş** said to him, “The foxe**ş** have hole**ş**, and the b**î**rd**ş** of the sky have nests, but the S**ón** of Man ha**ş** no place to lay his head.”

59 He said to an**óther**, “Follow me!”

But he said, “My Master, allow me first to go and bury my f**ä**ther.”

60 But Je**şuş** said to him, “Le**ave** the dead to bury **their own** dead, but you go and ann**ounç**e the Kingd**ôm** of **Elohim**.”

61 An**óther** **ä**lso said, “I w**á**nt to follow you, my Master, but first allow me to say g**ó**od-b**y**e to **thoş**e wh**e** are at my h**ouş**e.”

62 But Je**şuş** said to him, “No one, having p**út** his hand to the pl**ow**, and l**ó**oking back, is fit for the Kingd**ôm** of **Elohim**.”

Luke 10

N**ow** after **thes**e **th**ing**ş**, Je**şuş** **ä**lso appointed seventy **ótherş**, and sent **them tw**e by **tw**e ahead of him into every **ç**ity and place, where he was ab**out** to c**ôm**e. 2 **Then** he said to **them**, “The h**ä**rvest is inde**ed** plentif**ül**, but the labor**erş** are few. Pray **ther**e**fore** to the Master of the h**ä**rvest, **th**at he may send **out** labor**erş** into his h**ä**rvest. 3 Go **y**our way**ş**. Behold, I send you **out** as lamb**ş** among w**ól**ve**ş**. 4 Carry no p**û**rse, n**ô**r w**äl**let, n**ô**r sandal**ş**. Greet no one on the way. 5 Into wh**ä**tever h**ouş**e you enter, first say, 'Pe**ac**e be to **this h**ou**ş**e.' 6 If a s**ón** of pe**ac**e is **ther**e, **y**our pe**ac**e will rest on him; but if not, it will ret**û**rn to you. 7 Remain in **th**at same h**ouş**e, eating and drinking the **th**ing**ş** **th**ey give, for the laborer is w**ôr**thy of his wage**ş**. Don't go from h**ouş**e to h**ouş**e. 8 Into wh**ä**tever **ç**ity you enter, and **th**ey r**ec**eive you, eat the **th**ing**ş** **th**at are set bef**ô**re you. 9 He**al** the sick wh**e** are **th**erein, and tell **them**, the 'Kingd**ôm** of **Elohim** ha**ş** c**ôm**e near to you.' 10 But into wh**ä**tever **ç**ity you enter, and **th**ey don't r**ec**eive you, go **out** into its streets and say, 11 'Even the dust from **y**our **ç**ity **th**at cling**ş** to us, we wipe off against you. Never**th**eless **know this, th**at the Kingd**ôm** of **Elohim** ha**ş** c**ôm**e near to you.' 12 I tell you, it will be m**ô**re tolerable in **th**at day for Sodom **th**an for **th**at **ç**ity.

13 “W**oe** to you, Chorazin! W**oe** to you, Beth**th**saida! F**ô**r if the m**igh**ty w**ôr**ks had **been d**one in Ty**re** and Sidon wh**ich** were **d**one in you, **th**ey w**ô**uld have repented long ago, sitting in sackcloth and ash**es**. 14 But it will be m**ô**re tolerable for Ty**re** and Sidon in the judg**ment** **th**an for you. 15 You, Capernaum, wh**e** are ex**ä**lted to heaven, will be br**ô**ught down to Hade**ş**. 16 Wh**oe**ver listens to you listens to me, and wh**oe**ver rejects you rejects me. Wh**oe**ver rejects me rejects him wh**e** sent me.”

17 The seventy ret**û**rn**ed** with joy, saying, “Our Master, **even** the **d**emon**ş** are subject to us in **y**our name!”

18 He said to **them**, "I **sāw** Satan having **fāllen** like **li**ghtning from heaven. 19 Behold, I give you **ā**uthority to tread on **sē**rpsents and **scō**rpiōn**š**, and **over āll** the **power** of the enemy. **No**thing will in any way **hū**rt you. 20 Never**the**less, **don't** rejoic**e** in **this**, **that** the spirits are subject to you, but rejoic**e** **that** y**ō**ur **name****š** are written in heaven."

21 In **that** same **hou**r Je**su****š** rejoic**e**d in the Holy Spirit, and said, "I **th**ank you, O **Fā**ther, **YAHWEH** of heaven and **ē**arth, **that** you have hidden **the****se** **thi**ng**š** from the **wi****se** and understanding, and **reve**aled **them** to little **ch**ildren. Yes, **Fā**ther, for so it was well-ple**a**sing in y**ō**ur **sigh**t."

22 T**ū**rning to the disc**ip**le**š**, he said, "All **thi**ng**š** have **bee**n delivered to me by my **Fā**ther. No one **know****š** **who** the **Sō**n is, **ex**cept the **Fā**ther, and **who** the **Fā**ther is, **ex**cept the **Sō**n, and he to **who**ever the **Sō**n **de****si**re**š** to **reve**al him."

23 T**ū**rning to the disc**ip**le**š**, he said privately, "Blessed are the **ey****e****š** **which** **see** the **thi**ng**š** **that** you **see**, 24 for I tell you **that** many **proph**ets and **king****š** **de****si**red to **see** the **thi**ng**š** **which** you **see**, and didn't **see** **them**, and to **hear** the **thi**ng**š** **which** you **hear**, and didn't **hear** **them**."

25 Behold, a **ç**ertain **lā**wyer **stō**od up and tested him, **saying**, "**Te**acher, **whā**t **shall** I **do** to inherit **etē**rnal **life**?"

26 He said to him, "**Whā**t is written in the Torah? **Hōw** **do** you read it?"

27 He answered, "You **shall** **lō**ve **YAHWEH** y**ō**ur **Elohim** with **āll** y**ō**ur **heā**rt, with **āll** y**ō**ur **soul**, with **āll** y**ō**ur **streng**th, and with **āll** y**ō**ur **mind**; and y**ō**ur **neighbor** as y**ō**urself."

28 He said to him, "You have answered correctly. **Do** **this**, and you will live."

29 But he, **desiring** to **justify** himself, **āsk**e**d** Je**su****š**, "**Whō** is my **neighbor**?"

30 Je**su****š** answered, "A **ç**ertain man was **going** **dōwn** from **Jeru****š**alem to **Jerichō**, and he fell **among** **robber****š**, **who** **both** **stripp**e**d** him and **beat** him, and **depā**rted, **leaving** him **hā**lf dead. 31 By **chan**ce a **ç**ertain priest was **going** **dōwn** **that** way. When he **sāw** him, he **pā**sse**d** **by** on the **ō**ther side. 32 In the same way a Levite **ā**l**so**, when he **came** to the **plā**ce, and **sāw** him, **pā**sse**d** **by** on the **ō**ther side. 33 But a **ç**ertain Samaritan, as he **trave**led, **came** **where** he was. When he **sāw** him, he was **mō**ved with **cō**mpass**iō**n, 34 **came** to him, and **bound** up his **wound****š**, **pō**uring on oil and **wine**. He set him on his **own** animal, and **brō**ught him to an inn, and **tō**ok **care** of him. 35 On the next **day**, when he **depā**rted, he **tō**ok **ō**ut **twō** **denarii**, and **gave** **them** to the **host**, and said to him, 'Take **care** of him. **Whā**tever you spend beyond **that**, I will **repay** you when I **retū**rn.' 36 **Nōw** **which** of **the****se** **three** **do** you **thi**nk **seem**ed to be a **neighbor** to him **who** fell **among** the **robber****š**?"

37 He said, "He **who** **show**ed **mē**rcy on him."

Then Jeşuş said to him, “Go and **de likewişe.**”

38 As **they** went on **their way**, he entered into a **çertain villagē**, and a **çertain wōman** named **Mārtha** received him into her **houşe**. 39 She had a sister **called Mary**, **who also** sat at Jesus' **feet**, and **heard** his **wōrd**. 40 But **Mārtha** was distracted with much **sêrving**, and she **came** up to him, and said, “My Master, **don't** you **care** **that** my sister left me to **sêrve** alone? **ask** her **therefōre** to help me.”

41 **Jeşuş** answered her, “**Mārtha, Mārtha**, you are anxious and troubled about many **things**, 42 but one **thing** is **needed**. **Mary haş chosen** the **gōod pärt**, **which** will not be **taken away** from her.”

Luke 11

When he **finished** praying in a **çertain plaçe**, one of his **discipleş** said to him, “Our Master, **teach** us to pray, just as John **also** **tought** his **discipleş**.”

2 He said to **them**, “When you **pray**, **say**,

'Our **Fäther** in heaven, may **yōur name** be kept **holy**. **May yōur Kingdom cōme**. May **yōur will** be **done** on **ēarth**, as it is in heaven. 3 Give us **day by day** **our daily bread**. 4 Forgive us **our sinş**, for **we ourselveş** **also** forgive everyone **who** is indebted to us. Bring us not into **temptation**, but deliver us from the **evil one**.'”

5 He said to **them**, “**Which** of you, if you **go** to a friend at **midnight**, and tell him, 'Friend, lend me **three loaveş** of bread, 6 for a friend of **mine** **haş cōme** to me from a **joūrne**y, and I have **noth**ing to set **befōre** him,' 7 and he from **within** will answer and **say**, 'Don't **bother** me. The **dōor** is **now shut**, and **my children** are **with** me in bed. I **cān't** get up and give it to you?' 8 I tell you, **altho**ugh he will not **rişe** and give it to him **beca**use he is his friend, yet **beca**use of his **pêrsistençe**, he will get up and give him as many as he **needş**.”

9 “I tell you, **keep ask**ing, and it will be given you. **Keep seek**ing, and you will **find**. **Keep** knocking, and it will be **opened** to you. 10 For everyone **who ask**s **reçeiveş**. **He who seek**s **findş**. To him **who** **knocks** it will be **opened**.”

11 “**Which** of you **fätherş**, if **yōur sōn ask**s for bread, will give him a **stone**? Or if he **ask**s for a **fish**, he **won't** give him a **snake** instead of a **fish**, will he? 12 Or if he **ask**s for an egg, he **won't** give him a **scōrpiōn**, will he? 13 If you **then, being evil, know** how to give **gōod** gifts to **yōur children**, **how much mōre** will **yōur heavenly Fäther** give the **Holy Spirit** to **thoşe who ask** him?”

14 He was **cāsting** **out** a **demon**, and it was **mute**. When the **demon** had gone **out**, the **mute** man **spoke**; and the **multitudeş** **märveled**. 15 But **some** of **them** said, “He **cāsts** **out demonş** by Beelzebub, the **prinçe** of the **demonş**.” 16 **Otherş**, testing him, **sōught** from him a **sign** from heaven. 17 But he, **knowing** **their thōughts**, said to **them**, “Every **kingdōm divided** **against** itself is **brōught** to **deşolation**. A **houşe** divided **against** itself **fällş**.”

18 If **Satan** **ä**lso is divided against himself, **h**ow will his kingd**ö**m stand? F**ö**r you say **th**at I c**ä**st **ö**ut dem**ö**n**ş** by Beelzebub. 19 But if I c**ä**st **ö**ut dem**ö**n**ş** by Beelzebub, **by** **w**h**ö**m **d**e y**ö**ur **ch**ildren c**ä**st **th**em **ö**ut? **T**her**ö**f**ö**re will **th**ey be y**ö**ur judge**ş**. 20 But if I by **E**lohim's finger c**ä**st **ö**ut dem**ö**n**ş**, **th**en the Kingd**ö**m of **E**lohim ha**ş** c**ö**me to you.

21 "When the strong man, **f**ully **ä**rmed, gu**ä**rd**ş** his **ö**wn dwelling, his g**ö**ö**ş** are **s**afe. 22 But **w**hen **s**ömeone stronger attacks him and **ö**verc**ö**me**ş** him, he **t**akes from him his **w**hole **ä**rmor in **w**h**ö**ch he trusted, and divide**ş** his plunder.

23 "He **th**at is not **w**ith me is **a**gainst me. **H**e **w**h**ö** **d**ö**e**sn't gather **w**ith me scatters. 24 The **u**nclean spirit, **w**hen he ha**ş** gone **ö**ut of the man, **p**ässe**ş** **th**rough dry **pl**ä**ç**e**ş**, **s**eeking rest, and **f**inding **n**öne, he say**ş**, 'I will **t**ü**r**n back to my **h**öu**ş**e from **w**h**ö**ch I came **ö**ut.' 25 When he ret**ü**rn**ş**, he **f**ind**ş** it swept and **p**üt in **ö**rder. 26 **T**hen he **g**ö**e****ş**, and **t**akes seven **ö**th**e**r spirits **m**ö**r**e **e**vil **th**an himself, and **th**ey enter in and dwell **th**ere. The **l**ä**st** state of **th**at man bec**ö**me**ş** **w**ö**r**se **th**an the **f**irst."

27 It **c**ame to **p**ä**ss**, as he said **th**e**ş**e **th**ing**ş**, a **ç**ertain w**ö**man **ö**ut of the multitude lifted up her voi**ç**e, and said to him, "Blessed is the **w**ömb **th**at **b**ö**r**e you, and the breasts **w**h**ö**ch n**ü**rse**d** you!"

28 But he said, "On the contrary, **b**less**e**d are **th**ö**ş**e **w**h**ö** **h**ear the **w**ö**r**d of **E**lohim, and **k**eep it."

29 When the mult**ü**de**ş** were gathering together to him, he began to say, "**T**his is an **e**vil **g**eneration. It **s**eeks after a **s**ign. No **s**ign will be given to it but the **s**ign of **J**onah, the **p**roph**e**t. 30 For **e**ven as **J**onah became a **s**ign to the Ninev**i**tes, so will **ä**lso the **S**ön of Man be to **th**is **g**eneration. 31 The **Q**ueen of the **S**öuth will **r**i**ş**e up in the judg**m**ent **w**ith the men of **th**is **g**eneration, and will **c**öndem**n** **th**em: for she **c**ame from the end**ş** of the **ë**arth to **h**ear the wi**ş**dö**m** of Solomon; and **b**ehold, one **g**reater **th**an Solomon is **h**ere. 32 The men of Nineveh will stand up in the judg**m**ent **w**ith **th**is **g**eneration, and will **c**öndem**n** it: for **th**ey repented at the **p**reaching of **J**onah, and **b**ehold, one **g**reater **th**an **J**onah is **h**ere.

33 "No one, **w**hen he ha**ş** lit a lamp, **p**üt**ş** it in a **ç**ellar or under a **b**ä**k**et, but on a stand, **th**at **th**ö**ş**e **w**h**ö** **c**öme in may **s**e the **l**ight. 34 The lamp of the body is the **e**y**e**. **T**her**ö**f**ö**re **w**hen y**ö**ur **e**y**e** is g**ö**ö**d**, y**ö**ur **w**hole body is **ä**lso **f**üll of **l**ight; but **w**hen it is **e**vil, y**ö**ur body **ä**lso is **f**üll of d**ä**r**k**ness. 35 **T**her**ö**f**ö**re **s**e **w**h**e**th**e**r the **l**ight **th**at is in you **i**şn't d**ä**r**k**ness. 36 If **th**er**ö**f**ö**re y**ö**ur **w**hole body is **f**üll of **l**ight, having no **p**ä**r**t d**ä**r**k**, it will be **w**h**ö**lly **f**üll of **l**ight, as **w**hen the lamp **w**ith its **b**ri**g**ht **s**hining give**ş** you **l**ight."

37 **N**ow as he spoke, a **ç**ertain **P**harisee **ä**sk**e**d him to **d**ine **w**ith him. **H**e went in, and sat at the **t**able. 38 When the **P**harisee **s**ä**w** it, he **m**ä**r**veled **th**at he had not **f**irst **w**ä**ş**e**d** himself bef**ö**re dinner.

39 The L^ord said to him, “N^ow you P^harisee^s clean^se the o^utside of the cup and of the platter, but y^our inward p^art is f^ull of ext^ortion and wickedness. 40 You fee^lish one^s, didn't he w^ho made the o^utside make the inside ^also? 41 But give for gifts to the needy tho^se thiⁿgs w^hich are within, and behold, ^all thiⁿgs will be clean to you. 42 But woe to you P^harisee^s! F^or you ti^the mint and ru^e and every h^erb, but you by^pass justic^e and the l^ove of E^lohim. You o^ught to have d^one the^se, and not to have left the o^other und^one. 43 Woe to you P^harisee^s! F^or you l^ove the best seats in the synag^ogue^s, and the greetⁱngs in the m^arketplac^es. 44 Woe to you, scribe^s and P^harisee^s, Hypocrites! F^or you are li^ke hidden grave^s, and the men w^ho w^alk over them don't know it.”

45 One of the l^awyer^s answered him, “T^eacher, in sayⁱng thi^s you insult us ^also.”

46 He said, “Woe to you l^awyer^s ^also! F^or you load men with b^urden^s that are difficult to carry, and you y^ourself^s won't even lift one finger to help carry tho^se b^urden^s. 47 Woe to you! F^or you build the t^omb^s of the proph^ets, and y^our f^ather^s killed them. 48 So you testify and consent to the w^orks of y^our f^ather^s. F^or they killed them, and you build their t^omb^s. 49 Therefore ^also the wis^dom of E^lohim said, 'I will send to them proph^ets and apost^les; and s^ome of them they will kill and p^er-secute, 50 that the bl^ood of ^all the proph^ets, w^hich was sh^ed from the f^oundation of the w^old, may be requir^ed of thi^s generation; 51 from the bl^ood of Abel to the bl^ood of Zachariah, w^ho perish^ed between the altar and the sanctu^ary. Yes, I tell you, it will be requir^ed of thi^s gen-eration. 52 Woe to you l^awyer^s! F^or you t^ook away the key of knowledg^e. You didn't enter in y^ourself^s, and tho^se w^ho were entering in, you hindered.”

53 As he said the^se thiⁿgs to them, the scribe^s and the P^harisee^s began to be terribly angry, and to dr^aw many thiⁿgs o^ut of him; 54 lyⁱng in wait for him, and seekⁱng to catch him in s^ome thiⁿg he mi^ght say, that they mi^ght accus^e him.

Luke 12

Meanwhile, when a multitu^de of many tho^usand^s had gather^ed together, so much so that they trampled on each o^other, he began to tell his disci^ple^s first of ^all, “Bewa^re of the ye^ast of the P^harisee^s, w^hich is hypocrisy. 2 But there is no^thing c^overed up, that will not be reveal^ed, n^or hidden, that will not be known. 3 Therefore w^hatev^er you have said in the d^arkn^ess will be h^eard in the li^ght. W^hat you have spok^en in the ear in the inner ro^oms will be proclaim^ed on the housetops.

4 “I tell you, my friend^s, don't be afraid of tho^se w^ho kill the body, and after that have no m^ore that they can d^o. 5 But I will w^arn you w^hom you sh^ould fear. Fear him, w^ho after he ha^s killed, ha^s power to c^ast into Gehenna. Yes, I tell you, fear him.

6 “Aren't **five** sparrows sold for **two** assaria coins? Not one of **them** is forgotten by **Elohim**. 7 But the very **hair** of **your** head are **all** numbered. **Therefore** don't be afraid. You are of **more** value **than** many sparrows.

8 “I tell you, everyone **who** confesses me **before** men, him will the **Son** of Man **also** confess **before** the **angels** of **Elohim**; 9 but he **who** denies me in the **presence** of men will be denied in the **presence** of the **angels** of **Elohim**. 10 Everyone **who** speaks a **word** against the **Son** of Man will be forgiven, but **those** **who** blaspheme against the Holy Spirit will not be forgiven. 11 When **they** bring you **before** the synagogues, the rulers, and the authorities, don't be anxious **how** or **what** you will answer, or **what** you will say; 12 for the Holy Spirit will **teach** you in **that same** hour **what** you must say.”

13 One of the multitude said to him, “**Teacher**, tell my **brother** to divide the inheritance **with** me.”

14 But he said to him, “Man, **who** made me a judge or an arbitrator over you?” 15 He said to **them**, “**Beware!** Keep **yourself** from covetousness, for a man's life doesn't consist of the abundance of the **things** which he possesses.”

16 He spoke a parable to **them**, saying, “The ground of a **certain** rich man produced abundantly. 17 He reasoned within himself, saying, 'What will I do, because I don't have room to store my crops?' 18 He said, 'This is what I will do. I will pull down my barns, and build bigger ones, and there I will store **all** my grain and my goods. 19 I will tell my soul, “Soul, you have many goods laid up for many years. Take **your** ease, eat, drink, be merry.”’

20 “But **Elohim** said to him, ‘You foolish one, tonight **your** soul is required of you. The **things** which you have prepared — **whose** will **they** be?’ 21 So is he **who** lays up treasure for himself, and is not rich toward **Elohim**.”

22 He said to his disciples, “**Therefore** I tell you, don't be anxious for **your** life, what you will eat, nor yet for **your** body, what you will wear. 23 Life is **more** than food, and the body is **more** than clothing. 24 Consider the ravens: **they** don't sow, **they** don't reap, **they** have no warehouse or barn, and **Elohim** feeds **them**. **How** much **more** valuable are you **than** birds! 25 Which of you by being anxious can add a cubit to his height? 26 If **then** you **aren't** able to do even the least **things**, **Why** are you anxious about the rest? 27 Consider the lilies, **how** **they** grow. **They** don't toil, **neither** do **they** spin; yet I tell you, even Solomon in **all** his glory was not arrayed like one of **these**. 28 But if **this** is **how** **Elohim** clothes the grass in the field, which today exists, and tomorrow is cast into the oven, **how** much **more** will he **clothe** you, Oh you of little faith? 29 Don't seek what you will eat or what you will drink; **neither** be anxious. 30 For the **nations** of the world seek after **all** of **these** **things**, but **your** Father knows that you need **these** **things**. 31 But seek the Kingdom of **Elohim**, and **all** **these** **things** will be added to you. 32 Don't be afraid, little flock, for it is **your** Father's good pleasure to give you the Kingdom.

33 Sell **that** **which** you have, and give gifts to the **needy**. Make for yôurself **purses** **which** don't grow old, a treasure in the heavens **that** **doesn't** fail, where no **thief** **approaches**, **neither** moth destroys. 34 For where yôur treasure is, **there** will yôur heart be **also**.

35 "Let yôur waist be dressed and yôur lamps **burning**. 36 Be like men **watching** for **their** Master, when he **returns** from the marriage feast; **that**, when he **comes** and knocks, **they** may immediately open to him. 37 Blessed are **those** **servants**, whom their Masters will find **watching** when he **comes**. Most **certainly** I tell you, **that** he will dress himself, and make **them** recline, and will **come** and **serve** **them**. 38 **They** will be blessed if he **comes** in the second or **third** watch, and finds **them** so. 39 But **know** **this**, **that** if the master of the house had **known** in **what** hour the **thief** was **coming**, he would have **watched**, and not allowed his house to be broken into. 40 **Therefore** be ready **also**, for the Son of Man is **coming** in an hour **that** you don't expect him."

41 Peter said to him, "Our master, are you telling **this** parable to us, or to everybody?"

42 **Jesus** said, "**Who** **then** is the **faithful** and **wise** steward, whom his master will set over his household, to give **them** **their** **portion** of **food** at the **right** times? 43 Blessed is **that** **servant** whom his master will find **doing** so when he **comes**. 44 Truly I tell you, **that** he will set him over **all** **that** he has. 45 But if **that** **servant** says in his heart, 'My master delays his **coming**, and begins to **beat** the **menservants** and the **maidservants**, and to **eat** and drink, and to be drunken, 46 **then** the master of **that** **servant** will **come** in a day when he isn't expecting him, and in an hour **that** he **doesn't** **know**, and will cut him in **two**, and place his **portion** with the **unfaithful**. 47 **That** **servant**, **who** knew his master's will, and didn't prepare, **nor** **do** **what** he wanted, will be **beaten** with many stripes, 48 but he **who** didn't **know**, and did **things** **worthy** of stripes, will be **beaten** with few stripes. To **whomever** much is given, of him will much be **required**; and to **whom** much was entrusted, of him **more** will be **asked**."

49 "I came to **throw** fire on the **earth**. I **wish** it were **already** kindled. 50 But I have a baptism to be baptized with, and **how** distressed I am until it is **accomplished**! 51 Do you **think** **that** I have **come** to give **peace** in the **earth**? I tell you, no, but **rather** **division**. 52 For from **now** on, **there** will be **five** in one house divided, **three** against **two**, and **two** against **three**. 53 **They** will be divided, **father** against **son**, and **son** against **father**; **mother** against **daughter**, and **daughter** against her **mother**; **mother-in-law** against her **daughter-in-law**, and **daughter-in-law** against her **mother-in-law**."

54 He said to the multitudes **also**, "When you **see** a cloud **rising** from the west, immediately you say, 'A **shower** is **coming**, and so it happens. 55 When a **south** wind **blows**, you say, 'There will be a **scorching** heat, and it happens. 56 You Hypocrites! You **know** **how** to **interpret** the appearance of the **earth** and the sky, but **how** is it **that** you don't **interpret** **this** time?"

57 **Why** don't you judge for **yô**urself **wh**at is **ri**ght? 58 For when you are **go**ing with **yô**ur advêrsary befôre the magist~~r~~ate, **try** dilig~~e~~ntly on the way to be releas~~e~~d from him, lest pêrhaps he drag you to the judg~~e~~, and the judg~~e~~ deliver you to the offic~~e~~r, and the offic~~e~~r **th**row you into pris~~o~~n. 59 I tell you, you will **by** no **me**ans get **o**ut of **th**ere, until you have **paid** the very **l**ast penny."

Luke 13

Now **th**ere were sôme pr~~e~~s~~e~~nt at the **sa**me **ti**me **wh**o told him about the Galileans, **wh**o'se blôod Pilate had mixe~~d~~ with **th**eir sacrific~~e~~s. 2 **J**es~~u~~s answered **th**em, "Do you **th**ink **th**at **th**es~~e~~ Galileans were wôrse sinners **th**an **â**ll the **ô**ther Galileans, beca~~u~~s~~e~~ **th**ey suffered **su**ch **th**ings? 3 I tell you, no, but unless you repent, you will **â**ll **perish** in the **sa**me way. 4 Or **th**os~~e~~ **ei**ghteen, on **wh**om the tower in Siloam fell, and killed **th**em; **do** you **th**ink **th**at **th**ey were wôrse offenders **th**an **â**ll the men **wh**o dwell in Jeru~~s~~alem? 5 I tell you, no, but, unless you repent, you will **â**ll **perish** in the **sa**me way."

6 He **spoke** **th**is parable. "A **ç**ertain man had a fig **tree** planted in his viney~~ä~~rd, and he **came** **seek**ing fruit on it, and **found** **n**one. 7 He said to the vine dresser, 'Behold, **th**es~~e~~ **th**ree **year**s I have **c**ome **l**ooking for fruit on **th**is fig **tree**, and **found** **n**one. Cut it **down**. **Why** **do**es it **w**aste the soil?' 8 He answered, ' My Master, **leave** it **alone** **th**is **year** **â**lso, until I dig **ar**ound it, and **f**ertilize it. 9 If it bears **fruit**, **fine**; but if not, after **th**at, you can cut it **down**."

10 He was **teach**ing in one of the synag~~og~~ues on the Sabbath **day**. 11 Behold, **th**ere was a wôman **wh**o had a spirit of infirmity **ei**ghteen **year**s, and she was bent **over**, and **cou**ld in no way **stra**ighten hêrself up. 12 When **J**es~~u~~s **s**aw her, he **c**alled her, and said to her, "Woman, you are **freed** from **yô**ur infirmity." 13 He **laid** his hands on her, and immediately she **st**ood up **stra**ight, and glôrified **Elohim**.

14 The **ruler** of the synag~~og~~ue, being indignant beca~~u~~s~~e~~ **J**es~~u~~s had **healed** on the Sabbath, said to the multitude, "**T**here are six **day**s in **wh**ich men **ô**ught to wôrk. **T**herefôre **c**ome on **th**os~~e~~ **day**s and be **healed**, and not on the Sabbath **day**!"

15 **T**herefôre the **J**es~~u~~s answered him, "You Hypocrites! **D**oesn't **e**ach one of you **free** his ox or his donkey from the stâll on the Sabbath, and **lead** him away to wâter? 16 **ô**ught not **th**is wôman, being a dâughter of **A**braham, **wh**om **S**atan had **bound** **ei**ghteen long **year**s, be **freed** from **th**is **bondage** on the Sabbath **day**?"

17 As he said **th**es~~e~~ **th**ings, **â**ll his advêrsaries were disappointed, and **â**ll the multitude rejoic~~e~~d for **â**ll the glôrious **th**ings **th**at were **d**one **by** him.

18 He said, "**W**hat is the Kingdô~~m~~ of **Elohim** like? To **wh**at **shall** I **c**ompare it? 19 It is **li**ke a grain of mustard **seed**, **wh**ich a man **t**ook, and **p**ut in his

own gärdén. It grew, and became a lärke tree, and the bïrds of the sky live in its branches.”

20 Again he said, “To whät shall I cômpare the Kingdôm of **Elohim**? 21 It is like yeast, which a wôman tóok and hid in three measûres of flour, until it was äll leavened.”

22 He went on his way through çities and villages, teaching, and traveling on to Jeruśalem. 23 One said to him, “My Master, are they few who are saved?”

He said to them, 24 “Strive to enter in by the narrow dôor, for many, I tell you, will seek to enter in, and will not be able. 25 When oncë the mäster of the housë has risen up, and has shut the dôor, and you begin to stand outside, and to knock at the dôor, saying, ' Our Master, Our Master, open to us! then he will answer and tell you, 'I don't know you or where you côm from.' 26 Then you will begin to say, 'We ate and drank in yôur presençe, and you täught in our streets.' 27 He will say, 'I tell you, I don't know where you côm from. Depärt from me, äll you wôrkers of iniquity.' 28 There will be weeping and gnashing of teeth, when you see Abraham, Isaac, Jacob, and äll the prophets, in the Kingdôm of **Elohim**, and yôurselves being thrown outside. 29 They will côm from the east, west, nôrth, and south, and will sit down in the Kingdôm of **Elohim**. 30 Behold, there are some who are läst who will be first, and there are some who are first who will be läst.”

31 On that same day, some Pharisees came, saying to him, “Get out of here, and go away, for Herod wants to kill you.”

32 He said to them, “Go and tell that fox, 'Behold, I cäst out demônş and perform cures today and tomorrow, and the third day I complete my mission. 33 Nevertheless I must go on my way today and tomorrow and the next day, for it cän't be that a prophet perish outside of Jeruśalem.

34 “Jeruśalem, Jeruśalem, that kills the prophets, and stones those who are sent to her! How often I wanted to gather yôur children together, like a hen gathers her own brood under her wings, and you refused! 35 Behold, yôur housë is left to you desôlate. I tell you, you will not see me, until you say, 'Blessed is he who cômes in the name **YAHWEH**'”

Luke 14

When he went into the housë of one of the rulers of the Pharisees on a Sabbath to eat bread, they were watching him. 2 Behold, a çertain man who had dropsy was in frönt of him. 3 Jesuş, answering, spoke to the läwyers and Pharisees, saying, “Is it läwfül to heal on the Sabbath?” 4 But they were silent.

He tóok him, and healed him, and let him go. 5 He answered them, “Which of you, if yôur sôn or an ox fell into a well, wôuldn't immediately pull him out on a Sabbath day?”

6 **They** couldn't answer him regarding **these things**.

7 He spoke a parable to **those** who were invited, when he noticed how **they chose** the best seats, and said to **them**, 8 “When you are invited by anyone to a marriage feast, don't sit in the best seat, since perhaps someone more honorable than you might be invited by him, 9 and he who invited both of you would come and tell you, 'Make room for this person. Then you would begin, with shame, to take the lowest place. 10 But when you are invited, go and sit in the lowest place, so that when he who invited you comes, he may tell you, 'Friend, move up higher. Then you will be honored in the presence of all who sit at the table with you. 11 For everyone who exalts himself will be humbled, and whoever humbles himself will be exalted.”

12 He also said to the one who had invited him, “When you make a dinner or a supper, don't call your friends, nor your brothers, nor your kinsmen, nor rich neighbors, or perhaps they might also return the favor, and pay you back. 13 But when you make a feast, ask the poor, the maimed, the lame, or the blind; 14 and you will be blessed, because they don't have the resources to repay you. For you will be repaid in the resurrection of the righteous.”

15 When one of **those** who sat at the table with him heard **these things**, he said to him, “Blessed is he who will feast in the Kingdom of **Elohim**!”

16 But he said to him, “A certain man made a great supper, and he invited many people. 17 He sent out his servant at supper time to tell **those** who were invited, 'Come, for everything is ready now.' 18 **They** all as one began to make excuses.

“The first said to him, 'I have bought a field, and I must go and see it. Please have me excused.

19 “Another said, 'I have bought five yoke of oxen, and I must go try them out. Please have me excused.

20 “Another said, 'I have married a wife, and therefore I can't come.

21 “That servant came, and told his master **these things**. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in the poor, maimed, blind, and lame.

22 “The servant said, 'My master, it is done as you commanded, and there is still room.

23 “The Master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I tell you that none of **those** men who were invited will taste of my supper.”

25 Now great multitudes were going with him. He turned and said to **them**, 26 “If anyone comes to me, and doesn't disregard his own father, mother, wife, children, brothers, and sisters, yes, and his own life also, he can't be my disciple.

27 **who**ever **doe**s'n't bear his **own** cross, and **c**ome after me, **c**an't be my **disciple**. 28 For **which** of you, **desiring** to build a **tower**, **doe**s'n't first sit down and **count** the cost, to **see** if he has enough to **complete** it? 29 Or **p**erhaps, when he has **laid** a **foundation**, and is not **able** to **finish**, everyone **who** **see**s begins to mock him, 30 saying, '**This** man began to build, and **was**n't **able** to **finish**.' 31 Or **what** king, as he **goe**s to encounter **another** king in **w**ar, will not sit down first and consider **whether** he is **able** with ten **thousand** to meet him **who** **come**s against him with twenty **thousand**? 32 Or else, **while** the **other** is yet a **great** way off, he **sends** an envoy, and **asks** for **conditions** of **peace**. 33 So **therefore** **who**ever of you **who** **doe**s'n't **renounce** **all** **that** he has, he **c**an't be my **disciple**. 34 **S**alt is **good**, but if the **salt** **become**s flat and **tasteless**, with **what** **do** you **season** it? 35 It is fit **neither** for the soil **nor** for the manure pile. It is **thrown** out. **He** **who** has **ears** to **hear**, let him **hear**."

Luke 15

Now **all** the tax **collector**s and sinners were **coming** close to him to **hear** him. 2 The **Pharisee**s and the scribe**s** **m**urmured, saying, "This man **welc**ome**s** sinners, and **eats** with **them**."

3 He **told** **them** **this** parable. 4 "**Which** of you men, if you had one hundred **sheep**, and lost one of **them**, **would**n't **leave** the **ninety-nine** in the wilder-ness, and **go** after the one **that** was lost, until he **found** it? 5 **When** he has **found** it, he **carrie**s it on his **shoulder**s, **rejoic**ing. 6 **When** he **come**s home, he **call**s **together** his **friend**s and his **neighbor**s, saying to **them**, 'Rejoice with me, for I have **found** my **sheep** **which** was lost!' 7 I tell you **that** **even** so **there** will be **more** joy in heaven **over** one sinner **who** repents, **than** **over** **ninety-nine** **righteous** people **who** **need** no repentance. 8 Or **what** **w**oman, if she had ten drachma coins, if she lost one drachma coin, **would**n't **light** a lamp, **sweep** the **house**, and **seek** diligently until she **found** it? 9 **When** she has **found** it, she **call**s **together** her **friend**s and **neighbor**s, saying, 'Rejoice with me, for I have **found** the drachma **which** I had lost.' 10 **Even** so, I tell you, **there** is joy in the **presen**ce of the **angel**s of **Elohim** **over** one sinner repenting."

11 He said, "A **c**ertain man had **two** **son**s. 12 The younger of **them** said to his **f**ather, 'F**ather**, give me my **share** of y**our** property. He **divided** his **livelih**ood between **them**. 13 Not many **day**s after, the younger **son** **gathered** **all** of **this** **together** and traveled into a **f**ar country. **There** he **wasted** his property with **riotous** living. 14 **When** he had spent **all** of it, **there** **arose** a **severe** famine in **that** country, and he began to be in **need**. 15 He went and joined himself to one of the **citizen**s of **that** country, and he sent him into his **field**s to **feed** pig**s**. 16 He **wanted** to fill his belly with the husks **that** the pig**s** **ate**, but no one **gave** him any. 17 But **when** he **came** to himself he said, 'How many **hired** **s**ervants of my **f**ather's have bread enough to **s**p**are**, and I'm **dying** with hunger! 18 I will get up and **go** to my **f**ather, and will tell him, "F**ather**, I have sinned against heaven, and in y**our** **s**ight.

19 I am no m~~o~~re w~~o~~rthy to be c~~a~~lled y~~o~~ur s~~o~~n. Make me as one of y~~o~~ur hired s~~e~~r~~r~~vants.”

20 “He aro~~s~~e, and came to his f~~a~~ther. But while he was still f~~a~~r off, his f~~a~~ther s~~a~~w him, and was m~~o~~ved with c~~o~~m~~p~~assion, and ran, and fell on his neck, and kisse~~d~~ him. 21 The s~~o~~n said to him, 'F~~a~~ther, I have sinned against heaven, and in y~~o~~ur s~~i~~ght. I am no longer w~~o~~rthy to be c~~a~~lled y~~o~~ur s~~o~~n.

22 “But the f~~a~~ther said to his s~~e~~r~~r~~vants, 'Bring ~~o~~ut the best robe, and p~~u~~t it on him. P~~u~~t a ring on his hand, and sho~~e~~s on his feet. 23 Bring the fattened c~~a~~lf, kill it, and let us e~~a~~t, and c~~e~~lebrate; 24 for th~~i~~s, my s~~o~~n, was dead, and is alive again. He was lost, and is f~~o~~und. They began to c~~e~~lebrate.

25 “Now his elder s~~o~~n was in the field. As he came near to the h~~o~~use, he h~~e~~ard mu~~s~~ic and dan~~c~~ing. 26 He c~~a~~lled one of the s~~e~~r~~r~~vants to him, and ~~a~~ske~~d~~ what was going on. 27 He said to him, 'Your br~~o~~ther has c~~o~~me, and y~~o~~ur f~~a~~ther has killed the fattened c~~a~~lf, beca~~u~~se he has r~~e~~ceiv~~e~~d him back safe and health~~y~~.' 28 But he was angry, and w~~o~~uld not go in. Theref~~o~~re his f~~a~~ther came ~~o~~ut, and begged him. 29 But he answered his f~~a~~ther, 'Behold, thes~~e~~ many year~~s~~ I have s~~e~~r~~v~~ed you, and I never dis~~o~~beyed a command-ment of y~~o~~ur~~s~~, but you never gav~~e~~ me a goat, th~~a~~t I might c~~e~~lebrate with my friends. 30 But when th~~i~~s, y~~o~~ur s~~o~~n, came, wh~~e~~ has dev~~o~~ured y~~o~~ur living with prostitutes, you killed the fattened c~~a~~lf for him.

31 “He said to him, 'S~~o~~n, you are ~~a~~lways with me, and ~~a~~ll th~~a~~t is mine is y~~o~~ur~~s~~. 32 But it was appropriate to c~~e~~lebrate and be glad, for th~~i~~s, y~~o~~ur br~~o~~ther, was dead, and is alive again. He was lost, and is f~~o~~und.'”

Luke 16

He ~~a~~lso said to his disc~~i~~ples, “There was a c~~e~~r~~t~~ain rich man wh~~e~~ had a manag~~e~~r. An accu~~s~~ation was made to him th~~a~~t th~~i~~s man was wasting his pos~~s~~essions. 2 He c~~a~~lled him, and said to him, 'Wh~~a~~t is th~~i~~s th~~a~~t I hear about you? Give an acc~~o~~unting of y~~o~~ur manag~~e~~ment, for you can no longer be manag~~e~~r.

3 “The manag~~e~~r said with~~i~~n himself, 'Wh~~a~~t will I ~~d~~o, see~~i~~ng th~~a~~t my Master is taking away the manag~~e~~ment pos~~i~~tion from me? I don't have streng~~t~~h to dig. I am ashamed to beg. 4 I know wh~~a~~t I will ~~d~~o, so th~~a~~t when I am removed from manag~~e~~ment, the~~y~~ may r~~e~~ceiv~~e~~ me into the~~i~~r h~~o~~use~~s~~.' 5 C~~a~~lling e~~a~~ch one of his master's debtors to him, he said to the f~~i~~rst, 'How much ~~d~~o you owe to my Master?' 6 He said, 'A hundred batos of oil. He said to him, 'Take y~~o~~ur bill, and sit ~~d~~own quickly and write fifty.' 7 Then he said to an~~o~~ther, 'How much ~~d~~o you owe? He said, 'A hundred c~~o~~r~~s~~ of whe~~a~~t. He said to him, 'Take y~~o~~ur bill, and write eighty.

8 “His Master commended the dis~~h~~onest manag~~e~~r beca~~u~~se he had done wis~~e~~ly, for the children of th~~i~~s w~~o~~rl~~d~~ are, in the~~i~~r own g~~e~~neration, wis~~e~~r than the children of the l~~i~~ght.

9 I tell you, **make** for **yô**ur**se**l**ve**s **friend**s **by** **mean**s of **un**right**eo**us mammon, so **that** when you **fail**, **they** may **re**ceive you into the **et**ernal tents. 10 He **who** is **faith**ful in a very little is **faith**ful **also** in much. He **who** is **dis**honest in a very little is **also** **dis**honest in much. 11 If **there**fo**re** you have not **been** **faith**ful in the **un**right**eo**us mammon, **who** will commit to **yô**ur trust the **true** **rich**es? 12 If you have not **been** **faith**ful in **that** **whic**h is an **oth**er's, **who** will give you **that** **whic**h is **yô**ur **own**? 13 No **sê**r**van**t can **sê**r**ve** tw**o** **mä**ster**s**, for **ei**ther he will **hate** the one, and **love** the **oth**er; or **else** he will **hold** to one, and **despi**se the **oth**er. You **ä**ren't **able** to **sê**r**ve** **Elohim** and Mammon.”

14 The **Pharisee**s, **who** were **love**r**s** of **mô**ney, **also** **hê**ard **all** **the**se **thi**ng**s**, and **they** **scoffed** at him. 15 He said to **them**, “You are **tho**se **who** **justify** **yô**ur**se**l**ve**s in the **sight** of men, but **Elohim** **know**s **yô**ur **heä**r**t**s. **Fô**r **that** **whic**h is **ex**alted **amô**ng men is an **abominati**on in the **sight** of **Elohim**. 16 The **lâ**w and the **proph**ets were until **John**. From **that** **time** the **Go**od **New**s of the **Kingd**om of **Elohim** is **preach**ed, and everyone is **fô**r**ç**ing his **way** into it. 17 But it is **ea**sier for heaven and **ê**ar**th** to **pä**ss **away**, **than** for one **tiny** **stroke** of a pen of the Torah to **fä**ll. 18 Everyone **who** **divô**r**ce**s his **wi**fe, and **marrie**s **an**oth**er**, commits **adultery**. He **who** **marrie**s one **who** is **divô**r**ce**d from a **hus**band commits **adultery**.

19 “**N**ow **there** was a **ç**ertain **rich** man, and he was **cloth**ed in **pû**rp**le** and **fine** **linen**, living in **luxury** every **day**. 20 A **ç**ertain **beggar**, **named** **Lazarus**, was **laid** at his **gate**, **full** of **sô**res, 21 and **desir**ing to be **fed** **with** the **crumb**s **that** fell from the **rich** man's **table**. Yes, **even** the **dog**s **came** and **licked** his **sô**res. 22 The **beggar** **died**, and he was **carried** **away** **by** the **angel**s to **Abraham**'s **bô**so**m**. The **rich** man **also** **died**, and was **buried**. 23 In **Hade**s, he **lifted** **up** his **eye**s, **being** in **tô**rment, and **sä**w **Abraham** **fä**r **off**, and **Lazarus** at his **bô**so**m**. 24 He **cried** and **said**, '**Fä**ther **Abraham**, have **mê**r**cy** on me, and **send** **Lazarus**, **that** he may **dip** the tip of his **finger** in **wä**ter, and **cool** **my** **tô**ng**ue**! **Fô**r I am in **anguish** in **this** **flame**.

25 “But **Abraham** **said**, '**Sô**n, remember **that** you, in **yô**ur **lifet**ime, **re**ceived **yô**ur **gô**od **thi**ng**s**, and **Lazarus**, in the **same** **way**, **bad** **thi**ng**s**. But **n**ow **he**re he is **cô**mforted and you are in **anguish**. 26 **Beside**s **all** **this**, **betwe**en us and you **there** is a **great** **gulf** **fixe**d, **that** **tho**se **who** **wä**nt to **pä**ss from **he**re to you are not **able**, and **that** no one may **cross** **over** from **there** to us.

27 “He **said**, 'I **ä**sk you **there**fo**re**, **fä**ther, **that** you **wô**ld **send** him to **my** **fä**ther's **hou**se; 28 for I have **five** **brô**ther**s**, **that** he may **testify** to **them**, so **they** **won**'t **also** **cô**me into **this** **plä**ce of **tô**rment.

29 “But **Abraham** **said** to him, '**They** have **Mo**se**s** and the **proph**ets. Let **them** **listen** to **them**.

30 “He **said**, 'No, **fä**ther **Abraham**, but if one **goe**s to **them** from the **dead**, **they** will **repent**.

31 “He said to him, 'If **they** **don't** listen to **Moseş** and the **prophets**, **neither** will **they** be **pêrsuaded** if one **rişes** from the dead.'”

Luke 17

He said to the **discipleş**, “It is impossible **that** no **occaşionş** of stumbling **shôu'd** **côme**, but **wœ** to him **througħ** **whœm** **they** **côme**! 2 It **wôu'd** be better for him if a millstone were hung **arœund** his neck, and he were **thrown** into the **sea**, **răther** **than** **that** he **shôu'd** **căuşe** one of **theşe** little oneş to stumble. 3 Be **carefûl**. If **yôur** **brôther** **sinş** **against** you, **rebuke** him. If he repents, forgive him. 4 If he **sinş** **against** you seven **timeş** in the **day**, and seven **timeş** **retûrnş**, **saying**, 'I repent, you **shall** forgive him.’”

5 The apostle said to our Master, “**Increase** **œur** **faith**.”

6 He said, “If you had **faith** like a grain of mustard **seed**, you **wôu'd** tell **this** sycamore **tree**, 'Be **upœoted**, and be planted in the **sea**, and it **wôu'd** **obey** you. 7 But **whœ** is **there** **amœng** you, having a **sêrvant** **plœwing** or **keeping** **sheep**, **that** will **say**, when he **cômes** in from the field, 'Côme immediately and sit **dœwn** at the **table**,' 8 and will not **răther** tell him, 'Prep**are** my supper, **clothœ** **yôurself** properly, and **sêrve** me, **whilœ** I **eat** and drink. **ăfterward** you **shall** **eat** and drink'? 9 **Dœş** he **th**ank **that** **sêrvant** **becăuşe** he did the **thingş** **that** were commanded? I **th**ink not. 10 **Even** so you **ălso**, when you have **dœne** **ăll** the **thingş** **that** are commanded you, **say**, 'We are **unwôrthy** **sêrvants**. We have **dœne** **œur** **duty**.'”

11 As he was on his **way** to Jeru**ş**alem, he was **păssing** along the **bôrders** of Samaria and Galilee. 12 As he entered into a **çertain** **villagœ**, ten men **whœ** were leperş met him, **whœ** **stœœd** at a **distançe**. 13 **They** lifted up **their** **voicœş**, **saying**, “**Jesuş**, Măster, have **mêrcy** on us!”

14 When he **săw** **them**, he said to **them**, “Go and **show** **yôurselfœş** to the **priests**.” As **they** went, **they** were **cleansœd**. 15 One of **them**, when he **săw** **that** he was **healed**, **tûrned** back, **glôrifying** **Elohim** with a **lœud** **voicœ**. 16 He fell on his **façe** at Jesus' **feet**, giving him **th**anks; and he was a Samaritan. 17 **Jesuş** answered, “Weren't the ten **cleansœd**? But **whœre** are the **nine**? 18 Were **there** **nœne** **fœund** **whœ** **retûrned** to give **glôry** to **Elohim**, **except** **this** **strănger**?” 19 **Then** he said to him, “Get up, and go **yôur** **way**. **Yôur** **faith** has **healed** you.”

20 Being **ăskœd** by the **Phariseeş** when the Kingdom of **Elohim** **wôu'd** **côme**, he answered **them**, “The Kingdom of **Elohim** **dœşn't** **côme** with **obşêrvatiœn**; 21 **neither** will **they** **say**, 'Lœœk, **herœ**! or, 'Lœœk, **therœ**! for behold, the Kingdom of **Elohim** is **withœn** you.”

22 He said to the **discipleş**, “The **dayş** will **côme**, when you will **deşire** to **see** one of the **dayş** of the **Sœn** of Man, and you will not **see** it. 23 **They** will tell you, 'Lœœk, **herœ**! or 'Lœœk, **therœ**! **Don't** go **away**, **nœr** **follow** after **them**,

24 for as the lightning, when it flashes out of the one pärt under the sky, shines to the other pärt under the sky; so will the Són of Man be in his day. 25 But first, he must suffer many things and be rejected by this generation. 26 As it was in the days of Noah, even so will it be also in the days of the Són of Man. 27 They ate, they drank, they married, they were given in marriage, until the day that Noah entered into the ship, and the flood came, and destroyed them all. 28 Likewise, even as it was in the days of Lot: they ate, they drank, they bought, they sold, they planted, they built; 29 but in the day that Lot went out from Sodom, it rained fire and sulfur from the sky, and destroyed them all. 30 It will be the same way in the day that the Són of Man is revealed. 31 In that day, he who will be on the housetop, and his goods in the house, let him not go down to take them away. Let him who is in the field likewise not turn back. 32 Remember Lot's wife! 33 Whoever seeks to save his life loses it, but whoever loses his life preserves it. 34 I tell you, in that night there will be two people in one bed. The one will be taken, and the other will be left. 35 There will be two grinding grain together. One will be taken, and the other will be left."

37 They, answering, asked him, "Where, Our Master?"

He said to them, "Where the body is, there will the vultures also be gathered together."

Luke 18

He also spoke a parable to them that they must always pray, and not give up, 2 saying, "There was a judge in a certain city who didn't fear Elohim, and didn't respect man. 3 A widow was in that city, and she often came to him, saying, 'Defend me from my adversary!' 4 He wouldn't for a while, but afterward he said to himself, 'Though I neither fear Elohim, nor respect man, 5 yet because this widow bothers me, I will defend her, or else she will wear me out by her continual coming.'"

6 Our Master said, "Listen to what the unrighteous judge says. 7 Won't Elohim avenge his chosen ones, who are crying out to him day and night, and yet he exercises patience with them? 8 I tell you that he will avenge them quickly. Nevertheless, when the Són of Man comes, will he find faith on the earth?"

9 He spoke also this parable to certain people who were convinced of their own righteousness, and who despised all others. 10 "Two men went up into the temple to pray; one was a Pharisee, and the other was a tax collector. 11 The Pharisee stood and prayed to himself like this: 'Elohim, I thank you, that I am not like the rest of men, extortionists, unrighteous, adulterers, or even like this tax collector. 12 I fast twice a week. I give tithes of all that I get.' 13 But the tax collector, standing far away, wouldn't even lift up his eyes to heaven, but beat his breast, saying, 'Elohim, be merciful to me, a sinner!'

14 I tell you, **this** man went **down** to his **house** justified **rather** **than** the **other**; for everyone **who** exalts himself will be humbled, but he **who** humbles himself will be exalted.”

15 **They** were **also** bringing **their** **babies** to him, **that** he might touch **them**. But when the **disciples** **saw** it, **they** rebuked **them**. 16 **Jesus** summoned **them**, saying, “**Allow** the little **children** to **come** to me, and **don't** hinder **them**, for the Kingdom of **Elohim** belongs to such as **these**. 17 **Most** **certainly**, I tell you, **whoever** **doesn't** receive the Kingdom of **Elohim** like a little **child**, he will in no way enter into it.”

18 A **certain** ruler **asked** him, saying, “**Good** **Teacher**, **what** shall I **do** to inherit eternal life?”

19 **Jesus** **asked** him, “**Why** **do** you **call** me **good**? No one is **good**, except one—**Elohim**, 'Don't steal, 'Don't give **false** testimony, 'Honor **your** **father** and **your** **mother**.”

21 He said, “I have **observed** **all** **these** **things** from my **youth** up.”

22 When **Jesus** **heard** **these** **things**, he said to him, “You still lack one **thing**. Sell **all** **that** you have, and distribute it to the **poor**. You will have **treasure** in heaven. **Come**, follow me.”

23 But when he **heard** **these** **things**, he became very sad, for he was very **rich**.

24 **Jesus**, seeing **that** he became very sad, said, “**How** **hard** it is for **those** **who** have **riches** to enter into the kingdom of **Elohim**! 25 For it is **easier** for a rope to enter in **through** a **needle's** **eye**, **than** for a **rich** man to enter into the kingdom of **Elohim**.” 26 **Those** **who** **heard** it said, “**Then** **who** can be **saved**?”

27 But he said, “The **things** **which** are impossible **with** men are possible **with** **Elohim**.”

28 **Peter** said, “**Look**, **we** have left everything, and followed you.”

29 He said to **them**, “**Most** **certainly** I tell you, **there** is no one **who** has left **house**, or **wife**, or **brothers**, or **parents**, or **children**, for the sake of the kingdom of **Elohim** 30 **who** will not receive many **times** **more** in **this** **time**, and in the **world** to **come**, eternal life.”

31 He **took** the twelve **aside**, and said to **them**, “**Behold**, **we** are going up to **Jerusalem**, and **all** the **things** **that** are written **through** the prophets **concerning** the **Son** of Man will be **completed**. 32 For he will be delivered up to the **Gentiles**, will be **mocked**, **treated** **shamefully**, and spat on. 33 **They** will **scourge** and kill him. On the **third** **day**, he will **rise** again.”

34 **They** understood none of **these** **things**. **This** saying was hidden from **them**, and **they** didn't understand the **things** **that** were said. 35 As he came near **Jericho**, a **certain** blind man sat **by** the **road**, begging.

36 Hearing a multitude going by, he asked what this meant. 37 They told him that Jeşuş of Nazareth was passing by. 38 He cried out, "Jeşuş, you son of David, have mercy on me!" 39 Those who led the way rebuked him, that he should be quiet; but he cried out all the more, "You son of David, have mercy on me!"

40 Standing still, Jeşuş commanded him to be brought to him. When he had come near, he asked him, 41 "What do you want me to do?"

He said, "My Master, that I may see again."

42 Jeşuş said to him, "Receive your sight. Your faith has healed you."

43 Immediately he received his sight, and followed him, glorifying Elohim. All the people, when they saw it, praised Elohim.

Luke 19

He entered and was passing through Jericho. 2 There was a man named Zacchaeus. He was a chief tax collector, and he was rich. 3 He was trying to see who Jeşuş was, and couldn't because of the crowd, because he was short. 4 He ran on ahead, and climbed up into a sycamore tree to see him, for he was going to pass that way. 5 When Jeşuş came to the place, he looked up and saw him, and said to him, "Zacchaeus, hurry and come down, for today I must stay at your house." 6 He hurried, came down, and received him joyfully. 7 When they saw it, they all murmured, saying, "He has gone in to lodge with a man who is a sinner."

8 Zacchaeus stood and said Jeşuş, "Behold, my Master, half of my goods I give to the poor. If I have wrongfully exacted anything of anyone, I restore four times as much."

9 Jeşuş said to him, "Today, salvation has come to this house, because he also is a son of Abraham. 10 For the Son of Man came to seek and to save that which was lost."

11 As they heard these things, he went on and told a parable, because he was near Jerusalem, and they supposed that the Kingdom of Elohim would be revealed immediately. 12 He said therefore, "A certain nobleman went into a far country to receive for himself a kingdom, and to return. 13 He called ten servants of his, and gave them ten mina coins, and told them, 'Conduct business until I come.' 14 But his citizens hated him, and sent an envoy after him, saying, 'We don't want this man to reign over us.'

15 "When he had come back again, having received the kingdom, he commanded these servants, to whom he had given the money, to be called to him, that he might know what they had gained by conducting business. 16 The first came before him, saying, 'My Master, your mina has made ten more minas.'

17 “He said to him, 'Well **dōne**, you **gōōd sêrvant**! Bec**au****se** you were **found faithfūl with** very little, you **shall** have **âuthority over ten çities**.

18 “The **secōnd came**, **saying**, 'Your **mīna**, my Master, **has made five** minas.

19 “So he said to him, 'And you are to be **over five çities**.' 20 **Anōther came**, **saying**, ' My Master, **behold**, **yōur mīna**, **which** I kept **laid away** in a handker**chief**, 21 for I **feared** you, **becau****se** you are an exacting man. You **take up that which** you didn't **lay down**, and **reap that which** you didn't **sow**.

22 “He said to him, 'Out of **yōur own mouth** will I **judg**e you, you wicked **sêrvant**! You **knew that** I am an exacting man, **taking up that which** I didn't **lay down**, and **reaping that which** I didn't **sow**. 23 **Then why** didn't you **deposīt my mōney** in the bank, and at **my cōming**, I **might** have **êarned** interest on it?' 24 He said to **thosê whô stōōd by**, 'Take the **mīna away** from him, and give it to him **whô has** the ten minas.

25 “**They** said to him, ' My Master, he **has ten minas**!' 26 'For I tell you **that** to everyone **whô has**, will **mōre** be given; but from him **whô dōesn't** have, **even that which** he **has** will be **taken away** from him. 27 But bring **thosê enemies** of **mīne whô** didn't **want** me to reign **over them her**e, and kill **them befōre** me.'" 28 Having said **thesê things**, he went on ahead, **going up to Jerus**alem.

29 **When** he **came near** to Beth**sphage** and Beth**any**, at the **mountain that** is **called Olivet**, he sent **two** of his **disciples**, 30 **saying**, “Go **yōur way** into the **village** on the **ōther side**, in **which**, as you enter, you will find a **colt tied**, **whereon** no man ever yet sat. **Untie** it, and bring it. 31 If anyone **âsks** you, ' **Why** are you **untying** it? You **say** to him: 'Our Master **needs** it.'”

32 **Thosê whô** were sent went away, and **found things** just as he had **told them**. 33 As **they** were **untying** the colt, its **owners** said to **them**, “**Why** are you **untying** the colt?” 34 **They** said, “Our Master **needs** it.” 35 **They brōught** it to **Jes**us. **They th**rew **their cloaks** on the colt, and set **Jes**us on **them**. 36 As he went, **they spread their cloaks** on the **road**. 37 As he was **now** getting **near**, at the **descent** of the Mount of Olive**s**, the **whole multitude** of the **disciples** began to **rejoice** and **praise Elohim** with a **loud voice** for **âll the mighty wōrks which they** had **seen**, 38 **saying**, “Blessed is the King **whô cōmes** in the **name** of **YAHWEH**! **Pea**ce in heaven, and **glōry** in the **high**est!”

39 **Sōme** of the **Pharisees** from the **multitude** said to him, “**Teacher**, **rebuke yōur disciples**!”

40 He answered **them**, “I tell you **that** if **thesê** were **silent**, the **stones** **wōuld cry out**.”

41 **When** he **came near**, he **sâw** the **çity** and wept **over** it, 42 **saying**, “If you, **even** you, had **known today** the **things which** belong to **yōur pea**ce! But **now**, **they** are hidden from **yōur eyes**.

43 For the **days** will **cóme** on you, when **yôur** **enemies** will **throw** up a **barricade** **against** you, **surróund** you, **hem** you in on every **side**, 44 and will **dash** you and **yôur** **children** **with**in you to the **ground**. **They** will not **leave** in you one **stone** on **anóther**, **becáuse** you didn't **know** the **time** of **yôur** **visitation**.”

45 He **entered** into the **temple**, and began to **drive** **out** **thosé** **who** **bóught** and **sold** in it, 46 **saying** to **them**, “It is **written**, 'My **house** is a **house** of **prayer**, but you have **made** it a 'den of **robbers**!'”

47 He was **teaching** **daily** in the **temple**, but the **chief** **priests** and the **scribes** and the **leading** **men** **among** the **people** **sóught** to **destroy** him. 48 **They** **cou**ldn't **find** **whát** **they** **míght** **do**, for **ál**l the **people** **hung** on to every **wórd** **that** he **said**.

Luke 20

On one of **thosé** **days**, as he was **teaching** the **people** in the **temple** and **preaching** the **Good** **News**, the **priests** and **scribes** **came** to him **with** the **elders**. 2 **They** **ásked** him, “Tell us: **by** **whát** **áuthority** **do** you **do** **thesé** **things**? Or **who** is giving you **this** **áuthority**?”

3 He **answered** **them**, “I **álso** will **ásk** you one **question**. Tell me: 4 the **baptism** of **John**, was it from **heaven**, or from **men**?”

5 **They** **reasoned** **with** **themselves**, **saying**, “If **we** **say**, 'From **heaven**, he will **say**, ' **Why** didn't you **believe** him?' 6 But if **we** **say**, 'From **men**, **ál**l the **people** will **stone** us, for **they** are **pêrsuaded** **that** **John** was a **prophet**.” 7 **They** **answered** **that** **they** didn't **know** **where** it was from.

8 **Jeşuş** **said** to **them**, “**Neither** will I tell you **by** **whát** **áuthority** I **do** **thesé** **things**.”

9 He **began** to tell the **people** **this** **parable**. “A **man** **planted** a **vineyard**, and **rented** it **out** to **some** **färmers**, and **went** into **anóther** **country** for a long **time**. 10 At the proper **season**, he **sent** a **sêrvant** to the **färmers** to **collect** his **share** of the **fruit** of the **vineyard**. But the **färmers** **beat** him, and **sent** him **away** **empty**. 11 He **sent** yet **anóther** **sêrvant**, and **they** **álso** **beat** him, and **treated** him **shamefully**, and **sent** him **away** **empty**. 12 He **sent** yet a **thírd**, and **they** **álso** **wounded** him, and **threw** him **out**. 13 The **master** of the **vineyard** **said**, ' **Whát** **shall** I **do**? I will **send** my **belóved** **son**. It **may** be **that** **seeing** him, **they** will **respect** him.

14 “But **when** the **färmers** **sáw** him, **they** **reasoned** **among** **themselves**, **saying**, '**This** is the **heir**. **Cóme**, let's **kill** him, **that** the **inheritance** **may** be **ours**.' 15 **They** **threw** him **out** of the **vineyard**, and **killed** him. **Whát** **therefóre** will the **master** of the **vineyard** **do** to **them**? 16 He will **cóme** and **destroy** **thesé** **färmers**, and will **give** the **vineyard** to **óthers**.”

When **they** **heárd** it, **they** **said**, “**May** it never **be**!”

17 But he **lóoked** at **them**, and **said**, “**Then** **whát** is **this** **that** is **written**,

'The stone which the builders rejected, the same was made the chief cornerstone? 18 Everyone who falls on that stone will be broken to pieces but it will crush whomever it falls on to dust."

19 The chief priests and the scribes sought to lay hands on him that very hour, but they feared the people—for they knew he had spoken this parable against them. 20 They watched him, and sent out spies, who pretended to be righteous, that they might trap him in something he said, so as to deliver him up to the power and authority of the governor. 21 They asked him, "Teacher, we know that you say and teach what is right, and aren't partial to anyone, but truly teach the way of Elohim. 22 Is it lawful for us to pay taxes to Caesar, or not?"

23 But he perceived their craftiness, and said to them, "Why do you test me? 24 Show me a denarius. Whose image and inscription are on it?"

They answered, "Caesar's."

25 He said to them, "Then give to Caesar the things that are Caesar's, and to Elohim the things that are Elohim's God's."

26 They weren't able to trap him in his words before the people. They marvelled at his answer, and were silent. 27 Some of the Sadducees came to him, those who deny that there is a resurrection. 28 They asked him, "Teacher, Moses wrote to us that if a man's brother dies having a wife, and he is childless, his brother should take the wife, and raise up children for his brother. 29 There were therefore seven brothers. The first took a wife, and died childless. 30 The second took her as wife, and he died childless. 31 The third took her, and likewise the seven all left no children, and died. 32 Afterward the woman also died. 33 Therefore in the resurrection whose wife of them will she be? For the seven had her as a wife."

34 Jesus said to them, "The children of this age marry, and are given in marriage. 35 But those who are considered worthy to attain to that age and the resurrection from the dead, neither marry, nor are given in marriage. 36 For they can't die any more, for they are like the angels, and are children of Elohim, being children of the resurrection. 37 But that the dead are raised, even Moses showed at the bush, when he called YAHWEH 'The Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob. 38 Now he is not the Elohim of the dead, but of the living, for all are alive to him."

39 Some of the scribes answered, "Teacher, you speak well." 40 They didn't dare to ask him any more questions.

41 He said to them, "Why do they say that the Christ is David's son? 42 David himself says in the book of Psalms,

'YAHWEH said to my Master, "Sit at my right hand, 43 until I make your enemies the footstool of your feet."

44 “David **therefôre** **cálls** him ‘My (human) Master’, so **hew** is he his **sôn**?”

45 In the **hearing** of **áll** the **people**, he said to his **disçipleş**, 46 “**Beware** of the **scribeş**, **who** like to **wáik** in long **robeş**, and **love** **greetingş** in the **măarketplăçeş**, the best **seats** in the **synagogueş**, and the best **plăçeş** at **feasts**; 47 **who** **devour** **widowş’ houseş**, and for a pretense **make** long **prayerş**: **theşe** will **reçeive** **greater** **condemnation**.”

Luke 21

He **lòoked** up, and **săw** the **rich** **people** **who** were **pútting** **their** gifts into the **treasury**. 2 He **săw** a **çertain** **pôor** **widow** **căsting** in **two** **smáll** **brăss** **coinş**. 3 He said, “**Truly** I tell you, **this** **pôor** **widow** **pút** in **môre** **than** **áll** of **them**, 4 for **áll** **theşe** **pút** in gifts for **Elohim** from **their** **abundançe**, but she, **out** of her poverty, **pút** in **áll** **that** she had to **live** on.”

5 As **some** were **tă/king** **about** the temple and **hew** it was decorated with **beautiful** **stoneş** and gifts, he said, 6 “As for **theşe** **things** **which** you **see**, the **dayş** will **côme**, in **which** **there** will not be left **here** one **stone** on **anôther** **that** will not be **thrown** **down**.”

7 **They** **ăskeđ** him, “**Teacher**, so **when** will **theşe** **things** be? **What** is the **sign** **that** **theşe** **things** are about to happen?”

8 He said, “**Watch** **out** **that** you **don’t** get led astray, for many will **côme** in **my** **name**, **saying**, ‘I am he’ and, ‘The **time** is at hand. **Therefôre** **don’t** follow **them**. 9 **When** you **hear** of **wărş** and **distûrbanceş**, **don’t** be terrified, for **theşe** **things** must happen **fîrst**, but the end **won’t** **côme** **immediately**.”

10 **Then** he said to **them**, “**Nation** will **riş**e **against** **nation**, and **kingdôm** **against** **kingdôm**. 11 **There** will be **great** **êarthquakeş**, **famineş**, and **plagueş** in **various** **plăçeş**. **There** will be **terrorş** and **great** **signş** from heaven. 12 But **befôre** **áll** **theşe** **things**, **they** will **lay** **their** **handş** on you and will **pêrsecute** you, delivering you up to **synagogueş** and **prisonş**, bringing you **befôre** **kings** and **gôvernorş** for **my** **name’s** **sake**. 13 It will **tûrn** **out** as a **testimôny** for you. 14 **Settle** it **therefôre** in **yôur** **heărts** not to **meditate** **befôre-hand** **how** to answer, 15 for I will give you a **mouth** and **wişdôm** **which** **áll** **yôur** **advêrsarieş** will not be **able** to withstand or to contradict. 16 You will be handed **over** **even** **by** **parents**, **brôtherş**, **relativeş**, and **friendş**. **They** will **căuşe** **some** of you to be **pút** to **death**. 17 You will be **hated** **by** **áll** **men** for **my** **name’s** **sake**. 18 And not a **hair** of **yôur** **head** will **perish**.”

19 “By **yôur** **endurançe** you will win **yôur** **liveş**.”

20 “But **when** you **see** **Jeruşalem** **surrôunded** **by** **ărmieş**, **then** **know** **that** its **deşolătôn** is at hand. 21 **Then** let **thoşe** **who** are in **Judea** **flee** to the **mountainş**. Let **thoşe** **who** are in the middle of her **depărt**. Let **thoşe** **who** are in the country not enter **therein**.”

22 For **thesē** are **days** of vengeançe, **that āll things** which are written may be fūlfilled. 23 **Woe** to **thosē** **who** are pregnant and to **thosē** **who** nūrse infants in **thosē** **days**! **Fōr** **there** will be great distress in the land, and **wrāth** to **this** **people**. 24 **They** will **fāll** **by** the **edge** of the **swōrd**, and will be led captive into **āll** the **nations**. **Jeruśalem** will be trampled **dōwn** **by** the **Gentiles**, until the **times** of the **Gentiles** are fūlfilled. 25 **There** will be **signs** in the sun, **moon**, and **stārs**; and on the **ēarth** anxiety of **nations**, in perplexity for the **rōaring** of the **sea** and the **waves**; 26 men fainting for **fear**, and for expectation of the **things** which are **cōming** on the **wōrld**: for the **powers** of the **heavens** will be **shaken**. 27 **Then** **they** will **see** the **Sōn** of Man **cōming** in a **cloud** with **power** and great **glōry**. 28 But when **thesē** **things** begin to happen, **lōok** up, and lift up **yōur** **heads**, **becāuse** **yōur** redemption is **near**.”

29 He **told** **them** a parable. “See the fig **tree**, and **āll** the **trees**. 30 When **they** are **ālready** budding, you **see** it and **know** **by** **yōur** **own** **selves** **that** the summer is **ālready** **near**. 31 Even so you **ālso**, when you **see** **thesē** **things** happening, **know** **that** the Kingdōm of **Elohim** is **near**. 32 Most **certainly** I tell you, **this** **generation** will not **pāss** away until **āll** **things** are **accōm-plishēd**. 33 Heaven and **ēarth** will **pāss** away, but **my** **wōrds** will **by** no **means** **pāss** away.

34 “So be **carefūl**, or **yōur** **heārts** will be **loaded** **dōwn** with **careuśing**, drunkenness, and **careś** of **this** **life**, and **that** **day** will **cōme** on you suddenly. 35 For it will **cōme** like a **snare** on **āll** **thosē** **who** dwell on the **sūrface** of **āll** the **ēarth**. 36 **Therefore** be **watchfūl** **āll** the **time**, **praying** **that** you may be **cōunted** **wōrthy** to **escape** **āll** **thesē** **things** **that** will happen, and to stand **befōre** the **Sōn** of Man.”

37 Every **day** **Jesuś** was **teaching** in the temple, and every **night** he **wōuld** **go** **out** and spend the **night** on the **mōuntain** **that** is **cāllēd** Olivet. 38 All the **people** **cāme** **ēarly** in the **mōrning** to him in the temple to **hear** him.

Luke 22

Nōw the **feast** of unleavened bread, which is **cāllēd** the **Pāssover**, was **approaching**. 2 The **chief** **priests** and the **scribes** **sōught** **hōw** **they** **might** **pūt** him to **death**, for **they** **feared** the **people**. 3 **Satan** entered into **Judas**, **who** was **ālso** **cāllēd** **Iscariōt**, **who** was numbered with the twelve. 4 He went away, and **tālkēd** with the **chief** **priests** and **captains** **about** **hōw** he **might** deliver him to **them**. 5 **They** were glad, and **agreed** to give him **mōney**. 6 He consented, and **sōught** an opportunity to deliver him to **them** in the **absençe** of the **multitude**. 7 The **day** of unleavened bread **cāme**, on which the **Pāssover** must be **sacrificēd**. 8 He sent **Peter** and **John**, **saying**, “**Go** and **prepare** the **Pāssover** for us, **that** we may **eat**.”

9 **They** said to him, “Where **dō** you **wānt** us to **prepare**?”

10 He said to **them**, “Behold, when you have entered into the **city**, a man carrying a **pitcher** of **wāter** will **meet** you. Follow him into the **houſe** **which** he enters. 11 Tell the **māster** of the **houſe**, ‘The **Teacher** says to you, “Where is the **guest room**, where I may **eat** the **Pāssover** with **my** **discipleſ**?”’ 12 He will **show** you a **lārgē**, **fūrnished** upper **room**. **Make** **preparationſ** **there**.”

13 **They** went, **found** **thingſ** as he had **told** **them**, and **they** **prepared** the **Pāssover**. 14 When the **hour** had **cōme**, he sat **dōwn** with the twelve **apostle**. 15 He said to **them**, “I have **earnestly deſired** to **eat** **this** **Pāssover** with you **befōre** I suffer, 16 for I tell you, I will no longer **by** any **meanſ** **eat** of it until it is **fulfilled** in the **Kingdōm** of **Elohim**.” 17 He **reçeived** a cup, and when he had given **thankſ**, he said, “**Take** **this**, and **share** it **among** **yōurſelveſ**, 18 for I tell you, I will not drink at **āll** **again** from the **fruit** of the **vine**, until the **Kingdōm** of **Elohim** **cōmeſ**.”

19 He **tōok** bread, and when he had given **thankſ**, he **broke** it, and **gave** to **them**, **saying**, “**This** is **my** **body** **which** is given for you. **Do** **this** in memory of me.” 20 **Likewiſe**, he **tōok** the cup after supper, **saying**, “**This** cup is the new **cōvenant** in **my** **blōod**, **which** is **pōured** **out** for you. 21 But behold, the hand of him **who** **betrayſ** me is **with** me on the **table**. 22 The **Sōn** of Man **indeed** **goeſ**, as it **haſ** **been** **determīned**, but **woe** to **that** man **througħ** **whom** he is **betrayed**!”

23 **They** began to **question** **among** **themſelveſ**, **which** of **them** it was **who** **would** **do** **this** **thing**. 24 **There** **aroſe** **ālſo** a contention **among** **them**, **which** of **them** was **cōsidered** to be **greatest**. 25 He said to **them**, “The **kingſ** of the **nationſ** are in **āuthority** **over** **them**, and **thoſe** **who** have **āuthority** **over** **them** are **cālled** ‘benefactorſ.’ 26 But not so **with** you. But one **who** is the **greater** **among** you, let him **becōme** as the younger, and one **who** is **gōverning**, as one **who** **sêrveſ**. 27 For **who** is **greater**, one **who** sits at the **table**, or one **who** **sêrveſ**? Isn’t it he **who** sits at the **table**? But I am **among** you as one **who** **sêrveſ**. 28 But you are **thoſe** **who** have **cōtinued** **with** me in **my** **trialſ**. 29 I **confêr** on you a **kingdōm**, **even** as **my** **Fāther** **confêrred** on me, 30 **that** you may **eat** and drink at **my** **table** in **my** **Kingdōm**. You will sit on **throneſ**, **judgīng** the twelve **tribeſ** of **Iſrael**.”

31 **Jeſuſ** said, “**Simon**, **Simon**, behold, **Satan** **āsked** to have you, **that** he **might** sift you as **wheat**, 32 but I **prayed** for you, **that** **yōur** **faith** **wouldn’t** **fail**. You, when **once** you have **tūrned** **again**, **establish** **yōur** **brotherſ**.”

33 He said to him, “My Master, I am ready to **go** **with** you **both** to **prīſōn** and to **death**!”

34 He said, “I tell you, **Peter**, the **rooster** will **by** no **meanſ** **crow** today until you **deny** **that** you **know** me **three** **timeſ**.”

35 He said to **them**, “When I sent you **out** **without** **pūrse**, and **wāllet**, and **shoeſ**, did you lack any**thing**?”

They said, “**No**thing****.”

36 **Then** he said to **them**, “But **now**, **whoever** has a **purse**, let him **take** it, and **likewise** a **wallet**. **Whoever** has **none**, let him sell his **cloak**, and **buy** a **sword**. 37 For I tell you **that this which** is written must still be **fulfilled** in me: ‘He was **counted with** transgressors. For **that which concerns** me has an end.”

38 **They** said, “Our Master, behold, **here** are **two swords**.”

He said to **them**, “**That is enough**.”

39 He **came out**, and went, as his custom was, to the Mount of **Olive**s. His **disciples** **also** followed him. 40 When he was at the **place**, he said to **them**, “**Pray that you don’t enter into temptation**.”

41 He was **withdrawn** from **them** about a **stone’s throw**, and he knelt **down** and **prayed**, 42 saying, “**Father**, if you are willing, **remove this** cup from me. **Nevertheless, not my will, but yours, be done**.”

43 An **angel** from heaven **appeared** to him, **strengthening** him. 44 **Being** in **agony** he **prayed more earnestly**. His sweat **became like** great drops of **blood falling down** on the **ground**.

45 When he **rose** up from his **prayer**, he **came** to the **disciples**, and **found them sleeping** **because** of grief, 46 and said to **them**, “**Why do you sleep? Rise and pray that you may not enter into temptation**.”

47 **While** he was still **speaking**, behold, a **multitude**, and he **who** was **called Judas**, one of the twelve, was **leading them**. He **came near** to **Jesus** to kiss him. 48 But **Jesus** said to him, “**Judas, do you betray the Son of Man with a kiss?**”

49 When **those who** were **around** him **saw what** was about to happen, **they** said to him, “Our Master, **shall we strike with the sword?**” 50 A **certain** one of **them** struck the **servant** of the **high priest**, and cut off his **right ear**.

51 But **Jesus** answered, “**Let me at least do this**”—and he **touched** his **ear**, and **healed** him. 52 **Jesus** said to the **chief priests**, **captains** of the temple, and **elders**, **who** had **come against** him, “**Have you come out as against a robber, with swords and clubs?** 53 When I was **with** you in the temple **daily**, you didn’t **stretch out your hands against** me. But **this is your hour, and the power of darkness**.”

54 **They** **seized** him, and led him **away**, and **brought** him into the **high priest’s house**. But **Peter** followed from a **distance**. 55 When **they** had kindled a **fire** in the middle of the **courtyard**, and had sat **down together**, **Peter** sat **among them**. 56 A **certain servant girl** **saw** him as he sat in the **light**, and **looking** intently at him, said, “**This man also was with him**.”

57 He **denied Jesus**, saying, “**Woman, I don’t know him**.”

58 After a little **while** **someone else** **saw** him, and said, “**You also are one of them!**”

But **Peter** answered, “**Man, I am not!**”

59 After about one hour passed, another confidently affirmed, saying, "Truly this man **also** was with him, for he is a Galilean!"

60 But Peter said, "Man, I don't know what you are talking about!" Immediately, while he was still speaking, a rooster crowed. 61 Jesus turned, and looked at Peter. Then Peter remembered Our Master's word, how he said to him, "**Before the rooster crows you will deny me three times.**" 62 He went out, and wept bitterly.

63 The men who held Jesus mocked him and beat him. 64 Having blindfolded him, they struck him on the face and asked him, "Prophecy! Who is the one who struck you?" 65 They spoke many other things against him, insulting him.

66 As soon as it was day, the assembly of the elders of the people was gathered together, both chief priests and scribes, and they led him away into their council, saying, 67 "If you are the Christ, tell us."

But he said to them, "**If I tell you, you won't believe, 68 and if I ask, you will in no way answer me or let me go. 69 From now on, the Son of Man will be seated at the right hand of the power of Elohim.**"

70 They all said, "Are you then the Son of Elohim?"

He said to them, "**You say it, because I am.**"

71 They said, "Why do we need any more witness? For we ourselves have heard from his own mouth!"

Luke 23

The whole company of them rose up and brought him before Pilate. 2 They began to accuse him, saying, "We found this man perverting the nation, forbidding paying taxes to Caesar, and saying that he himself is Christ, a king."

3 Pilate asked him, "Are you the King of the Jews?"

He answered him, "**So you say.**"

4 Pilate said to the chief priests and the multitude, "I find no basis for a charge against this man."

5 But they insisted, saying, "He stirs up the people, teaching throughout all Judea, beginning from Galilee even to this place." 6 But when Pilate heard Galilee mentioned, he asked if the man was a Galilean. 7 When he found out that he was in Herod's jurisdiction, he sent him to Herod, who was also in Jerusalem during those days.

8 Now when Herod saw Jesus, he was exceedingly glad, for he had wanted to see him for a long time, because he had heard many things about him. He hoped to see some miracle done by him. 9 He questioned him with many words, but he gave no answer.

10 The **chief** priests and the scribe**s** st**o**od, **v**ehemently acc**u**sing him. 11 Herod **w**ith his soldier**s** humiliated him and mock**e**d him. Dressing him in lux**u**rious cloth**ing**, **t**hey sent him back to Pilate. 12 Herod and Pilate be**c**ame friend**s** with **e**ach **o**ther **t**hat very day, for bef**o**re **t**hat **t**hey were enemy**e**s with **e**ach **o**ther.

13 Pilate c**a**ll**e**d toget**h**er the **chief** priests and the ruler**s** and the pe**o**ple, 14 and said to **t**hem, “You br**o**ught **t**his man to me as one **t**hat p**e**rverts the pe**o**ple, and **s**ee, I have examined him bef**o**re you, and **f**ound no **b**asis for a **ch**arge against **t**his man **c**on**c**erning **t**hose **t**hing**s** of **w**hich you acc**u**se him. 15 **N**either ha**s** Herod, for I sent you to him, and **s**ee, **n**othing **w**orthy of deat**h** ha**s** **b**een **d**one **b**y him. 16 I will **t**here**f**ore **ch**asti**s**e him and relea**s**e him.”

17 **N**ow he had to relea**s**e one pr**i**soner to **t**hem at the fea**s**t. 18 But **t**hey **a**ll cried **o**ut toget**h**er, saying, “Away with **t**his man! Relea**s**e to us Barabbas!”— 19 one **w**ho was **t**hrown into pr**i**son for a **c**ertain revolt in the **c**ity, and for m**u**rd**e**r.

20 **T**hen Pilate spok**e** to **t**hem again, w**a**nting to relea**s**e Je**s**us, 21 but **t**hey **s**houted, saying, “C**r**ucify! C**r**ucify him!”

22 He said to **t**hem the **t**hird time, “**W**hy? **W**hat **e**vil ha**s** **t**his man **d**one? I have **f**ound no capital crime in him. I will **t**here**f**ore **ch**asti**s**e him and relea**s**e him.” 23 But **t**hey were **u**rgent with **l**oud voic**e**s, **a**sking **t**hat he m**i**ght be crucified. **T**heir voic**e**s and the voic**e**s of the **chief** priests pre-vailed. 24 Pilate decre**e**d **t**hat **w**hat **t**hey **a**ske**d** for sh**o**uld be **d**one. 25 He relea**s**e**d** him **w**ho had **b**een **t**hrown into pr**i**son for insurrection and m**u**rd**e**r, for **w**hom **t**hey **a**ske**d**, but he delivered Je**s**us up to **t**heir will.

26 **W**hen **t**hey led him away, **t**hey grabbed one Simon of Cyrene, c**o**ming from the country, and la**i**d on him the cross, to carry it after Je**s**us. 27 A great multitude of the pe**o**ple follow**e**d him, including women **w**ho **a**lso m**o**urned and lamented him. 28 But Je**s**us, t**u**rning to **t**hem, said, “**D**aught**e**r**s** of Jeru**s**alem, **d**on’t **w**ee**p** for me, but **w**ee**p** for y**o**ur**s**elv**e**s and for y**o**ur **c**hild**r**en. 29 For behold, the day**s** are c**o**ming in **w**hich **t**hey will say, ‘Blessed are the barren, the w**o**mb**s** **t**hat never b**o**re, and the breasts **t**hat never n**u**rs**e**d.’ 30 **T**hen **t**hey will begin to tell the m**o**untain**s**, ‘F**a**ll on us! and tell the hill**s**, ‘Cover us. 31 For if **t**hey **d**o **t**he**s**e **t**hing**s** in the green tree, **w**hat will be **d**one in the dry?’”

32 **T**here were **a**lso **o**ther**s**, tw**o** criminals, led with him to be p**u**t to deat**h**. 33 **W**hen **t**hey came to the plac**e** **t**hat is c**a**ll**e**d The Skull, **t**hey crucified him **t**here with the criminal**s**, one on the **r**ight and the **o**ther on the left.

34 Je**s**us said, “**F**a**t**her, forgive **t**hem, for **t**hey **d**on’t know **w**hat **t**hey are **d**oing.”

Dividing his g**a**rments among **t**hem, **t**hey c**a**st lots. 35 The pe**o**ple st**o**od w**a**tching. The ruler**s** with **t**hem **a**lso scoff**e**d at him, saying, “He saved **o**ther**s**. Let him save himself, if **t**his is the Christ of **E**lohim, his **c**hosen one!”

36 The **soldiers** **also** **mocked** him, **coming** to him and offering him **vinegar**, 37 and **saying**, "If you are the King of the **Jews**, **save** **yourself**!"

38 An inscription was **also** written **over** him in letters of **Greek**, Latin, and Hebrew: "THIS IS THE KING OF THE JEWS."

39 One of the criminals **who** was **hanged** **insulted** him, **saying**, "If you are the **Christ**, **save** **yourself** and us!"

40 But the **other** answered, and **rebuking** him said, "Don't you **even** **fear** **Elohim**, **seeing** you are under the **same** **condemnation**? 41 And **we** **indeed** **justly**, for **we** **receive** the **due** **reward** for **our** **deeds**, but **this** man has **done** **nothing** **wrong**." 42 He said to **Jesus**, "My Master, remember me **when** you **come** into **your** **Kingdom**."

43 **Jesus** said to him, "**Assuredly** I tell you, **today** you will be **with** me in **Paradise**."

44 It was **now** about the **sixth** **hour**, and **darkness** **came** **over** the **whole** land until the **ninth** **hour**. 45 The sun was **darkened**, and the veil of the temple was **torn** in **two**. 46 **Jesus**, **crying** **with** a **loud** **voice**, said, "**Father**, into **your** **hands** I **commit** **my** **spirit**!" Having said **this**, he **breathed** his **last**.

47 When the **centurion** **saw** **what** was **done**, he **glorified** **Elohim**, **saying**, "**certainly** **this** was a **righteous** man." 48 All the **multitudes** **that** **came** **together** to **see** **this**, **when** **they** **saw** the **things** **that** were **done**, **returned** **home** **beating** **their** **breasts**. 49 All his **acquaintances**, and the women **who** followed **with** him from **Galilee**, **stood** at a **distance**, **watching** **these** **things**.

50 Behold, a man **named** **Joseph**, **who** was a member of the **council**, a **good** and **righteous** man 51 (he had not consented to **their** **counsel** and **deed**), from **Arimathaea**, a **city** of the **Jews**, **who** was **also** **waiting** for the **Kingdom** of **Elohim**: 52 this man went to **Pilate**, and **asked** for **Jesus**' **body**. 53 He **took** it **down**, and **wrapped** it in a linen **cloth**, and **laid** him in a **tomb** **that** was cut in **stone**, **where** no one had ever **been** **laid**. 54 It was the **day** of the **Preparation**, and the **Sabbath** was **drawing** **near**. 55 The women, **who** had **come** **with** him **out** of **Galilee**, followed **after**, and **saw** the **tomb**, and **how** his **body** was **laid**. 56 **They** **returned**, and **prepared** **spices** and ointments. On the **Sabbath** **they** **rested** **according** to the **commandment**

Luke 24

But on the **first** **day** of the **week**, at **early** **down**, **they** and **some** **others** **came** to the **tomb**, bringing the **spices** **which** **they** had **prepared**. 2 **They** **found** the **stone** **rolled** **away** from the **tomb**. 3 **They** **entered** in, and didn't **find** the **body** of **Jesus**. 4 While **they** were **greatly** **perplexed** **about** **this**, behold, **two** men **stood** **by** **them** in **dazzling** **clothing**. 5 Becoming **terrified**, **they** **bowed** **their** **faces** **down** to the **earth**.

They said to **them**, “**Why** **dø** you **seek** the living **amōng** the dead? 6 He **isn't** **he**re, but is **rişen**. Remember **whāt** he **told** you **when** he was still in **Galilee**, 7 **saying** **that** the **Sōn** of Man must be delivered up into the **handş** of **sinful** men, and be **cruçified**, and the **thirđ** **day** **rişe** again?”

8 **They** remembered his **wōrdş**, 9 **retŭrned** from the **tomb**, and **told** **āll** **theşe** **thiņş** to the eleven, and to **āll** the rest. 10 **Nōw** **they** were **Mary** **Magdalene**, **Joanna**, and **Mary** the **mōther** of **James**. The **ōther** women **with** **them** **told** **theşe** **thiņş** to the **apostle**. 11 **Theşe** **wōrdş** **seemed** to **them** to be nonsense, and **they** didn't **believe** **them**. 12 But **Peter** got up and ran to the **tomb**. **Steeping** and **lōōking** in, he **sāw** the strips of linen **lying** **by** **themselveş**, and he **depārted** to his **home**, **wōndering** **whāt** had happened.

13 Behold, **twø** of **them** were **going** **that** very **day** to a **villagē** **named** **Emmaus**, **which** was sixty stadia from **Jeruşalem**. 14 **They** **tā/keđ** **with** **each** **ōther** **about** **āll** of **theşe** **thiņş** **which** had happened. 15 **While** **they** **tā/keđ** and **questiōned** **together**, **Jeşuş** himself **came** **near**, and went **with** **them**. 16 But **their** **eyeş** were kept from recognizing him. 17 He said to **them**, “**Whāt** **are** you **tā/king** **about** **as** you **wā/ik**, and are sad?”

18 One of **them**, **named** **Cleopas**, answered him, “Are you the **only** **stranger** in **Jeruşalem** **whø** **døesn't** **know** the **thiņş** **which** have happened **there** in **theşe** **dayş**?”

19 He said to **them**, “**Whāt** **thiņş**?”

They said to him, “The **thiņş** **conçêrning** **Jeşuş**, the Nazarene, **whø** was a **prophet** **mighty** in **deed** and **wōrd** **befōre** **Elohim** and **āll** the **people**; 20 and **høw** the **chief** **priests** and **ōur** **rulerş** delivered him up to be **cōndemned** to **death**, and **cruçified** him. 21 But **we** were **hoping** **that** it was he **whø** **wōuld** **redeem** **Işrael**. Yes, and **besideş** **āll** **this**, it is **nōw** the **thirđ** **day** **sinçe** **theşe** **thiņş** happened. 22 **Also**, **çêrtain** women of **ōur** **cōmpany** **amazed** us, having arrived **ēarly** at the **tomb**; 23 and **when** **they** didn't find his body, **they** **came** **saying** **that** **they** had **ālso** **seen** a **vişion** of **angelş**, **whø** said **that** he was **alive**. 24 **Sōme** of us went to the **tomb**, and **found** it just **like** the women had said, but **they** didn't **see** him.”

25 He said to **them**, “**Føolish** men, and **slow** of **heärt** to **believe** in **āll** **that** the **prophets** have **spoken**! 26 Didn't the **Christ** have to suffer **theşe** **thiņş** and to **enter** into his **glōry**?” 27 Beginning from **Mōşeş** and from **āll** the **prophets**, he **explained** to **them** in **āll** the **Scriptureş** the **thiņş** **cōn-çêrning** himself. 28 **They** **came** **near** to the **villagē**, **where** **they** were **going**, and he acted **like** he **wōuld** **go** **fŭrther**.

29 **They** **ŭrged** him, **saying**, “Stay **with** us, for it is **ālmost** **evening**, and the **day** is **ālmost** **over**.”

He went in to stay with them. 30 When he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them. 31 Their eyes were opened, and they recognized him, and he vanished out of their sight. 32 They said to one another, "Weren't our hearts burning within us, while he spoke to us along the way, and while he opened the Scriptures to us?" 33 They rose up that very hour, returned to Jerusalem, and found the eleven gathered together, and those who were with them, 34 saying, "Our Master is risen indeed, and has appeared to Simon!" 35 They related the things that happened along the way, and how he was recognized by them in the breaking of the bread.

36 As they said these things, Jesus himself stood among them, and said to them, "Peace be to you."

37 But they were terrified and filled with fear, and supposed that they had seen a spirit.

38 He said to them, "Why are you troubled? Why do doubts arise in your hearts? 39 See my hands and my feet, that it is truly me. Touch me and see, for a spirit doesn't have flesh and bones, as you see that I have." 40 When he had said this, he showed them his hands and his feet. 41 While they still didn't believe for joy, and wondered, he said to them, "Do you have anything here to eat?"

42 They gave him a piece of a broiled fish and some honeycomb. 43 He took them, and ate in front of them. 44 He said to them, "This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled."

45 Then he opened their minds, that they might understand the Scriptures. 46 He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, 47 and that repentance and remission of sins should be preached in his name to all the nations, beginning at Jerusalem. 48 You are witnesses of these things. 49 Behold, I send out the promise of my Father on you. But wait in the city of Jerusalem until you are clothed with power from on high."

50 He led them out as far as Bethany, and he lifted up his hands, and blessed them. 51 While he blessed them, he withdrew from them, and was carried up into heaven. 52 They worshiped him, and returned to Jerusalem with great joy, 53 and were continually in the temple, praising and blessing Elohim. Amen.

THE GOSPEL OF JOHN

John 1

In the beginning was the Wôrd, and the Wôrd was with **Elohim**, and **Elohim** was that Wôrd. 2 The same was in the beginning with **Elohim**. 3 All **things** were made **through** him. **Without** him was not any**thing** made **that** has **been** made. 4 In him was **life**, and the **life** was the **light** of men. 5 The **light** **shines** in the **dä**rkness, and the **dä**rkness ha**sn't** overcome it. 6 **There** **came** a man, sent from **Elohim**, **whose** name was John. 7 The same **came** as a witness, **that** he might testify **about** the **light**, **that** **ä**ll might believe **through** him. 8 He was not the **light**, but was sent **that** he might testify **about** the **light**. 9 The **true** **light** **that** en**lightens** everyone was **cö**ming into the **wö**rd.

10 He was in the **wö**rd, and the **wö**rd was made **through** him, and the **wö**rd didn't recognize him. 11 He **came** to his **own**, and **tho**se **who** were his **own** didn't re**ce**ive him. 12 But as many as re**ce**ived him, to **them** he **gave** the **right** to be**cö**me the **children** of **Elohim**, to **tho**se **who** believe in his name: 13 **who** were **bö**rn not of **bloö**d, **nö**r of the will of the **flesh**, **nö**r of the will of man, but of **Elohim**. 14 The Wôrd be**came** **flesh**, and lived **amö**ng us. **We** **sä**w his **glö**ry, **such** **glö**ry as of the one and **only** **Sö**n of the **Fä**ther, **fü**ll of **grä**ce and **truth**. 15 John testified **about** him. **He** **cried** **out**, **saying**, "**This** was he of **whö**m I said, 'He **who** **cö**me**s** **ä**fter me ha**s** **sü**rpä**ssed** me, for he was be**fö**re me.'" 16 From his **fü**llness **we** **ä**ll re**ce**ived **grä**ce upon **grä**ce. 17 For the **lä**w was given **through** **Mo**se**s**. **Grä**ce and **truth** were realized **through** **Je**su**s** **Ch**rist. 18 No one ha**s** **seen** **Elohim** at any **time**. The one and **only** **Sö**n, who is in the **bö**so**m** of the **Fä**ther, he ha**s** **decla**red him.

19 **This** is John's testimo**ny**, **when** the **Jew**s sent priests and **Le**vi**tes** from **Jeru**salem to **ä**sk him, "**Who** are you?"

20 He **decla**red, and didn't **deny**, but he **decla**red, "I am not the **Ch**rist."

21 They **ä**ske**d** him, "**Whä**t **then**? Are you **Eli**jah?" **He** said, "I am not."

"Are you the **prophet**?" **He** answered, "No."

22 **They** said **therefö**re to him, "**Who** are you? Give us an answer to **take** back to **tho**se **who** sent us. **Whä**t **de** you **say** **about** **yö**urself?"

23 He said, "I **am** the **voi**ce of one **crying** in the wilderness, '**Ma**ke **stra**ight the **way** of the **YAHWEH**, as **I**saiah the **prophet** said.'"

24 The **one**s **who** had **been** sent were from the **Pharisees**. 25 **They** **ä**ske**d** him, "**Why** **then** **de** you baptize, if you are not the **Ch**rist, **nö**r **Eli**jah, **nö**r the **prophet**?"

26 John answered **them**, "I baptize in **wä**ter, but **amö**ng you stands one **whö**m you **don't** **know**. 27 He is the one **who** **cö**me**s** after me, **who** is **prefe**rr**ed** be**fö**re me, **whose** sandal strap I'm not **wö**rthy to **loö**sen." 28 **Thes**e **things** were **dö**ne in **Beth**any beyond the **Jö**rdan, **where** John was baptizing.

29 The next day, he s^{aw} Je^sus c^oming to him, and said, "Behold, the Lamb of **Elohim**, wh^o takes away the sin of the w^old! 30 **This** is he of wh^om I said, 'After me c^ome^s a man wh^o is pref^err^ed bef^ore me, for he was bef^ore me.' 31 I didn't know him, but for **this reason** I came baptizing in w^ater: **that** he w^ould be revealed to I^srael." 32 John testified, saying, "I have seen the Spirit desc^ending like a d^ove out of heaven, and it remained on him. 33 I didn't recognize him, but he wh^o sent me to baptize in w^ater, he said to me, 'On wh^omever you will see the Spirit desc^ending, and remaining on him, the same is he wh^o baptizes in the Holy Spirit.' 34 I have seen, and have testified **that this** is the S^on of **Elohim**."

35 Again, the next day, John was standing with tw^o of his discⁱples, 36 and he l^ook^ed at Je^sus as he w^alk^ed, and said, "Behold, the Lamb of **Elohim**!" 37 The tw^o discⁱples h^eard him speak, and **they** followed Je^sus. 38 Jesus t^urn^ed, and s^{aw} **them** following, and said to **them**, "What are you l^ooking for?"

They said to him, "Rabbi" (whⁱch is to say, being interpreted, T^eacher), "where are you staying?"

39 He said to **them**, "C^ome, and see."

They came and s^{aw} wh^ere he was staying, and **they** stayed with him **that** day. It was ab^out the tenth h^our. 40 One of the tw^o wh^o h^eard John, and follow^ed him, was Andrew, Simon Peter's br^other. 41 He fⁱrst f^ound his own br^other, Simon, and said to him, "We have f^ound the Messⁱah!" (whⁱch is, being interpreted, Christ. 42 He br^ought him to Je^sus. Je^sus l^ook^ed at him, and said, "**You are Simon the s^on of Jonah. You shall be c^all^ed Cephas**" (whⁱch is by int^erpretation, Peter). 43 On the next day, he was det^ermin^ed to go out into Galilee, and he f^ound Philip. Je^sus said to him, "**Follow me.**" 44 N^ow Philip was from Beths^aida, of the cⁱty of Andrew and Peter. 45 Philip f^ound Nath^anael, and said to him, "We have f^ound him, of wh^om Mo^ses in the l^aw, and the proph^ets, wrot^e: Je^sus of Nazareth, the s^on of Joseph."

46 Nath^anael said to him, "Can any g^ood thⁱng c^ome out of Nazareth?"

Philip said to him, "C^ome and see."

47 Je^sus s^{aw} Nath^anael c^oming to him, and said ab^out him, "**Behold, an Israelite indeed, in wh^om is no de^ceit!**"

48 Nath^anael said to him, "How d^o you know me?"

Je^sus answered him, "Bef^ore Philip c^all^ed you, when you were under the fig tree, I s^{aw} you."

49 Nath^anael answered him, "Rabbi, you are the S^on of **Elohim**! You are King of I^srael!"

50 Jeşuş answered him, "Because I told you, 'I sâw you underneath the fig tree, **de** you believe? You will see greater things than these!" 51 He said to him, "Most **çertainly**, I tell you, hereafter you will see heaven opened, and the angels of **Elohim** ascending and descending on the **Són** of Man."

John 2

The **th**ird day, **there** was a marriage in **Cana** of **Galilee**. Jeşuş' **móther** was **there**. 2 Jeşuş **âlso** was invited, **with** his **discipleş**, to the marriage. 3 When the wine ran **out**, Jeşuş' **móther** said to him, "**They** have no **wine**."

4 Jeşuş said to her, "**Woman, what does that have to do with you and me? My ~~hour~~ has not yet come.**"

5 His **móther** said to the **sêrvants**, "**Whatever** he says to you, **de** it." 6 **Nôw** **there** were six **wâter** pots of **stone** set **there** after the **Jewş'** way of **purifying**, containing **two** or **three** metretes apiece. 7 Jeşuş said to **them**, "**Fill the wâter pots with wâter.**" **They** filled **them** up to the brim. 8 He said to **them**, "**Nôw** **drâw some out**, and **take** it to the **ruler** of the **feast**." So **they** **tôok** it. 9 When the **ruler** of the **feast** **tasted** the **wâter** **nôw** **becôme** **wine**, and didn't **know** where it **came** from (but the **sêrvants** **who** had **drâwn** the **wâter** **knew**), the **ruler** of the **feast** **câll**ed the **bridegroom**, 10 and said to him, "Everyone **sêrves** the **gôod** **wine** **fîrst**, and **when** the guests have drunk **freely**, **then** **that** **which** is **wôrse**. You have kept the **gôod** **wine** until **nôw**!" 11 **This** beginning of his **signş** Jeşuş did in **Cana** of **Galilee**, and **revealed** his **glôry**; and his **discipleş** **believed** in him.

12 After **this**, he went **down** to **Capernaum**, he, and his **móther**, his **brótherş**, and his **discipleş**; and **they** **stayed** **there** a few **dayş**. 13 The **Pâssover** of the **Jewş** was at hand, and Jeşuş went up to **Jeruşalem**. 14 He **found** in the temple **thoşe** **who** sold oxen, **sheep**, and **dôveş**, and the

changerş of **môney** sitting. 15 He **made** a whip of **côrdş**, and **threw** **âll** **out** of the temple, **both** the **sheep** and the oxen; and he **pôured** **out** the

changerş' **môney**, and **overthrew** **their** **tableş**. 16 To **thoşe** **who** sold the **dôveş**, he said, "**Take these things out of here! Don't make my Fâther's**

houşe a mârketplaçe!" 17 His **discipleş** remembered **that** it was written, "Zeal for **yôur** **houşe** will **eat** me up."

18 The **Jewş** **therefôre** answered him, "What **sign** **de** you **show** us, **seeing** **that** you **de** **these** **things**?"

19 Jeşuş answered **them**, "**Destroy this** temple, and in **three** **dayş** I will **raise** it up."

20 The **Jewş** **therefôre** said, "It **tôok** **fôrt**y-six **yearş** to build **this** temple! Will you **raise** it up in **three** **dayş**?" 21 But he **spoke** of the temple of his body. 22 When

therefôre he was **raisêd** from the dead, his **discipleş** remembered **that** he said **this**, and **they** **believêd** the **Scripture**, and the **wôrd** **which** **Jeşuş** had said.

23 **Now** when he was in **Jeruşalem** at the **Păssover**, **during** the **feast**, many **believêd** in his **name**, **obşêrving** his **signş** **which** he did. 24 But **Jeşuş** didn't trust himself to **them**, **becaûşe** he **knew** everyone, 25 and **becaûşe** he didn't **need** for anyone to **testify** **conçêrning** man; for he himself **knew** **whât** was in man.

John 3

Now **there** was a man of the **Phariseeş** named **Nicodemus**, a **ruler** of the **Jewş**. 2 The **same** **came** to him **by** **nigh**t, and said to him, "Rabbi, **we** **know** **that** you are a **teacher** **côme** from **Elohim**, for no one can **de** **theşe** **signş** **that** you **de**, unless **Elohim** is with him."

3 **Jeşuş** answered him, "**Most çêrtainly**, I tell you, unless one is **bôrn** anew, he **căn't see** the Kingdom of **Elohim**."

4 **Nicodemus** said to him, "**Hôw** can a man be **bôrn** when he is **old**? Can he enter a **second** **time** into his **môther's** **womb**, and be **bôrn**?"

5 **Jeşuş** answered, "**Most çêrtainly** I tell you, unless one is **bôrn** of **wâter** and spirit, he **căn't** enter into the kingdom of **Elohim**! 6 **That** **which** is **bôrn** of the **flesh** is **flesh**. **That** **which** is **bôrn** of the Spirit is spirit. 7 **Don't mârvel** **that** I said to you, 'You must be **bôrn** anew.' 8 The wind **blowş** **where** it **wânts** to, and you **hear** its **sound**, but **don't** **know** **where** it **cômeş** from and **where** it is **going**. So is everyone **who** is **bôrn** of the Spirit."

9 **Nicodemus** answered him, "How can **theşe** **thingş** be?"

10 **Jesus** answered him, "Are you the **teacher** of **Işrael**, and **don't** understand **theşe** **thingş**? 11 **Most çêrtainly** I tell you, **we** **speak** **that** **which** **we** **know**, and **testify** of **that** **which** **we** have **seen**, and you **don't** **reçeive** **our** witness. 12 If I **told** you **êarthly** **thingş** and you **don't** **believe**, **hôw** will you **believe** if I tell you **heavenly** **thingş**? 13 No one **haş** **aşcended** into heaven,

but he **who** **deşcended** **out** of heaven, the **Sôn** of Man, **who** is in heaven. 14 As **Moşeş** lifted up the **sêrpent** in the wilderness, **even** so must the **Sôn** of Man be lifted up, 15 that **whoever** **believes** in him **shôuld** not **perish**, but have **etêrnal** life. 16 For **Elohim** so **lôved** the **wôrld**, **that** he **gave** his one and **only** **Sôn**, **that** **whoever** **believes** in him **shôuld** not **perish**, but have **etêrnal** life. 17 For **Elohim** didn't send his **Sôn** into the **wôrld** to **judgê** the **wôrld**, but **that** the **wôrld** **shôuld** be **saved** **throug**h him. 18 He **who** **believes** in him is not **judgêd**. He **who** **doeşn't** **believe** **haş** **been** **judgêd** **âlready**, **becaûşe** he **haş** not **believêd** in the **name** of the one and **only** **Sôn** of **Elohim**. 19 **This** is the **judg**ment, **that** the **light** **haş** **côme** into the **wôrld**, and men **lôved** the **dârkness** **râther** **than** the **light**; for **their** **wôrks** were **evil**. 20 For everyone **who** **doeş** **evil** **hates** the **light**, and **doeşn't** **côme** to the **light**, lest his **wôrks** **wôuld** be **expoşed**. 21 But he **who** **doeş** the **truth**

cómes to the light, that his wórks may be revealed, that they have been done in Elohím.”

22 After thesē thīngs, Jeśuš came with his discīples into the land of Judea. He stayed there with them, and baptized. 23 John álsó was baptizing in Enon near Salim, becaúsē there was much wáter there. They came, and were baptized. 24 For John was not yet thrown into prīson. 25 There arose theréfóre a questioning on the pärt of John's discīples with some Jewš about purification. 26 They came to John, and said to him, “Rabbi, he who was with you beyond the Jórdan, to whom you have testified, behold, the same baptizes, and everyone is cōming to him.”

27 John answered, “A man can receive nothing, unless it has been given him from heaven. 28 You yōurselves testify that I said, 'I am not the Christ, but, 'I have been sent befóre him.' 29 He who has the brīde is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly becaúsē of the bridegroom's voīce. This, my joy, theréfóre is made füll. 30 He must increáse, but I must decreáse. 31 He who cōmes from abóve is abóve áll. He who is from the éarth belongs to the éarth, and speaks of the éarth. He who cōmes from heaven is abóve áll. 32 What he has seen and hêard, of that he testifies; and no one receives his witness. 33 He who has received his witness has set his seal to this, that Elohím is true. 34 For he whom Elohím has sent speaks the wórds of Elohím; for Elohím gives the Spirit without measúre. 35 The Fäther loves

the Són, and has given áll thīngs into his hand. 36 One who believes in the Són has etérnal life, but one who disobeys the Són won't see life, but the wräth of Elohím remains on him.”

John 4

The Pharisees had hêard that Jeśuš was making and baptizing móre discīples than 2 (áltough Jeśuš himself didn't baptize, but his discīples). 3 He left Judea, and depärted into Galilee. 4 He needed to päss through Samaria. 5 So he came to a çity of Samaria, cálled Sychar, near the pärcel of ground that Jacob gave to his són, Joseph. 6 Jacob's well was there. Jeśuš theréfóre, being tired from his joúrney, sat down by the well. It was about the sixth hóur. 7 A wóman of Samaria came to dráw wáter. Jeśuš said to her, “Give me a drink.” 8 For his discīples had gone away into the çity to buy food.

9 The Samaritan wóman theréfóre said to him, “How is it that you, being a Jew, äsk for a drink from me, a Samaritan wóman?” (For Jewš have no dealings with Samaritanš.)

10 Jesus answered her, “If you knew the gift of Elohím, and who it is who says to you, 'Give me a drink, you wóuld have äsked him, and he wóuld have given you living wáter.”

11 The wòman said to him, “Sîr, you have **noth**ing to dráw **with**, and the well is **deep**. So **where** **de** you get **that** living wáter? 12 Are you gréater **than** **our** fäther, **Jacob**, **who** **gave** us the well, and drank of it himself, as did his **children**, and his **livestock**?”

13 **Jeşuş** answered her, “**Everyone** **who** drinks of **this** wáter will **thirst** again, 14 but **whoever** drinks of the wáter **that** I will give him will never **thirst** again; but the wáter **that** I will give him will becòme in him a well of wáter springing up to etèrnal life.”

15 The wòman said to him, “Sîr, give me **this** wáter, so **that** I don’t get **thirsty**, **neither** còme **á**ll the way **here** to dráw.”

16 **Jeşuş** said to her, “Go, **cáll** **yôur** huşband, and còme **here**.”

17 The wòman answered, “I have no huşband.”

Jeşuş said to her, “You said well, ‘I have no huşband,’ 18 for you have had **five** huşbands; and he **whom** you **now** have is not **yôur** huşband. **This** you have said **truly**.”

19 The wòman said to him, “Sîr, I pèrceive **that** you are a **prophet**. 20 Our fäthers **wôrshipped** in **this** **mountain**, and you **Jewş** say **that** in **Jeruşalem** is the **place** where **people** **ôught** to **wôrship**.”

21 **Jeşuş** said to her, “**Wòman**, believe me, the **hour** **còmeş**, when **neither** in **this** **mountain**, **nôr** in **Jeruşalem**, will you **wôrship** the **Fäther**. 22 You **wôrship** **that** **which** you don’t **know**. **We** **wôrship** **that** **which** **we** **know**; for **salvation** is from the **Jewş**. 23 But the **hour** **còmeş**, and **now** is, when the **true** **wôrshippers** will **wôrship** the **Fäther** in spirit and **truth**, for the **Fäther**

seeks **such** to be his **wôrshippers**. 24 **Elohim** is spirit, and **thoşe** **who** **wôrship** him must **wôrship** in spirit and **truth**.”

25 The wòman said to him, “I **know** **that** **Messiah** **còmeş**, he **who** is **cálled** **Christ**. When he haş **còme**, he will **declare** to us **á**ll **things**.”

26 **Jeşuş** said to her, “I am he, the one **who** **speaks** to you.” 27 At **this**, his **discipleş** **came**. **They** **märveled** **that** he was **speaking** **with** a wòman; yet no one said, “**Whát** are you **lòoking** for?” or, “**Why** **de** you **speak** **with** her?” 28 So the wòman left her wáter pot, and went **away** into the **çity**, and said to the **people**, 29 “**Còme**, **see** a man **who** **told** me **everyth**ing **that** I did. Can **this** be the **Christ**?”

30 **They** went **out** of the **çity**, and were **còming** to him. 31 In the **meanwhile**, the **discipleş** **ûrged** him, saying, “**Rabbi**, **eat**.”

32 But he said to **them**, “I have **feed** to **eat** **that** you don’t **know** **about**.”

33 The discip~~le~~**s** ther~~ef~~**o**re said to one an~~o~~**th**er, "Has anyone br~~o~~**u**ght him som~~e~~**th**ing to **e**at?"

34 Je~~s~~**u**s said to **th**em, "My **fo**od is to **d**e the will of him wh~~o~~ sent me, and to acc~~o~~**m**plish his w~~o~~**r**k. 35 Don't you say, 'Th~~er~~**e** are yet f~~o~~**u**r m~~o~~**n**th~~s~~ until the h~~ar~~**v**est? Behold, I tell you, lift up y~~o~~**u**r ey~~e~~**s**, and lo~~o~~**k** at the fi~~el~~**d**s, th~~at~~ **th**ey are wh~~ite~~ for h~~ar~~**v**est **al**ready. 36 He wh~~o~~ reaps r~~ec~~**e**iv~~e~~**s** w~~ag~~**e**s, and g~~ath~~**er**s fruit to et~~er~~**n**al lif~~e~~; th~~at~~ **bo**th he wh~~o~~ s~~ow~~**s** and he wh~~o~~ reaps may re~~jo~~**i**c~~e~~**e** together. 37 For in **th**is the say~~ing~~ is tr~~ue~~, 'One s~~ow~~**s**, and an~~o~~**th**er reaps.' 38 I sent you to re~~ap~~ th~~at~~ for wh~~ich~~ you haven't labored. **o**th~~er~~**s** have labored, and you have entered into **th**eir labor."

39 From th~~at~~ c~~it~~**y** many of the Samaritans believ~~e~~d in him beca~~u~~**s**e of the w~~o~~**r**d of the w~~o~~**m**an, wh~~o~~ testifi~~e~~d, "He t~~old~~ me every~~th~~**ing** th~~at~~ I did." 40 So wh~~en~~ the Samaritans cam~~e~~ to him, **th**ey begged him to stay with **th**em. He stay~~e~~d th~~er~~**e** tw~~o~~ day~~s~~. 41 Many m~~o~~**r**e believ~~e~~d beca~~u~~**s**e of his w~~o~~**r**d. 42 **Th**ey said to the w~~o~~**m**an, "Now we believe, not beca~~u~~**s**e of y~~o~~**u**r speak~~ing~~; for we have h~~e~~**a**rd for o~~ur~~**s**elv~~e~~**s**, and know th~~at~~ th~~is~~ is inde~~e~~d the Ch~~ri~~**st**, the S~~av~~**io**r of the w~~o~~**r**ld."

43 After the tw~~o~~ day~~s~~ he went **o**ut from th~~er~~**e** and went into Galilee. 44 For Je~~s~~**u**s himself testifi~~e~~d th~~at~~ a proph~~e~~t ha~~s~~ no honor in his o~~wn~~ country. 45 So wh~~en~~ he cam~~e~~ into Galilee, the Galileans r~~ec~~**e**iv~~e~~d him, having s~~een~~ **al**l the th~~ing~~**s** th~~at~~ he did in Jeru~~s~~**a**lem at the fe~~ast~~, for **th**ey **al**so went to the fe~~ast~~. 46 Je~~s~~**u**s cam~~e~~ ther~~ef~~**o**re again to Cana of Galilee, wh~~er~~**e** he mad~~e~~ the w~~at~~**e**r into w~~in~~**e**. Th~~er~~**e** was a c~~e~~**r**tain nobleman wh~~o~~s~~e~~ s~~on~~ was sick at Capernaum. 47 Wh~~en~~ he h~~e~~**a**rd th~~at~~ Je~~s~~**u**s had c~~ome~~ **o**ut of Judea into Galilee, he went to him, and begged him th~~at~~ he w~~ou~~**ld** c~~ome~~ **d**own and heal his s~~on~~, for he was at the point of de~~ath~~. 48 Je~~s~~**u**s ther~~ef~~**o**re said to him, "Unl~~ess~~ you s~~ee~~ sign~~s~~ and w~~ond~~**er**s**, you will in no way believe."**

49 The nobleman said to him, "S~~ir~~, c~~ome~~ **d**own bef~~ore~~ my child di~~e~~**s**." 50 Je~~s~~**u**s said to him, "Go y~~o~~**u**r way. Y~~o~~**u**r s~~on~~ liv~~e~~**s**." The man believ~~e~~d the w~~o~~**r**d th~~at~~ Je~~s~~**u**s spok~~e~~ to him, and he went his way. 51 As he was n~~ow~~ going **d**own, his s~~e~~**r**vants met him and rep~~o~~**r**ted, say~~ing~~ "Your child liv~~e~~**s**!" 52 So he in~~qu~~**ir**ed of **th**em the h~~ou~~**r** wh~~en~~ he began to get better. **Th**ey said ther~~ef~~**o**re to him, "Yester~~day~~ at the seventh h~~ou~~**r**, the fe~~ver~~ left him." 53 So the f~~ath~~**er** knew th~~at~~ it was at th~~at~~ h~~ou~~**r** in wh~~ich~~ Je~~s~~**u**s said to him, "Y~~our~~ s~~on~~ liv~~e~~**s**." He believ~~e~~d, as did his wh~~ole~~ h~~ou~~**se**. 54 Th~~is~~ is again the second sign th~~at~~ Je~~s~~**u**s did, having c~~ome~~ **o**ut of Judea into Galilee.

John 5

After the~~se~~ th~~ing~~**s**, th~~er~~**e** was a fe~~ast~~ of the Jew~~s~~, and Je~~s~~**u**s went up to Jeru~~s~~**a**lem. 2 N~~ow~~ in Jeru~~s~~**a**lem by the s~~heep~~ gate, th~~er~~**e** is a p~~ool~~, wh~~ich~~ is c~~alled~~ in He~~b~~**re**w, "Beth~~e~~**s**da", having f~~ive~~ p~~or~~**ch**e~~s~~. 3 In the~~se~~ lay a great multitude of th~~os~~**e** wh~~o~~ were sick, blind, lame, or paralyz~~e~~d, wait~~ing~~ for the m~~ove~~**ing** of the w~~at~~**e**r; 4 for an **a**ng~~e~~**l** went **d**own at c~~e~~**r**tain tim~~e~~**s** into the p~~ool~~, and st~~ir~~**r**ed up the w~~at~~**e**r. Wh~~o~~ever stepp~~e~~d in f~~ir~~**st** after the st~~ir~~**r**ing of the

wăter was healed of whatever disease he had. 5 A cêrtain man was there, who had been sick for thirty-eight years. 6 When Jêsuş sâw him lying there, and knew that he had been sick for a long time, he asked him, "Do you want to be made well?"

7 The sick man answered him, "Sîr, I have no one to put me into the pool when the wăter is stirred up, but while I'm cômîng, another steps down before me."

8 Jêsuş said to him, "Arişê, take up yôur mat, and wălk."

9 Immediately, the man was made well, and took up his mat and wălked.

Now it was the Sabbath on that day. 10 So the Jewş said to him who was cured, "It is the Sabbath. It is not lăwfûl for you to carry the mat."

11 He answered them, "He who made me well, the same said to me, 'Take up yôur mat, and wălk.'"

12 Then they asked him, "Who is the man who said to you, 'Take up yôur mat, and walk'?"

13 But he who was healed didn't know who it was, for Jêsuş had withdrawn, a crowd being in the place.

14 afterward Jêsuş found him in the temple, and said to him, "Behold, you are made well. Sin no môre, so that nothing worse happens to you."

15 The man went away, and told the Jewş that it was Jêsuş who had made him well. 16 For this căuşê the Jewş persecuted Jêsuş, and sôught to kill him, because he did theşê things on the Sabbath. 17 But Jêsuş answered them, "My Făther is still wôrking, so I am wôrking, too." 18 For this căuşê therefore the Jewş sôught all the môre to kill him, because he not only broke the Sabbath, but also călled Elohim his own Făther, making himself equal with Elohim. 19 Jêsuş therefore answered them, "Most cêrtainly, I tell you, the Sôn can do nothing of himself, but what he sees the Făther doing. Fôr whatever things he does, theşê the Sôn also does likewise. 20 For the Făther has affection for the Sôn, and shows him all things that he himself does. He will show him greater wôrks than theşê, that you may marvel. 21 For as the Făther raises the dead and gives them life, even so the Sôn also gives life to whom he desires. 22 For the Făther judges no one, but he has given all judgment to the Sôn, 23 that all may honor the Sôn, even as they honor the Făther. He who doesn't honor the Sôn doesn't honor the Făther who sent him.

24 "Most cêrtainly I tell you, he who hears my wôrd, and believes him who sent me, has etêrnal life, and doesn't cômê into judgment, but has păsşed out of death into life. 25 Most cêrtainly, I tell you, the hour cômês, and now is, when the dead will hear the Sôn of Elohim's voiçê; and thoşê who hear will live. 26 For as the Făther has life in himself, even so he gave to the Sôn also to have life in himself. 27 He also gave him authôrity to execute judgment, because he is a sôn of man. 28 Don't marvel at this, for the hour cômês, in which all

that are in the **tombs** will **hear** his **voicē**, 29 and will **cōme out**; **thosē** who have **dōne gōōd**, to the **resurrection** of **life**; and **thosē** who have **dōne evil**, to the **resurrection** of **judgment**. 30 I can of **myself** **de nothing**. As I **hear**, I **judgē**, and my **judgment** is **righteous**; **becaūse** I **don't seek my own** will, but the will of my **Fäther** who sent me.

31 "If I **testify about myself**, my witness is not valid. 32 It is **another** who **testifiēs** **about** me. I **know that** the **testimōny which** he **testifiēs about** me is **true**. 33 You have sent to **John**, and he **has testified** to the **truth**. 34 But the **testimōny which** I **receive** is not from man. **However**, I say **thesē things that** you may be **saved**. 35 He was the **būrning** and **shining** lamp, and you were willing to **rejoicē** for a **while** in his **light**. 36 But the **testimōny which** I have is **greater than that** of **John**, for the **wōrks which** the **Fäther** **gave** me to **accomplish**, the very **wōrks that** I **de**, **testify about** me, **that** the **Fäther** **has sent** me. 37 The **Fäther** himself, who sent me, **has testified about** me. You have **neither heard** his **voicē** at any **time**, **nōr seen** his **fōrm**. 38 You **don't** have his **wōrd** living in you; **becaūse** you **don't believe** him **whom** he sent.

39 "You **sēarch** the **Scripturēs**, **becaūse** you **think that** in **them** you have **etērnal** life; and **thesē** are **they which** **testify about** me. 40 Yet you will not **cōme** to me, **that** you may have **life**. 41 I **don't receive** **glōry** from men. 42 But I **know** you, **that** you **don't** have the **love** of **Elohim** in **yōrselfēs**. 43 I have **cōme** in my **Fäther's** **name**, and you **don't receive** me. If **another cōmēs** in his **own name**, you will **receive** him. 44 How can you **believe**, who **receive** **glōry** from one **another**, and you **don't seek** the **glōry that cōmēs** from the **only Elohim**?

45 "Don't **think that** I will **accușe** you to the **Fäther**. **There** is one who **accușēs** you, **even Moșēs**, on **whom** you have set **yōur hope**. 46 For if you **believed Moșēs**, you **wōuld believe** me; for he **wrote about** me. 47 But if you **don't believe** his **writings**, **how** will you **believe my wōrds**?"

John 6

After **thesē things**, **Jeșuș** went away to the **ōther side** of the **sea** of **Galilee**, **which** is **ālsō cāllēd** the **Sea** of **Tiberias**. 2 A **great** **multitude** followed him, **becaūse** **they sāw** his **signs which** he did on **thosē** who were sick. 3 **Jeșuș** went up into the **mountain**, and he sat **there with** his **discipleș**. 4 **Now** the **Pässover**, the **feast** of the **Jewș**, was at hand. 5 **Jeșuș** **therefōre** lifting up his **eyēs**, and **seeing that** a **great** **multitude** was **cōming** to him, said to **Philip**, "**Where are we to buy** **bread, that thesē may eat**?" 6 **This** he said to test him, for he himself **knew whāt** he **wōuld de**.

7 **Philip** answered him, "**Two** hundred **denarii wōrth** of **bread** is not **suffiicient** for **them, that** everyone of **them** may **receive** a little."

8 One of his **discipleș**, **Andrew**, **Simon Peter's** **brother**, said to him, 9 "**There** is a **boy here** who **has** **five bārley loaveș** and **two** **fish**, but **whāt** are **thesē** **among** so many?"

10 Jeşuş said, "Have the people sit down." Now there was much gräss in that place. So the men sat down, in number about five thousand. 11 Jeşuş took the loaves; and having given thanks, he distributed to the disciples, and the disciples to those who were sitting down; likewise also of the fish as much as they desired. 12 When they were filled, he said to his disciples, "Gather up the broken pieces which are left over, that nothing be lost." 13 So they gathered them up, and filled twelve baskets with broken pieces from the five barley loaves, which were left over by those who had eaten. 14 When therefore the people saw the sign which Jeşuş did, they said, "This is truly the prophet who comes into the world." 15 Jeşuş therefore, perceiving that they were about to come and take him by force, to make him king, withdrew again to the mountain by himself.

16 When evening came, his disciples went down to the sea, 17 and they entered into the boat, and were going over the sea to Capernaum. It was now dark, and Jeşuş had not come to them. 18 The sea was tossed by a great wind blowing. 19 When therefore they had rowed about twenty-five or thirty stadia, they saw Jeşuş walking on the sea, and drawing near to the boat; and they were afraid. 20 But he said to them, "It is I. Don't be afraid." 21 They were willing therefore to receive him into the boat. Immediately the boat was at the land where they were going.

22 On the next day, the multitude that stood on the other side of the sea saw that there was no other boat there, except the one in which his disciples had embarked, and that Jeşuş hadn't entered with his disciples into the boat, but his disciples had gone away alone. 23 However boats from Tiberias came near to the place where they ate the bread after the Lord had given thanks. 24 When the multitude therefore saw that Jeşuş wasn't there, nor his disciples, they themselves got into the boats, and came to Capernaum, seeking Jeşuş. 25 When they found him on the other side of the sea, they asked him, "Rabbi, when did you come here?"

26 Jeşuş answered them, "Most certainly I tell you, you seek me, not because you saw signs, but because you ate of the loaves, and were filled. 27 Don't work for the food which perishes, but for the food which remains to eternal life, which the Son of Man will give to you. For Elohim the Father has sealed him."

28 They said therefore to him, "What must we do, that we may work the works of Elohim?"

29 Jeşuş answered them, "This is the work of Elohim, that you believe in him whom he has sent."

30 They said therefore to him, "What then do you do for a sign, that we may see, and believe you? What work do you do? 31 Our fathers ate the manna in the wilderness. As it is written, 'He gave them bread out of heaven to eat.'"

32 Jeşuş therefore said to them, “Most çertainly, I tell you, it waşn't Moşeş who gave you the bread out of heaven, but my Fäther giveş you the true bread out of heaven. 33 For the bread of Elohim is that which cômeş down out of heaven, and giveş life to the wôrld.”

34 They said therefore to him, “Our Master, âlwayş give us this bread.”

35 Jeşuş said to them, “I am the bread of life. He who cômeş to me will not be hungry, and he who believes in me will never be thirsty. 36 But I told you that you have seen me, and yet you don't believe. 37 All thoşe whom the Fäther giveş me will côme to me. He who cômeş to me I will in no way throw out. 38 For I have côme down from heaven, not to do my own will, but the will of him who sent me. 39 This is the will of my Fäther who sent me, that of âll he haş given to me I shou'd leşe nothing, but shou'd raise him up at the läst day. 40 This is the will of the one who sent me, that everyone who seeş the Sôn, and believes in him, shou'd have etêrnal life; and I will raise him up at the läst day.”

41 The Jewş therefore mûrmured cônçêrning him, becauşe he said, “I am the bread which came down out of heaven.” 42 They said, “Isn't this Jeşuş, the sôn of Joseph, whoşe fäther and môther we know? How then doeş he say, 'I have côme down out of heaven?'”

43 Therefore Jeşuş answered them, “Don't mûrmur amông yôurselfeş. 44 No one can côme to me unless the Fäther who sent me drâwş him, and I will raise him up in the läst day. 45 It is written in the prophets, 'They will âll be tâught by Elohim. Therefore everyone who hearş from the Fäther, and haş lêarned, cômeş to me. 46 Not that anyone haş seen the Fäther, exçept he who is from Elohim. He haş seen the Fäther. 47 Most çertainly, I tell you, he who believes in me haş etêrnal life. 48 I am the bread of life. 49 Your fätherş ate the manna in the wilderness, and they died. 50 This is the bread which cômeş down out of heaven, that anyone may eat of it and not die. 51 I am the living bread which came down out of heaven. If anyone eatş of this bread, he will live forever. Yes, the bread which I will give for the life of the wôrld is my flesh.”

52 The Jewş therefore contended with one another, saying, “How can this man give us his flesh to eat?”

53 Jeşuş therefore said to them, “Most çertainly I tell you, unless you eat the flesh of the Sôn of Man and drink his blôôd, you don't have life in yôurselfeş. 54 He who eatş my flesh and drinkş my blôôd haş etêrnal life, and I will raise him up at the läst day. 55 For my flesh is food indeed, and my blôôd is drink indeed. 56 He who eatş my flesh and drinkş my blôôd liveş in me, and I in him. 57 As the living Fäther sent me, and I live becauşe of the Fäther; so he who feedş on me, he will âlso live becauşe of me. 58 This is the bread which came down out of heaven—not as our fätherş ate the manna, and died. He who eatş this bread will live forever.” 59 He said theşe thingş in the synagogue, as he tâught in Capernaum.

60 **Therefore** many of his **disciples**, when **they heard this**, said, "**This** is a **hard saying!** **who** can listen to it?"

61 But **Jesus** knowing in himself **that** his **disciples** **murmured** at **this**, said to **them**, "**Does this cause** you to stumble? 62 **Then what** if you **would see** the **Son of Man ascending** to where he was **before**? 63 It is the spirit **who gives** life. The **flesh** profits **nothing**. The **words that** I **speak** to you are spirit, and are life. 64 But **there** are **some** of you **who don't believe**." For **Jesus** knew from the beginning **who they were** **who** didn't believe, and **who** it was **who would betray** him. 65 He said, "For **this cause** have I said to you **that** no one can **come** to me, unless it is given to him **by my Father**."

66 At **this**, many of his **disciples** went back, and **walked** no more with him. 67 **Jesus** said **therefore** to the twelve, "**You don't also want to go away, do you?**"

68 Simon **Peter** answered him, "My Master, to **whom would we go**? You have the **words** of eternal life. 69 We have **come** to believe and **know that** you are the **Christ**, the **Son of the living Elohim**."

70 **Jesus** answered **them**, "**Didn't I choose** you, the twelve, and one of you is a **devil?**" 71 **Now** he spoke of **Judas**, the **son of Simon** Iscariot, for it was he **who would betray** him, **being** one of the twelve.

John 7

After **these things**, **Jesus** was **walking** in Galilee, for he **wouldn't walk** in Judea, **because** the **Jews sought** to kill him. 2 Now the **feast** of the **Jews**, the **Feast of Booths**, was at hand. 3 His **brothers therefore** said to him, "**Depart from here**, and **go** into Judea, **that your disciples also may see your works which** you **do**." 4 For no one **does anything** in secret, and himself **seeks** to be **known** openly. If you **do these things**, **reveal yourself** to the **world**." 5 For **even** his **brothers** didn't believe in him.

6 **Jesus therefore** said to **them**, "**My time has** not yet **come**, but **your time** is **always** ready. 7 The **world can't hate** you, but it **hates** me, **because** I testify **about it, that its works are evil**. 8 You **go** up to the **feast**. I am not yet **going up to this feast, because** my time is not yet **fulfilled**."

9 Having said **these things** to **them**, he **stayed** in Galilee. 10 But when his **brothers** had gone up to the **feast**, **then** he **also** went up, not publicly, but as it were in secret. 11 The **Jews therefore sought** him at the **feast**, and said, "Where is he?" 12 **There was much murmuring** among the **multitudes concerning** him. **Some** said, "He is a **good** man." **Others** said, "Not so, but he **leads** the **multitude astray**." 13 Yet no one spoke **openly** of him for **fear** of the **Jews**. 14 But when it was **now** the middle of the **feast**, **Jesus** went up

into the temple and **t**āught. 15 The Jew**ş** **theref**ōre **m**ärveled, saying, “**H**ow dōe**ş** **this** man **know** letter**ş**, having never **been** educated?”

16 Je**ş**u**ş** **theref**ōre answered **them**, “**M**y **teaching** is not **mine**, but his **who** sent me. 17 If anyone **de**şire**ş** to **d**e his will, he will **know** about the **teaching**, **whether** it is from **Elohim**, or if I am **speaking** from **myself**. 18 He **who** **speaks** from himself **seeks** his **own** glōry, but he **who** **seeks** the glōry of him **who** sent him is **true**, and no un**righte**ousness is in him. 19 Didn't **M**o**ş**e**ş** give you the **l**āw, and yet **n**one of you **keeps** the **l**āw? **Why** **d**e you **seek** to kill me?”

20 The multitu**d**e answered, “You have a **d**emōn! **Who** **seeks** to kill you?”

21 Je**ş**u**ş** answered **them**, “I did one **w**ōrk, and you **ā**ll **m**ärvel beca**u**se of it. 22 **M**o**ş**e**ş** **ha**ş given you **c**ircum**c**i**ş**iōn (not **that** it is of **M**o**ş**e**ş**, but of the **f**āther**ş**), and on the Sabbath you **c**ircum**c**i**ş**e a boy. 23 If a boy **re**ceiv**ş** **c**ircum**c**i**ş**iōn on the Sabbath, **that** the **l**āw of **M**o**ş**e**ş** **may** not be **broken**, are you angry **with** me, beca**u**se I **made** a man **c**ompletely **heal**th**y** on the Sabbath? 24 **D**on't judg**e** accōrding to **appearan**ce, but judg**e** **righte**ous judgm**e**nt.”

25 **T**herefōre **s**ōme of **them** of Jeru**ş**alem said, “Isn't **this** he **wh**om **they** **seek** to kill? 26 Behold, he **speaks** **openly**, and **they** say **noth**ing to him. Can it be **that** the ruler**ş** **indeed** **know** **that** **this** is truly the **Christ**? 27 **H**owever we **know** where **this** man **c**ōme**ş** from, but **when** the **Christ** **c**ōme**ş**, no one will **know** where he **c**ōme**ş** from.”

28 Je**ş**u**ş** **theref**ōre **cried** **out** in the temple, **teaching** and saying, “**You both** **know** me, and **know** where I am from. I have not **c**ōme of **myself**, but he **who** sent me is **true**, **wh**om you **don't** **know**. 29 I **know** him, beca**u**se I am from him, and he sent me.”

30 **T**hey **s**ōught **theref**ōre to **take** him; but no one **laid** a hand on him, beca**u**se his **h**our had not yet **c**ōme. 31 But of the multitu**d**e, many **believed** in him. **T**hey said, “**When** the **Christ** **c**ōme**ş**, he **won't** **d**e **m**ōre **sign**ş **than** **tho**se **which** **this** man **ha**ş **d**ōne, will he?” 32 The **Pharisee**ş **h**ēard the multitu**d**e **m**ūrmuring **the**se **th**ing**ş** **c**oncerning him, and the **chief** priests and the **Pharisee**ş sent officer**ş** to arrest him.

33 **T**hen Je**ş**u**ş** said, “I will be **with** you a little **while** longer, **then** I **go** to him **who** sent me. 34 You will **seek** me, and **won't** **find** me; and where I am, you **c**ān't **c**ōme.”

35 The Jew**ş** **theref**ōre said **among** **themselve**ş, “**Where** will **this** man **go** **that** we **won't** **find** him? Will he **go** to the Disp**e**r**i**ōn **among** the **Greeks**, and **teach** the **Greeks**? 36 **What** is **this** **w**ōrd **that** he said, ‘You will **seek** me, and **won't** **find** me; and where I am, you **c**ān't **c**ōme’?”

37 **N**ow on the **l**āst and **gre**atest **day** of the **fe**ast, Je**ş**u**ş** **st**ōōd and **cried** **out**, “**If** anyone is **th**irsty, let him **c**ōme to me and drink! 38 He **who** **believes** in me, as the **Scripture** **ha**ş said, from **with**in him will **flow** river**ş** of living **w**āter.” 39 But he

said **this** about the Spirit, *which those* believing in him were to receive. For the Holy Spirit was not yet given, because **Jesus** wasn't yet glorified.

40 Many of the multitude **therefore**, when **they** heard **these** words, said, "**This** is truly the prophet." 41 **Others** said, "**This** is the Christ." But **some** said, "**What**, does the Christ come out of Galilee? 42 Hasn't the Scripture said **that** the Christ comes of the offspring of David, and from Bethlehem, the village where David was?" 43 So **there** arose a division in the multitude because of him. 44 **Some** of **them** would have arrested him, but no one laid hands on him. 45 The officers **therefore** came to the **chief** priests and **Pharisees**, and **they** said to **them**, "**Why** didn't you bring him?"

46 The officers answered, "No man ever spoke like **this** man!"

47 The **Pharisees** **therefore** answered **them**, "You **aren't** **also** led astray, are you? 48 Have any of the rulers believed him, or of the **Pharisees**? 49 But **this** multitude **that** doesn't know the Tōrah is accursed."

50 Nicodemus (he **who** came to him by night, being one of **them**) said to **them**, 51 "**Does** our Tōrah judge a man, unless it first hears from him personally and *knows* what he does?"

52 **They** answered him, "Are you **also** from Galilee? **Search**, and **see** that no prophet has arisen out of Galilee."

53 Everyone went to his own house,

John 8

But **Jesus** went to the Mount of Olives. 2 Now very early in the morning, he came again into the temple, and **all** the people came to him. He sat down, and taught **them**. 3 The scribes and the **Pharisees** brought a woman taken in adultery. Having set her in the middle, 4 they told him, "**Teacher**, we found **this** woman in adultery, in the very act. 5 Now in our Tōrah, **Moses** commanded us to stone such women. **What** then do you say about her?" 6 **They** said **this** testing him, **that** **they** might have something to accuse him of.

But **Jesus** stooped down, and wrote on the ground with his finger. 7 But when **they** continued asking him, he looked up and said to **them**, "**He who is without sin among you, let him throw the first stone at her.**" 8 Again he stooped down, and with his finger wrote on the ground.

9 **They**, when **they** heard it, being convicted by their conscience, went out one by one, beginning from the oldest, even to the last. **Jesus** was left alone with the woman where she was, in the middle. 10 **Jesus**, standing up, saw her and said, "**Woman, where are your accusers? Did no one condemn you?**"

11 She said, "No one, My Master."

Jeşuş said, “Neither **de** I cōndemn you. Go yōur way. From **nōw** on, sin no **mōre**.”

12 Again, **therefōre**, Jeşuş spoke to **them**, saying, “I am the **liġht** of the **wōrld**. He **who** follows me will not wā/k in the **dārkness**, but will have the **liġht** of **liġe**.”

13 The **Pharisees** **therefōre** said to him, “You testify **about** yōurself. Yōur **testimōny** is not valid.”

14 Jeşuş answered **them**, “Even if I testify **about** **myself**, **my** **testimōny** is **true**, for I **know** **where** I **came** from, and **where** I am **going**; but you **don’t** **know** **where** I **came** from, or **where** I am **going**. 15 You **judġe** **accōrding** to the **flesh**. I **judġe** no one. 16 Even if I **de** **judġe**, **my** **judġment** is **true**, for I am not **alone**, but I am **with** the **Fāther** **who** sent me. 17 It’s **ālsō** written in yōur **lāw** **that** the **testimōny** of **two** **people** is valid. 18 I am one **who** **testifiēs** **about** **myself**, and the **Fāther** **who** sent me **testifiēs** **about** me.”

19 **They** said **therefōre** to him, “**Where** is yōur **Fāther**?”

Jeşuş answered, “You **know** **neither** me, **nōr** **my** **Fāther**. If you **knew** me, you **wōuld** **know** **my** **Fāther** **ālsō**.” 20 Jesus spoke **thesē** **wōrds** in the **treasury**, as he **tāught** in the temple. Yet no one arrested him, **becāuse** his **hour** had not yet **cōme**. 21 Jeşuş said **therefōre** again to **them**, “I am **going away**, and you will **seek** me, and you will **diē** in yōur **sins**. **Where** I **go**, you **cān’t** **cōme**.”

22 The **Jews** **therefōre** said, “Will he kill himself, **that** he says, ‘**Where** I am **going**, you **cān’t** **cōme**’?”

23 He said to **them**, “You are from **beneath**. I am from **abōve**. You are of **this** **wōrld**. I am not of **this** **wōrld**. 24 I said **therefōre** to you **that** you will **diē** in yōur **sins**; for unless you **believe** **that** I am he, you will **diē** in yōur **sins**.”

25 **They** said **therefōre** to him, “**Who** are you?”

Jeşuş said to **them**, “Just **what** I have **been** **saying** to you from the beginning. 26 I have many **things** to **speak** and to **judġe** **cōncērn**ing you. **However** he **who** sent me is **true**; and the **things** **which** I **hēard** from him, **thesē** I **say** to the **wōrld**.”

27 **They** didn’t understand **that** he spoke to **them** **about** the **Fāther**. 28 Jeşuş **therefōre** said to **them**, “**When** you have lifted up the **Sōn** of Man, **then** you will **know** **that** I am he, and I **de** **noth**ing of **myself**, but as **my** **Fāther** **tāught** me, I **say** **thesē** **things**. 29 He **who** sent me is **with** me. The **Fāther** **hasn’t** left me **alone**, for I **ālwāys** **de** the **things** **that** are **pleās**ing to him.”

30 As he spoke **thesē** **things**, many **believed** in him. 31 Jeşuş **therefōre** said to **thosē** **Jews** **who** had **believed** him, “If you **remain** in **my** **wōrd**, **then** you are **truly** **my** **disciple**s. 32 You will **know** the **truth**, and the **truth** will **make** you **free**.”

33 **They** answered him, "We are **Abraham's** offspring, and have never **been** in bondage to anyone. **How do** you say, 'You will be **made** free'?"

34 **Jeşuş** answered **them**, "**Most çertainly** I tell you, everyone **who** commits sin is the bonds~~ervant~~ of sin. 35 A bonds~~ervant~~ **doeşn't** live in the **houşe** forever. A **şon** **remainş** forever. 36 If **thereföre** the **Şon** **makes** you **free**, you will be **free** **indeed**. 37 I **know** **that** you are **Abraham's** offspring, yet you **seek** to kill me, **becauşe** **my** **wörđ** **findş** no **plaçe** in you. 38 I **say** the **thingş** **which** I have **seen** **with** **my** **Fäther**; and you **älso** **do** the **thingş** **which** you have **seen** **with** **yöur** **fäther**."

39 **They** answered him, "Our **fäther** is **Abraham**."

Jeşuş said to **them**, "If you were **Abraham's** **children**, you **wöüđ** **do** the **wörks** of **Abraham**. 40 But **now** you **seek** to kill me, a man **who** **haş** **told** you the **truth**, **which** I **hêard** from **Elohim**. **Abraham** didn't **do** **this**. 41 You **do** the **wörks** of **yöur** **fäther**." **They** said to him, "We were not **börn** of sexual immorality. We have one **Fäther**, God."

42 **Thereföre** **Jeşuş** said to **them**, "**If Elohim** were **yöur** **fäther**, you **wöüđ** **love** me, for I **came** **out** and have **cöme** from **Elohim**. **För** I haven't **cöme** of **myself**, but he sent me. 43 **Why** **don't** you understand **my** **speech**? **Becaüşe** you **cän't** **hear** **my** **wörđ**. 44 You are of **yöur** **fäther**, the devil, and you **want** to **do** the **deşireş** of **yöur** **fäther**. He was a **mürderer** from the beginning, and **doeşn't** stand in the **truth**, **becauşe** **there** is no **truth** in him. **When** he **speaks** a **lie**, he **speaks** on his **own**; for he is a **liar**, and its **fäther**. 45 But **becauşe** I tell the **truth**, you **don't** **believe** me. 46 **Which** of you convicts me of sin? If I tell the **truth**, **Why** **do** you not **believe** me? 47 He **who** is of **Elohim** **hearş** the **wörđş** of **Elohim**. **För** **this** **cäuşe** you **don't** **hear**, **becauşe** you are not of **Elohim**."

48 **Then** the **Jewş** answered him, "**Don't** **we** **say** well **that** you are a Samaritan, and have a **demon**?"

49 **Jeşuş** answered, "I **don't** have a **demon**, but I **honor** **my** **Fäther**, and you **dişhonor** me. 50 But I **don't** **seek** **my** **own** **glöry**. **There** is one **who** **seekş** and **judgeş**. 51 **Most çertainly**, I tell you, if a **pêrşon** **keepş** **my** **wörđ**, he will never **see** **death**."

52 **Then** the **Jewş** said to him, "**Now** **we** **know** **that** you have a **demon**. **Abraham** **died**, and the **prophets**; and you **say**, 'If a man **keepş** **my** **wörđ**, he will never **taste** of **death**.' 53 Are you **greater** **than** **öur** **fäther**, **Abraham**, **who** **died**? The **prophets** **died**. **Who** **do** you **make** **yöurself** **öut** to be?"

54 **Jeşuş** answered, "If I **glörify** **myself**, **my** **glöry** is **nothiğ**. It is **my** **Fäther** **who** **glörifieş** me, of **whö** you **say** **that** he is **öur** **Elohim**. 55 You have not **known** him, but I **know** him. If I said, 'I **don't** **know** him, I **wöüđ** be **like** you, a **liar**. But I **know** him, and **keep** his **wörđ**. 56 Your **fäther** **Abraham** **rejoiced** to **see** **my** **day**. He **säu** it, and was glad."

57 The Jew\$ **therefôre** said to him, “You are not yet fifty **year\$** **old**, and have you **seen Abraham?**”

58 Je\$u\$ said to **them**, “**Most çertainly**, I tell you, **befôre Abraham came** into **existençe**, I **AM**.”

59 **Therefôre** **they** **tôok** up **stone\$** to **throw** at him, but Je\$u\$ was hidden, and went **out** of the temple, having gone **through** the middle of **them**, and so **pässeđ** **by**.

John 9

As he **pässeđ by**, he **sâw** a man **blind** from **birth**. 2 His **disciple\$** **âsked** him, “Rabbi, **who** sinned, **this** man or his **parents**, **that** he was **bôrn** **blind?**”

3 Je\$u\$ answered, “**Neither** did **this** man sin, **nôr** his **parents**; but, **that** the **wôrks** of **Elohim** **might** be **revealed** in him. 4 I must **wôr**k the **wôrks** of him **who** sent me, **while** it is **day**. The **night** is **coming**, when no one can **wôr**k. 5 **While** I am in the **wôrld**, I am the **light** of the **wôrld**.” 6 When he had said **this**, he spat on the **ground**, **made** mud **with** the saliva, anointed the **blind** man's **eye\$** **with** the mud, 7 and said to him, “**Go**, **wash** in the **pool** of **Siloam**” (**which** **means** “Sent”). So he went away, **washed**, and **came** back **seeing**. 8 The **neighbor\$** **therefôre**, and **tho\$e** **who** **sâw** **that** he was **blind** **befôre**, said, “Isn't **this** he **who** sat and begged?” 9 **other\$** were **saying**, “It is he.” Still **other\$** were **saying**, “He **lôoks** **like** him.”

He said, “I am he.” 10 **They** **therefôre** were **âsking** him, “**How** were **yôur** **eye\$** **opened?**”

11 He answered, “A man **câlled** Je\$u\$ **made** mud, anointed **my** **eye\$**, and said to me, 'Go to the **pool** of **Siloam**, and **wash**.' So I went away and **washed**, and I **reçeived** **sight**.”

12 **Then** **they** **âsked** him, “**Where** is he?”

He said, “I **don't** **know**.”

13 **They** **brôught** him **who** had **been** **blind** to the **Pharisee\$**. 14 It was a **Sabbath** when Je\$u\$ **made** the mud and **opened** his **eye\$**. 15 Again **therefôre** the **Pharisee\$** **âlso** **âsked** him **how** he **reçeived** his **sight**. He said to **them**, “He **pùt** mud on **my** **eye\$**, I **washed**, and I **see**.”

16 **Some** **therefôre** of the **Pharisee\$** said, “**This** man is not from **Elohim**, **becaùse** he **doe\$**n't **keep** the **Sabbath**.” **other\$** said, “**How** can a man **who** is a sinner **do** **such** **sign\$**?” **There** was **divi\$ion** **amông** **them**. 17 **Therefôre** **they** **âsked** the **blind** man **again**, “**What** **do** you say **about** him, **becaùse** he **opened** **yôur** **eye\$**?” He said, “He is a **prophet**.”

18 The Jew\$ **therefôre** did not **believe** **conçerning** him, **that** he had **been** **blind**, and had **reçeived** his **sight**, until **they** **câlled** the **parents** of him **who** had

received his sight, 19 and asked them, "Is this your son, whom you say was born blind? How then does he now see?"

20 His parents answered them, "We know that this is our son, and that he was born blind; 21 but how he now sees, we don't know; or who opened his eyes, we don't know. He is of age. ask him. He will speak for himself." 22 His parents said these things because they feared the Jews; for the Jews had already agreed that if any man would confess him as Christ, he would be put out of the synagogue. 23 Therefore his parents said, "He is of age. ask him."

24 So they called the man who was blind a second time, and said to him, "Give glory to Elohim. We know that this man is a sinner."

25 He therefore answered, "I don't know if he is a sinner. One thing I do know: that though I was blind, now I see."

26 They said to him again, "What did he do to you? How did he open your eyes?"

27 He answered them, "I told you already, and you didn't listen. Why do you want to hear it again? You don't also want to become his disciples, do you?"

28 They insulted him and said, "You are his disciple, but we are disciples of Moses. 29 We know that Elohim has spoken to Moses. But as for this man, we don't know where he comes from."

30 The man answered them, "How amazing! You don't know where he comes from, yet he opened my eyes. 31 We know that Elohim doesn't listen to sinners, but if anyone is a worshiper of Elohim, and does his will, he listens to him. 32 Since the world began it has never been heard of that anyone opened the eyes of someone born blind. 33 If this man were not from Elohim, he could do nothing."

34 They answered him, "You were altogether born in sins, and do you teach us?" They threw him out.

35 Jesus heard that they had thrown him out, and finding him, he said, "Do you believe in the Son of Elohim?"

36 He answered, "Who is he, my Master, that I may believe in him?"

37 Jesus said to him, "You have both seen him, and it is he who speaks with you."

38 He said, "My Master, I believe!" and he worshiped him.

39 Jesus said, "I came into this world for judgment, that those who don't see may see; and that those who see may become blind."

40 Those of the Pharisees who were with him heard these things, and said to him, "Are we also blind?"

41 Jeşuş said to **them**, “If you were **blind**, you **would** have no sin; but **now** you **say**, ‘We **see**. **Therefore** **yôur** sin **remains**.’

John 10

“Most **cê**rtainly, I tell you, one **who** **dôe**s’n’t enter **by** the **dô**or into the **sheep** fold, but **climb**s up **sôme** **ôther** way, the **same** is a **thief** and a robber. 2 But one **who** enters in **by** the **dô**or is the **shepherd** of the **sheep**. 3 The **gatekeeper** **open**s the **gate** for him, and the **sheep** listen to his **voiç**e. He **câll**s his **own** **sheep** **by** **name**, and **lead**s **them** **out**. 4 Whenever he **bring**s **out** his **own** **sheep**, he **goe**s **befôre** **them**, and the **sheep** follow him, for **they** **know** his **voiç**e. 5 **They** will **by** no **mean**s follow a **stranger**, but will **flee** from him; for **they** **don’t** **know** the **voiç**e of **stranger**s.” 6 Jeşuş spoke **this** parable to **them**, but **they** didn’t understand **whât** he was telling **them**.

7 Jeşuş **therefôre** said to **them** again, “Most **cê**rtainly, I tell you, I am the **sheep**’s **dô**or. 8 All **who** **came** **befôre** me are **thieve**s and **robber**s, but the **sheep** didn’t listen to **them**. 9 I am the **dô**or. If anyone enters in **by** me, he will be **saved**, and will **go** in and **go** **out**, and will find **pâsture**. 10 The **thief** **only** **côme**s to **steal**, kill, and destroy. I **came** **that** **they** **may** have **life**, and **may** have it abundantly. 11 I am the **gôôd** **shepherd**. The **gôôd** **shepherd** **lay**s **down** his **life** for the **sheep**. 12 He **who** is a **hired** hand, and not a **shepherd**, **who** **dôe**s’n’t **own** the **sheep**, **see**s the **wôlf** **côming**, **leave**s the **sheep**, and **flee**s. The **wôlf** **snatch**eş the **sheep**, and scatters **them**. 13 The **hired** hand **flee**s **becâuse** he is a **hired** hand, and **dôe**s’n’t **care** for the **sheep**. 14 I am the **gôôd** **shepherd**. I **know** **my** **own**, and I’m **known** **by** **my** **own**; 15 **even** as the **Fâther** **know**s me, and I **know** the **Fâther**. I **lay** **down** **my** **life** for the **sheep**. 16 I have **ôther** **sheep**, **which** are not of **this** fold. I must bring **them** **âlso**, and **they** will hear **my** **voiç**e. **They** will **becôme** one flock **with** one **shepherd**. 17 **Therefore** the **Fâther** **love**s me, **becâuse** I **lay** **down** **my** **life**, **that** I **may** **take** it again. 18 No one **take**s it away from me, but I **lay** it **down** **by** **myself**. I have **power** to **lay** it **down**, and I have **power** to **take** it again. I **reç**eived **this** commandment from **my** **Fâther**.”

19 **Therefore** a **divi**sion **aro**se again among the **Jew**s **becâuse** of **thes**e **wôrd**s. 20 Many of **them** said, “He haş a **demon**, and is **insane**! **Why** **do** you listen to him?” 21 **ôther**s said, “**Thes**e are not the **saying**s of one **pos**sesse~~d~~ **by** a **demon**. It **isn’t** possible for a **demon** to **open** the **eye**s of the **blind**, is it?”

22 It was the **Fe**ast of the **Dedicati**on at **Jeru**salem. 23 It was winter, and **Jeşuş** was **wâ**lking in the temple, in **Solomon**’s **pôrch**. 24 The **Jew**s **therefôre** **came** **arôund** him and said to him, “**Hôw** long will you **hold** us in suspense? If you are the **Christ**, tell us **plainly**.”

25 **Jeşuş** answered **them**, “I **told** you, and you **don’t** **believe**. The **wôrk**s **that** I **do** in **my** **Fâther**’s **name**, **thes**e testify **about** me. 26 But you **don’t** **believe**, **becâuse** you are not of **my** **sheep**, as I **told** you. 27 My **sheep** hear **my** **voiç**e,

and I know **them**, and **they** follow me. 28 I give etêrnal life to **them**. **They** will never perish, and no one will snatch **them** out of my hand. 29 My Fäther, who has given **them** to me, is greater than **âll**. No one is able to snatch **them** out of my Fäther's hand. 30 I and the Fäther are one."

31 Therefore Jewš took up stoneš again to stone him. 32 Ješus answered **them**, "I have **shown** you many gôod wôrks from my Fäther. Fôr which of thoše wôrks **de** you stone me?"

33 The Jewš answered him, "We don't stone you for a gôod wôrks, but for blasphemy: becauše you, being a man, make yôurself **Elohim**."

34 Ješus answered **them**, "Isn't it written in yôur Tôrâh, 'I said, you are **Elohim**? 35 If he cälled **them Elohim**, to whom the wôrd of **Elohim** came (and the Scripture cän't be broken), 36 do you say of him whom the Fäther sanctified and sent into the wôrld, 'You blaspheme, becauše I said, 'I am the Sôn of **Elohim**?' 37 If I don't **de** the wôrks of my Fäther, don't believe me. 38 But if I **de** **them**, **tho**ugh you don't believe me, believe the wôrks; **that** you may know and believe **that** the Fäther is in me, and I in the Fäther."

39 **They** sôught again to seize him, and he went out of **their** hand. 40 He went away again beyond the Jôrdan into the place where John was baptizing at first, and **there** he stayed. 41 Many came to him. **They** said, "John indeed did no sign, but every**th**ing **that** John said about **this** man is true." 42 Many believed in him **there**.

John 11

Now a cêrtain man was sick, Lazarus from Bethany, of the village of Mary and her sister, Märtha. 2 It was **that** Mary who had anointed Ješus with ointment, and wiped his feet with her hair, whose brother, Lazarus, was sick. 3 The sisterš **therefôre** sent to him, saying, "Our Master, behold, he for whom you have great affection is sick." 4 But when Ješus heard it, he said, "This sickness is not to death, but for the glôry of **Elohim**, **that** the Sôn of **Elohim** may be glôrified by it." 5 Now Ješus loved Märtha, and her sister, and Lazarus. 6 When **therefôre** he heard **that** he was sick, he stayed two days in the place where he was. 7 **Then** after **this** he said to the disciplesh, "Let's go into Judea again."

8 The disciplesh told him, "Rabbi, the Jewš were just trying to stone you, and are you going **there** again?"

9 Ješus answered, "Aren't **there** twelve hourš of daylight? If a man wâlks in the day, he doesn't stumble, becauše he seeš the light of **this** wôrld. 10 But if a man wâlks in the night, he stumbleš, becauše the light isn't in him." 11 He said **thesê** **things**, and after **that**, he said to **them**, "Our friend, Lazarus, has fâllen asleep, but I am going so **that** I may awake him out of sleep."

12 The disciples therefore said, "Our Master, if he has fallen asleep, he will recover."

13 Now Jesus had spoken of his death, but they thought that he spoke of taking rest in sleep. 14 So Jesus said to them plainly then, "Lazarus is dead. 15 I am glad for your sakes that I was not there, so that you may believe. Nevertheless, let's go to him."

16 Thomas therefore, who is called Didymus, said to his fellow disciples, "Let's go also, that we may die with him."

17 So when Jesus came, he found that he had been in the tomb four days already. 18 Now Bethany was near Jerusalem, about fifteen stadia away. 19 Many of the Jews had joined the women around Martha and Mary, to console them concerning their brother. 20 Then when Martha heard that Jesus was coming, she went and met him, but Mary stayed in the house. 21 Therefore Martha said to Jesus, "My Master, if you would have been here, my brother wouldn't have died. 22 Even now I know that, whatever you ask of Elohim, Elohim will give you." 23 Jesus said to her, "Your brother will rise again."

24 Martha said to him, "I know that he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. He who believes in me will still live, even if he dies. 26 Whoever lives and believes in me will never die. Do you believe this?"

27 She said to him, "Yes, my Master. I have come to believe that you are the Christ, the Son of Elohim, he who comes into the world."

28 When she had said this, she went away, and called Mary, her sister, secretly, saying, "The Teacher is here, and is calling you."

29 When she heard this, she arose quickly, and went to him. 30 Now Jesus had not yet come into the village, but was in the place where Martha met him. 31 Then the Jews who were with her in the house, and were consoling her, when they saw Mary, that she rose up quickly and went out, followed her, saying, "She is going to the tomb to weep there." 32 Therefore when Mary came to where Jesus was, and saw him, she fell down at his feet, saying to him, "My Master, if you would have been here, my brother wouldn't have died."

33 When Jesus therefore saw her weeping, and the Jews weeping who came with her, he groaned in the spirit, and was troubled, 34 and said, "Where have you laid him?"

They told him, "My Master, come and see."

35 Jesus wept.

36 The Jewš **therefôre** said, “**See hœw much affection** he had for him!” 37 **Sœme** of **them** said, “**Cœu/dn't this man, whœ opened the eyesh of him whœ was blind, have âlso kept this man from dying?**”

38 **Jeshush therefôre**, again groaning in himself, **came** to the **tœmb**. **Nœw** it was a **cave**, and a **stone lay** against it. 39 **Jeshush** said, “**Take away the stone.**”

Mârtha, the sister of him **whœ** was dead, said to him, “My Master, **by this time there is a stench**, for he **has been** dead **fœur days.**”

40 **Jeshush** said to her, “**Didn't I tell you that if you believed, you wœuld see the glœry of Elohim ?**”

41 So **they toœk** away the **stone** from the **placœ** where the dead man was **lying**. **Jeshush** lifted up his **eyesh**, and said, “**Fâther, I thank you that you listened to me.** 42 I **know that you âlways** listen to me, but **becaûse** of the **multitude that stands around I said this, that they may believe that you sent me.**” 43 When he had said **this**, he **cried with a loud voiœe**, “**Lazarus, cœme œut!**”

44 He **whœ** was dead **came œut**, **œund** hand and **fœœt with** wrappings, and his **facœ** was **wrapped around with** a **cloth**.

Jeshush said to **them**, “**Free him, and let him go.**”

45 **Therefôre** many of the Jewš, **whœ** **came** to **Mary** and **sâw whât Jeshush** did, **believed** in him. 46 But **sœme** of **them** went away to the **Phariseesh**, and **told them the thîngsh which Jeshush had dœne**. 47 The **chief priests therefôre** and the **Phariseesh gathered a cœuncîl**, and said, “**Whât are we dœing? Fœr this man dœesh many signsh.** 48 If we **leave him alone like this**, everyone will **believe** in him, and the **Rœmansh will cœme and take away both œur placœ and œur nation.**”

49 But a **œœrtain** one of **them**, **Caiaphas**, **being high priest that year**, said to **them**, “You **know nothîng at âll**, 50 nor **dœ** you consider **that it is advantageœus** for us **that one man shœuld die** for the **people**, and **that the whole nation not perish.**” 51 **Nœw** he didn't **say this** of himself, but **being high priest that year**, he **prophesied that Jeshush wœuld die** for the **nation**, 52 and not for the **nation only**, but **that he might âlso gather together** into one the **children of Elohim whœ** are scattered **abrœad**. 53 So from **that day fœrward they toœk counsel that they might put him to death.** 54 **Jeshush therefôre wâ/keœd** no **mœre œpenly among** the Jewš, but **depârted from there** into the country **near** the wilderness, to a **œity câllœd Ephraim**. He **stayed there with** his **discîplesh**.

55 **Nœw** the **Pâssœver** of the Jewš was at hand. Many went up from the country to **Jerušalem befœre** the **Pâssœver**, to **purify themselvesh**. 56 **Then they sœught** for **Jeshush** and **spoke one with œnœther**, as **they stœœd** in the temple, “**Whât dœ you thînk—that he ish'n't cœming to the feast at âll?**” 57 **Nœw** the **chief priests** and the **Phariseesh** had **commanded that** if anyone **knew where** he was, he **shœuld repœrt it, that they might seize** him.

John 12

Then six **days** bef~~o~~re the P~~ä~~ssover, **Je**su**s** came to Beth~~an~~y, where Lazarus was, who had been dead, whom he **rai**s~~e~~d from the dead. 2 So **the**y **ma**d~~e~~ him a supper **the**re. **M**ar**th**a s~~e~~rved, but Lazarus was one of **tho**s~~e~~ who sat at the table **with** him. 3 **M**ary, **the**ref~~o~~re, **to**ok a pound of ointment of pure nard, very precious, and anointed the feet of **Je**su**s**, and wip~~e~~d his feet **with** her hair. The house was filled **with** the fragran**c**e of the ointment. 4 **Then** Judas Iscariot, Simon's s~~o~~n, one of his disci**p**les, who wou**l**d betray him, said, 5 "Why wa**s**n't **this** ointment sold for **three** hundred denarii, and given to the p~~o~~or?" 6 **N**ow he said **this**, not beca**u**s~~e~~ he ca**r**ed for the p~~o~~or, but beca**u**s~~e~~ he was a **th**ief, and having the money box, **used** to steal wh~~a~~t was p~~u~~t into it. 7 But **Je**su**s** said, "**L**eave her alone. She ha**s** kept **this** for the day of my burial. 8 For you **â**lways have the p~~o~~or **with** you, but you **don't** **â**lways have me."

9 A l~~a~~rg~~e~~ crowd **the**ref~~o~~re of the Jew**s** l~~e~~arned **that** he was **the**re, and **the**y came, not for **Je**su**s**' sake **only**, but **that** **the**y might see Lazarus **â**lso, whom he had **rai**s~~e~~d from the dead. 10 But the **chief** priests conspi**r**ed to p~~u~~t Lazarus to death **â**lso, 11 beca**u**s~~e~~ on acc~~o~~unt of him many of the Jew**s** went away and believed in **Je**su**s**.

12 On the next day a great multitude had c~~o~~me to the feast. When **the**y h~~e~~ard **that** **Je**su**s** was c~~o~~ming to Jeru**s**alem, 13 **the**y **to**ok the branches of the p~~ä~~m trees, and went **o**ut to meet him, and cried **o**ut, "Ho**s**anna! Blessed is he who c~~o~~me**s** in the name of the L~~o~~rd, the King of I**s**rael!"

14 **Je**su**s**, having found a young donkey, sat on it. As it is written, 15 "**D**on't be afraid, d~~a~~ught~~e~~r of Zion. Behold, y~~o~~ur King c~~o~~me**s**, sitting on a donkey's colt." 16 His disci**p**les didn't understand **the**s~~e~~ **th**ings at f~~i~~rst, but when **Je**su**s** was gl~~o~~rified, **then** **the**y remembered **that** **the**s~~e~~ **th**ings were written about him, and **that** **the**y had d~~o~~ne **the**s~~e~~ **th**ings to him. 17 The multitude **the**ref~~o~~re **that** was **with** him when he c~~a~~lled Lazarus **o**ut of the t~~o~~mb, and **rai**s~~e~~d him from the dead, was testifying about it. 18 For **this** c~~a~~u**s**e **â**lso the multitude went and met him, beca**u**s~~e~~ **the**y h~~e~~ard **that** he had d~~o~~ne **this** sign. 19 The **Pharisees** **the**ref~~o~~re said among **the**m**s**elves, "See h~~o~~w you acc~~o~~mplish **no**thing. Behold, the w~~o~~rl**d** ha**s** gone after him."

20 **N**ow **the**re were c~~e~~rtain Greeks among **tho**s~~e~~ **that** went up to w~~o~~rship at the feast. 21 **The**s~~e~~, **the**ref~~o~~re, came to **Philip**, who was from Beths~~a~~ida of Galilee, and **â**ske**d** him, saying, "S~~i~~r, we want to see **Je**su**s**." 22 **Philip** came and told Andrew, and in t~~u~~rn, Andrew came **with** **Philip**, and **the**y told **Je**su**s**. 23 **Je**su**s** answered **them**, "**The** time ha**s** c~~o~~me for the S~~o~~n of Man to be gl~~o~~rified. 24 **M**ost c~~e~~rtainly I tell you, unless a grain of whea**t** f~~a~~ll**s** into the **ê**ar**th** and d~~i~~e**s**, it remain**s** by itself alone. But if it d~~i~~e**s**, it bea**r**s much fruit. 25 He who l~~o~~ve**s** his life will l~~o~~s~~e~~ it. He who hates his life in **this** w~~o~~rl**d** will keep it to et~~e~~rnal life. 26 If anyone s~~e~~rve**s** me, let him follow me. Where I

am, **there** will my **sêrvant** **âlso** be. If anyone **sêrves** me, the **Fâther** will *honor* him.

27 "**Now** my soul is troubled. **Whât** **shall** I **say**? '**Fâther**, **save** me from **this** time? But for **this** **câuse** I **came** to **this** time. 28 **Fâther**, **glôrify** **yôur** name!"

Then **there** **came** a **voicê** **out** of the **sky**, **saying**, "I have **both** **glôrified** it, and will **glôrify** it again."

29 The multitude **therefôre**, **whê** **stôod** **by** and **hêard** it, said **that** it had **thundered**. **ôthers** said, "An **angel** **has** spoken to him."

30 **Jesûs** answered, "**This** **voicê** **hasn't** **côme** for my **sake**, but for **yôur** **sakes**. 31 **Now** is the judgment of **this** **wôrld**. **Now** the **prinçê** of **this** **wôrld** will be **câst** **out**. 32 And I, if I am lifted up from the **êarth**, will **draw** **âll** **peopel** to **myself**." 33 But he said **this**, signifying by **whât** kind of **death** he **shôuld** **diê**. 34 The multitude answered him, "We have **hêard** **out** of the **lâw** **that** the **Christ** **remain**s forever. **Hôw** **dê** you **say**, 'The **Sôn** of Man must be lifted up?' **whê** is **this** **Sôn** of Man?"

35 **Jesûs** **therefôre** said to **them**, "Yet a little **while** the **light** is **with** you. **Wâlk** **while** you have the **light**, **that** **dârkness** **dôesn't** **overtake** you. **He** **whê** **wâks** in the **dârkness** **dôesn't** **know** **where** he is **going**. 36 **While** you have the **light**, **believe** in the **light**, **that** you **may** **becôme** **children** of **light**." **Jesûs** said **thesê** **things**, and he **depârted** and hid himself from **them**. 37 But **thôugh** he had **dône** so many **sign**s **befôre** **them**, yet **they** didn't **believe** in him, 38 **that** the **wôrd** of **Išaiah** the **prophet** **might** be **fùlfilled**, **which** he spoke,

"My Master, **whê** **has** **believed** **our** **repôrt**? To **whôm** **has** the **ârm** of **YAHWEH** **been** **revealed**?"

39 For **this** **câuse** **they** **côuld**n't **believe**, for **Išaiah** said **again**,

40 "He **has** **blinded** **their** **eyes** and he **hârdened** **their** **heârt**, lest **they** **shôuld** **see** **with** **their** **eyes**, and **pêrceive** **with** **their** **heârt**, and **wôuld** **tûrn**, and I **wôuld** **heal** **them**." 41 **Išaiah** said **thesê** **things** when he **sâw** his **glôry**, and spoke of him. 42 **Neverthelless** **even** of the **rulers** many **believed** in him, but **becâuse** of the **Pharisees** **they** didn't confess it, so **that** **they** **wôuld**n't be **pùt** **out** of the **synagogue**, 43 for **they** **lôved** **men's** **praisê** **môre** **than** **Elohim's** **praisê**.

44 **Jesûs** **cried** **out** and said, "**Whêever** **believes** in me, **believes** not in me, but in him **whê** sent me. 45 He **whê** **sees** me **sees** him **whê** sent me. 46 I have **côme** as a **light** into the **wôrld**, **that** **whêever** **believes** in me **may** not **remain** in the **dârkness**. 47 If anyone **listens** to my **sayings**, and **dôesn't** **believe**, I **don't** **judgê** him. **Fôr** I **came** not to **judgê** the **wôrld**, but to **save** the **wôrld**. 48 He **whê** **rejects** me, and **dôesn't** **reçeive** my **sayings**, **has** one **whê** **judges** him. The **wôrd** **that** I **spoke**, the **same** will **judgê** him in the **lâst** **day**. 49 For I **spoke** not from **myself**, but the **Fâther** **whê** sent me, he **gave** me a commandment, **whât** I **shôuld** **say**, and **whât** I **shôuld** **speak**. 50 I **know** **that** his commandment is **etêrnal** **lifê**. The

things **therefôre** **which** I **speak**, **even** as the **Fäther** **has** said to me, so I **speak**.”

John 13

Now befôre the **feast** of the **Pässover**, **Jeşuş**, **knowing** **that** his **time** had **côme** **that** he **wôuld** depärt from **this** **wôrld** to the **Fäther**, having **lôved** his **own** **who** were in the **wôrld**, he **lôved** **them** to the end. 2 **D**uring supper, the devil having **â**lready **püt** into the **heärt** of **Judas** **Iscariot**, **Simon's** **sôn**, to betray him, 3 **Jeşuş**, **knowing** **that** the **Fäther** had given **â**ll **things** into his **hands**, and **that** he **came** from **Elohim**, and was **going** to **Elohim**, 4 **arose** from supper, and **laid** **aside** his **outer** **gärments**. He **tôok** a **towel**, and **wrapped** a **towel** **around** his **waist**. 5 **T**hen he **pôured** **wâter** into the basin, and began to **wash** the **discipleş**' **feet**, and to **wipe** **them** with the **towel** **that** was **wrapped** **around** him. 6 **T**hen he **came** to **Simon** **Peter**. He said to him, “My Master, **de** you **wash** **my** **feet**?”

7 **Jeşuş** answered him, “You **don't** **know** **whät** I am **dôing** **now**, but you will **understand** **later**.”

8 **P**eter said to him, “You will never **wash** **my** **feet**!”

Jeşuş answered him, “If I **don't** **wash** you, you have no **pärt** **with** me.”

9 **S**imon **Peter** said to him, “My Master, not **my** **feet** **only**, but **â**lso **my** **hands** and **my** **head**!”

10 **Jeşuş** said to him, “**S**omeone **who** **has** **bathed** **only** **needs** to have his **feet** **washed**, but is **completely** **clean**. You are **clean**, but not **â**ll of you.” 11 For he **knew** him **who** **wôuld** betray him, **therefôre** he said, “You are not **â**ll **clean**.” 12 So **when** he had **washed** **their** **feet**, **püt** his **outer** **gärment** back on, and sat **dôwn** **again**, he said to **them**, “Do you **know** **whät** I have **dône** to you? 13 You **câll** me, '**T**eacher' and Master. 14. You **say** so correctly, for so I am. 14 If I **then**, the Master and the **T**eacher, have **washed** **yôur** **feet**, you **â**lso **ô**ught to **wash** one **anôther's** **feet**. 15 For I have given you an example, **that** you **â**lso **shôuld** **de** as I have **dône** to you. 16 **M**ost **ç**ertainly I tell you, a **sêrvant** is not **greater** **than** his Master, **neither** one **who** is sent **greater** **than** he **who** sent him. 17 If you **know** **thesê** **things**, **blessed** are you if you **de** **them**. 18 I **don't** **speak** **cônçêrning** **â**ll of you. I **know** **whem** I have **chôsen**. But **that** the **S**cripture may be **fûlfilled**, 'He **who** **eats** bread **with** me **has** lifted up his **heel** **against** me. 19 From **now** on, I tell you befôre it **happens**, **that** **when** it **happens**, you may **believe** **that** I am he. 20 **M**ost **ç**ertainly I tell you, he **who** **reçeives** **whomever** I send, **reçeives** me; and he **who** **reçeives** me, **reçeives** him **who** sent me.”

21 **W**hen **Jeşuş** had said **this**, he was troubled in spirit, and testified, “**M**ost **ç**ertainly I tell you **that** one of you will betray me.”

22 The **discipleş** **lôoked** at one **anôther**, perplexed about **whem** he **spoke**. 23 One of his **discipleş**, **whem** **Jeşuş** **lôved**, was at the **table**, **leaning** **against** **Jeşuş**'

breast. 24 Simon Peter **therefôre** beckoned to him, and said to him, "Tell us **who** it is of **who**m he **speaks**."

25 He, **leaning** back, as he was, on **Jeşuş'** breast, **asked** him, "My Master, **who** is it?"

26 **Jeşuş** **therefôre** answered, "It is he to **who**m I will give **this piece** of bread **when I have dipped it**." So **when** he had dipped the **piece** of bread, he **gave** it to **Judas**, the **son** of Simon Iscariot. 27 After the **piece** of bread, **then** Satan entered into him.

Then Jeşuş said to him, "**What you do, do quickly**."

28 **Now** no man at the **table** knew **why** he said **this** to him. 29 For **some** **thôught**, because **Judas** had the **money** box, **that Jeşuş** said to him, "**Buy what things we need for the feast**," or **that** he **shôuld** give **something** to the **pôor**. 30 **Therefore** having **received** **that môrsel**, he went **out** immediately. It was **night**.

31 **When** he had gone **out**, **Jeşuş** said, "**Nôw the Sôn of Man haş been glôrified**, and **Elohim** **haş been glôrified** in him. 32 If **Elohim** **haş been glôrified** in him, **Elohim** will **âlsô glôrify** him in himself, and he will **glôrify** him immediately. 33 Little **children**, I will be **with** you a little **while** longer. You will **seek** me, and as I said to the **Jewş**, 'Where I am going, you **căn't côme**, so **nôw** I tell you. 34 A new commandment I give to you, **that you love one another**. Just as I have **loved** you, you **âlsô love one another**. 35 By **this** everyone will **know** **that you are my disciplesh**, if you have **love** for one **another**."

36 Simon Peter said to him, "My Master, **where** are you **going**?"

Jeşuş answered, "**Where** I am **going**, you **căn't follow** **nôw**, but you will follow **afterwardş**."

37 Peter said to him, "My Master, **why** **căn't** I follow you **nôw**? I will **lay down** my **life** for you."

38 **Jeşuş** answered him, "**Will you lay down yôur life** for me? **Most çertainly** I tell you, the **reester** **won't crow** until you have **denied** me **three times**."

John 14

"**Don't** let **yôur heärt** be troubled. **Believe** in **Elohim**. **Believe âlsô** in me. 2 In my **Fâther's house** are many **homeş**. If it **wêren't** so, I **wôuld** have **told** you. I am **going** to **prepare** a **place** for you. 3 If I **go** and **prepare** a **place** for you, I will **côme** **again**, and will **receive** you to **myself**; **that where** I am, you **may** be **there âlsô**. 4 **Where** I **go**, you **know**, and you **know** the **way**."

5 Thomas said to him, "Our Master, **we don't know** **where** you are **going**. **How** can **we know** the **way**?"

6 **Jeşuş** said to him, "I am the **way**, the **truth**, and the **life**. No one **còmeş** to the **Fäther**, **except through** me. 7 If you had **known** me, you **would** have **known** my **Fäther** **also**. From **now** on, you **know** him, and have **seen** him."

8 **Philip** said to him, "Our Master, **show** us the **Fäther**, and **that** will be enough for us."

9 **Jeşuş** said to him, "Have I **been with** you **such** a long **time**, and **do** you not **know** me, **Philip**? He **who** haş **seen** me haş **seen** the **Fäther**. How **do** you **say**, '**Show** us the **Fäther**?' 10 Don't you **believe that** I am in the **Fäther**, and the **Fäther** in me? The **wòrds that** I tell you, I **speak** not from **myself**; but the **Fäther who** liveş in me **doeş** his **wòrks**. 11 **Believe** me **that** I am in the **Fäther**, and the **Fäther** in me; or else **believe** me for the very **wòrks' sake**. 12 **Most çertainly** I tell you, he **who** **believes** in me, the **wòrks that** I **do**, he will **do also**; and he will **do** greater **wòrks than theşe**, **becauşe** I am **going to my Fäther**. 13 **Whatever** you will **ask** in **my name**, **that** will I **do**, **that** the **Fäther may** be **glòrified** in the **Sòn**. 14 If you will **ask anything** in **my name**, I will **do** it. 15 If you **love** me, **keep my** commandments. 16 I will **pray** to the **Fäther**, and he will give you **another** **Counselor**, that he **may** be **with** you forever,— 17 the **Spirit of truth**, **whom** the **wòrld càn't reçeive**; for it **doeşn't see** him, **neither knowş** him. You **know** him, for he liveş **with** you, and will be in you. 18 I will not **leave** you **òrphanş**. I will **còme** to you. 19 Yet a little **while**, and the **wòrld** will **see** me no **mòre**; but you will **see** me. **Becauşe** I live, you will live **also**. 20 In **that day** you will **know that** I am in **my Fäther**, and you in me, and I in you. 21 One **who** haş **my** commandments, and **keeps them**, **that pèrşon** is one **who loveş** me. One **who loveş** me will be **loved by my Fäther**, and I will **love** him, and will **reveal myself** to him."

22 **Judas** (not Iscariot) said to him, "My Master, **what** haş happened **that** you are **about to reveal yòurself** to us, and not to the **wòrld**?"

23 **Jeşuş** answered him, "If a man **loveş** me, he will **keep my wòrd**. **My Fäther** will **love** him, and **we** will **còme** to him, and **make our home with** him. 24 He **who doeşn't love** me **doeşn't keep my wòrds**. The **wòrd which** you **hear işn't mine**, but the **Fäther's who** sent me. 25 I have said **theşe things** to you, **while** still living **with** you. 26 But the **Counselor**, the **Holy Spirit**, **whom** the **Fäther** will send in **my name**, he will **teach** you **all things**, and will remind you of **all that** I said to you. 27 **Peace** I **leave with** you. **My peace** I give to you; not as the **wòrld giveş**, give I to you. Don't let **yòur heàrt** be troubled, **neither** let it be **fearful**. 28 You **heard how** I told you, 'I **go away**, and I **còme** to you. If you **loved** me, you **would** have **rejoiced**, **becauşe** I said 'I am **going to my Fäther**; for the **Fäther** is **greater than** I. 29 **Now** I have **told** you **befòre** it **happenş** so **that**, when it **happenş**, you **may believe**. 30 I will no **mòre speak much with** you, for the **prinçe** of the **wòrld còmeş**, and he haş **nothing** in me. 31 But **that** the **wòrld may know that** I **love** the **Fäther**, and as the **Fäther** commanded me, **even so I do**. **Arişe**, let us **go** from **here**."

John 15

"I am the **true** **vine**, and **my Fäther** is the **färmer. 2 Every branch in me **that** **doesn't** bear **fruit**, he **takes** **away**. Every **branch **that** bears **fruit****, he **prunes**, **that** it **may** bear **möre** **fruit**. 3 You are **älready** **pruned** **clean** **because** of the **wörd** **which** I have **spoken** to you. 4 **Remain** in me, and I in you. As the **branch **cän't**** bear **fruit** **by** itself, unless it **remains** in the **vine**, so **neither** can you, unless you **remain** in me. 5 I am the **vine**. You are the **branches**. **He** **who** **remains** in me, and I in him, the **same** bears **much** **fruit**, for **apärt** from me you can **do** **nothing**. 6 If a man **doesn't** **remain** in me, he is **thrown **out**** as a **branch**, and is **withered**; and **they** **gather** **them**, **throw** **them** into the **fire**, and **they** are **bürned**. 7 If you **remain** in me, and **my wörds** **remain** in you, you will **äsk** **whatever** you **desire**, and it will be **done** for you.**

8 "In **this** is **my Fäther** **glörified**, **that** you bear **much** **fruit**; and so you will be **my** **disciples**. 9 Even as the **Fäther** **has** **loved** me, I **älso** have **loved** you. **Remain** in **my** **love**. 10 If you **keep** **my** commandments, you will **remain** in **my** **love**; **even** as I have kept **my Fäther's** commandments, and **remain** in his **love**. 11 I have **spoken** **these **things** to you, **that** **my** joy **may** **remain** in you, and **that** **yöur** joy **may** be **made** **füll**.**

12 "**This** is **my** commandment, **that** you **love** one **anöther**, **even** as I have **loved** you. 13 **Greater** **love** **has** no one **than** **this**, **that** **sömeone** **lay** **down** his **life** for his **friends**. 14 You are **my** **friends**, if you **do** **whatever** I command you. 15 No longer **do** I **cäll** you **servants**, for the **servant **doesn't** **know** **what**** his Master **does**. But I have **cälled** you **friends**, for **everything **that** I **heard** from **my Fäther**, I have **made** **known** to you. 16 You didn't **choose** me, but I **choose** you, and appointed you, **that** you **shöld** **go** and bear **fruit**, and **that** **yöur** **fruit** **shöld** **remain**; **that** **whatever** you will **äsk** of the **Fäther** in **my** **name**, he **may** give it to you.**

17 "I command **these **things** to you, **that** you **may** **love** one **anöther**. 18 If the **wörd** **hates** you, you **know** **that** it **has** **hated** me **beföre** it **hated** you. 19 If you were of the **wörd**, the **wörd** **wöld** **love** its **own**. But **because** you are not of the **wörd**, **sinçe** I **choose** you **out** of the **wörd**, **thereföre** the **wörd** **hates** you. 20 Remember the **wörd** **that** I said to you: 'A **servant is not **greater** **than** his Master. If **they** **persecuted** me, **they** will **älso** **persecute** you. If **they** kept **my** **wörd**, **they** will **keep** **yöurs** **älso**. 21 But **äll** **these **things** will **they** **do** to you for **my** **name's** **sake**, **because** **they** **don't** **know** him **who** sent me. 22 If I had not **cöme** and **spoken** to **them**, **they** **wöld** not have had sin; but **now** **they** have no **excuse** for **their** sin. 23 He **who** **hates** me, **hates** **my Fäther** **älso**. 24 If I hadn't **done** **amöng** **them** the **wörks** **which** no one else did, **they** **wöldn't** have had sin. But **now** have **they** **seen** and **älso** **hated** **both** me and **my Fäther**. 25 But **this** happened so **that** the **wörd** **may** be **fülfilled** **which** was written in **their** **Törah**, '**They** **hated** me **without** a **cäuse**.******

26 "When the Counselor has còme, whom I will send to you from the Fäther, the Spirit of truth, who proceeds from the Fäther, he will testify about me. 27 You will älsö testify, because you have been with me from the beginning.

John 16

"Thesë things have I spoken to you, so that you wöüdn't be cäused to stumble. 2 They will put you out of the synagogues. Yes, the time comes that whoever kills you will think that he offers sêvice to Elohim. 3 They will do thesë things because they have not known the Fäther, nör me. 4 But I have told you thesë things, so that when the time comes, you may remember that I told you about them. I didn't tell you thesë things from the beginning, because I was with you. 5 But now I am going to him who sent me, and none of you äks me, 'Where are you going?' 6 But because I have told you thesë things, sorrow has filled yöur heärt. 7 Nevertheless I tell you the truth: It is to yöur advantage that I go away, for if I don't go away, the Counselor won't còme to you. But if I go, I will send him to you. 8 When he has còme, he will convict the wörlð about sin, about righteousness, and about judgment; 9 about sin, because they don't believe in me; 10 about righteousness, because I am going to my Fäther, and you won't see me any möre; 11 about judgment, because the prinçe of this wörlð has been judged.

12 "I have yet many things to tell you, but you cän't bear them now. 13 However when he, the Spirit of truth, has còme, he will guide you into äll truth, for he will not speak from himself; but whatever he hears, he will speak. He will declare to you things that are còming. 14 He will glörfy me, for he will take from what is mine, and will declare it to you. 15 All things whatever the Fäther has are mine; therefore I said that he takes of mine, and will declare it to you. 16 A little while, and you will not see me. Again a little while, and you will see me."

17 Some of his disciples therefore said to one another, "What is this that he says to us, 'A little while, and you won't see me, and again a little while, and you will see me;' and, 'Because I go to the Father?'" 18 They said therefore, "What is this that he says, 'A little while'? We don't know what he is saying."

19 Therefore Jesus perceived that they wanted to äsk him, and he said to them, "Do you inquire among yöurselves concêrning this, that I said, 'A little while, and you won't see me, and again a little while, and you will see me?'" 20 Most cêrtainly I tell you, that you will weep and lament, but the wörlð will rejoice. You will be sorrowful, but yöur sorrow will be tûrned into joy. 21 A wöman, when she gives birth, has sorrow, because her time has còme. But when she has delivered the child, she doesn't remember the anguish any möre, for the joy that a human being is börn into the wörlð. 22 Therefore you now have sorrow, but I will see you again, and yöur heärt will rejoice, and no one will take yöur joy away from you.

23 “In **that day** you will **äsk** me no **questionš**. Most **çertainly** I tell you, **whatev**er you **may äsk** of the **Fäther** in **my name**, he will give it to you. 24 Until **nöw**, you have **äsked nöthing** in **my name**. **äsk**, and you will **reçive**, **that yôur joy may be made full**. 25 I have spoken **theše things** to you in **figûreš** of **speech**. But the **time** is **cöming** when I will no **môre** **speak** to you in **figûreš** of **speech**, but will tell you plainly **about** the **Fäther**. 26 In **that day** you will **äsk** in **my name**; and I **don’t say** to you, **that** I will **pray** to the **Fäther** for you, 27 for the **Fäther** himself **loveš** you, **becäuse** you have **loved** me, and have **believed that** I **came** from **Elohim**. 28 I **came** from the **Fäther**, and have **cöme** into the **wôrld**. Again, I **leave** the **wôrld**, and **go** to the **Fäther**.”

29 His **discipleš** said to him, “Behold, **nöw** you **speak** plainly, and **speak** no **figûreš** of **speech**. 30 **Nöw we know that** you **know äll things**, and **don’t need** for anyone to **question** you. By **this we believe that** you **came** from **Elohim**.”

31 **Ješus** answered **them**, “Do you **nöw believe**? 32 Behold, the **time** is **cöming**, yes, and **haš** **nöw cöme**, **that** you will be scattered, everyone to his **own place**, and you will **leave** me **alone**. Yet I am not **alone**, **becäuse** the **Fäther** is **with** me. 33 I have **told** you **theše things**, **that** in me you **may have peace**. In the **wôrld** you have **oppression**; but **cheer** up! I have **overcöme** the **wôrld**.”

John 17

Ješus said **theše things**, and lifting up his **eyeš** to heaven, he said, “**Fäther**, the **time** **haš cöme**. **Glôrify yôur Sön**, **that yôur Sön may älsö glôrify** you; 2 even as you **gave** him **äuthority over äll flesh**, he will give **etêrnal life** to **äll whom** you have given him. 3 **This** is **etêrnal life**, **that they shöuld know** you, the **only true Elohim**, and him **whöm** you sent, **Ješus Christ**. 4 I **glôrified** you on the **êarth**. I have **accömplished** the **wôrk which** you have given me to **de**. 5 **Nöw**, **Fäther**, **glôrify** me **with yôur own self with** the **glôry which** I had **with** you **befôre** the **wôrld** existed. 6 I **revealed yôur name** to the **people whom** you have given me **out of** the **wôrld**. **They** were **yôurš**, and you have given **them** to me. **They** have kept **yôur wôrd**. 7 Now **they** have **known that äll things** **whatev**er you have given me are from you, 8 for the **wôrdš which** you have given me I have given to **them**, and **they reçived them**, and **knew for sure that** I **came** from you, and **they** have **believed that** you sent me. 9 I **pray** for **them**. I **don’t pray** for the **wôrld**, but for **thoše whom** you have given me, for **they** are **yôurš**. 10 All **things that** are **mine** are **yôurš**, and **yôurš** are **mine**, and I am **glôrified in them**. 11 I am no **môre** in the **wôrld**, but **theše** are in the **wôrld**, and I am **cöming** to you. Holy **Fäther**, **keep them through yôur name which** you have given me, **that they may be one, even as we are**. 12 While I was **with them** in the **wôrld**, I kept **them** in **yôur name**. **Thoše whom** you have given me I have kept. **Nöne of them** is lost, **exçept** the **sön** of destruction, **that** the **Scripture might be fulfilled**. 13 But **nöw** I **cöme** to you, and I **say theše things** in the **wôrld**, **that they may have**

my joy made full in themselves. 14 I have given them your word. The world hated them, because they are not of the world, even as I am not of the world. 15 I pray not that you would take them from the world, but that you would keep them from the evil one. 16 They are not of the world even as I am not of the world. 17 Sanctify them in your truth. Your word is truth. 18 As you sent me into the world, even so I have sent them into the world. 19 For their sakes I sanctify myself, that they themselves also may be sanctified in truth. 20 Not for these only do I pray, but for those also who believe in me through their word, 21 that they may all be one; even as you, Father, are in me, and I in you, that they also may be one in us; that the world may believe that you sent me. 22 The glory which you have given me, I have given to them; that they may be one, even as we are one; 23 I in them, and you in me, that they may be perfected into one; that the world may know that you sent me, and loved them, even as you loved me. 24 Father, I desire that they also whom you have given me be with me where I am, that they may see my glory, which you have given me, for you loved me before the foundation of the world. 25 Righteous Father, the world hasn't known you, but I knew you; and these knew that you sent me. 26 I made known to them your name, and will make it known; that the love with which you loved me may be in them, and I in them."

John 18

When Jesus had spoken these words, he went out with his disciples over the brook Kidron, where there was a garden, into which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. 3 Judas then, having taken a detachment of soldiers and officers from the chief priests and the Pharisees, came there with lanterns, torches, and weapons. 4 Jesus therefore, knowing all the things that were happening to him, went out, and said to them, "Who are you looking for?"

5 They answered him, "Jesus of Nazareth."

Jesus said to them, "I am he."

Judas also, who betrayed him, was standing with them. 6 When therefore he said to them, "I am he," they went backward, and fell to the ground.

7 Again therefore he asked them, "Who are you looking for?"

They said, "Jesus of Nazareth."

8 Jesus answered, "I told you that I am he. If therefore you seek me, let these go their way," 9 that the word might be fulfilled which he spoke, "Of those whom you have given me, I have lost none."

10 Simon Peter **therefôre**, having a swôrd, drew it, and struck the **high** priest's sêrvant, and cut off his **right** ear. The sêrvant's name was Malchus. 11 **Jeşuş** **therefôre** said to Peter, "Put the swôrd into its **sheath**. The cup **which** the **Fäther** has given me, **shall** I not **surely** drink it?"

12 So the detach**ment**, the commanding offi**cer**, and the offi**cer**s of the Jew**s**, seized **Jeşuş** and bound him, 13 and led him to Annas **fîrst**, for he was fäther-in-lâw to Caiaphas, **who** was **high** priest **that** year. 14 **Now** it was Caiaphas **who** **advis**ed the Jew**s** **that** it was expedient **that** one man **shoûd** perish for the people. 15 Simon Peter followed **Jeşuş**, as did an**o**ther disci**p**le. **Now** **that** disci**p**le was **known** to the **high** priest, and entered in with **Jeşuş** into the c**ô**urt of the **high** priest; 16 but Peter was standing at the d**ô**or **outside**. So the **o**ther disci**p**le, **who** was **known** to the **high** priest, went **out** and spoke to her **who** kept the d**ô**or, and br**ô**ught in Peter. 17 **Then** the maid **who** kept the d**ô**or said to Peter, "Are you **ä**lso one of **this** man's disci**p**le**s**?"

He said, "I am not."

18 **Now** the sêrvants and the offi**cer**s were standing **there**, having made a fire of coal**s**, for it was cold. **They** were wärm**ing** **themselv**e**s**. Peter was with **them**, standing and wärm**ing** himself. 19 The **high** priest **therefôre** **äsk**ed **Jeşuş** about his disci**p**le**s**, and about his **teach**ing. 20 **Jeşuş** answered him, "**I spoke** **openly** to the w**ô**rd. I **ä**lways **tä**ught in synagogu**e****s**, and in the temple, where the Jew**s** **ä**lways **meet**. I said **noth**ing in secret. 21 **Why** **d**e you **ä**sk me? **ä**sk **tho**se **who** have h**ê**ard me **whät** I said to **them**. Behold, **thes**e know the **th**ing**s** **which** I said."

22 **When** he had said **this**, one of the offi**cer**s standing **by** slapped **Jeşuş** with his hand, **saying**, "Do you answer the **high** priest like **that**?"

23 **Jeşuş** answered him, "If I have spoken **evil**, testify of the **evil**; but if well, **Why** **d**e you **beat** me?"

24 Annas sent him bound to Caiaphas, the **high** priest. 25 **Now** Simon Peter was standing and wärm**ing** himself. **They** said **therefôre** to him, "You **ä**ren't **ä**lso one of his disci**p**le**s**, are you?"

He **deni**ed it, and said, "I am not."

26 One of the sêrvants of the **high** priest, **being** a relative of him **who**s**e** ear Peter had cut off, said, "Didn't I **see** you in the gärd**en** with him?"

27 Peter **therefôre** **deni**ed it **again**, and immediately the **roo**ster crow**ed**.

28 **They** led **Jeşuş** **therefôre** from Caiaphas into the Praet**ô**rium. It was **ê**arly, and **they** **themselv**e**s** didn't enter into the Praet**ô**rium, **that** **they** **might** not be defiled, but **might** **eat** the Pässo**ver**. 29 Pilate **therefôre** went **out** to **them**, and said, "Whät **accu**sä**ti**on **d**e you bring **again**st **this** man?"

30 **They** answered him, “If **this** man wêren't an **evildoer**, **we** wôûdn't have delivered him up to you.”

31 Pilate **therefôre** said to **them**, “**Take** him yôurselves, and judge him accôrding to yôur Tôrah.” **Therefôre** the Jewş said to him, “It is not lăwful for us to pût anyone to death,” 32 **that** the wôrd of Jeşuş might be fûlfilled, **which** he spoke, signifying by **what** kind of death he **shôuld** die.

33 Pilate **therefôre** entered again into the Praetôrium, călled Jeşuş, and said to him, “Are you the King of the Jewş?”

34 Jeşuş answered him, “**Do you say this by yôurself, or did ôthers tell you about me?**”

35 Pilate answered, “I'm not a Jew, am I? Yôur own natiôn and the **chief** priests delivered you to me. **What** have you **dône**?”

36 Jeşuş answered, “**My Kingdom is not of this wôrld. If my Kingdom were of this wôrld, then my sêrvants wôuld fight, that I wôûdn't be delivered to the Jewş. But now my Kingdom is not from here.**”

37 Pilate **therefôre** said to him, “Are you a king **then**?”

Jeşuş answered, “**You say that I am a king. Fôr this reaşôn I have been bôrn, and for this reaşôn I have côme into the wôrld, that I shôuld testify to the truth. Everyone who is of the truth listens to my voiçe.**”

38 Pilate said to him, “**What is truth?**”

When he had said **this**, he went out again to the Jewş, and said to **them**, “I find no **basis** for a **chärg**e against him. 39 But you have a custôm, **that** I **shôuld** release someone to you at the Păssover. **Therefôre** **do** you want me to release to you the King of the Jewş?”

40 Then **they** **ăll** **shouted** again, saying, “Not **this** man, but Barabbas!” **Now** Barabbas was a robber.

John 19

So Pilate **then** **tôok** Jeşuş, and flogged him. 2 The **soldiers** twisted **thôrnş** into a **crown**, and pût it on his head, and dressed him in a **pûrple** gărment. 3 **They** kept **saying**, “**Hail, King of the Jewş!**” and **they** kept slapping him.

4 Then Pilate went out again, and said to **them**, “Behold, I bring him out to you, **that** you may know **that** I find no **basis** for a **chärg**e against him.”

5 Jeşuş **therefôre** came out, wearing the crown of **thôrnş** and the **pûrple** gărment. Pilate said to **them**, “Behold, the man!”

6 When **therefôre** the **chief** priests and the **offiçers** săw him, **they** **shouted**, saying, “Crucify! **Crucify!**”

Pilate said to **them**, “**Take** him y^ourselfe^s, and cru^çify him, for I find no basis for a **chä**rg^e against him.”

7 The Jew^s answered him, “We have a Torah, and **by** **o**ur Torah he **ö**ught to **die**, beca^us^e he made himself the S^on of **Elohim**.”

8 When **therefö**re Pilate h^eard **this** saying, he was m^öre afraid. 9 He entered into the Praetorium again, and said to Je^su^s, “Where are you from?” But Je^su^s ga^ve him no answer. 10 Pilate **therefö**re said to him, “Aren't you spea^king to me? Don't you know **that** I have po^wer to relea^se you, and have po^wer to cru^çify you?”

11 Je^su^s answered, “You wo^uld have no po^wer at **ä**ll against me, unless it were given to you from ab^ove. **Therefö**re he **who** delivered me to you ha^s grea^ter sin.”

12 At **this**, Pilate was see^king to relea^se him, but the Jew^s cried **o**ut, saying, “If you relea^se **this** man, you ären't Cae^sar's friend! Everyone **who** makes himself a king spea^ks against Cae^sar!”

13 When Pilate **therefö**re h^eard **thes**e wö^rd^s, he brö^ught Je^su^s **o**ut, and sat d^own on the judgm^ent seat at a pla^ce cä^lled “The Pav^ement”, but in Hebrew, “Gabbat^ha.” 14 N^ow it was the Preparation Day of the Pässover, at ab^out the six^th ho^ur. He said to the Jew^s, “Behold, y^our King!”

15 **They** cried **o**ut, “Away with him! Away with him! Cru^çify him!”

Pilate said to **them**, “**Shall** I cru^çify y^our King?”

The **chief** priests answered, “We have no king but Cae^sar!”

16 So **then** he delivered him to **them** to be cru^çified. So **they** tö^ok Je^su^s and led him awa^y. 17 He went **o**ut, bearing his cross, to the pla^ce cä^lled “The Pla^ce of a Skull”, **which** is cä^lled in Hebrew, “Golgotha”, 18 **where** **they** cru^çified him, and with him tw^o ö^other^s, on **either** side one, and Je^su^s in the middle. 19 Pilate wrote a title **ä**lso, and p^ut it on the cross. **There** was written, “JESUS OF NAZARETH, The KING OF The JEWS.” 20 **Therefö**re many of the Jew^s read **this** title, for the pla^ce **where** Je^su^s was cru^çified was near the çity; and it was written in Hebrew, in Latin, and in Greek. 21 The **chief** priests of the Jew^s **therefö**re said to Pilate, “Don't write, 'The King of the Jew^s' but 'he said, I am King of the Jew^s.’”

22 Pilate answered, “**Whät** I have written, I have written.”

23 **Then** the soldier^s, when **they** had cru^çified Je^su^s, tö^ok his gä^rm^ents and made fö^ur pä^rts, to every soldier a pä^rt; and **ä**lso the coat. N^ow the coat was without seam, woven from the top **throug**h^out. 24 **Then** **they** said to one anö^other, “Let's not tear it, but cä^st lots for it to deçide **whes**e it will be,” **that** the Scripture might be fülfilled, **which** sa^ys,

“**They** pä^rted my gä^rm^ents amö^ong **them**. For my cloa^k **they** cä^st lots.”

Therefôre the soldierş did **theşe thingş**. 25 But **there** were standing **by** the cross of **Jeşuş** his **môther**, and his **môther's** sister, **Mâry** the **wife** of **Clopas**, and **Mary** **Magdalene**. 26 **Therefôre** when **Jeşuş** **sâw** his **môther**, and the **disciple** **whom** he **loved** standing **there**, he said to his **môther**, "**Wôman, behold yôur sôn!**" 27 **Then** he said to the **disciple**, "**Behold, yôur môther!**" From **that** **hour**, the **disciple** **tôok** her to his **own** **home**.

28 After **this**, **Jeşuş**, **seeing** that **âll thingş** were **nôw** **finishêd**, **that** the **Scripture** **migh**t be **fûlfilled**, said, "I am **thirsty**." 29 **Nôw** a vessel **fûll** of **vinegar** was set **there**; so **they** **pû**t a **sponge** **fûll** of the **vinegar** on **hyssop**, and held it at his **mou**th. 30 When **Jeşuş** **therefôre** had **reçeived** the **vinegar**, he said, "**It is finishêd**." He **bowed** his head, and **gave** up his spirit.

31 **Therefôre** the **Jewş**, **becaûse** it was the **Preparation** **Day**, so **that** the **bodieş** **wôul**d'n't **remain** on the cross on the **Sabbath** (for **that** **Sabbath** was a **speçial** one), **âskêd** of **Pilate** **that** **their** legs **migh**t be **broken**, and **that** **they** **migh**t be **taken** **away**. 32 **Therefôre** the **soldierş** **came**, and **broke** the legs of the **fîrst**, and of the **ôther** **who** was **cruçified** **with** him; 33 but when **they** **came** to **Jeşuş**, and **sâw** **that** he was **âlready** **dead**, **they** **didn't** **break** his legs. 34 **Howe**ver one of the **soldierş** **piêrçêd** his **side** **with** a **spear**, and **immedi**ately **blôod** and **wâter** **came** **out**. 35 He **who** **haş** **seen** **haş** **testified**, and his **testimôny** is **true**. He **knowş** **that** he tells the **truth**, **that** you **may** **believe**. 36 For **theşe thingş** happened, **that** the **Scripture** **migh**t be **fûlfilled**, "A **bone** of him will not be **broken**." 37 Again **anôther** **Scripture** **sayş**, "**They** will **lôok** on him **whom** **they** **piêrçêd**."

38 After **theşe thingş**, **Joseph** of **Arimathâea**, **being** a **disciple** of **Jeşuş**, but **secretly** for **fear** of the **Jewş**, **âskêd** of **Pilate** **that** he **migh**t **take** **away** **Jeşuş'** body. **Pilate** **gave** him **pêrmission**. He **came** **therefôre** and **tôok** **away** his body. 39 **Nicodemus**, **who** at **fîrst** **came** to **Jeşuş** **by** **night**, **âlso** **came** bringing a **mixture** of **myrrh** and **aloeş**, **abou**t a hundred **Roman** **poundş**. 40 So **they** **tôok** **Jeşuş'** body, and **bound** it in **linen** **clothş** **with** the **spiceş**, as the **custôm** of the **Jewş** is to **bury**. 41 **Nôw** in the **placê** **where** he was **cruçified** **there** was a **gården**. In the **gården** was a **nêw** **tomb** in **which** no man had **ever** yet **been** **laid**. 42 **Then** **becaûse** of the **Jewş'** **Preparation** **Day** (for the **tomb** was **nêar** at hand) **they** **laid** **Jeşuş** **there**.

John 20

Nôw on the **fîrst** **day** of the **week**, **Mary** **Magdalene** went **êarly**, **while** it was still **dârk**, to the **tomb**, and **sâw** the **stone** **taken** **away** from the **tomb**. 2 **Therefôre** she ran and **came** to **Simon** **Peter**, and to the **ôther** **disciple** **whom** **Jeşuş** **loved**, and said to **them**, "**They** have **taken** **away** our **Master** **out** of the **tomb**, and **we** **don't** **know** **where** **they** have **laid** him!"

3 **Therefôre** **Peter** and the **ôther** **disciple** went **out**, and **they** went **towârd** the **tomb**. 4 **They** **both** ran **together**. The **ôther** **disciple** outran **Peter**, and **came** to the **tomb** **fîrst**. 5 **Steep**ing and **lôoking** in, he **sâw** the **linen** **clothş** **lying**, yet he **didn't** enter in. 6 **Then** **Simon** **Peter** **came**, following him, and entered into the

tomb. He **s**aw the linen clo**th**s lying, 7 and the clo**th** that had **bee**n on his head, not lying with the linen clo**th**s, but rolled up in a pla**ce** by itself. 8 So **the**n the **o**ther disci**p**le **who** came first to the tomb **also** entered in, and he **s**aw and **belie**ved. 9 For as yet **they** didn't know the Scri**ptu**re, **that** he must **ris**e from the dead. 10 So the disci**p**les went away again to **the**ir own ho**me**s.

11 But Ma**ry** was standing **o**utside at the tomb weeping. So, as she wept, she sto**o**ped and lo**o**k**e**d into the tomb, 12 and she **s**aw two **ang**els in white sitting, one at the head, and one at the **fe**et, where the body of Je**s**us had lain. 13 **The**y told her, "Wo**m**an, **Wh**y are you weeping?" she said to **the**m, "Be**ca**use **the**y have taken away my Master, and I don't know where **the**y have laid him." 14 When she had said **this**, she t**u**rn**e**d around and **s**aw Je**s**us standing, and didn't know **that** it was Je**s**us.

15 Je**s**us said to her, "Wo**m**an, **Wh**y are you weeping? **Wh**o are you lo**o**king for?" she, suppo**s**ing him to be the ga**r**dener, said to him, "S**i**r, if you have carried him away, tell me where you have laid him, and I will take him away."

16 Je**s**us said to her, "**M**ary." she t**u**rn**e**d and said to him, "Rabboni!" **wh**ich is to say, "Tea**ch**er!"

17 Je**s**us said to her, "Don't hold me, for I haven't yet as**c**ended to my Fa**th**er; but go to my bro**th**ers, and tell **the**m, 'I am as**c**ending to my Fa**th**er and yo**u**r Fa**th**er, to my Elohim and yo**u**r Elohim.'"

18 Ma**ry** Magdalene came and told the disci**p**les **that** she had **see**n the Lo**r**d, and **that** he had said **the**se **th**ings to her. 19 When **the**refo**r**e it was evening, on **that** day, the first day of the week, and when the do**o**rs were lock**e**d where the disci**p**les were assembled, for fear of the Jew**s**, Je**s**us came and sto**o**d in the middle, and said to **the**m, "Pea**ce** be to you."

20 When he had said **this**, he **show**ed **the**m his hand**s** and his side. The disci**p**les **the**refo**r**e were glad when **the**y **s**aw the Lo**r**d. 21 Je**s**us **the**refo**r**e said to **the**m again, "Pea**ce** be to you. As the Fa**th**er has sent me, **even** so I send you." 22 When he had said **this**, he **breath**ed on **the**m, and said to **the**m, "Re**ce**ive the Holy Spirit! 23 If you forgive anyone's sin**s**, **the**y have **bee**n forgiven **the**m. If you retain anyone's sin**s**, **the**y have **bee**n retained."

24 But Thomas, one of the twelve, ca**ll**ed Didymus, wa**s**n't with **the**m when Je**s**us came. 25 The **o**ther disci**p**les **the**refo**r**e said to him, "We have **see**n the our Master!"

But he said to **the**m, "Unless I **see** in his hand**s** the print of the nail**s**, and pu**t** my hand into his side, I will not **belie**ve."

26 After eight day**s** again his disci**p**les were inside, and Thomas was with **the**m. Je**s**us came, the do**o**rs being lock**e**d, and sto**o**d in the middle, and said, "Pea**ce** be to you." 27 **The**n he said to Thomas, "Rea**ch** **he**re yo**u**r finger, and **see** my

hands. **Reach** here y~~o~~ur hand, and **p**ut it into my **s**ide. **D**on't be unbelieve**ing**, but believe**ing**."

28 Thomas answered him, "My Master and my **Elohim**!"

29 Je**s**us said to him, "**B**eca**u**se you have **s**een me, you have believe**d**. Blessed are **tho**se **wh**o have not **s**een, and have believe**d**."

30 **T**here**f**ore Je**s**us did many **o**ther **s**ign**s** in the **p**re**s**en**c**e of his **d**isciple**s**, **wh**ich are not **w**ritten in **this** **b**o**o**k; 31 but **the**se are **w**ritten, **th**at you may believe **th**at Je**s**us is the **C**hrist, the **S**on of **Elohim**, and **th**at believe**ing** you may have life in his **n**ame.

John 21

After **the**se **th**ing**s**, Je**s**us **r**eveal**e**d himself again to the **d**isciple**s** at the **s**ea of Tiberias. **H**e **r**eveal**e**d himself **this** way. 2 Simon Peter, Thomas **c**alled Didymus, Nathanael of Cana in Galilee, and the **s**on**s** of Zebedee, and **tw**o **o**ther**s** of his **d**isciple**s** were **to**get**h**er. 3 Simon Peter said to **th**em, "I'm going fishing."

They **t**old him, "We are **a**lso **c**oming **w**ith you." **T**hey immediately went **o**ut, and entered into the **b**oat. **T**hat **n**ight, **th**ey **c**aught **no**thing. 4 But **w**hen **d**ay had **a**lready **c**ome, Je**s**us **s**to**o**d on the **b**ea**ch**, yet the **d**isciple**s** didn't **k**now **th**at it was Je**s**us. 5 Je**s**us **t**here**f**ore said to **th**em, "**C**hildren, have you any**th**ing to **e**at?"

They answered him, "No." 6 He said to **th**em, "**C**ast the net on the **r**ight **s**ide of the **b**oat, and you will **f**ind **s**ome."

They **c**ast it **t**here**f**ore, and **n**ow **th**ey **w**er**e**n't **a**ble to **d**raw it in for the multitude of **f**ish. 7 **T**hat **d**isciple **t**here**f**ore **wh**om Je**s**us **l**ov**e**d said to Peter, "It's our Master!"

So **w**hen Simon Peter **h**ear**d** **th**at it was the their Master, he **w**rap**p**ed his **c**oat around him (for he was **n**aked), and **t**hrew himself into the **s**ea. 8 But the **o**ther **d**isciple**s** **c**ame in the little **b**oat (for **th**ey were not **f**ar from the land, but about **tw**o hundred cubits away), dragging the net **f**ull of **f**ish. 9 So **w**hen **th**ey got **o**ut on the land, **th**ey **s**aw a **f**ire of **c**oal**s** **t**here, and **f**ish **l**aid on it, and bread. 10 Je**s**us said to **th**em, "**B**ring **s**ome of the **f**ish **wh**ich you have just **c**aught."

11 Simon Peter went up, and drew the net to land, **f**ull of **g**reat **f**ish, one hundred fifty-**th**ree; and **e**ven **th**ough **t**here were so many, the net **w**as**n**'t **t**orn.

12 Je**s**us said to **th**em, "**C**ome and **e**at **b**reak**f**ast."

None of the **d**isciple**s** **d**ared **i**n**q**uire of him, "Who are you?" **k**nowing **th**at it was the their Master.

13 **T**hen Je**s**us **c**ame and **t**ook the bread, **g**ave it to **th**em, and the **f**ish **l**ikewi**s**e. 14 **T**his is **n**ow the **t**hird **t**ime **th**at Je**s**us was **r**eveal**e**d to his **d**isciple**s**, after he had **r**isen from the dead. 15 So **w**hen **th**ey had **e**aten **t**heir **b**reak**f**ast,

Jeşuş said to Simon Peter, “Simon, sòn of Jonah, dë you lòve me mòre than theşe?”

He said to him, “Yes, Master; you know that I love you.”

He said to him, “Feed my lambş.” 16 He said to him again a second time, “Simon, sòn of Jonah, dë you lòve me?”

He said to him, “Yes, Master; you know that I love you.”

He said to him, “Tend my sheep.” 17 He said to him the third time, “Simon, sòn of Jonah, dë you love for me?”

Peter was grievèd becauşe he äşked him the third time, “Do you love me?” He said to him, “Master, you know everything. You know that I love you.” Jeşuş said to him, “Feed my sheep. 18 Mòst çertainly I tell you, when you were young, you dressed yôurself, and wäked where you wanted to. But when

you are old, you will stretch out yôur handş, and anòther will dress you, and carry you where you don’t want to go.”

19 Now he said this, signifying by what kind of death he wòuld glòrify God. When he had said this, he said to him, “Follow me.”

20 Then Peter, tûrning around, sâw a discipule following. This was the discipule whom Jeşuş lòved, the one who had älsò leaned on Jeşuş’ breast at the supper and äşked, “My Master, who is going to betray ?” 21 Peter seeing him, said to Jeşuş, “My Master, what about this man?”

22 Jeşuş said to him, “If I deşire that he stay until I còme, what is that to you? You follow me.” 23 This saying therèfòre went out among the bròtherş, that this discipule wòuldn’t dië. Yet Jeşuş didn’t say to him that he wòuldn’t dië, but, “If I deşire that he stay until I còme, what is that to you?” 24 This is the discipule who testifiş about theşe things, and wrote theşe things. We know that his witness is true. 25 There are älsò many òther things which Jeşuş did, which if they wòuld äll be written, I suppoşe that even the wòrld itself wòuldn’t have room for the bòòks that wòuld be written.

BOOK OF ACTS

Acts 1

1 The first bōōk I wrote, Theophilus, cōncērnēd āll thāt Jēsuṣ began both to dē and to teach, 2 until the day in which he was receivēd up, after he had given commandment thrōugh the Holy Spirit to the apostle whēm he had chōsen. 3 To thesē he ālso showed himself alive after he suffered, by many proōfs, appeāring to them over a periōd of fōrty days, and speaking abōut the Kingdōm of Elohim. 4 Being assembled together with them, he commanded them, “Don’t depārt from Jeruṣalem, but wait for the promise of the Fāther, which you hēard from me. 5 For John indeed baptized in wāter, but you will be baptized in the Holy Spirit not many days from now.”

6 Therēfōre when they had cōme together, they āskēd him, “Our Master, are you nōw restōring the kingdōm to Iṣrael?”

7 He said to them, “It isn’t for you to know times or seasons which the Fāther has set within his own āuthority. 8 But you will receive power when the Holy Spirit has cōme upon you. You will be witnesses to me in Jeruṣalem, in āll Judea and Samaria, and to the uttermost pārts of the ēarth.”

9 When he had said thesē things, as they were lōōking, he was taken up, and a clōud receivēd him out of their sight. 10 While they were lōōking steadfastly into the sky as he went, behold, two men stōōd by them in white clothing, 11 whē ālso said, “You men of Galilee, Why dē you stand lōōking into the sky? This Jēsuṣ, whē was receivēd up from you into the sky will cōme back in the same way as you sāw him going into the sky.”

12 Then they retūrnēd to Jeruṣalem from the mōuntain cāllēd Olivet, which is near Jeruṣalem, a Sabbath day’s jōurney away. 13 When they had cōme in, they went up into the upper rōom, where they were staying; that is Peter, John, James, Andrew, Philip, Thomas, Bātholomew, Mattheu, James the sōn of Alphaeus, Simon the Zealot, and Judas the sōn of James. 14 All thesē with one accōrd cōntinued steadfastly in prayer and supplicatiōn, along with the women, and Mary the mōther of Jēsuṣ, and with his brōthers.

15 In thesē days, Peter stōōd up in the middle of the disciples (and the number of names was abōut one hundred twenty), and said, 16 “Brōthers, it was necessary that this Scripture shōūd be fulfilled, which the Holy Spirit spokē befōre by the mōuth of David cōncērnēd Judas, whē was guide to thōsē whē tōōk Jēsuṣ. 17 For he was numbered with us, and receivēd his pōrtiōn in this ministry. 18 Nōw this man obtained a field with the rewārd for his wickedness, and fālling headlong, his body bōurst open, and āll his intestines gushēd out. 19 It became known to everyone whē lived in Jeruṣalem that in their language that field was cāllēd ‘Akeldāma, that is, ‘The field of blōōd.’ 20 For it is written in the bōōk of Psālms,

'Let his habitation be made desolate. Let no one dwell therein; and, 'Let another take his office.

21 "Of the men therefore who have accompanied us all the time that our Master Jesus went in and out among us, 22 beginning from the baptism of John, to the day that he was received up from us, of these one must become a witness with us of his resurrection."

23 They put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. 24 They prayed, and said, "You, YAHWEH, who know the hearts of all men, show which one of these two you have chosen 25 to take part in this ministry and apostleship from which Judas fell away, that he might go to his own place." 26 They drew lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Acts 2

Now when the day of Pentecost had come, they were all with one accord in one place. 2 Suddenly there came from the sky a sound like the rushing of a mighty wind, and it filled all the house where they were sitting. 3 Tongues like fire appeared and were distributed to them, and one sat on each of them. 4 They were all filled with the Holy Spirit, and began to speak with other languages, as the Spirit gave them the ability to speak. 5 Now there were dwelling in Jerusalem Jews, devout men, from every nation under the sky. 6 When this sound was heard, the multitude came together, and were bewildered, because everyone heard them speaking in his own language. 7 They were all amazed and marveled, saying to one another, "Behold, aren't all these who speak Galileans? 8 How do we hear, everyone in our own native language? 9 Parthians, Medes, Elamites, and people from Mesopotamia, Judea, Cappadocia, Pontus, Asia, 10 Phrygia, Pamphylia, Egypt, the parts of Libya around Cyrene, visitors from Rome, both Jews and proselytes, 11 Cretans and Arabians: we hear them speaking in our languages the mighty works of Elohim!" 12 They were all amazed, and were perplexed, saying to one another, "What does this mean?" 13 Others, mocking, said, "They are filled with new wine."

14 But Peter, standing up with the eleven, lifted up his voice, and spoke out to them, "You men of Judea, and all you who dwell at Jerusalem, let this be known to you, and listen to my words. 15 For these aren't drunken, as you suppose, seeing it is only the third hour of the day. 16 But this is what has been spoken through the prophet Joel:

17 It will be in the last days, says Elohim, that I will pour out my Spirit on all flesh. Your sons and your daughters will prophesy. Your young men will see visions. Your old men will dream dreams. 18 Yes, and on my servants and on my handmaidens in those days, I will pour out my Spirit, and they will prophesy. 19 I will show wonders in the sky above, and signs on the earth beneath; blood, and fire, and billows of smoke. 20 The sun will be turned into darkness, and the

men into blood, before the great and glorious day of **YAHWEH** comes. 21 It will be that whoever will call on the name of **YAHWEH** will be saved.

22 "Men of Israel, hear these words! Jesus of Nazareth, a man approved by **Elohim** to you by mighty works and wonders and signs which **Elohim** did by him among you, even as you yourselves know, 23 him, being delivered up by the determined counsel and foreknowledge of **Elohim**, you have taken by the hand of lawless men, crucified and killed; 24 whom **Elohim** raised up, having freed him from the agony of death, because it was not possible that he should be held by it. 25 For David says concerning him,

'I saw the My Master always before my face, For he is on my right hand, that I should not be moved. 26 Therefore my heart was glad, and my tongue rejoiced. Moreover my flesh also will dwell in hope; 27 because you will not leave my soul in Hades, neither will you allow your Holy One to see decay. 28 You made known to me the ways of life. You will make me full of gladness with your presence.

29 "Brothers, I may tell you freely of the patriarch David, that he both died and was buried, and his tomb is with us to this day. 30 Therefore, being a prophet, and knowing that **Elohim** had sworn with an oath to him that of the fruit of his body, according to the flesh, he would raise up the Christ to sit on his throne, 31 he foreseeing this spoke about the resurrection of the Christ, that neither was his soul left in Hades, nor did his flesh see decay. 32 This Jesus **Elohim** raised up, to which we all are witnesses. 33 Being therefore exalted by the right hand of **Elohim**, and having received from the Father the promise of the Holy Spirit, he has poured out this, which you now see and hear. 34 For David didn't ascend into the heavens, but he says himself,

'**YAHWEH** said to my Master, "Sit by my right hand, 35 until I make your enemies a footstool for your feet."

36 "Let all the house of Israel therefore know certainly that **YAHWEH** has made him both Master and Christ, this Jesus whom you crucified."

37 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles "Brothers, what shall we do?"

38 Peter said to them, "Repent, and be baptized, every one of you, in the name of **YAHWEH**-Jesus for the forgiveness of sins, and you will receive the gift of the Holy Spirit. 39 For the promise is to you, and to your children, and to all who are far off, even as many as the our **Elohim** will call to himself." 40 With many other words he testified, and exhorted them, saying, "Save yourselves from this crooked generation!"

41 Then those who gladly received his word were baptized. There were added that day about three thousand souls. 42 They continued steadfastly in the apostles' teaching and fellowship, in the breaking of bread, and prayer. 43 Fear came on every soul, and many wonders and signs were done through the apostles. 44 All who

believed were together, and had **all things** in common. 45 **They sold their possessions and goods**, and distributed **them** to **all**, according as anyone had need. 46 Day by day, continuing steadfastly with one accord in the temple, and breaking bread at home, **they took their food** with gladness and singleness of heart, 47 praising **Elohim**, and having favor with **all** the people. Our Master added to the assembly day by day **those** who were being saved.

Acts 3

Peter and John were going up into the temple at the hour of prayer, the ninth hour. 2 A certain man who was lame from his mother's womb was being carried, whom they laid daily at the door of the temple which is called Beautiful, to ask gifts for the needy of **those** who entered into the temple. 3 Seeing Peter and John about to go into the temple, he asked to receive gifts for the needy. 4 Peter, fastening his eyes on him, with John, said, "Look at us." 5 He listened to them, expecting to receive something from them. 6 But Peter said, "Silver and gold have I none, but what I have, that I give you. In the name of **Jesus Christ** of Nazareth, get up and walk!" 7 He took him by the right hand, and raised him up. Immediately his feet and his ankle bones received strength. 8 Leaping up, he stood, and began to walk. He entered with them into the temple, walking, leaping, and praising **Elohim**. 9 All the people saw him walking and praising **Elohim**. 10 They recognized him, that it was he who used to sit begging for gifts for the needy at the Beautiful Gate of the temple. They were filled with wonder and amazement at what had happened to him. 11 As the lame man who was healed held on to Peter and John, all the people ran together to them in the porch that is called Solomon's, greatly wondering.

12 When Peter saw it, he responded to the people, "You men of Israel, why do you marvel at this man? Why do you fasten your eyes on us, as though by our own power or godliness we had made him walk? 13 The **Elohim** of Abraham, Isaac, and Jacob, the **Elohim** of our fathers, has glorified his servant **Jesus**, whom you delivered up, and denied in the presence of Pilate, when he had determined to release him. 14 But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, 15 and killed the Prince of life, whom **Elohim** raised from the dead, to which we are witnesses. 16 By faith in his name, his name has made this man strong, whom you see and know. Yes, the faith which is through him has given him this perfect soundness in the presence of you all.

17 "Now, brothers, I know that you did this in ignorance, as did also your rulers. 18 But the things which **Elohim** announced by the mouth of all his prophets, that Christ should suffer, he thus fulfilled.

19 "Repent therefore, and turn again, that your sins may be blotted out, so that there may come times of refreshing from the presence of the Lord, 20 and that he may send Christ Jesus, who was ordained for you before,

21 whom heaven must receive until the times of restoration of all things, which God spoke long ago by the mouth of his holy prophets. 22 For Moses indeed said to the fathers, 'YAHWEY will raise up a prophet for you from among your brothers, like me. You shall listen to him in all things whatever he says to you. 23 It will be that every soul that will not listen to that prophet will be utterly destroyed from among the people. 24 Yes, and all the prophets from Samuel and those who followed after, as many as have spoken, they also told of these days. 25 You are the children of the prophets, and of the covenant which Elohim made with our fathers, saying to Abraham, In your offspring will all the families of the earth be blessed. 26 Elohim, having raised up his servant Jesus, sent him to you first to bless you, in turning away every one of you from your wickedness."

Acts 4

As they spoke to the people, the priests and the captain of the temple and the Sadducees came to them, 2 being upset because they taught the people and proclaimed in Jesus the resurrection from the dead. 3 They laid hands on them, and put them in custody until the next day, for it was now evening. 4 But many of those who heard the word believed, and the number of the men came to be about five thousand.

5 In the morning, their rulers, elders, and scribes were gathered together in Jerusalem. 6 Annas the high priest was there, with Caiaphas, John, Alexander, and as many as were relatives of the high priest. 7 When they had stood them in the middle of them, they inquired, "By what power, or in what name, have you done this?"

8 Then Peter, filled with the Holy Spirit, said to them, "You rulers of the people, and elders of Israel, 9 if we are examined today concerning a good deed done to a crippled man, by what means this man has been healed, 10 be it known to you all, and to all the people of Israel, that in the name of Jesus Christ of Nazareth, whom you crucified, whom Elohim raised from the dead, in him does this man stand here before you whole. 11 He is 'the stone which was regarded as worthless by you, the builders, which has become the head of the corner. 12 There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved!"

13 Now when they saw the boldness of Peter and John, and had perceived that they were unlearned and ignorant men, they marvelled. They recognized that they had been with Jesus. 14 Seeing the man who was healed standing with them, they could say nothing against it. 15 But when they had commanded them to go aside out of the council, they conferred among themselves, 16 saying, "What shall we do to these men? Because indeed a notable miracle has been done through them, as can be plainly seen by all who dwell in Jerusalem, and we can't deny it. 17 But so that this spreads no further among the people, let's threaten them, that from now on they don't speak to anyone in this name." 18 They called them, and commanded them not to speak at all nor teach in the name of Jesus.

19 But **Peter** and **John** answered **them**, “**Whether** it is **right** in the **sight** of **Elohim** to listen to you **räther** **than** to **Elohim**, **judg**e for **yô**ur**selv**e**s**, 20 for **we** **cän**'t help telling the **th**ing**s** **wh**ich **we** **sä**w and **h**ear**d**.”

21 When **they** had **fû**rther **th**reaten**d** **them**, **they** let **them** go, finding no way to punish **them**, beca**u**s**e** of the **pe**ople; for everyone gl**ô**rified **Elohim** for **th**at **wh**ich was **d**one. 22 For the man on **wh**om **this** miracle of **he**aling was **per**form**d** was **mô**re **th**an **fô**rty **year**s **old**.

23 **Being** let go, **they** came to **th**eir **own** **c**ompany, and **rep**ort**d** **ä**ll **th**at the **chief** **p**riest**s** and the **elder**s had said to **them**. 24 When **they** **h**ear**d** it, **they** lifted up **th**eir **voic**e to **Elohim** with one **acc**ord, and said, “Oh **YAHWEH**, you are **Elohim**, **wh**o **made** the **heaven**, the **ë**arth, the **sea**, and **ä**ll **th**at is in **them**; 25 **wh**o **by** the **m**outh of **yô**ur **s**ervant, **David**, said,

'**Why** **d**e the **n**ation**s** **rag**e, and the **pe**ople**s** plot a **v**ain **th**ing? 26 The **king**s of the **ë**arth **take** a stand, and the **ruler**s **take** **c**ouncil **to**gether, against **YAHWEH**, and against his **Christ**.

27 “**Fô**r **truly**, in **this** **c**ity **against** **yô**ur **h**oly **s**ervant, **Jes**us, **wh**om you **an**ointed, **both** **Herod** and **Pô**ntius **Pilate**, **with** the **Gentile**s and the **pe**ople of **I**srael, were **g**athered together 28 to **d**e **wh**atever **yô**ur **hand** and **yô**ur **c**ouncil **fô**re**ô**rdained to happen. 29 **N**ow, **YAHWEH**, **lô**ok at **th**eir **th**reats, and grant to **yô**ur **s**ervants to **s**peak **yô**ur **wô**rd **with** **ä**ll **boldness**, 30 **wh**ile you **stretch** **out** **yô**ur **hand** to **heal**; and **th**at **sign**s and **wô**nder**s** may be **d**one **th**rough the **name** of **yô**ur **h**oly **S**ervant **Jes**us.”

31 When **they** had **prayed**, the **plac**e was **sh**aken **wh**ere **they** were **g**athered together. **They** were **ä**ll filled **with** the **H**oly **S**pirit, and **they** **s**poke the **wô**rd of **Elohim** **with** **boldness**. 32 The **multitude** of **th**ose **wh**o **believed** were of one **heä**rt and **soul**. Not one of **them** **claim**ed **th**at **anyth**ing of the **th**ing**s** **wh**ich he **pos**sess**d** was his **own**, but **they** had **ä**ll **th**ing**s** in **comm**on. 33 With **gr**eat **power**, the **apostle**s **gave** **th**eir **testim**ony of the **re**surrecti**ô**n of the **O**ur **M**aster **Jes**us. **G**reat **grac**e was on **them** **ä**ll. 34 For **neither** was **th**ere **am**ong **them** any **wh**o **lack**ed, for as many as were **owner**s of **land**s or **house**s **sold** **them**, and **brô**ught the **pro**ceed**s** of the **th**ing**s** **th**at were **sold**, 35 and **laid** **them** at the **apostle**s' **feet**, and **distributi**on was **made** to **each**, **acc**ord**ing** as anyone had **need**. 36 **Jos**e**s**, **wh**o **by** the **apostle**s was **ä**lso **cä**ll**d** **Bär**nabas (**wh**ich is, **being** **int**erpre**t**ed, **S**on of **E**ncourag**e**ment), a **Levite**, a man of **Cy**prus **by** **rac**e, 37 having a **field**, **sold** it, and **brô**ught the **m**oney and **laid** it at the **apostle**s' **feet**.

Acts 5

But a **c**ertain man **nam**ed **Ananias**, **with** **Sapphira**, his **wife**, **sold** a **pos**sessi**ô**n, 2 and kept back **pä**rt of the **pric**e, his **wife** **ä**lso **being** **aw**are of it, and **brô**ught a **c**ertain **pä**rt, and **laid** it at the **apostle**s' **feet**. 3 But **Peter** said, “**Ananias**, **wh**y has **Satan** filled **yô**ur **heä**rt to **lie** to the **H**oly **S**pirit, and to **keep** back **pä**rt of the **pric**e of the **land**? 4 **Wh**ile you kept it, didn't it **remain** **yô**ur **own**? after it was **sold**, **was**n't it

in yôur power? How is it **that** you have **conceived this thing** in yôur heart? You haven't **lied** to men, but to **Elohim**.”

5 Ananias, **hearing thesê wôrds**, fell **dôwn** and **died**. **Great fear came** on **âll** who **hêard thesê things**. 6 The young men **arôse** and **wrapped** him up, and **they** carried him **out** and **buried** him. 7 About **three hour\$** later, his **wife**, not **knowing what** had happened, **came** in. 8 **Peter** answered her, “Tell me **whethêr** you **sold** the land for so much.”

She said, “Yes, for so much.”

9 But **Peter âsked** her, “How is it **that** you have **agreed together** to tempt the Spirit of **YAHWEH**? Behold, the **feet** of **thosê** who have **buried yôur husband** are at the **dôor**, and **they** will carry you **out**.”

10 She fell **dôwn** immediately at his **feet**, and **died**. The young men **came** in and **found** her dead, and **they** carried her **out** and **buried** her **by** her husband. 11 **Great fear came** on the **whole** assembly, and on **âll** who **hêard thesê things**. 12 **By** the **hand\$** of the **apostles** many **sign\$** and **wonder\$** were **dônê** among the **people**. **They** were **âll** with one **accôrd** in **Solomon's pôrch**. 13 **Nônê** of the rest **dared** to join **them**, **howêver** the **people** **honored** **them**. 14 **Môre** **believers** were added to **YAHWEH**, **multitude\$** of **both** men and women. 15 **They** **even** carried **out** the sick into the **streets**, and **laid** **them** on cots and mattresses, so **that** as **Peter** **came by**, at the **least** his **shadow** **might** **overshadow** **some** of **them**. 16 **Multitude\$** **âlsô** **came** **together** from the **cities** **âround** **Jeru\$alem**, bringing sick **people**, and **thosê** who were **tôrmented by** **unclean** spirits: and **they** were **âll** **healed**.

17 But the **high** priest **ro\$e** up, and **âll** **thosê** who were with him (**which** is the sect of the **Sadducees**), and **they** were filled with **jealousy**, 18 and **laid** **hand\$** on the **apostles**, and **pû**t **them** in public custody. 19 But an **angel** of **YAHWEH** **opened** the **prison dôor\$** **by** **nigh**t, and **brôught** **them** **out**, and said, 20 “Go stand and **speak** in the temple to the **people** **âll** the **wôrds** of **this** **life**.”

21 When **they** **hêard** **this**, **they** **entered** into the temple **about** **daybreak**, and **tâught**. But the **high** priest **came**, and **thosê** who were with him, and **câlled** the **council** **together**, and **âll** the senate of the **children** of **I\$rael**, and sent to the **prison** to have **them** **brôught**. 22 But the **officers** who **came** didn't find **them** in the **prison**. **They** **retûrned** and **repôr**ted, 23 “We **found** the **prison** **shut** and **lockêd**, and the **guards** standing **befôre** the **dôor\$**, but **when** **we** **opened** **them**, **we** **found** no one **inside**!”

24 **Nôw** **when** the **high** priest, the captain of the temple, and the **chief** priests **hêard** **thesê wôrds**, **they** were very **perplexed** **about** **them** and **what** **might** **becômê** of **this**. 25 One **came** and **told** **them**, “Behold, the men **whom** you **pû**t in **prison** are in the temple, standing and **teaching** the **people**.” 26 **Then** the captain went with the **officers**, and **brôught** **them** **withôut** **violence**, for **they** were **afraid** **that** the **people** **might** **stone** **them**.

27 When **they** had **brôught** **them**, **they** **set** **them** **befôre** the **council**. The **high** priest **questioned** **them**, 28 **saying**, “Didn't **we** strictly command you not to **teach** in

this name? Behold, you have filled Jeruśalem with yôur teaching, and intend to bring **this man's blood** on us.”

29 But **Peter** and the apostles answered, “We must obey **Elohim** rather than men. 30 The **Elohim** of our fathers raised up **Jeşuş**, whom you killed, hanging him on a tree. 31 **Elohim** exalted him with his right hand to be a Prince and a Savior, to give repentance to **Işrael**, and remission of sins. 32 We are His witnesses of **these things**; and so **also** is the Holy Spirit, whom **Elohim** has given to **those** who obey him.”

33 But **they**, when **they** heard **this**, were cut to the heart, and determined to kill **them**. 34 But one stood up in the council, a **Pharisee** named Gamaliel, a teacher of the law, honored by **all** the people, and commanded to put the apostles out for a little while. 35 He said to **them**, “You men of **Işrael**, be careful concerning **these** men, what you are about to do. 36 For before **these** days **Theudas** rose up, making himself out to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and **all**, as many as obeyed him, were dispersed, and came to nothing. 37 After **this** man, **Judas** of Galilee rose up in the days of the enrollment, and drew away some people after him. He also perished, and **all**, as many as obeyed him, were scattered abroad. 38 Now I tell you, withdraw from **these** men, and leave **them** alone. For if **this** counsel or **this** work is of men, it will be overthrown. 39 But if it is of **Elohim**, you will not be able to overthrow it, and you would be found even to be fighting against **Elohim**!”

40 **They** agreed with him. Summoning the apostles, **they** beat **them** and commanded **them** not to speak in the name of **Jeşuş**, and let **them** go. 41 **They** therefore departed from the presence of the council, rejoicing that **they** were counted worthy to suffer dishonor for **Jeşuş'** name.

42 Every day, in the temple and at home, **they** never stopped teaching and preaching **Jeşuş**, the Christ.

Acts 6

Now in **those** days, when the number of the disciples was multiplying, a complaint arose from the Hellenists against the Hebrews, because **their** widows were neglected in the daily service. 2 The twelve summoned the multitude of the disciples and said, “It is not appropriate for us to forsake the word of **Elohim** and serve tables. 3 Therefore select from among you, brothers, seven men of good report, full of the Holy Spirit and of wisdom, whom we may appoint over **this** business. 4 But we will continue steadfastly in prayer and in the ministry of the word.”

5 **These** words pleased the whole multitude. **They** chose Stephen, a man full of faith and of the Holy Spirit, Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch; 6 whom **they** set before the apostles. When **they** had prayed, **they** laid their hands on **them**. 7 The word of **Elohim** increased and the number of the disciples multiplied in Jeruśalem exceedingly. A great company of the priests were obedient to the faith.

8 Stephen, full of faith and power, performed great wonders and signs among the people. 9 But some of those who were of the synagogue called "The Libertines", and of the Cyrenians, of the Alexandrians, and of those of Cilicia and Asia arose, disputing with Stephen. 10 They weren't able to withstand the wisdom and the Spirit by which he spoke. 11 Then they secretly induced men to say, "We have heard him speak blasphemous words against Moses and Elohim." 12 They stirred up the people, the elders, and the scribes, and came against him and seized him, and brought him in to the council, 13 and set up false witnesses who said, "This man never stops speaking blasphemous

words against this holy place and the law. 14 For we have heard him say that this Jesus of Nazareth will destroy this place, and will change the customs which Moses delivered to us." 15 All who sat in the council, fastening their eyes on him, saw his face like it was the face of an angel.

Acts 7

The high priest said, "Are these things so?" 2 He said, "Brothers and fathers, listen. The Elohim of glory appeared to our father Abraham, when he was in Mesopotamia, before he lived in Haran, 3 and said to him, Get out of your land, and from your relatives, and come into a land which I will show you. 4 Then he came out of the land of the Chaldeans, and lived in Haran. From there, when his father was dead, Elohim moved him into this land, where you are now living. 5 He gave him no inheritance in it, no, not so much as to set his foot on. He promised that he would give it to him for a possession, and to his offspring after him, when he still had no child. 6 Elohim spoke in this way: that his offspring would live as aliens in a strange land, and that they would be enslaved and mistreated for four hundred years. 7 'I will judge the nation to which they will be in bondage, said Elohim, and after that will they come out, and serve me in this place. 8 He gave him the covenant of circumcision. So Abraham became the father of Isaac, and circumcised him the eighth day. Isaac became the father of Jacob, and Jacob became the father of the twelve patriarchs.

9 "The patriarchs, moved with jealousy against Joseph, sold him into Egypt. Elohim was with him, 10 and delivered him out of all his afflictions, and gave him favor and wisdom before Pharaoh, king of Egypt. He made him governor over Egypt and all his house. 11 Now a famine came over all the land of Egypt and Canaan, and great affliction. our fathers found no food. 12 But when Jacob heard that there was grain in Egypt, he sent out our fathers the first time. 13 On the second time Joseph was made known to his brothers, and Joseph's race revealed to Pharaoh. 14 Joseph sent, and summoned Jacob, his father, and all his relatives, seventy-five souls. 15 Jacob went down into Egypt, and he died, himself and our fathers, 16 and they were brought back to Shechem, and laid in the tomb that Abraham bought for a price in silver from the children of Hamor of Shechem.

17 "But as the **time** of the promise **came close** *which Elohim* had **swörn** to **Abraham**, the **people** grew and multiplied in **Egypt**, 18 until **there arose** a different king, **who** didn't know **Joseph**. 19 The **same** **tòok** advantage of **our race**, and **mistreated** **our fathers**, and **fôrçed** them to **throw out** **their babies**, so **that they wouldn't** stay alive. 20 At **that time** **Moseş** was **börn**, and was **exceedingly** handsome. He was **nourished** **three months** in his **fäther's** house. 21 When he was **thrown out**, **Pharaoh's** **däughter** **tòok** him up, and **reared** him as her **own sòn**. 22 **Moseş** was instructed in **ä**ll the **wisdom** of the **Egyptians**. He was **mighty** in his **wörds** and **wörks**. 23 But **when** he was **fört**y **years** **old**, it **came** into his **heärt** to **vişit** his **bröthers**, the **children** of **Işrael**. 24 **Seeing** one of **them** suffer wrong, he **defended** him, and **avenged** him **who** was **oppressed**, striking the **Egyptian**. 25 He **supposed** **that** his **bröthers** **understòod** **that Elohim**, by his hand, was giving **them** deliverance; but **they** didn't understand.

26 "The **day** following, he **appeared** to **them** as **they fòught**, and **ûrged** them to be at **peace** again, **saying**, '**Sîrş**, you are **bröthers**. **Why** **de** you wrong one **another**? 27 But he **who** did his neighbor wrong **pushed** him away, **saying**, '**Who** **made** you a **ruler** and a **judge** **over** us? 28 Do you **want** to kill me, as you killed the **Egyptian yesterday**? 29 **Moseş** fled at **this** **saying**, and **became** a **stranger** in the land of Midian, **where** he **became** the **fäther** of **two** **sønş**.

30 "When **fört**y **years** were **fulfilled**, an **angel** of **YAHWEH** **appeared** to him in the wilderness of **Mount Sinai**, in a **flame** of **fire** in a **bûsh**. 31 When **Moseş** **säw** it, he **wondered** at the **sight**. As he **came close** to **see**, a **voic**e of **YAHWEH** **came** to him, 32 'I am the **Elohim** of **yôur** **fäthers**, the **Elohim** of **Abraham**, the **Elohim** of **Işaac**, and the **Elohim** of **Jacob**. **Moseş** **trembled**, and **dared** not **lòok**. 33 **YAHWEH** said to him, '**Take** **yôur** sandals off of **yôur** **feet**, for the **place** where you stand is **holy** **ground**. 34 I have **surely** **seen** the affliction of **my** **people** **that** is in **Egypt**, and have **heärd** **their** **groaning**. I have **còme** **down** to deliver **them**. **Now** **còme**, I will send you into **Egypt**.

35 "This **Moseş**, **whom** **they** **refused**, **saying**, '**Who** **made** you a **ruler** and a **judge**?—**Elohim** **has** sent him as **both** a **ruler** and a deliverer **by** the hand of the **angel** **who** **appeared** to him in the **bûsh**. 36 **This** man led **them** **out**, having **wörked** **wonders** and **signş** in **Egypt**, in the **Red Sea**, and in the wilderness for **fört**y **years**. 37 **This** is **that** **Moseş**, **who** said to the **children** of **Işrael**, '**YAHWEH** will **rais**e up a **prophet** for you from **among** **yôur** **bröthers**, like me. 38 **This** is he **who** was in the assembly in the wilderness **with** the **angel** **that** **spoke** to him on **Mount Sinai**, and **with** **our** **fäthers**, **who** **reçeived** living **revelations** to give to us, 39 to **whom** **our** **fäthers** **wouldn't** be **obedient**, but rejected him, and **tûrned** back in **their** **heärts** to **Egypt**, 40 **saying** to **Aäron**, '**Make** us **godş** **that** will **go** **befòre** us, for as for **this** **Moseş**, **who** led us **out** of the land of **Egypt**, we **don't** know **what** **has** **becòme** of him. 41 **They** **made** a **cälf** in **thoşe** **days**, and **bròught** a **sacrific**e to the **idol**, and **rejoic**ed in the **wörks** of **their** **handş**. 42 But **Elohim** **tûrned**, and **gave** **them** up to **sêrve** the **ä**rmy of the **sky**, as it is **written** in the **bòok** of the **prophets**,

Did you offer to me slain animals and sacrifices forty years in the wilderness, Oh house of Israel? 43 You took up the tabernacle of Moloch, the star of your deity Rephan, the figures which you made to worship. I will carry you away beyond Babylon.

44 “our fathers had the tabernacle of the testimony in the wilderness, even as he who spoke to Moses commanded him to make it according to the pattern that he had seen; 45 which also our fathers, in their turn, brought in with Joshua when they entered into the possession of the nations, whom Elohim drove out before the face of our fathers, to the days of David, 46 who found favor in the sight of Elohim, and asked to find a habitation for the Elohim of Jacob. 47 But Solomon built him a house. 48 However, the Most High doesn't dwell in temples made with hands, as the prophet says,

49 'heaven is my throne, and the earth a footstool for my feet. What kind of house will you build me? says YAHWEH; 'or what is the place of my rest? 50 Didn't my hand make all these things?

51 “You stiff-necked and uncircumcised in heart and ears, you always resist the Holy Spirit! As your fathers did, so you do. 52 Which of the prophets didn't your fathers persecute? They killed those who foretold the coming of the Righteous One, of whom you have now become betrayers and murderers. 53 You received the Torah as it was ordained by angels, and didn't keep it!”

54 Now when they heard these things, they were cut to the heart, and they gnashed at him with their teeth. 55 But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of Elohim, and Jesus standing on the right hand of Elohim, 56 and said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of Elohim!”

57 But they cried out with a loud voice, and stopped their ears, and rushed at him with one accord. 58 They threw him out of the city, and stoned him. The witnesses placed their garments at the feet of a young man named Saul. 59 They stoned Stephen as he called out, saying, “My Master Jesus, receive my spirit!” 60 He knelt down, and cried with a loud voice, “Our Master, don't hold this sin against them!” When he had said this, he fell asleep.

Acts 8

Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles. 2 Devout men buried Stephen, and lamented greatly over him. 3 But Saul ravaged the assembly, entering into every house, and dragged both men and women off to prison. 4 Therefore those who were scattered abroad went around preaching the word. 5 Philip went down to the city of Samaria, and proclaimed to them the Christ. 6 The multitudes listened with one accord to the things that were spoken by Philip, when they heard and saw the signs which he did. 7 For unclean spirits came out of many of those

who had them. They came out, crying with a loud voice. Many who had been paralyzed and lame were healed. 8 There was great joy in that city.

9 But there was a certain man, Simon by name, who used to practice sorcery in the city, and amazed the people of Samaria, making himself out to be some great one, 10 to whom they all listened, from the least to the greatest, saying, "This man is that great power of Elohim." 11 They listened to him, because for a long time he had amazed them with his sorceries. 12 But when they believed Philip preaching good news concerning the Kingdom of Elohim and the name of Jesus Christ, they were baptized, both men and women. 13 Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles occurring, he was amazed.

14 Now when the apostles who were at Jerusalem heard that Samaria had received the word of Elohim, they sent Peter and John to them, 15 who, when they had come down, prayed for them, that they might receive the Holy Spirit; 16 for as yet he had fallen on none of them. They had only been baptized in the name of Christ Jesus. 17 Then they laid their hands on them, and they received the Holy Spirit. 18 Now when Simon saw that the Holy Spirit was given through the laying on of the apostles' hands, he offered them money, 19 saying, "Give me also this power, that whenever I lay my hands on may receive the Holy Spirit." 20 But Peter said to him, "May your silver perish with you, because you thought you could obtain the gift of Elohim with money! 21 You have neither part nor lot in this matter, for your heart isn't right before God. 22 Repent therefore of this, your wickedness, and ask Elohim if perhaps the thought of your heart may be forgiven you. 23 For I see that you are in the gall of bitterness and in the bondage of iniquity."

24 Simon answered, "Pray for me to Elohim, that none of the things which you have spoken happen to me."

25 They therefore, when they had testified and spoken the word of Elohim, returned to Jerusalem, and preached the Good News to many villages of the Samaritans. 26 But an angel of YAHWEH spoke to Philip, saying, "Arise, and go toward the south to the way that goes down from Jerusalem to Gaza. This is a desert."

27 He arose and went; and behold, there was a man of Ethiopia, a eunuch of great authority under Candace, queen of the Ethiopians, who was over all her treasure, who had come to Jerusalem to worship. 28 He was returning and sitting in his chariot, and was reading the prophet Isaiah.

29 The Spirit said to Philip, "Go near, and join yourself to this chariot."

30 Philip ran to him, and heard him reading Isaiah the prophet, and said, "Do you understand what you are reading?"

31 He said, “How can I, unless someone explains it to me?” He begged Philip to come up and sit with him. 32 Now the passage of the Scripture which he was reading was this,

“He was led as a sheep to the slaughter. As a lamb before his shearer is silent, so he doesn’t open his mouth. 33 In his humiliation, his judgment was taken away. Who will declare His generation? For his life is taken from the earth.”

34 The eunuch answered Philip, “Who is the prophet talking about? About himself, or about someone else?”

35 Philip opened his mouth, and beginning from this Scripture, preached to him Jesus. 36 As they went on the way, they came to some water, and the eunuch said, “Behold, here is water. What is keeping me from being baptized?” 38 He commanded the chariot to stand still, and they both went down into the water, both Philip and the eunuch, and he baptized him.

39 When they came up out of the water, the Spirit of YAHWEH caught Philip away, and the eunuch didn’t see him any more, for he went on his way rejoicing. 40 But Philip was found at Azotus. Passing through, he preached the Good News to all the cities, until he came to Caesarea.

Acts 9

But Saul, still breathing threats and slaughter against the disciples of the Master, went to the high priest, 2 and asked for letters from him to the synagogues of Damascus, that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 As he traveled, he got close to Damascus, and suddenly a light from the sky shone around him. 4 He fell on the earth, and heard a voice saying to him, “Saul, Saul, why do you persecute me?”

5 He said, “Who are you, My Master?”

Our Master said, “I am Jesus, whom you are persecuting. 6 But rise up, and enter into the city, and you will be told what you must do.”

7 The men who traveled with him stood speechless, hearing the sound, but seeing no one. 8 Saul arose from the ground, and when his eyes were opened, he saw no one. They led him by the hand, and brought him into Damascus. 9 He was without sight for three days, and neither ate nor drank.

10 Now there was a certain disciple at Damascus named Ananias. YAHWEH said to him in a vision, “Ananias!” He said, “Behold, it’s me, My Master.”

11 Our Master said to him, “Arise, and go to the street which is called Straight, and inquire in the house of Judah for one named Saul, a man of Tarsus. For behold, he is praying, 12 and in a vision he has seen a man named Ananias coming in, and laying his hands on him, that he might receive his sight.”

13 But Ananias answered, "My Master, I have heard from many about this man, how much evil he did to your saints at Jerusalem. 14 Here he has authority from the chief priests to bind all who call on your name."

15 But YAHWEH said to him, "Go your way, for he is my chosen vessel to bear my name before the nations and kings, and the children of Israel. 16 For I will show him how many things he must suffer for my name's sake."

17 Ananias departed, and entered into the house. Laying his hands on him, he said, "Brother S  ul, Jesus, who appeared to you on the road by which you came, has sent me, that you may receive your sight, and be filled with the Holy Spirit." 18 Immediately something like scales fell from his eyes, and he received his sight. He arose and was baptized. 19 He took food and was strengthened. S  ul stayed several days with the disciples who were at Damascus. 20 Immediately in the synagogues he proclaimed the Christ, that he is the Son of Elohim. 21 All who heard him were amazed, and said, "Isn't this he who in Jerusalem made havoc of those who called on this name? And he had come here intending to bring them bound before the chief priests!"

22 But S  ul increased more in strength, and confounded the Jews who lived at Damascus, proving that this is the Christ. 23 When many days were fulfilled, the Jews conspired together to kill him, 24 but their plot became known to S  ul. They watched the gates both day and night that they might kill him, 25 but his disciples took him by night, and let him down through the wall, lowering him in a basket. 26 When S  ul had come to Jerusalem, he tried to join himself to the disciples; but they were all afraid of him, not believing that he was a disciple. 27 But Barnabas took him, and brought him to the apostles, and declared to them how he had seen YAHWEH on the way, and that he had spoken to him, and how at Damascus he had preached boldly in the name of Jesus. 28 He was with them entering into Jerusalem, 29 preaching boldly in the name of Jesus. He spoke and disputed against the Hellenists, but they were seeking to kill him. 30 When the brothers knew it, they brought him down to Caesarea, and sent him off to Tarsus. 31 So the assemblies throughout all Judea and Galilee and Samaria had peace, and were built up. They were multiplied, walking in the fear of Elohim and in the comfort of the Holy Spirit.

32 As Peter went throughout all those parts, he came down also to the saints who lived at Lydda. 33 There he found a certain man named Aeneas, who had been bedridden for eight years, because he was paralyzed. 34 Peter said to him, "Aeneas, Jesus Christ heals you. Get up and make your bed!" Immediately he arose. 35 All who lived at Lydda and in Sharon saw him, and they turned to Elohim.

36 Now there was at Joppa a certain disciple named Tabitha, which when translated, means D  rcas. This woman was full of good works and acts of mercy which she did. 37 In those days, she became sick, and died. When they had washed her, they laid her in an upper room. 38 As Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him, imploring him not to delay in coming to

them. 39 Peter got up and went **with them.** When he had **côme,** **they brôught** him into the upper **room.** **Âll** the widows **stôod by** him **weeping,** and **showing** the coats and gârments **whîch Dôrcas** had **made** **while** she was **with them.** 40 Peter sent **them âll out,** and **knelt down** and **prayed.** Tûrning to the body, he said, “Tabitha, get up!” **She opened** her **eyes,** and **when** she **sâw** Peter, she sat up. 41 He **gave** her his hand, and **raisèd** her up. Câl~~l~~ing the **saints** and widows, he **presènted** her **alive.** 42 And it **became known throug**hout **âll** Joppa, and many **believèd** in our Master. 43 He **stayèd** many **days** in Joppa **with** a tanner **namèd** Simon.

Acts 10

Now **there** was a **çertain** man in Caesarea, Côrnelius **by name,** a **çenturion** of **whât** was câl~~l~~ed the Italian Regiment, 2 a **devout** man, and one **who** **feared Elohim** **with âll** his **house,** **who** **gave** gifts for the **needy** **generously** to the **people,** and **âlways** **prayed** to **Elohim.** 3 At about the **ninth** **hour** of the **day,** he **clearly sâw** in a **vi~~s~~ion** an **angel** of **Elohim** **côming** to him, and **saying** to him, “Côrnelius !”

4 He, **fâstening** his **eyes** on him, and **being frightened,** said, “**Whât** is it, My Master?”

He said to him, “**Yôur** **prayers** and **yôur** gifts to the **needy** have gone up for a **memôrial** **befôre Elohim.** 5 **Now** send men to Joppa, and get Simon, **who** is **âlso** câl~~l~~ed Peter. 6 He **lodge~~s~~s** **with** a tanner **namèd** Simon, **who~~s~~e** **house** is **by** the **seaside.**

7 When the **angel** **who** **spoke** to him had **depârted,** Côrnelius câl~~l~~ed **two** of his **household sêrvants** and a **devout** soldier of **tho~~s~~e** **who** **waited** on him **côntinu**ally. 8 Having **explâined** every**th**ing to **them,** he sent **them** to Joppa. 9 **Now** on the next **day** as **they** were on **their** **joûrney,** and got **clo~~s~~e** to the **çity,** Peter went up on the **housetop** to **pray** at about **noon.** 10 He **became** hungry and **desîred** to **eat,** but **while** **they** were **preparing,** he fell into a **tranç**e. 11 He **sâw** heaven **opened** and a **çertain** **côntainer** **desc**ending to him, **like** a **great sheet** **let down** **by fôur** **côrners** on the **êar~~t~~h,** 12 in **whîch** were **âll** **kinds** of **fôur-footed** **animals** of the **êar~~t~~h,** **wild** **animals,** **reptiles,** and **birds** of the **sky.** 13 A **voic**e came to him, “**Ri~~s~~e,** **Peter,** **kill** an **eat!**”

14 But Peter said, “Not so, My Master; for I have never **eaten** any**th**ing **th**at is **commôn** or **unclean.**”

15 A **voic**e came to him again the **second** **time,** “**Whât Elohim** **has** **cleans**ed, you **must not câl~~l~~ unclean.**” 16 **This** was **don**e **three** **times,** and immediately the vessel was **reç**eived up into heaven. 17 **Now** **while** Peter was very **perplexed** in himself **whât** the **vi~~s~~ion** **whîch** he had **seen** **might** **mean,** behold, the men **who** were sent **by** Côrnelius, having **made** **inquiry** for Simon's **house,** **stôod** **befôre** the **gate,** 18 and **câl~~l~~ed** and **âsked** **whether** Simon, **who** was **âlso** câl~~l~~ed Peter, was **lodging** **there.** 19 **While** Peter was **pondering** the **vi~~s~~ion,** the Spirit said to him, “Behold, **three** men **seek** you. 20 But **arîs**e, get **down,** and **go** **with** **them,** **doubting** **nôth**ing; for I have sent **them.**”

21 Peter went down to the men, and said, "Behold, I am he whom you seek. Why have you come?"

22 They said, "Cornelius, a centurion, a righteous man and one who fears Elohim, and well spoken of by all the nation of the Jews, was directed by a holy angel to invite you to his house, and to listen to what you say." 23 So he called them in and provided a place to stay. On the next day Peter arose and went out with them, and some of the brothers from Joppa accompanied him. 24 On the next day they entered into Caesarea. Cornelius was waiting for them, having called together his relatives and his near friends. 25 When Peter entered, Cornelius met him, fell down at his feet, and worshiped him. 26 But Peter raised him up, saying, "Stand up! I myself am also a man." 27 As he talked with him, he went in and found many gathered together. 28 He said to them, "You yourselves know how it is an unlawful thing for a man who is a Jew to join himself or come to one of another nation, but Elohim has shown me that I shouldn't call any man unholy or unclean. 29 Therefore also I came without complaint when I was sent for. I ask therefore, why did you send for me?"

30 Cornelius said, "Four days ago, I was fasting until this hour, and at the ninth hour, I prayed in my house, and behold, a man stood before me in bright clothing, 31 and said, Cornelius, your prayer is heard, and your gifts to the needy are remembered in the sight of Elohim. 32 Send therefore to Joppa, and summon Simon, who is also called Peter. He lodges in the house of a tanner named Simon, by the seaside. When he comes, he will speak to you. 33 Therefore I sent to you at once, and it was good of you to come. Now therefore we are all here present in the sight of Elohim to hear all things that have been commanded you by Elohim."

34 Peter opened his mouth and said, "Truly I perceive that Elohim doesn't show favoritism; 35 but in every nation he who fears him and works righteousness is acceptable to him. 36 The word which he sent to the children of Israel, preaching good news of peace by Jesus Christ—he is (Master) YAHWEH of all— 37 you yourselves know what happened, which was proclaimed throughout all Judea, beginning from Galilee, after the baptism which John preached; 38 even Jesus of Nazareth, how Elohim anointed him with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for Elohim was with him. 39 We are witnesses of everything he did both in the country of the Jews, and in Jerusalem; whom they also killed, hanging him on a tree. 40 Elohim raised him up the third day, and gave him to be revealed, 41 not to all the people, but to witnesses who were chosen before by Elohim, to us, who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that this is he who is appointed by Elohim as the Judge of the living and the dead. 43 All the prophets testify about him, that through his name everyone who believes in him will receive remission of sins."

44 While Peter was still speaking these words, the Holy Spirit fell on all those who heard the word. 45 They of the circumcision who believed were amazed, as many

as **came with Peter**, because the gift of the Holy Spirit was **also poured out** on the Gentiles. 46 For **they heard them speaking in other languages** and magnifying **Elohim**.

Then Peter answered, 47 “Can anyone **forbid these people** from being baptized with **water**? **They have received** the Holy Spirit just like us.” 48 He commanded **them** to be baptized in the name of **Jesus Christ**. **Then they asked** him to stay **some days**.

Acts 11

1 **Now the apostles and the brothers who** were in Judea **heard that** the Gentiles had **also received** the word of **Elohim**. 2 When Peter had **come up** to Jerusalem, **those who** were of the **circumcision** contended with him, 3 saying, “**You went in to uncircumcised men, and ate with them!**”

4 But Peter began, and explained to **them** in **order**, saying, 5 “I was in the city of Joppa praying, and in a **trance** I **saw** a vision: a **certain container descending**, like it was a **great sheet** let down from heaven by **four corners**. It **came as far** as me. 6 When I had **looked** intently at it, I **considered**, and **saw** the **four-footed animals** of the **earth**, **wild animals**, **creeping things**, and **birds** of the sky. 7 I **also heard** a voice saying to me, '**Rise, Peter, kill and eat!** 8 But I said, Not so, My Master, for **nothing unholy or unclean has** ever entered into **my mouth**. 9 But a voice answered me the second time out of heaven, '**What Elohim has cleansed, don't you call unclean.** 10 **This was done three times**, and **all were drawn up again** into heaven. 11 Behold, immediately **three men stood before** the house where I was, having **been sent** from Caesarea to me. 12 The Spirit told me to **go with them, without discriminating**. **These six brothers also accompanied** me, and we entered into the man's house. 13 He told us **how** he had **seen** the **angel** standing in his house, and saying to him, Send to Joppa, and get Simon, **who is called Peter**, 14 **who will speak to you words by which you will be saved**, you and **all your house**. 15 As I began to speak, the Holy Spirit fell on **them**, even as on us at the beginning. 16 I remembered the word of the Lord, **how** he said, '**John indeed baptized in water, but you will be baptized in the Holy Spirit.** 17 If **then Elohim gave to them** the same gift as us, **when we believed** in the our Master **Jesus Christ, who** was I, **that I could withstand Elohim?**”

18 When **they heard these things, they held their peace**, and glorified **Elohim**, saying, “**Then Elohim has also granted** to the Gentiles **repentance to life!**”

19 **They therefore who** were scattered abroad by the oppression that arose about Stephen traveled as far as **Phoenicia, Cyprus, and Antioch**, speaking the word to no one except to Jews only. 20 But **there were some of them**, men of Cyprus and Cyrene, **who, when they had come** to Antioch, spoke to the Hellenists, preaching our Master **Jesus**. 21 The hand of the Master was with **them**, and a great number believed and turned to our Master

. 22 The rep~~o~~rt c~~o~~n~~c~~erning **them** came to the ear~~s~~ of the assembly **which** was in Jeru~~s~~alem. **They** sent ~~o~~ut B~~ä~~rnabas to go as f~~ä~~r as Antioch, 23 **who**, when he had c~~o~~me, and had seen the gra~~c~~e of **Elohim**, was glad. **He** exh~~o~~rted **them** ~~a~~ll, **that** with p~~u~~rpose of he~~a~~rt **they** sh~~o~~uld remain near to the L~~o~~rd. 24 For he was a g~~o~~od man, and full of the Holy Spirit and of fa~~i~~th, and many pe~~o~~ple were added to our Master.

25 B~~ä~~rnabas went ~~o~~ut to T~~ä~~rsus to l~~o~~ok for S~~ä~~ul. 26 When he had f~~o~~und him, he br~~o~~ught him to Antioch. F~~o~~r a whole year **they** were gathered together with the assembly, and t~~a~~ught many pe~~o~~ple. The disci~~p~~les were f~~i~~rst c~~a~~lled Christians in Antioch.

27 **N**ow in **thes**e days, prophets came down from Jeru~~s~~alem to Antioch. 28 One of **them** named Agabus st~~o~~od up, and indicated by the Spirit **that there** sh~~o~~uld be a great famine ~~a~~ll over the w~~o~~rd, **which** ~~a~~lso happened in the days of Cl~~a~~udius. 29 As any of the disci~~p~~les had plenty, **each** det~~e~~rmined to send relief to the br~~o~~thers **who** lived in Judea; 30 **which they** ~~a~~lso did, sending it to the elder~~s~~ by the hand~~s~~ of B~~ä~~rnabas and S~~ä~~ul.

Acts 12

1 **N**ow ab~~o~~ut **that** time, King Herod stretch~~e~~d ~~o~~ut his hand~~s~~ to oppress s~~o~~me of the assembly. 2 He killed **Jame**s, the br~~o~~ther of John, with the sw~~o~~rd. 3 When he s~~a~~w **that** it ple~~a~~sed the Jew~~s~~, he pro~~c~~eeded to seize Peter ~~a~~lso. **This** was during the days of unleavened bread. 4 When he had arrested him, he p~~u~~t him in pri~~s~~on, and delivered him to f~~o~~ur squ~~a~~ds of f~~o~~ur soldier~~s~~ **each** to gu~~a~~rd him, intending to bring him ~~o~~ut to the pe~~o~~ple ~~a~~fter the P~~a~~ssover. 5 Peter **theref~~o~~re** was kept in the pri~~s~~on, but constant prayer was made by the assembly to **Elohim** for him. 6 The same night when Herod was ab~~o~~ut to bring him ~~o~~ut, Peter was sleeping between tw~~o~~ soldier~~s~~, bound with tw~~o~~ chain~~s~~. Gu~~a~~rd~~s~~ in fr~~o~~nt of the d~~o~~or kept the pri~~s~~on.

7 And behold, an **angel** of **YAHWEH** st~~o~~od by him, and a light sh~~o~~ne in the çell. **He** struck Peter on the side, and w~~o~~ke him up, saying, "Stand up **quickly**!" His chain~~s~~ fell off from his hand~~s~~. 8 The **angel** said to him, "Get dress~~e~~d and p~~u~~t on y~~o~~ur sandals." **He** did so. **He** said to him, "P~~u~~t on y~~o~~ur clo~~a~~k, and follow me." 9 And he went ~~o~~ut and follow~~e~~d him. **He** didn't know **that** ~~wh~~at was being d~~o~~ne by the **angel** was real, but **th~~o~~ught** he s~~a~~w a vi~~s~~ion. 10 When **they** were p~~a~~st the f~~i~~rst and the second gu~~a~~rd, **they** came to the ir~~o~~n gate **that** lead~~s~~ into the çity, **which** opened to **them** by itself. **They** went ~~o~~ut, and went down one street, and immediately the **angel** dep~~a~~rted from him.

11 When Peter had c~~o~~me to himself, he said, "**N**ow I truly know **that YAHWEH** ha~~s~~s sent ~~o~~ut his **angel** and delivered me ~~o~~ut of the hand of Herod, and from every~~th~~ing the Jewish pe~~o~~ple were expecting." 12 **T**hinking ab~~o~~ut **that**, he came to the h~~o~~use of Mary, the m~~o~~ther of John **who** was c~~a~~lled M~~a~~rk, where many were gathered together and were praying. 13 When Peter knock~~e~~d at the d~~o~~or of the gate, a ma~~i~~d named Rh~~o~~da came to answer. 14 When she recognized Peter's voi~~c~~e,

she didn't **open** the **gate** for joy, but ran in, and **report**ed **that** **Peter** was standing in **front** of the **gate**.

15 **They** said to her, "**You** are crazy!" But she insisted **that** it was so. **They** said, "It is his **angel**." 16 But **Peter** **contin**ued knocking. When **they** had **open**ed, **they** **saw** him, and were **amaz**ed. 17 But he, beckoning to **them** **with** his hand to be **sil**ent, **decla**red to **them** **how** **YAHWEH** had **br**ought him **out** of the **prison**. He said, "Tell **thes**e **thi**ngs to **James**, and to the **brother**s." **Then** he **depart**ed, and went to **another** **place**.

18 **Now** as **soon** as it was **day**, **there** was no **small** **stir** **among** the **soldier**s **about** **what** had **become** of **Peter**. 19 When Herod had **sought** for him, and didn't **find** him, he **examined** the **guards**, and **commanded** **that** **they** **shou**ld be **put** to **death**. He went **down** from **Judea** to **Caesarea**, and **stay**ed **there**. 20 **Now** Herod was very **angry** **with** the **people** of **Tyre** and **Sidon**. **They** **came** **with** one **accord** to him, and, having **made** Blastus, the king's **personal** **aide**, **their** **friend**, **they** **ask**ed for **peace**, **because** **their** **country** depended on the king's **country** for **feed**. 21 On an appointed **day**, Herod **dressed** himself in royal **clothing**, sat on the **throne**, and **gave** a **speech** to **them**. 22 The **people** **shouted**, "The **voice** of a god, and not of a man!" 23 **Immediately** an **angel** of **YAHWEH** struck him, **because** he didn't give **Elohim** the **glory**, and he was **eaten** by **worm**s and **died**.

24 But the **word** of **Elohim** grew and **multipl**ied. 25 **Barnabas** and **Saul** **ret**urned to **Jerusalem**, **when** **they** had **fulfilled** **their** **service**, **also** **taking** **with** **them** **John** **who** was **called** **Marc**.

Acts 13

Now in the assembly **that** was at **Antioch** **there** were **some** **prophet**s and **teacher**s: **Barnabas**, **Simeon** **who** was **called** **Niger**, **Lucius** of **Cyrene**, **Manaen** the foster **brother** of Herod the **tetrarch**, and **Saul**. 2 As **they** **served** the **Lord** and **fast**ed, the **Holy** Spirit said, "Separate **Barnabas** and **Saul** for me, for the **work** to **which** I have **called** **them**."

3 **Then**, **when** **they** had **fast**ed and **prayed** and **laid** **their** **hands** on **them**, **they** sent **them** **away**. 4 So, **being** sent **out** **by** the **Holy** Spirit, **they** went **down** to **Seleucia**. From **there** **they** **sailed** to **Cyprus**. 5 **When** **they** were at **Salamis**, **they** **proclaim**ed the **word** of **Elohim** in the **Jewish** **synagogue**s. **They** had **also** **John** as **their** attendant. 6 **When** **they** had gone **through** the **island** to **Paphos**, **they** **found** a **certain** **sorcerer**, a **false** **prophet**, a **Jew**, **whose** **name** was **Barr** **Jesus**, 7 **who** was **with** the **proconsul**, **Sergius** **Paulus**, a man of understanding. **This** man **summon**ed **Barnabas** and **Saul**, and **sought** to **hear** the **word** of **God**. 8 But **Elymas** the **sorcerer** (for so is his **name** **by** **interpretation**) **withstood** **them**, **seeking** to **turn** **aside** the **proconsul** from the **faith**. 9 But **Saul**, **who** is **also** **called** **Paul**, filled **with** the **Holy** Spirit, **fast**ened his **eyes** on him, 10 and said, "**Full** of **all** **deceit** and **all** **cunning**, you **son** of the **devil**, you **enemy** of **all** **righteousness**, will you not **cease** to **perv**ert the **right** **ways** of **YAHWEH**?"

11 Now, behold, the hand of **YAHWEH** is on you, and you will be blind, not seeing the sun for a season!"

Immediately a mist and darkness fell on him. He went around seeking someone to lead him by the hand. 12 Then the proconsul, when he saw what was done, believed, being astonished at the teaching of **YAHWEH**.

13 Now Paul and his company set sail from Paphos, and came to Pêrga in Pamphylia. John departed from them and returned to Jerusalem. 14 But they, passing on from Pêrga, came to Antioch of Pisidia. They went into the synagogue on the Sabbath day, and sat down. 15 After the reading of the Torah and the prophets, the rulers of the synagogue sent to them, saying, "Brothers, if you have any word of exhortation for the people, speak."

16 Pâul stood up, and beckoning with his hand said, "Men of Israel, and you who fear **Elohim**, listen. 17 The **Elohim** of this people chose our fathers, and exalted the people when they stayed as aliens in the land of Egypt, and with an uplifted arm, he led them out of it. 18 For a period of about forty years he put up with them in the wilderness. 19 When he had destroyed seven nations in the land of Canaan, he gave them their land for an inheritance, for about four hundred fifty years. 20 After these things he gave them judges until Samuel the prophet. 21 Afterward they asked for a king, and **Elohim** gave to them Sâul the son of Kish, a man of the tribe of Benjamin, for forty years. 22 When he had removed him, he raised up David to be their king, to whom he also testified, I have found David the son of Jesse, a man after my heart, who will do all my will. 23 From this man's offspring, **Elohim** has brought salvation to Israel according to his promise, 24 before his coming, when John had first preached the baptism of repentance to Israel. 25 As John was fulfilling his course, he said, 'What do you suppose that I am? I am not he. But behold, one comes after me the sandals of whose feet I am not worthy to untie. 26 Brothers, children of the stock of Abraham, and those among you who fear **Elohim**, the word of this salvation is sent out to you. 27 For those who dwell in Jerusalem, and their rulers, because they didn't know him, nor the voices of the prophets which are read every Sabbath, fulfilled them by condemning him. 28 Though they found no cause for death, they still asked Pilate to have him killed. 29 When they had fulfilled all things that were written about him, they took him down from the tree, and laid him in a tomb. 30 But **Elohim** raised him from the dead, 31 and he was seen for many days by those who came up with him from Galilee to Jerusalem, who are his witnesses to the people. 32 We bring you good news of the promise made to the fathers, 33 that **Elohim** has fulfilled the same to us, their children, in that he raised up Jesus. As it is also written in the second psalm,

'You are my Son. Today I have become your father.

34 "Concerning that he raised him up from the dead, now no more to return to corruption, he has spoken thus: I will give you the holy and sure blessings of David. 35 Therefore he says also in another psalm, 'You will not allow your Holy

One to **see** decay. 36 For **David**, **ä**fter he had in his **own** **generation** **sê**rved the **c**ounsel of **Elohim**, fell asleep, and was **laid** with his **fä**thers, and **sä**w decay. 37 But he **wh**om **Elohim** **rais**ed up **sä**w no decay. 38 Be it **kn**own to you **th**ere**f**ore, **br**öthers, that **th**rough **this** man is proclaimed to you remission of sins, 39 and **by** him everyone **wh**e believes is justified from **ä**ll **th**ings, from **wh**ich you **c**ould not be justified **by** the **l**äw of **Mos**es. 40 Beware **th**ere**f**ore, lest **th**at **c**ome on you **wh**ich is spoken in the **pr**ophets:

41 'Behold, you scoffer**s**, and wonder, and perish; for I **w**ork a **w**ork in y**ö**ur days, a **w**ork **wh**ich you will in no way believe, if one declar**s** it to you."

42 So **wh**en the Jew**s** went **ö**ut of the synagogue, the Gentile**s** begged **th**at **thes**e **w**ord**s** might be **preach**ed to **th**em the next Sabbath. 43 **N**ow **wh**en the synagogue **bro**ke up, many of the Jew**s** and of the devout proselytes followed **Pä**ul and **Bä**rnabas; **wh**e, speaking to **th**em, **ü**rged **th**em to **c**ontinue in the **grä**ce of **Elohim**. 44 The next Sabbath **ä**lmost the **wh**ole **ç**ity was gathered together to hear the **w**ord of **Elohim**. 45 But **wh**en the Jew**s** **sä**w the multitude**s**, **th**ey were filled with jealousy, and contradicted the **th**ings **wh**ich were spoken **by** Paul, and blasphem**ed**.

46 **Pä**ul and **Bä**rnabas **sp**oke **ö**ut boldly, and said, "It was necessary **th**at **Elohim's** **w**ord **sh**ould be spoken to you **f**irst. Sin**ç**e indeed you **th**rust it from you, and judge y**ö**urself**s** unw**ö**rthy of et**ê**rnal life, behold, we **t**urn to the Gentile**s**. 47 For so has our Master commanded us, saying,

I have set you as a **l**ight for the Gentile**s**, that you **sh**ould bring salvation to the uttermost **pä**rts of the **ê**arth."

48 As the Gentile**s** **h**ear**d** **this**, **th**ey were glad, and gl**ô**rified the **w**ord of **Elohim**. As many as were appointed to et**ê**rnal life believed. 49 **YAHWEH'S** **w**ord was spread abroad **th**rough**ö**ut **ä**ll the **r**egion. 50 But the Jew**s** **st**irred up the devout and prominent women and the **ch**ief men of the **ç**ity, and **st**irred up a **p**ersecution against **Pä**ul and **Bä**rnabas, and **th**rew **th**em **ö**ut of **th**eir **b**ö**r**der**s**. 51 But **th**ey **sh**ook off the dust of **th**eir **f**ee**t** against **th**em, and came to **I**conium. 52 The discip**le****s** were filled with joy with the Holy Spirit.

Acts 14

In **I**conium, **th**ey entered together into the synagogue of the Jew**s**, and so **sp**oke **th**at a great multitude **bo**th of Jew**s** and of Greek**s** believed. 2 But the disbelieving Jew**s** **st**irred up and embittered the soul**s** of the Gentile**s** against the **br**öther**s**. 3 **T**here**f**ore **th**ey stayed **th**ere a long time, speaking boldly about **YAHWEH**, **wh**e testified to the **w**ord of his **grä**ce, granting sign**s** and wonder**s** to be **d**one **by** **th**eir hand**s**. 4 But the multitude of the **ç**ity was divided. **Pä**rt sided with the Jew**s**, and **pä**rt with the apost**le****s**. 5 **W**hen **s**ome of **bo**th the Gentile**s** and the Jew**s**, with **th**eir ruler**s**, made a violent attempt to mistreat and stone **th**em, 6 **th**ey became aware of it, and fled to the **ç**ities of Lycaonia, **L**yst**r**a, **Dê**rbe, and the surrounding **r**egion. 7 **T**here **th**ey **preach**ed the **G**ood News.

8 At Lystra a **certain** man sat, impotent in his **feet**, a cripple from his **mother's womb**, who never had **walked**. 9 He was listening to Paul **speaking**, who, **fastering eyes** on him, and **seeing that** he had **faith** to be **made whole**, 10 said with a **loud voice**, "Stand **upright on your feet!**" He **leaped** up and **walked**. 11 When the **multitude saw** what Paul had **done**, **they** lifted up **their voice**, saying in the **language** of Lycaonia, "The **gods** have **come down** to us in the **likeness** of men!" 12 **They called** Bärnabas "**Jupiter**", and Pål "**Mercury**", **because** he was the **chief speaker**. 13 The **priest** of **Jupiter**, whose temple was in **front** of **their city**, **brought** oxen and **garlands** to the **gates**, and **would** have **made** a **sacrifice** along with the **multitudes**. 14 But when the **apostles**, Bärnabas and Paul, **heard** of it, **they tore** **their clothes**, and sprang into the **multitude**, crying **out**, 15 "Men, **why** are you **doing these things?** We **also** are men of **like passions** with you, and bring you **good news**, that you **should turn** from **these vain things** to the living **Elohim**, who **made** the **sky** and the **earth** and the **sea**, and **all that** is in **them**; 16 who in the **generations** gone **by** **allowed** **all the nations** to **walk** in **their own ways**. 17 Yet he didn't **leave** himself **without witness**, in **that** he did **good** and **gave** you **rains** from the **sky** and **fruitful seasons**, filling **our hearts** with **food** and **gladness**."

18 Even saying **these things**, **they hardly** stopped the **multitudes** from making a **sacrifice** to **them**. 19 But **some Jews** from Antioch and Iconium **came there**, and having **persuaded** the **multitudes**, **they stoned** Pål, and dragged him **out** of the **city**, supposing **that** he was dead.

20 But as the **disciples** stood around him, he **rose** up, and entered into the **city**. On the next **day** he went **out with** Bärnabas to Dërbe. 21 When **they** had **preached** the **Good News** to **that city**, and had **made** many **disciples**, **they returned** to Lystra, Iconium, and Antioch, 22 confirming the **souls** of the **disciples**, **exhorting** **them** to **continue** in the **faith**, and **that through** many afflictions **we** must enter into the **Kingdom** of **Elohim**. 23 When **they** had appointed **elders** for **them** in every assembly, and had **prayed with** **fasting**, **they commended** **them** to the **Lord**, on **whom** **they** had **believed**.

24 **They passed through** Pisidia, and **came** to Pamphylia. 25 When **they** had **spoken** the instruction of **YAHWEY** in Përga, **they** went **down** to Attalia. 26 From **there** **they sailed** to Antioch, from **where** **they** had **been** committed to the **grace** of **YAHWEH** for the **work which** **they** had **fulfilled**. 27 When **they** had **arrived**, and had **gathered** the assembly **together**, **they reported** **all the things that Elohim** had **done with** **them**, and **that** he had **opened** a **door** of **faith** to the **nations**. 28 **They stayed there with** the **disciples** for a long time.

Acts 15

Some men **came down** from Judea and **taught** the **brothers**, "Unless you are **circumcised** **after** the **custom** of **Moses**, you **can't** be **saved**." 2 **Therefore** when Pål and Bärnabas had no **small discord** and **discussion with** **them**, **they** appointed Pål and Bärnabas, and **some others** of **them**, to **go** up to Jerusalem to the **apostles** and **elders** **about this question**. 3 **They**, being sent on **their way by** the assembly,

pässed through both Phoenicia and Samaria, declaring the conversion of the Gentiles. They caused great joy to all the brothers. 4 When they had come to Jerusalem, they were received by the assembly and the apostles and the elders, and they reported all things that Elohim had done with them.

5 But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them, and to command them to keep the Torah of Moses."

6 The apostles and the elders were gathered together to see about this matter. 7 When there had been much discussion, Peter rose up and said to them, "Brothers, you know that a good while ago Elohim made a choice among you, that by my mouth the nations should hear the word of the Good News, and believe. 8 Elohim, who knows the heart, testified about them, giving them the Holy Spirit, just like he did to us. 9 He made no distinction between us and them, cleansing their hearts by faith. 10 Now therefore why do you tempt Elohim, that you should put a yoke on the neck of the disciples which neither our fathers nor we were able to bear? 11 But we believe that we are saved through the grace of our Master Jesus, just as they are."

12 All the multitude kept silence, and they listened to Barnabas and Paul reporting what signs and wonders Elohim had done among the nations through them. 13 After they were silent, James answered, "Brothers, listen to me. 14 Simeon has reported how Elohim first visited the nations, to take out of them a people for his name. 15 This agrees with the words of the prophets. As it is written,

16 'After these things I will return. I will again build the tabernacle of David, which has fallen. I will again build its ruins. I will set it up, 17 That the rest of men may seek after YAHWEH; all the Gentiles who are called by my name, says YAHWEH, who does all these things. 18 All of the works of Elohim are known to him from eternity.

19 "Therefore my judgment is that we don't trouble those from among the Gentiles who turn to Elohim, 20 but that we write to them that they abstain from the pollution of idols, from sexual immorality, from what is strangled, and from blood. 21 For Moses from generations of old has in every city those who preach him, being read in the synagogues every Sabbath."

22 Then it seemed good to the apostles and the elders, with the whole assembly, to choose men out of their company, and send them to Antioch with Paul and Barnabas: Judas called Barsabbas, and Silas, chief men among the brothers. 23 They wrote these things by their hand:

"The apostles, the elders, and the brothers, to the brothers who are of the Gentiles in Antioch, Syria, and Cilicia: greetings. 24 Because we have heard that some who went out from us have troubled you with words, unsettling your souls, saying, 'You must be circumcised and keep the law, to whom we gave no commandment; 25 it seemed good to us, having come to one accord, to choose out men and send them to you with our beloved Barnabas and Paul,

26 men **who** have risked **their lives** for the **name** of **our Master Jesus Christ**. 27 We have sent **therefore** Judas and Silas, **who themselves** will **also** tell you the **same things** by **word** of **mouth**. 28 For it **seemed good** to the Holy Spirit, and to us, to **lay** no **greater burden** on you **than these** necessary **things**: 29 **that** you **abstain** from **things** sacrificed to **idols**, from **blood**, from **things** strangled, and from sexual immorality, from **which** if you **keep yourselves**, it will be well **with** you. **Farewell**."

30 So, **when they** were sent off, **they came** to Antioch. Having gathered the multitude **together**, **they** delivered the letter. 31 **When they** had read it, **they rejoiced** over the encouragement. 32 Judas and Silas, **also being** prophets **themselves**, encouraged the **brothers** with many **words**, and strengthened **them**. 33 After **they** had spent **some time** **there**, **they** were sent back with **greetings** from the **brothers** to the **apostles**. 35 But **Paul** and **Barnabas** stayed in Antioch, **teaching** and **preaching** the **word** of the **Lord**, with many **others** **also**.

36 After **some days** **Paul** said to **Barnabas**, "Let's **return now** and **visit** **our brothers** in every **city** in **which** we proclaimed the **word** of **Elohim**, to **see how** **they** are **doing**." 37 **Barnabas** planned to **take** John, **who** was **called** **Mark**, with **them** **also**. 38 But **Paul** didn't **think** **that** it was a **good idea** to **take** with **them** **someone who** had **withdrawn** from **them** in Pamphylia, and didn't **go** with **them** to **do** the **work**. 39 Then the **contention** grew so **sharp** **that** **they** separated from **each other**. **Barnabas** **took** **Mark** with **him**, and **sailed** away to Cyprus, 40 but **Paul** **chose** Silas, and **went** **out**, being commended **by** the **brothers** to the **grace** of **Elohim**. 41 He **went** **through** Syria and Cilicia, strengthening the **assemblies**.

Acts 16

He **came** to **Derbe** and **Lystra**: and behold, a **certain** **disciple** was **there**, named **Timothy**, the **son** of a Jewess **who** **believed**; but his **father** was a **Greek**. 2 The **brothers** **who** were at **Lystra** and **Iconium** gave a **good** **testimony** about him. 3 **Paul** **wanted** to have him **go** **out** with **him**, and he **took** and **circumcised** him **because** of the **Jews** **who** were in **those** **parts**; for **they** **all** knew **that** his **father** was a **Greek**. 4 As **they** went on **their way** **through** the **cities**, **they** delivered the **decrees** to **them** to **keep** **which** had **been** **ordained** **by** the **apostles** and **elders** **who** were at **Jerusalem**. 5 So the **assemblies** were strengthened in the **faith**, and **increased** in number **daily**.

6 **When they** had gone **through** the **region** of **Phrygia** and **Galatia**, **they** were **forbidden** **by** the Holy Spirit to **speak** the **word** in **Asia**. 7 **When they** had **come** opposite **Mysia**, **they** **tried** to **go** into **Bithynia**, but the Spirit didn't **allow** **them**. 8 **Passing** **by** **Mysia**, **they** **came** down to **Troas**. 9 A **vision** appeared to **Paul** in the **night**. **There** was a man of **Macedonia** standing, begging him, and **saying**, "**Come** **over** into **Macedonia** and help us." 10 **When** he had **seen** the **vision**, immediately **we** **sought** to **go** **out** to **Macedonia**, concluding **that** our Master had **called** us to **preach** the **Good News** to **them**. 11 Setting sail **therefore** from **Troas**, **we** **made** a **straight** **course** to **Samothrace**, and the **day** following to

Neapolis; 12 and from **there** to **Philippi**, **which** is a **city** of **Maçedonia**, the **fõremost** of the district, a **Roman** colony. **We** were staying **sõme days** in **this city**.

13 On the Sabbath **th** day **we** went **outside** of the **city** **by** a **riverside**, *where we supposed* **there** was a **placẽ** of prayer, and **we** sat **down**, and **spoke** to the women **who** had **cõme together**. 14 A **çertain** **wõman** named **Lydia**, a seller of **pũrple**, of the **city** of **Thyatira**, one **who** **wõrshipped Elohim**, **hẽard** us; **whẽsẽ** **heärt** our Master **opened** to listen to the **things** **which** were **spoken by** **Pãul**. 15 When she and her **household** were **baptized**, she **begged** us, **saying**, “If you have **judgẽd** me to be **faithfũl** to our Master, **cõme** into **my house**, and **stay**.” So she **pẽrsuaded** us.

16 As **we** were **going** to prayer, a **çertain** **gĩrl** having a spirit of **divination** met us, **who** **brõught** her **mãsters** **much** **gain** **by** **fõrtune** telling. 17 **Follõwing** **Pãul** and us, she **cried out**, “**Theşẽ** men are **sẽrvants** of the **Most High Elohim**, **who** **proclaim** to us a **way** of **salvation**!” 18 She was **doing** **this** for many **days**.

But **Pãul**, becõming **greatly** annoyed, **tũrned** and **said** to the spirit, “I **command** you in the **name** of **Jesũş Christ** to **cõme out** of her!” It **came out** **that** very **hour**. 19 But when her **mãsters** **sãw** **that** the **hope** of **their** **gain** was gone, **they** **seized** **Pãul** and **Silas**, and **dragged** **them** into the **mãrketplacẽ** befõre the **rulers**. 20 When **they** had **brõught** **them** to the **magistrates**, **they** **said**, “**Theşẽ** men, **being** **Jews**, are **agitating** **our city**, 21 and **advocate** **custõms** **which** it is not **lãwfũl** for us to **accept** or to **obşerve**, **being** **Romans**.”

22 The **multitude** **roşẽ** up **together** against **them**, and the **magistrates** **tõre** **their** **clothes** off **them**, and **commanded** **them** to be **beaten** with **rodş**. 23 When **they** had **laid** many **stripes** on **them**, **they** **threw** **them** into **prison**, **chãrging** the **jailer** to **keep** **them** **safely**, 24 **who**, having **reçeived** **such** a **command**, **threw** **them** into the inner **prison**, and **secured** **their** **feet** in the **stocks**.

25 But **about** **midnight** **Pãul** and **Silas** were **praying** and **singing** **hymnş** to **Elohim**, and the **prisoners** were **listening** to **them**. 26 Suddenly **there** was a **great eãrthquake**, so **that** the **foundations** of the **prison** were **shaken**; and **immediately** **ãll** the **dõrş** were **opened**, and everyone's **bonds** were **loõsened**. 27 The **jailer**, **being** **rouşed out** of **sleep** and **seeing** the **prison** **dõrş** **open**, **drew** his **swõrd** and was **about** to **kill** himself, **suppoşing** **that** the **prisoner** had **escaped**. 28 But **Pãul** **cried** with a **loud** **voicẽ**, **saying**, “**Don't** **hãrm** **yõurself**, for **we** are **ãll** **here**!”

29 He **cãlled** for **lights**, **sprang** in, **fell** **down** **trembling** befõre **Pãul** and **Silas**, 30 **brõught** **them out**, and **said**, “**Sĩrş**, **whãt** must I **de** to be **saved**?”

31 **They** **said**, “**Believe** in our Master **Jesũş Christ**, and you will be **saved**, you and **yõur** **household**.” 32 **They** **spoke** the **wõrd** of **YAHWEH** to him, and to **ãll** **who** were in his **house**.

33 He **tõok** **them** the **same** **hour** of the **night**, and **washẽd** **their** **stripes**, and was **immediately** **baptized**, he and **ãll** his **household**. 34 He **brõught** **them** up into his **house**,

and set **feed** bef^{ore} **them**, and rejoic^{ed} greatly, with **âll** his **household**, having believ^{ed} in **Elohim**.

35 But when it was **day**, the mag^{istrates} sent the s^{er}g^{eants}, saying, "Let **thos^e** men go."

36 The jailer rep^{ort}ed **thes^e** w^{ord}s to P^{au}l, saying, "The mag^{istrates} have sent to let you go; **now** ther^{ef}ore c^{ome} **out**, and go in **peac^e**."

37 But P^{au}l said to **them**, "**They** have be^{ate}n us publicly, with^{out} a trial, men **who** are **Romans**, and have c^{ast} us into pris^{on}! **Do** **they** **now** rele^{ase} us secretly? No, **most** **c^{er}tainly**, but let **them** c^{ome} **themselves** and bring us **out**!"

38 The s^{er}g^{eants} rep^{ort}ed **thes^e** w^{ord}s to the mag^{istrates}, and **they** were afraid when **they** h^{ear}d **that** **they** were **Romans**, 39 and **they** **came** and begg^{ed} **them**. When **they** had br^{ought} **them** **out**, **they** **ask^{ed}** **them** to dep^{art} from the **city**. 40 **They** went **out** of the pris^{on}, and enter^{ed} into Lydia's **house**. When **they** had seen the **brothers**, **they** encourag^{ed} **them**, and dep^{art}ed.

Acts 17

Now when **they** had p^{ass}ed **through** Amphipolis and Apollonia, **they** **came** to **Thessalonica**, where **there** was a Jewish synagogue. 2 P^{au}l, as was his cust^{om}, went in to **them**, and for **three** Sabbath **days** rea^{son}ed with **them** from the Scriptur^{es}, 3 explaining and dem^{on}strating **that** the **Christ** had to suffer and ris^e again from the dead, and saying, "**This** **Jes^{us}**, **whom** I proclaim to you, is the **Christ**."

4 **Some** of **them** were p^{ers}uaded, and join^{ed} P^{au}l and Silas, of the dev^{out} **Greeks** a **great** multitude, and not a few of the **chief** women. 5 But the unpersuaded Jew^s t^{ook} along some wicked men from the m^{ark}etplac^e, and gathering a **crowd**, set the **city** in an upr^{is}ing. Assaulting the **house** of Jason, **they** s^{ought} to bring **them** **out** to the **people**. 6 When **they** didn't find **them**, **they** dragged Jason and **c^{er}tain** **brothers** bef^{ore} the **ruler^s** of the **city**, crying, "**Thes^e** **who** have t^{urn}ed the w^{or}ld upside d^{own} have c^{ome} **here** **âlso**, 7 **whom** Jason has r^{ec}eived. **Thes^e** **âll** act contrary to the decre^{es} of Cae^{sar}, saying **that** **there** is an^{oth}er king, **Jes^{us}**!" 8 The multitude and the **ruler^s** of the **city** were troubled when **they** h^{ear}d **thes^e** **things**. 9 When **they** had taken security from Jason and the rest, **they** let **them** go. 10 The **brothers** immediately sent P^{au}l and Silas away by **night** to Beroea. When **they** arriv^{ed}, **they** went into the Jewish synagogue.

11 **Now** **thes^e** were m^{ore} noble **than** **thos^e** in **Thessalonica**, in **that** **they** r^{ec}eived the w^{or}d with **âll** readiness of the mind, examining the Scriptur^{es} daily to see **wheth^{er}** **thes^e** **things** were so. 12 Many of **them** ther^{ef}ore believ^{ed}; **âlso** of the prominent **Greek** women, and not a few men. 13 But when the Jew^s of **Thessalonica** had knowl^{edg}e **that** the w^{or}d of **Elohim** was proclam^{ed} by P^{au}l at Beroea **âlso**, **they** **came** **ther^e** **likewis^e**, agitat^{ing} the multitud^{es}. 14 **Then** the **brothers** immediately sent **out** P^{au}l to go as f^{ar} as to the **sea**, and Silas and Timoth^y still stay^{ed} **ther^e**. 15 But **thos^e** **who** esc^{ort}ed P^{au}l br^{ought} him as f^{ar} as **Ath^{en}s**. R^{ec}eiving a

commandment to Silas and Timothy that they should come to him very quickly, they departed.

16 Now while Paul waited for them at Athens, his spirit was provoked within him as he saw the city full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who met him. 18 Some of the Epicurean and Stoic philosophers also were conversing with him. Some said, "What does this babbler want to say?" others said, "He seems to be advocating foreign deities," because he preached Jesus and the resurrection.

19 They took hold of him, and brought him to the Areopagus, saying, "May we know what this new teaching is, which is spoken by you? 20 For you bring certain strange things to our ears. We want to know therefore what these things mean." 21 Now all the Athenians and the strangers living there spent their time in nothing else, but either to tell or to hear some new thing.

22 Paul stood in the middle of the Areopagus, and said, "You men of Athens, I perceive that you are very religious in all things. 23 For as I passed along, and observed the objects of your worship, I found also an altar with this inscription: 'TO AN UNKNOWN GOD. What therefore you worship in ignorance, this I announce to you. 24 The Elohim who made the world and all things in it, he, being Master of heaven and earth, doesn't dwell in temples made with hands, 25 neither is he served by men's hands, as though he needed anything, seeing he himself gives to all life and breath, and all things. 26 He made from one blood every nation of men to dwell on all the surface of the earth, having determined appointed seasons, and the boundaries of their dwellings, 27 that they should seek the Elohim, if perhaps they might reach out for him and find him, though he is not far from each one of us. 28 'For in him we live, and move, and have our being. As some of your own poets have said, 'For we are also his offspring. 29 Being then the offspring of Elohim, we ought not to think that the Divine Nature is like gold, or silver, or stone, engraved by art and design of man. 30 The times of ignorance therefore Elohim overlooked. But now he commands that all people everywhere should repent, 31 because he has appointed a day in which he will judge the world in righteousness by the man whom he has ordained; of which he has given assurance to all men, in that he has raised him from the dead."

32 Now when they heard of the resurrection of the dead, some mocked; but others said, "We want to hear you again concerning this."

33 Thus Paul went out from among them. 34 But certain men joined with him, and believed, among whom also was Dionysius the Areopagite, and a woman named Damaris, and others with them.

Acts 18

After these things Paul departed from Athens, and came to Corinth. 2 He found a certain Jew named Aquila, a man of Pontus by race, who had recently come from Italy, with his wife Priscilla, because Claudius had commanded all the Jews to depart

from Rome. He came to them, 3 and because he practiced the same trade, he lived with them and worked, for by trade they were tent makers. 4 He reasoned in the synagogue every Sabbath, and persuaded Jews and Greeks. 5 But when Silas and Timothy came down from Macedonia, Paul was compelled by the Spirit, testifying to the Jews that Jesus was the Christ. 6 When they opposed him and blasphemed, he shook out his clothing and said to them, "Your blood be on your own heads! I am clean. From now on, I will go to the Gentiles!"

7 He departed there, and went into the house of a certain man named Justus, one who worshipped Elohim, whose house was next door to the synagogue. 8 Crispus, the ruler of the synagogue, believed in our Master with all his house. Many of the Corinthians, when they heard, believed and were baptized. 9 YAHWEH said to Paul in the night by a vision, "Don't be afraid, but speak and don't be silent; 10 for I am with you, and no one will attack you to harm you, for I have many people in this city."

11 He lived there a year and six months, teaching the word of Elohim among them. 12 But when Gallio was proconsul of Achaia, the Jews with one accord rose up against Paul and brought him before the judgment seat, 13 saying, "This man persuades men to worship Elohim contrary to the Torah."

14 But when Paul was about to open his mouth, Gallio said to the Jews, "If indeed it were a matter of wrong or of wicked crime, you Jews, it would be reasonable that I should bear with you; 15 but if they are questions about words and names and your own Torah, look to it yourselves. For I don't want to be a judge of these matters." 16 He drove them from the judgment seat.

17 Then all the Greeks laid hold on Sosthenes, the ruler of the synagogue, and beat him before the judgment seat. Gallio didn't care about any of these things.

18 Paul, having stayed after this many more days, took his leave of the brothers, and sailed from there for Syria, together with Priscilla and Aquila. He shaved his head in Cenchreae, for he had a vow. 19 He came to Ephesus, and he left them there; but he himself entered into the synagogue, and reasoned with the Jews. 20 When they asked him to stay with them a longer time, he declined; 21 but taking his leave of them, and saying, "I must by all means keep this coming feast in Jerusalem, but I will return again to you if Elohim wills," he set sail from Ephesus.

22 When he had landed at Caesarea, he went up and greeted the assembly, and went down to Antioch. 23 Having spent some time there, he departed, and went through the region of Galatia, and Phrygia, in order, establishing all the disciples. 24 Now a certain Jew named Apollos, an Alexandrian by race, an eloquent man, came to Ephesus. He was mighty in the Scriptures. 25 This man had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, although he knew only the baptism of John. 26 He began to speak boldly in the synagogue. But when Priscilla and Aquila

heard him, **they** **tòok** him **aside**, and **explained** to him the **way** of **Elohim** **mòre** accurately.

27 When he had **dete**rm~~i~~n~~e~~d to **päss** **over** into **Achaia**, the **broth**er~~s~~ **encourag**ed him, and **wrote** to the **disci**ple~~s~~ to **re**cei~~v~~e him. When he had **còme**, he **great**ly **help**ed **thos**e who had **believ**ed **throu**gh **grac**e; 28 for he **power**fully **refut**ed the **Jew**s, publicly **show**ing by the **Scriptur**e~~s~~ **that** **Je**sus was the **Christ**.

Acts 19

While **Apollos** was at **Corin**th, **Pàul**, having **päss**ed **throu**gh the upper country, **came** to **Eph**esus, and **found** **c**er~~t~~ain **disci**ple~~s~~. 2 He said to **them**, “Did you **re**cei~~v~~e the **Holy** Spirit when you **believ**ed?”

They said to him, “No, **we** haven't **even** **he**ard **that** **there** is a **Holy** Spirit.”

3 He said, “Into **wh**at **then** were you **baptiz**ed?” **They** said, “Into **John**'s **baptis**m.”

4 **Pàul** said, “**John** **indeed** **baptiz**ed **with** the **baptis**m of **repentan**c~~e~~, **saying** to the **people** **that** **they** **shòuld** **believ**e in the one who **wòuld** **còme** **ä**fter him, **that** is, in **Je**sus.”

5 When **they** **he**ard **this**, **they** were **baptiz**ed in the **name** of our Master **Je**sus. 6 When **Pàul** had **laid** his **hand**s on **them**, the **Holy** Spirit **came** on **them**, and **they** **spoke** with **òther** **languag**e~~s~~ and **prophe**sied. 7 They were **about** **twelve** men in **ä**ll. 8 He **enter**ed into the **synagog**ue, and **spoke** **bold**ly for a **period** of **thre**e **mònth**s, **re**as~~o~~ning and **persuad**ing **about** the **thi**ng~~s~~ **cònc**er~~n~~ing the **Kingd**om of **Elohim**.

9 But when **sòme** were **här**dened and **disob**edient, **spe**aking **evil** of the **Way** **bef**ore the **multitud**e, he **depä**r~~t~~ed from **them**, and **separ**ated the **disci**ple~~s~~, **re**as~~o~~ning **daily** in the **sch**ool of **Tyrannus**. 10 **This** **còntin**ued for **two** **year**s, so **that** **ä**ll **thos**e who **lived** in **A**sia **he**ard the **wò**rd of **YAHWEH**, **both** **Jew**s and **Greek**s.

11 **Elohim** **wò**rked **spe**cial **mirac**le~~s~~ by the **hand**s of **Pàul**, 12 so **that** **even** **handker**chiefs or **apron**s were **carried** away from his body to the sick, and the **evil** spirits went **out**. 13 But **sòme** of the **itinerant** **Jew**s, **exòr**cists, **tòok** on **themselv**e~~s~~ to **invoke** **over** **thos**e who had the **evil** spirits the **name** of our Master **Je**sus, **saying**, “**We** **adjure** you by **Je**sus whom **Pàul** **preach**e~~s~~.” 14 **There** were **seven** **son**s of one **S**ceva, a **Jewish** **chief** priest, who **did** **this**.

15 The **evil** spirit **answer**ed, “**Je**sus I **know**, and **Pàul** I **know**, but who **are** you?” 16 The man in whom the **evil** spirit was **leap**ed on **them**, and **over**powered **them**, and **prevail**ed **against** **them**, so **that** **they** **fled** **out** of **that** **house** **naked** and **wound**ed. 17 **This** **became** **known** to **ä**ll, **both** **Jew**s and **Greek**s, who **lived** at **Eph**esus. **Fear** **fell** on **them** **ä**ll, and the **name** of our Master **Je**sus was **magnifi**ed. 18 Many **ä**lso of **thos**e who had **believ**ed **came**, **confess**ing, and **decl**aring **their** **deed**s. 19 Many of **thos**e who **practi**c~~e~~d **magical** **är**ts **brò**ught **their** **bò**oks **togeth**er and **bù**rn~~e~~d **them** in the **sigh**t of **ä**ll. **They** **cò**unt~~e~~d **their** **pric**e, and **found** it

to be fifty **thous**and **piec**es of silver. 20 So the **wô**rd of **Elohim** was growing and becoming **mi**ghty.

21 **N**ow **ä**fter **thes**e **thi**ngs had ended, **Pä**ul det**ê**rmin**ê**d in the spirit, **w**hen he had **pä**ss**ê**d **throu**gh **Ma**çedonia and **Acha**ia, to go to **Jeru**salem, **saying**, “ after I have **been** **there**, I must **ä**lso see **Rome**.”

22 Having sent into **Ma**çedonia **tw**o of **thos**e **wh**o s**ê**rved him, **Timoth**y and **Erastus**, he himself **stay**ed in **A**sia for a **wh**ile. 23 About **that** **time** **there** **ar**os**ê**e no sm**ä**ll st**ir** c**on**c**ê**rning the **w**ay. 24 For a **ç**ertain man **nam**ed **Demetrius**, a silversmith, **wh**o **mad**e silver **shr**ine**s** of **Artemis**, br**ô**ught no little business to the cr**ä**fts**m**en, 25 **wh**om he **gath**ered together, with the **wô**rkmen of **lik**e occupation, and said, “**Sir**s, you **know** **that** **by** **this** business we have **our** **wealt**h. 26 You **see** and hear, **that** not at **Ephesus** alone, but **ä**lmost **throu**ghout **ä**ll **A**sia, **this** **Pä**ul has **pê**rsuaded and **tû**rn**ê**d away many **pe**ople, **saying** **that** **they** are no **god**s, **that** are **mad**e with **hand**s. 27 Not **only** is **there** **danger** **that** **this** **our** trade c**ôm**e into disrepute, but **ä**lso **that** the temple of the **gr**eat goddess **Artemis** will be **c**ount**ê**d as **nô**th**ing**, and her majesty destroyed, **wh**om **ä**ll **A**sia and the **wô**ld **wô**rships.”

28 **W**hen **they** **hê**ard **this** **they** were filled with anger, and **cri**ed **out**, **saying**, “**Gr**eat is **Artemis** of the **Eph**esians!” 29 The **wh**ole **ç**ity was filled with **c**onf**u**s**ion**, and **they** **rush**ed with one acc**ô**rd into the **th**eat**er**, having **se**ized **Gaius** and **Aristä**r**ch**us, men of **Ma**çedonia, **Pä**ul's c**ôm**panions in travel. 30 **W**hen **Pä**ul **want**ed to enter in to the **pe**ople, the **dis**c**ip**les didn't **all**ow him. 31 **C**ertain **ä**lso of the **A**sia**rch**s, **be**ing his **fr**ien**d**s, sent to him and **beg**ged him not to **ventu**re into the **th**eat**er**. 32 **S**ome **th**ere**f**ore **cri**ed one **thi**ng, and **s**ome **an**ô**th**er, for the assembly was in **c**onf**u**s**ion**. **M**ost of **th**em didn't **know** **why** **they** had **c**ôm**e** together. 33 **T**hey br**ô**ught **Alexander** **out** of the **multit**ude, the **Jew**s **pû**tt**ing** him **fô**rw**ar**d. **Alexander** **beck**on**ê**d with his **hand**, and **wô**ld have **mad**e a **def**ense to the **pe**ople. 34 **B**ut **wh**en **they** **pê**rc**ê**ived **that** he was a **Jew**, **ä**ll with one **voic**e for a **time** of about **tw**o **hour**s **cri**ed **out**, “**Gr**eat is **Artemis** of the **Eph**esians!”

35 **W**hen the **town** cl**ê**rk had **qui**et**ê**d the **multit**ude, he said, “**Y**ou men of **Ephesus**, **wh**at man is **there** **wh**o **d**oesn't **know** **that** the **ç**ity of the **Eph**esians is temple **keep**er of the **gr**eat goddess **Artemis**, and of the **imag**e **wh**ich **fell** **d**own from **Zeus**? 36 **S**eeing **th**en **that** **thes**e **thi**ngs c**ä**n't be **den**ied, you **ô**ught to be **qui**et, and to **d**o **nô**th**ing** **rash**. 37 For you have br**ô**ught **thes**e men **h**ere, **wh**o are **neith**er **robber**s of **temple**s **nô**r **blasphem**ers of **yô**ur goddess. 38 If **th**ere**f**ore **Demetrius** and the cr**ä**fts**m**en **wh**o are with him have a **matter** **ag**ainst anyone, the **cô**urts are **open**, and **th**ere are **pro**consul**s**. Let **th**em **press** **chä**r**g**es against one **an**ô**th**er. 39 But if you **seek** any**thi**ng about **ô**th**er** **matter**s, it will be **sett**led in the **reg**ular assembly. 40 For **inde**ed we are in **danger** of **be**ing **accus**ed **c**on**c**ê**r**ning **today**'s **riot**, **th**ere **be**ing no **cä**us**e**. **C**on**c**ê**r**ning it, we **wô**ldn't be **ab**le to **g**ive an **acc**ount of **this** **c**ommotion.” 41 **W**hen he had **th**us **spoken**, he **dis**miss**ê**d the assembly.

Acts 20

After the uprôar had **çeased**, Paul sent for the disci**ple**s, **tòok** leave of **them**, and depärted to go into Maçedonia. 2 When he had gone **throug**h **tho**se pärts, and had encouraged **them** with many wôrds, he came into Greeçe. 3 When he had spent **three** mônths **there**, and a plot was made against him by Jew**ş** as he was about to set sail for Syria, he detêrmined to retûrn **throug**h Maçedonia. 4 **The**se accômpañied him as färr as **A**şia: Sopater of Beroea; Aristärchus and Secundus of the **Thessalonians**; Gaius of Dêrbe; Timothy; and Tychicus and Trophimus of **A**şia. 5 But **the**se had gone ahead, and were waiting for us at Troas. 6 We sailed away from **Philippi** äfter the day**ş** of Unleavened Bread, and came to **them** at Troas in five day**ş**, where we stayed seven day**ş**.

7 On the fîrst day of the week, when the disci**ple**s were gathered together to break bread, Paul **tälked** with **them**, intending to depärt on the next day, and cöntinued his speech until midn**igh**t. 8 **There** were many lights in the upper rööm where we were gathered together. 9 A çêrtain young man named Euty**ch**us sat in the window, weighed down with deep sleep. As Paul spoke still longer, being weighed down by his sleep, he fell down from the **th**ird flôor, and was taken up dead. 10 Paul went down, and fell upon him, and embräçing him said, "Don't be troubled, for his life is in him."

11 When he had gone up, and had broken bread, and eaten, and had **tälked** with **them** a long while, even until break of day, he depärted. 12 **They** brôught the boy in alive, and were greatly cômforted.

13 But we who went ahead to the ship set sail for Assos, intending to take Paul abôard **there**, for he had so arranged, intending himself to go by land. 14 When he met us at Assos, we **tòok** him abôard, and came to Mitylene. 15 Sailing from **there**, we came the following day opposite Chios. The next day we touch**ed** at Samos and stayed at Trogyllium, and the day äfter we came to Miletus. 16 For Paul had detêrmined to sail päst Ephesus, **that** he might not have to spend time in **A**şia; for he was hastening, if it were possible for him, to be in Jeru**ş**alem on the day of Pentecost.

17 From Miletus he sent to Ephesus, and cälled to himself the elder**ş** of the assembly. 18 When **they** had côme to him, he said to **them**, "You yôur**se**lve**ş** know, from the first day **that** I set fôôt in **A**şia, **h**ow I was with you äll the time, 19 sêrving **Elohim** with äll humility, with many tear**ş**, and with trial**ş** **wh**ich happened to me by the plots of the Jew**ş**; 20 how I didn't shrink from declar**ing** to you any**th**ing **that** was profitable, teaching you publicly and from house to house, 21 testifying **both** to Jew**ş** and to Greek**ş** repentänçe towärd **Elohim**, and faith towärd our Lôrd Je**ş**us. 22 Now, behold, I go bound by the Spirit to Jeru**ş**alem, not knowing **wh**at will happen to me **there**; 23 except **that** the Holy Spirit testifi**es** in every çity, saying **that** bond**ş** and affliction**ş** wait for me. 24 But **the**se **th**ing**ş** don't count; nôr **d**e I hold my life dear to myself, so **that** I may finish my raçe with joy, and the ministry **wh**ich I reçeived from our Master Je**ş**us, to füll**y** testify to the Gôod New**ş** of the gräçe of **Elohim**.

25 “**N**ow, behold, I know **that** you **á**ll, among **wh**om I went **ab**out **pre**aching the Kingdom of **Elohim**, will **see** my **fa**çe no **m**ôre. 26 **T**herefôre I testify to you today **that** I am **cle**an from the **bl**ôod of **á**ll men, 27 for I didn't **sh**rink from **decl**aring to you the **wh**ole **c**ounsel of **Elohim**. 28 **T**ake **heed**, **therefôre**, to **yô**urself, and to **á**ll the flock, in **wh**ich the Holy Spirit has **made** you **overseer**s, to **shepherd** the assembly of our Master **wh**ich he **pû**rchased with his **own** **bl**ôod. 29 For I know **that** **â**fter my **dep**arture, **vi**çious **wô**lves will enter in among you, not sparing the flock. 30 Men will **ar**ise from among **yô**ur **own** selves, **spe**aking **perv**erse **th**ings, to **dr**áw away the **disc**iple**s** **â**fter **them**. 31 **T**herefôre **watch**, remembering **that** for a **peri**ôd of **thr**ee **year**s I didn't **ce**ase to **admon**ish everyone **night** and **day** with **tear**s. 32 **N**ow, **br**ôther**s**, I entrust you to **Elohim**, and to the **wô**rd of his **gra**çe, **wh**ich is **able** to **build** up, and to **give** you the **inheritan**çe among **á**ll **tho**se **wh**o are **sancti**fied. 33 I **cô**veted no one's **silver**, or **gold**, or **clothing**. 34 You **yô**urself**s** know **that** **thes**e **hand**s **sê**rved my **ne**cessities, and **tho**se **wh**o were with me. 35 In **á**ll **th**ing**s** I **gave** you an example, **that** so **labor**ing you **ô**ught to help the **we**ak, and to remember the **wô**rd**s** of our Master **Je**sus, **that** he himself said, '**It is m**ôre **bless**ed to **give** **than** to **re**ceive.'

36 **W**hen he had spoken **thes**e **th**ing**s**, he **knelt** **down** and **prayed** with **them** **á**ll. 37 **T**hey **á**ll wept a lot, and fell on **Pá**ul's neck and **kiss**ed him, 38 **sorrow**ing most of **á**ll **beca**use of the **wô**rd **wh**ich he had spoken, **that** **they** **shô**ld see his **fa**çe no **m**ôre. And **they** **accompan**ied him to the **ship**.

Acts 21

When **we** had **dep**arted from **them** and had set **sail**, **we** **came** with a **stra**ight **cô**urse to **Cos**, and the next **day** to **Rh**ode**s**, and from **there** to **Patara**. 2 Having **found** a **ship** crossing **over** to **Phoen**icia, **we** went **abô**ard, and set **sail**. 3 **W**hen **we** had **cô**me in **sight** of **Cyprus**, **leaving** it on the left hand, **we** **sailed** to **Syria**, and landed at **Tyre**, for **there** the **ship** was to **unlo**ad her **câ**rgo. 4 Having **found** **disc**iple**s**, **we** **stay**ed **there** seven **day**s. **Thes**e said to **Pá**ul **throu**gh the Spirit, **that** he **shô**ld not go up to **Jeru**salem. 5 **W**hen **tho**se **day**s were **over**, **we** **dep**arted and went on **our** **jô**urney. **T**hey **á**ll, with **wiv**e**s** and **child**ren, **brô**ught us on **our** way until **we** were **out** of the **city**. **Kneeling** **down** on the **beach**, **we** **prayed**. 6 **A**fter **saying** **gô**odby**e** to **each** **ô**ther, **we** went on **bô**ard the **ship**, and **they** **retû**rn**e**d **home** again.

7 **W**hen **we** had **finis**hed the **voya**ge from **Tyre**, **we** **arriv**ed at **Ptolemais**. **W**e **greet**ed the **br**ôther**s**, and **stay**ed with **them** one **day**. 8 On the next **day**, **we**, **wh**o were **Pá**ul's **cô**mpanions, **dep**arted, and **came** to **Ca**e**s**area.

We **enter**ed into the **hou**se of **Philip** the **evangel**ist, **wh**o was one of the seven, and **stay**ed with him. 9 **N**ow **this** man had **fô**ur **vî**rgin **dâ**ughter**s** **wh**o **proph**esied. 10 **A**s **we** **stay**ed **there** **sô**me **day**s, a **ç**ertain **prophet** **named** **Agabus** **came** **down** from **Judea**. 11 **C**ôming to us, and **taking** **Pá**ul's **belt**, he **bound** his **own** **feet** and **hand**s, and said, “**T**hus **says** the **Holy** Spirit: 'So will the **Jew**s at **Jeru**salem **bind** the man **wh**o **own**s **this** **belt**, and will **deliver** him into the **hand**s of the **Gentil**e**s**.’”

12 When we heard **thesē** things, both we and **they** of **that** place begged him not to go up to Jeru**şa**lem. 13 **Then** P**ā**ul answered, “**Wha**t are you **doi**ng, weeping and breaking my **he**art? **Fō**r I am ready not **only** to be bound, but **ā**lso to die at Jeru**şa**lem for the **name** of our Master Je**şu**s.”

14 When he would not be p**ē**rsuaded, we **ce**ased, saying, “Let the will of our Master be **dō**ne.”

15 After **thesē** days we **tō**ok up **ō**ur baggage and went up to Jeru**şa**lem. 16 **Sō**me of the disc**ip**les from Caes**ā**rea **ā**lso went with us, bringing one Mnason of Cypr**us**, an **ē**arly disc**ip**le, with whom we would stay.

17 When we had c**ō**me to Jeru**şa**lem, the br**ō**thers **re**ceived us gladly. 18 The day following, P**ā**ul went in with us to Jame**s**; and **ā**ll the elders were p**re**s**ē**nt. 19 When he had g**re**eted **them**, he rep**ō**rted one by one the **things** which **Elohim** had w**ō**rked among the Gentile**s** **th**rough his ministry. 20 **They**, when **they** h**ē**ard it, gl**ō**rified **Elohim**. **They** said to him, “**You** see, br**ō**ther, **hō**w many **thō**usands **there** are among the Jew**s** of **thō**se who have believed, and **they** are **ā**ll zealous for the **lā**w. 21 **They** have **be**en inf**ō**rmed about you, **that** you **te**ach **ā**ll the Jew**s** who are among the Gentile**s** to forsake Mo**ş**es, telling **them** not to c**ī**rcumc**ī**se **their** children **neither** to w**ā**lk **ā**fter the cust**ō**ms. 22 **Wha**t **then**? The assembly must **ç**ertainly **me**et, for **they** will hear **that** you have c**ō**me. 23 **Therē**f**ō**re **dō** **wha**t we tell you. We have **fō**ur men who have taken a **vō**w. 24 **Ta**ke **them**, and Purify y**ō**urself with **them**, and pay **their** expenses for **them**, **that** **they** may shave **their** heads. **Then** **ā**ll will **knō**w **that** **there** is no **truth** in the **things** **that** **they** have **be**en inf**ō**rmed about you, but **that** you y**ō**urself **ā**lso w**ā**lk ob**ş**erving the T**ō**rah. 25 But c**ō**nc**ē**rning the Gentile**s** who believe, we have written **ō**ur dec**ī**s**ī**on **that** **they** **shō**uld ob**ş**erve no such **th**ing, **exç**ept **that** **they** **shō**uld keep **themselves** from **fe**ed offered to **idol**s, from **blō**od, from strangled **things**, and from sexual immorality.”

26 **Then** P**ā**ul **tō**ok the men, and the next day, purified himself and went with **them** into the temple, declaring the f**ū**llment of the days of purifi**c**ation, until the offering was offered for every one of **them**. 27 When the seven days were **ā**lmost c**ō**mpleted, the Jew**s** from **A**şia, when **they** s**ā**w him in the temple, st**ī**rred up **ā**ll the multitude and laid hands on him, 28 crying **ō**ut, “Men of **I**şrael, help! **This** is the man who **te**aches **ā**ll men everywhere against the **pe**ople, and the **lā**w, and **this** place. **Mō**re**ō**ver, he **ā**lso br**ō**ught **G**reeks into the temple, and has defiled **this** holy place!” 29 For **they** had seen Trophimus, the **E**phe**s**ian, with him in the çity, and **they** supposed **that** P**ā**ul had br**ō**ught him into the temple.

30 All the çity was m**ō**ved, and the **pe**ople ran together. **They** seized P**ā**ul and dragged him **ō**ut of the temple. Immediately the d**ō**or**s** were **sh**ut. 31 As **they** were trying to kill him, news **cam**e up to the commanding officer of the regiment **that** **ā**ll Jeru**şa**lem was in an upr**ō**ar. 32 Immediately he **tō**ok soldier**s** and çenturion**s**, and ran **dō**wn to **them**. **They**, when **they** s**ā**w the chief captain and the soldier**s**, stopped beating P**ā**ul.

33 Then the commanding officer came near, arrested him, commanded him to be bound with two chains, and inquired who he was and what he had done. 34 Some shouted one thing, and some another, among the crowd. When he couldn't find out the truth because of the noise, he commanded him to be brought into the barracks.

35 When he came to the stairs, he was carried by the soldiers because of the violence of the crowd; 36 for the multitude of the people followed after, crying out, "Away with him!" 37 As Paul was about to be brought into the barracks, he asked the commanding officer, "May I speak to you?" He said, "Do you know Greek? 38 Aren't you then the Egyptian, who before these days stirred up to sedition and led out into the wilderness the four thousand men of the Assassins?"

39 But Paul said, "I am a Jew, from Tarsus in Cilicia, a citizen of no insignificant city. I beg you, allow me to speak to the people."

40 When he had given him permission, Paul, standing on the stairs, beckoned with his hand to the people. When there was a great silence, he spoke to them in the Hebrew language, saying,

Acts 22

"Brothers and fathers, listen to the defense which I now make to you."

2 When they heard that he spoke to them in the Hebrew language, they were even more quiet. He said, 3 "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict tradition of the Torah of our fathers, being zealous for Elohim, even as you all are today. 4 I persecuted this way to the death, binding and delivering into prisons both men and women. 5 As also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and traveled to Damascus to bring them also who were there to Jerusalem in bonds to be punished. 6 As I made my journey, and came close to Damascus, about noon, suddenly a great light shone around me from the sky. 7 I fell to the ground, and heard a voice saying to me, 'Saul, Saul, why are you persecuting me? 8 I answered, 'Who are you, my Master? He said to me, 'I am Jesus of Nazareth, whom you persecute.

9 "Those who were with me indeed saw the light and were afraid, but they didn't understand the voice of him who spoke to me. 10 I said, 'What shall I do, my Master? Our Master said to me, 'Arise, and go into Damascus. There you will be told about all things which are appointed for you to do. 11 When I couldn't see for the glory of that light, being led by the hand of those who were with me, I came into Damascus. 12 One Ananias, a devout man according to the law, well reported of by all the Jews who lived in Damascus, 13 came to me, and standing by me said to me, 'Brother Saul, receive your sight! In that very hour I looked up at him. 14 He said, 'The Elohim of our fathers has appointed you to know his will, and to see the Righteous One, and to hear a voice from his mouth. 15 For you will be a witness for him to all men of what you have seen and heard.

16 Now **why** **de** you wait? Arise, be baptized, and wash away your sins, calling on His Name.

17 "When I had returned to Jerusalem, and while I prayed in the temple, I fell into a trance, 18 and saw him saying to me, 'Hurry and get out of Jerusalem quickly, because they will not receive testimony concerning me from you. 19 I said, 'My Master, they themselves know that I imprisoned and beat in every synagogue those who believed in you. 20 When the blood of Stephen, your witness, was shed, I also was standing by, and consenting to his death, and guarding the cloaks of those who killed him.

21 "He said to me, 'Depart, for I will send you out far from here to the Gentiles.'

22 They listened to him until he said that; then they lifted up their voice, and said, "Rid the earth of this fellow, for he isn't fit to live!"

23 As they cried out, and threw off their cloaks, and threw dust into the air, 24 the commanding officer commanded him to be brought into the barracks, ordering him to be examined by scourging, that he might know for what crime they shouted against him like that. 25 When they had tied him up with thongs, Paul asked the centurion who stood by, "Is it lawful for you to scourge a man who is a Roman, and not found guilty?"

26 When the centurion heard it, he went to the commanding officer and told him, "Watch what you are about to do, for this man is a Roman!"

27 The commanding officer came and asked him, "Tell me, are you a Roman?"

He said, "Yes."

28 The commanding officer answered, "I bought my citizenship for a great price."

Paul said, "But I was born a Roman."

29 Immediately those who were about to examine him departed from him, and the commanding officer also was afraid when he realized that he was a Roman, because he had bound him. 30 But on the next day, desiring to know the truth about why he was accused by the Jews, he freed him from the bonds, and commanded the chief priests and all the council to come together, and brought Paul down and set him before them.

Acts 23

Paul, looking steadfastly at the council, said, "Brothers, I have lived before Elohim in all good conscience until today."

2 The high priest, Ananias, commanded those who stood by him to strike him on the mouth.

3 Then Paul said to him, "Elohim will strike you, you whitewashed wall! Do you sit to judge me according to the Torah, and command me to be struck contrary to the Torah?"

4 **Thosē** whē stōōd by said, “Dē you malīgn the hīgh priest of **Elohim**?”

5 Pāul said, “I didn’t know, brōthers, that he was hīgh priest. Fōr it is written, ‘You shall not speak evil of a ruler of yōur people.’” 6 But when Pāul pērceived that the one pārt were Sadducees and the ōther Pharisees, he cried out in the cōuncil, “Men and brōthers, I am a **Pharisee**, a sōn of **Pharisees**. Cōncērn the hope and resurrectiōn of the dead I am being judgēd!”

7 When he had said **this**, an ärgument arosē between the **Pharisees** and Sadducees, and the assembly was dividēd. 8 For the Sadducees say that there is no resurrectiōn, nōr angel, nōr spirit; but the **Pharisees** confess āll of thesē. 9 A great clamor arosē, and sōme of the scribeś of the **Pharisees** pārt stōōd up, and contended, saying, “We find no evil in **this** man. But if a spirit or angel has spoken to him, let’s not fight against **Elohim**!”

10 When a great ärgument arosē, the commanding officer, fearing that Pāul wōuld be tōrn in pieces by them, commanded the soldierś to go down and take him by fōrce from among them, and bring him into the barracks.

11 The following night, our Master stōōd by him, and said, “**Cheer up, Pāul, for as you have testified about me at Jeruśalem, so you must testify ālso at Rome.**”

12 When it was day, sōme of the Jewś banded together, and bound themselvēś under a cūrse, saying that they wōuld neither eat nōr drink until they had killed Pāul. 13 There were mōre than fōrty people whē had made this cōspiracy. 14 They came to the chief priests and the elderś, and said, “We have bound ourselvēś under a great cūrse, to taste nōthing until we have killed Pāul. 15 Now therēfōre, you with the cōuncil infōrm the commanding officer that he shōuld bring him down to you tōmorrow, as though you were going to judgē his case mōre exactly. We are ready to kill him befōre he cōmes near.”

16 But Pāul’s sister’s sōn hēard of their lying in wait, and he came and entered into the barracks and told Pāul. 17 Pāul summonēd one of the centurions, and said, “Bring **this** young man to the commanding officer, for he has sōmething to tell him.”

18 So he tōok him, and brōught him to the commanding officer, and said, “Pāul, the prisōner, summonēd me and äskēd me to bring **this** young man to you, whē has sōmething to tell you.”

19 The commanding officer tōok him by the hand, and going aside, äskēd him privately, “Whāt is it that you have to tell me?”

20 He said, “The Jewś have agreed to äsk you to bring Pāul down to the cōuncil tōmorrow, as though intending to inquire sōmewhat mōre accurately cōncērn him. 21 Therēfōre don’t yield to them, for mōre than fōrty men lie in wait for him, whē have bound themselvēś under a cūrse neither to eat nōr to drink until they have killed him. Now they are ready, lōoking for the promise from you.”

22 So the commanding officer let the young man go, **chär**ging him, "Tell no one **that** you have revealed **thesë thins** to me." 23 He **cäl**led to himself **two** of the **centuriön**s, and said, "Prepäre **two** hundred soldier**s** to go as fä**r** as Caesä**re**a, with seventy h**ör**semen, and **two** hundred men **är**med with spear**s**, at the **thir**d h**our** of the night." 24 He **äs**ked them to pr**ö**vide animal**s**, **that they** might set P**ä**ul on one, and bring him saf**e**ly to Felix the g**ö**vernör. 25 He w**ro**te a letter like **this**:

26 "Clä**u**dius Lysias to the most ex**ç**cellent g**ö**vernör Felix: G**re**etings.

27 "**This** man was seized **by** the Jew**s**, and was about to be killed **by them**, when I came with the soldier**s** and rescued him, having l**ê**arned **that** he was a Roman. 28 Desir**ing** to know the c**ä**us**e** **why they** accus**ed** him, I br**ö**ught him down to **their** c**ö**unc**il**. 29 I f**ö**und him to be accus**ed** about **question**s of **their** T**ö**rah, but not to be **chä**rged with any**th**ing w**ör**thy of deat**h** or of impris**ö**nment. 30 When I was told **that** the Jew**s** lay in wait for the man, I sent him to you immediately, **chär**ging his accus**er**s **ä**lso to bring **their** accus**ation**s against him bef**ö**re you. Fa**re**well."

31 So the soldier**s**, carrying **ö**ut **their ö**rders, t**ö**ok Paul and br**ö**ught him **by** night to Antipatris. 32 But on the next day **they** left the h**ör**semen to go with him, and ret**ö**urned to the barracks. 33 When **they** came to Caesä**re**a and delivered the letter to the g**ö**vernör, **they ä**lso pr**es**ented P**ä**ul to him. 34 When the g**ö**vernör had read it, he **äs**ked **whät** provin**ç**e he was from. When he underst**ö**od **that** he was from Cilic**ia**, he said, 35 "I will hear you f**ü**lly when y**ö**ur accus**er**s **ä**lso arrive." He commanded **that** he be kept in Herod's palä**ç**e.

Acts 24

After **five** day**s**, the high priest, Ananias, came down with **ç**ertain elder**s** and an orator, one Tertullus. **They** inf**ö**rmed the g**ö**vernör against P**ä**ul. 2 When he was **cäl**led, T**ê**rtullus began to accus**e** him, saying, "**Seeing that by** you we enjoy much peä**ç**e, and **that** ex**ç**cellent mea**s**ure**s** are c**ö**ming to **this** nation, 3 we accept it in **ä**ll way**s** and in **ä**ll plac**es**, most ex**ç**cellent Felix, with **ä**ll th**ank**fulness. 4 But, **that** I don't delay you, I entreä**t** you to bear with us and hear a few w**ö**rd**s**. 5 For we have f**ö**und **this** man to be a plag**ue**, an instigator of insurre**ction**s among **ä**ll the Jew**s** th**rough**out the w**ö**ld, and a ringleader of the sect of the Nazarene**s**. 6 He even tried to profä**n**e the temple, and we arrested him. 7 **By** examining him y**ö**urself you may ascertain **ä**ll **thesë thins** of **which** we accus**e** him."

9 The Jew**s** **ä**lso joined in the attack, affir**ming that thesë thins** were so. 10 When the g**ö**vernör had beck**ö**ned to him to speä**k**, P**ä**ul answered, "Be**ç**ä**u**se I know **that** you have been a judg**e** of **this** nation for many year**s**, I **cheer**fully make my defense, 11 **seeing that** you can recognize **that** it is not m**ö**re than twelve day**s** sin**ç**e I went up to w**ö**rship at Jeru**s**alem. 12 In the temple **they** didn't find me disputing with anyone or st**ir**ring up a crowd, **either** in the synag**ogue**s, or in the **ç**ity. 13 N**ö**r can **they** pr**ö**ve to you the **thins** of **which** **they** now accus**e** me. 1

4 But **this** I confess to you, **that ä**fter the way, **which** **they** c**ä**ll a sect, so I s**ê**rve the **Elohim** of **ö**ur fä**th**er**s**, believing **ä**ll **thins** **which** are acc**ö**rding to the T**ö**rah,

and **which** are written in the prophets; 15 having **hope** toward **Elohim**, **which these also themselves** look for, **that there** will be a resurrection of the dead, **both** of the just and unjust. 16 **Herein I also** practice **always** having a conscience void of offense toward **Elohim** and men. 17 Now **after some years**, I **came** to bring gifts for the **needy to my nation**, and offerings; 18 amid **which** **certain Jews** from **Asia** found me purified in the temple, not **with** a mob, **nôr** **with tumult**. 19 **They** **ought** to have **been** here before you, and to **make accusation**, if **they** had **anything** against me. 20 Or else let **these** men **themselves** say **what** injustice **they** found in me when I stood before the council, 21 unless it is for **this one thing** that I cried standing among **them**, 'Concerning the resurrection of the dead I am being judged before you today!'

22 But **Felix**, having **more** exact knowledge concerning the way, deferred **them**, saying, "When **Lysias**, the commanding officer, comes down, I will decide your case." 23 He ordered the centurion that **Paul** should be kept in custody, and should have some privileges, and not to forbid any of his friends to serve him or to visit him. 24 But **after some days**, **Felix** came with **Drusilla**, his wife, who was a Jewess, and sent for **Paul**, and heard him concerning the faith in **Christ Jesus**. 25 As he reasoned about righteousness, self-control, and the judgment to come, **Felix** was terrified, and answered, "Go your way for **this time**, and when it is convenient for me, I will summon you." 26 Meanwhile, he also hoped that money would be given to him by **Paul**, that he might release him. Therefore also he sent for him more often, and talked with him. 27 But when two years were fulfilled, **Felix** was succeeded by **Porcius Festus**, and desiring to gain favor with the Jews, **Felix** left **Paul** in bonds.

Acts 25

Festus therefore, having come into the province, after three days went up to **Jerusalem** from **Caesarea**. 2 Then the high priest and the principal men of the Jews informed him against **Paul**, and they begged him, 3 asking a favor against him, that he would summon him to **Jerusalem**; plotting to kill him on the way. 4 However **Festus** answered that **Paul** should be kept in custody at **Caesarea**, and that he himself was about to depart shortly. 5 "Let them therefore", said he, "that are in power among you go down with me, and if there is anything wrong in the man, let them accuse him."

6 When he had stayed among them more than ten days, he went down to **Caesarea**, and on the next day he sat on the judgment seat, and commanded **Paul** to be brought. 7 When he had come, the Jews who had come down from **Jerusalem** stood around him, bringing against him many and grievous charges which they could not prove, 8 while he said in his defense, "Neither against the **Tôrâh** of the Jews, **nôr** against the temple, **nôr** against **Caesar**, have I sinned at all."

9 But **Festus**, desiring to gain favor with the Jews, answered **Paul** and said, "Are you willing to go up to **Jerusalem**, and be judged by me there concerning these things?"

10 But P^{au}l said, "I am standing bef^{ore} Cae^{sar}'s judgment seat, wher I ^ought to be tried. I have d^{one} no wrong to the Jew^s, as you ^also know very well. 11 For if I have d^{one} wrong, and have committed anyth^{ing} w^{or}thy of deat^h, I don't refuse to die; but if n^{one} of th^{ose} th^{ing}s is true that they accus^e me of, no one can give me up to them. I appeal to Cae^{sar}!"

12 Then Festus, when he had conf^{er}red with the c^{oun}cil, answered, "You have appe^aled to Cae^{sar}. To Cae^{sar} you shall go."

13 Now when s^{ome} day^s had p^{as}sed, King Agrippa and B^{er}ni^{ce} arrived at Cae^{sar}ea, and greet^{ed} Festus. 14 As he stay^{ed} there many day^s, Festus la^{id} P^{au}l's case bef^{ore} the king, say^{ing}, "There is a c^{er}tain man left a pr^{is}oner by Felix; 15 about wh^{om}, when I was at Jeru^salem, the chief priests and the elder^s of the Jew^s inf^{or}med me, ^asking for a senten^{ce} against him. 16 To wh^{om} I answer^{ed} that it is not the cust^{om} of the Roman^s to give up any man to destruction, bef^{ore} the accus^{ed} has met the accus^{er}s fa^{ce} to fa^{ce}, and has had opportunity to make his defense c^{on}c^{er}ning the matter la^{id} against him. 17 When theref^{ore} they had c^ome together here, I didn't delay, but on the next day sat on the judgment seat, and commanded the man to be br^ought. 18 C^{on}c^{er}ning wh^{om}, when the accus^{er}s st^{oo}d up, they br^ought no ch^{arg}e of such th^{ing}s as I supposed; 19 but had c^{er}tain question^s against him about their own religion, and about one Jesu^s, wh^o was dead, wh^{om} P^{au}l affirmed to be alive. 20 Being perplex^{ed} how to inquire c^{on}c^{er}ning thes^e th^{ing}s, I ^aske^d whether he was willing to go to Jeru^salem and there be judg^{ed} c^{on}c^{er}ning thes^e matters. 21 But when P^{au}l had appe^aled to be kept for the dec^{is}ion of the emperor, I commanded him to be kept until I cou^{ld} send him to Cae^{sar}."

22 Agrippa said to Festus, "I ^also wou^{ld} like to hear the man myself."

"T^omorrow," he said, "you shall hear him."

23 So on the next day, when Agrippa and B^{er}ni^{ce} had c^ome with great pomp, and they had enter^{ed} into the plac^e of hearing with the commanding officer^s and principal men of the c^{ity}, at the command of Festus, P^{au}l was br^ought in. 24 Festus said, "King Agrippa, and ^all men wh^o are here pr^{es}ent with us, you see this man, about wh^{om} ^all the multitude of the Jew^s petition^{ed} me, both at Jeru^salem and here, cry^{ing} that he ^ought not to live any longer. 25 But when I found that he had committed noth^{ing} w^{or}thy of deat^h, and as he himself appe^aled to the emperor I det^{er}min^{ed} to send him. 26 Of wh^{om} I have no c^{er}tain th^{ing} to write to my master. Theref^{ore} I have br^ought him out bef^{ore} you, and especⁱally bef^{ore} you, King Agrippa, that, ^after examin^{ation}, I may have someth^{ing} to write. 27 For it seem^s to me unres^onable, in sending a pr^{is}oner, not to ^also specify the ch^{arg}es against him."

Acts 26

Agrippa said to P^{au}l, "You may speak for y^ourself."

Then P~~au~~l stretch~~ed~~ **ou**t his hand, and mad~~e~~ his defense. 2 “I **th**ink **my**self happy, King Agrippa, **th**at I am to make **my** defense bef~~ore~~ you today **con**c~~er~~n~~ing~~ **all** the **th**ings **th**at I am accus~~ed~~ by the Jew~~s~~, 3 espec~~ially~~ beca~~use~~ you are exp~~ert~~ in **all** custom~~s~~ and **question**s **wh**ich are am~~ong~~ the Jew~~s~~. **Th**eref~~ore~~ I beg you to hear me patiently.

4 “**I**ndeed, **all** the Jew~~s~~ **know** **my** way of **life** from **my** youth up, **wh**ich was from the beginning am~~ong~~ **my** own **nation** and at Jeru~~s~~alem; 5 having **known** me from the first, if **they** are willing to testify, **th**at **after** the strictest sect of **ou**r religion I lived a **Pharisee**. 6 **N**ow I stand **he**re to be judg~~ed~~ for the **hope** of the promise mad~~e~~ by **Elohim** to **ou**r f~~ather~~s, 7 which **ou**r twelve tribe~~s~~, **e**arnestly s~~er~~ving **ni**ght and **day**, **hope** to attain. **Con**c~~er~~n~~ing~~ **this** **hope** I am accus~~ed~~ by the Jew~~s~~, King Agrippa! 8 **W**hy is it judg~~ed~~ incredible **with** you, if **Elohim** **do**es **rai**se the dead?

9 “I **my**self most **c**ertainly **th**ought **th**at I **ought** to **do** many **th**ings contrary to the **name** of Je~~s~~us of Nazare~~th~~. 10 **This** I **also** did in Jeru~~s~~alem. I **both** **sh**ut up many of the **saints** in **prison**s, having rece~~ived~~ **au**th~~or~~ity from the **chief** priests, and **when** **they** were **put** to **death** I **gave** **my** vote **against** **them**. 11 **Punishing** **them** often in **all** the synag~~ogue~~s, I **tried** to make **them** blasphem~~e~~. **Being** **ex**ceedingly **enrag**ed **against** **them**, I **per**secuted **them** **even** to foreign **cities**.

12 “**Where**upon as I traveled to Damascus **with** the **au**th~~or~~ity and **commission** from the **chief** priests, 13 at **noon**, Oh king, I **saw** on the **way** a **light** from the sky, **brighter** **than** the sun, **shining** around me and **thos**e **who** traveled **with** me. 14 **When** we had **all** **fallen** to the **earth**, I **heard** a **voice** saying to me in the **Hebrew** language, ‘**Saul, Saul, why** are you **per**secuting me? It is **hard** for you to kick **against** the **goads**.’

15 “I said, ‘**Who** are you, my Master?’

“**He** said, ‘I am Je~~s~~us, **whom** you are **per**secuting. 16 But **arise**, and stand on **your** **feet**, for I have **appeared** to you for **this** **purpose**: to appoint you a **serv**ant and a witness **both** of the **things** **wh**ich you have **seen**, and of the **things** **wh**ich I will **reveal** to you; 17 delivering you from the **people**, and from the **Gentile**s, to **whom** I send you, 18 to **open** **their** **eyes**, **th**at **they** may **turn** from **darkness** to **light** and from the **power** of Satan to **Elohim**, **th**at **they** may **receive** remission of sin~~s~~ and an inheritance **among** **thos**e **who** are sanctified by **faith** in me.

19 “**Th**eref~~ore~~, King Agrippa, I was not disobedient to the heavenly **vision**, 20 but declared first to **them** of Damascus, at Jeru~~s~~alem, and **th**rough~~out~~ **all** the country of **Judea**, and **also** to the **Gentile**s, **th**at **they** **shou**ld repent and **turn** to **Elohim**, **doi**ng **works** **worthy** of repentance. 21 For **this** **reason** the Jew~~s~~ seized me in the temple, and **tried** to kill me. 22 Having **theref**ore obtained the help **th**at is from **Elohim**, I stand to **this** **day** testifying **both** to **small** and **great**, saying **nothing** but **wh**at the **prophets** and **Moses** said **wou**ld happen, 23 **how** the **Christ** must suffer, and **how**, by the **resurrection** of the dead, he **wou**ld be first to proclaim **light** **both** to **thes**e **people** and to the **Gentile**s.”

24 As he **thus** **made** his defense, Festus said **with** a **loud** **voic**e, "**P**ául, you are crazy! **Y**ôur **great** **l**éarning is **driving** you **insane**!"

25 But he said, "I am not **crazy**, **most** **excellent** Festus, but **boldly** **declare** **w**ôrds of **truth** and **re**sônableness. 26 For the king **knows** of **thes**e **th**ings, to **wh**om **â**lso I **speak** **freely**. **F**ôr I am **p**êrsuaded **that** **n**ône of **thes**e **th**ings is hidden from him, for **this** **has** not **been** **d**ône in a **c**ôrner. 27 King Agrippa, **d**o you **believe** the **proph**ets? I **know** **that** you **believe**."

28 Agrippa said to **P**ául, "**With** a little **p**êrsua**s**ion are you **try**ing to **make** me a **Christian**?"

29 **P**ául said, "I **pray** to **Elohim**, **that** **wh**ether **with** little or **with** **much**, not **only** you, but **â**lso **â**ll **that** **hear** me **today**, **might** **bec**ôme **such** as I am, **ex**cept for **thes**e **bond**s."

30 The king **ro**sê up **with** the **g**ôvernor, and **B**êrni**c**e, and **th**osê **wh**o sat **with** **them**. 31 When **they** had **with**dráwn, **they** **spoke** to one **an**ôther, **saying**, "**This** man **d**ôes **n**ôthing **w**ôrthy of **deat**h or of **bond**s." 32 Agrippa said to Festus, "**This** man **might** have **been** set **free** if he had not **appe**aled to **Cae**sar."

Acts 27

When it was **d**etêrmined **that** **we** **sh**ôuld **sail** for Italy, **they** **delivered** **P**ául and **c**êrtain **ô**ther **prison**er to a **c**enturion **named** Julius, of the Augustan band. 2 Embarking in a **ship** of Adramyttium, **wh**ich was about to **sail** to **plac**es on the **co**ast of **A**sia, **we** **p**ut to **sea**; Aristârchus, a **Ma**çedonian of **T**hessalonica, **being** **with** us. 3 The next **day**, **we** **touch**ed at Sidon. Julius **treated** **P**ául kindly, and **gave** him **p**êrmission to **go** to his **friend**s and **refresh** himself. 4 **P**utting to **sea** from **th**ere, **we** **sailed** under the **lee** of **Cy**prus, **bec**ausê the **wind**s were contrary. 5 When **we** had **sailed** across the **sea** **wh**ich is off Cili**c**ia and Pam**ph**ylia, **we** **came** to Myra, a **c**ity of **Ly**cia. 6 **T**here the **c**enturion **found** a **ship** of Alexandria **sailing** for Italy, and he **p**ut us on **b**ôard. 7 When **we** had **sailed** **slowly** many **day**s, and had **c**ôme **with** difficulty **oppos**ite Cnidus, the **wind** not **allow**ing us **f**ur**th**er, **we** **sailed** under the **lee** of **Cre**te, **oppos**ite Salmone. 8 **With** difficulty **sailing** along it **we** **came** to a **c**êrtain **plac**e **c**alled Fair **Haven**s, **near** the **c**ity of Lasea.

9 When **much** **time** had **p**âssed and the **voya**ge was **n**ow **dan**gerous, **bec**ausê the **f**âst had **n**ow **â**lready **gone** **by**, **P**ául **admon**ished **them**, 10 and said to **them**, "**S**îr**s**, I **p**êr**c**eive **that** the **voya**ge will be **with** **inj**ûry and **much** **loss**, not **only** of the **c**ârgo and the **ship**, but **â**lso of **ô**ur **live**s." 11 But the **c**enturion **gave** **m**ôre **heed** to the **m**âster and to the **owner** of the **ship** **than** to **th**osê **th**ings **wh**ich were **sp**oken **by** **P**ául. 12 **B**ecausê the **haven** was not **suitable** to winter in, the majority **adv**isêd **going** to **sea** from **th**ere, if **by** any **me**ans **they** **c**ôuld **reach** **Ph**oenix, and winter **th**ere, **wh**ich is a **p**ôrt of **Cre**te, **l**ôôking **n**ôr**th**east and **s**ou**th**east.

13 When the **s**ou**th** wind **blew** softly, **suppos**ing **that** **they** had **obtained** **their** **p**ûr**p**ose, **they** **weigh**ed anchor and **sailed** along **Cre**te, **clo**sê to **sh**ôre.

14 But bef~~o~~re long, a st~~o~~rmy wind be~~a~~t down from sh~~o~~re, wh~~i~~ch is c~~a~~lled Euroclyd~~o~~n. 15 When the sh~~i~~p was c~~a~~ught, and co~~u~~ldn't fa~~c~~e the wind, we ga~~v~~e way to it, and were driven along. 16 Running under the lee of a sm~~a~~ll island c~~a~~lled Cl~~a~~uda, we were ab~~e~~, with difficulty, to sec~~u~~re the bo~~a~~t. 17 After th~~e~~y had hoisted it up, th~~e~~y used cable~~s~~ to help reinf~~o~~rce the sh~~i~~p. Fearing th~~a~~t th~~e~~y wo~~u~~ld run ag~~r~~ound on the Syrtis sand b~~a~~r~~s~~, th~~e~~y low~~e~~red the se~~a~~ anchor, and so were driven along. 18 As we labored ex~~c~~eedingly with the st~~o~~rm, the next day th~~e~~y began to th~~r~~ow th~~i~~ngs overb~~o~~ard. 19 On the th~~i~~rd day, th~~e~~y th~~r~~ew ~~o~~ut the ship's tackle with th~~e~~ir ow~~n~~ hand~~s~~. 20 When ne~~i~~ther sun n~~o~~r st~~a~~r~~s~~ sh~~o~~ne on us for many day~~s~~, and no sm~~a~~ll st~~o~~rm presse~~d~~ on us, ~~a~~ll hope th~~a~~t we wo~~u~~ld be sa~~v~~ed was n~~o~~w taken away.

21 When th~~e~~y had be~~e~~n long with~~o~~ut f~~e~~ed, P~~a~~ul st~~o~~od up in the middle of th~~e~~m, and said, "S~~i~~r~~s~~, you sh~~o~~u~~d~~ have listene~~d~~ to me, and not have set sail from Crete, and have gotten th~~i~~s inj~~u~~ry and loss. 22 Now I ex~~h~~ort you to che~~e~~r up, for th~~e~~re will be no loss of li~~f~~e am~~o~~ng you, but on~~l~~y of the sh~~i~~p. 23 For th~~e~~re st~~o~~od by me th~~i~~s ni~~g~~ht an a~~n~~gel, belonging to the E~~l~~ohim wh~~e~~se I am and wh~~o~~m I s~~e~~rve, 24 sa~~y~~ing, 'Don't be afraid, P~~a~~ul. You must stand bef~~o~~re Cae~~s~~ar. Behold, E~~l~~ohim ha~~s~~ granted you ~~a~~ll th~~o~~se wh~~o~~ sail with you. 25 Theref~~o~~re, S~~i~~r~~s~~, che~~e~~r up! F~~o~~r I believe E~~l~~ohim, th~~a~~t it will be just as it ha~~s~~ be~~e~~n spoken to me. 26 But we must run ag~~r~~ound on a c~~e~~rtain island."

27 But when the f~~o~~urteenth ni~~g~~ht had c~~o~~me, as we were driven back and f~~o~~rth in the A~~d~~riatic Se~~a~~, ab~~o~~ut midni~~g~~ht the sailor~~s~~ surmi~~s~~ed th~~a~~t th~~e~~y were dr~~a~~wing near to s~~o~~me land. 28 Th~~e~~y t~~o~~ok s~~o~~undings, and found twenty fath~~o~~m~~s~~. After a little wh~~i~~le, th~~e~~y t~~o~~ok s~~o~~undings again, and found fifteen fath~~o~~m~~s~~. 29 Fearing th~~a~~t we wo~~u~~ld run ag~~r~~ound on rocky gr~~o~~und, th~~e~~y let go f~~o~~ur anchor~~s~~ from the st~~e~~rn, and wish~~e~~d for dayli~~g~~ht. 30 As the sailor~~s~~ were try~~i~~ng to fle~~e~~ ~~o~~ut of the sh~~i~~p, and had low~~e~~red the bo~~a~~t into the se~~a~~, pretending th~~a~~t th~~e~~y wo~~u~~ld lay ~~o~~ut anchor~~s~~ from the bow, 31 P~~a~~ul said to the c~~e~~nturi~~o~~n and to the soldier~~s~~, "Unless the~~s~~e stay in the sh~~i~~p, you c~~a~~n't be sa~~v~~ed." 32 Th~~e~~n the soldier~~s~~ cut away the rope~~s~~ of the bo~~a~~t, and let it f~~a~~ll off.

33 Wh~~i~~le the day was c~~o~~ming on, P~~a~~ul begged th~~e~~m ~~a~~ll to ta~~k~~e s~~o~~me f~~e~~ed, sa~~y~~ing, "Today is the f~~o~~urteenth day th~~a~~t you wait and c~~o~~ntinu~~e~~ f~~a~~sting, having ta~~k~~en n~~o~~th~~i~~ng. 34 Theref~~o~~re I beg you to ta~~k~~e s~~o~~me f~~e~~ed, for th~~i~~s is for y~~o~~ur saf~~e~~ty; for not a ha~~i~~r will per~~i~~sh from any of y~~o~~ur head~~s~~." 35 When he had said th~~i~~s, and had ta~~k~~en bread, he ga~~v~~e th~~a~~nks to E~~l~~ohim in the pres~~e~~n~~c~~e of ~~a~~ll, and he bro~~k~~e it, and began to e~~a~~t. 36 Th~~e~~n th~~e~~y ~~a~~ll che~~e~~red up, and th~~e~~y ~~a~~lso t~~o~~ok f~~e~~ed. 37 In ~~a~~ll, we were tw~~o~~ hundred seventy-six soul~~s~~ on the sh~~i~~p. 38 When th~~e~~y had e~~a~~ten en~~o~~ugh, th~~e~~y li~~g~~htene~~d~~ the sh~~i~~p, th~~r~~owing ~~o~~ut the wh~~e~~at into the se~~a~~. 39 When it was day, th~~e~~y didn't recognize the land, but th~~e~~y notic~~e~~d a c~~e~~rtain bay with a be~~a~~ch, and th~~e~~y dec~~i~~ded to try to dr~~i~~ve the sh~~i~~p ont~~o~~ it. 40 C~~a~~sting off the anchor~~s~~, th~~e~~y left th~~e~~m in the se~~a~~, at the sa~~m~~e time unt~~y~~ing the rudder rope~~s~~. Hoisting up the f~~o~~resail to the wind, th~~e~~y ma~~d~~e for the be~~a~~ch.

41 But cōming to a placē where twō seas met, they ran the vessel aground. The bow struck and remained immovable, but the stērn began to break up by the violencē of the waves.

42 The soldiers' counsel was to kill the prisoner, so that none of them wōuld swim out and escape. 43 But the centurion, desiring to save Pāul, stoppēd them from their pūrpose, and commanded that thosē who cōuld swim shōuld throw themselves overboard first to go toward the land; 44 and the rest shōuld follow, some on planks, and some on other things from the ship. So they āll escapēd safely to the land.

Acts 28

When we had escapēd, then they learned that the island was cāllēd Mālta. 2 The natives showed us uncommon kindness; for they kindled a fire, and receivēd us āll, becaūse of the present rain, and becaūse of the cold. 3 But when Pāul had gathered a bundle of sticks and laid them on the fire, a viper came out becaūse of the heat, and fāstened on his hand. 4 When the natives sāw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer, whom, though he has escapēd from the sea, yet Justice has not allowed to live." 5 However he shōok off the creature into the fire, and wasn't harmed. 6 But they expected that he wōuld have swollen or fāllen down dead suddenly, but when they watchēd for a long time and sāw nothing bad happen to him, they changēd their minds, and said that he was a god.

7 Now in the neighborhōod of that placē were lands belonging to the chief man of the island, named Publius, who receivēd us, and cōrteously entertainēd us for three days. 8 The fāther of Publius lay sick of fever and dysentery. Pāul entered in to him, prayēd, and laying his hands on him, healed him. 9 Then when this was dōne, the rest ālso who had disēases in the island came, and were cured. 10 They ālso honored us with many honor\$, and when we sailed, they put on board the things that we needed.

11 After three month\$, we set sail in a ship of Alexandria which had wintered in the island, whēsē sign was "The Twin Brothers." 12 Touching at Syracusē, we stayēd there three days. 13 From there we cīrcled around and arrivēd at Rhegium. After one day, a south wind sprang up, and on the second day we came to Puteoli, 14 where we found brothers, and were entreated to stay with them for seven days. So we came to Rome. 15 From there the brothers, when they hēard of us, came to meet us as fār as The Mārket of Appius and The three Tavern\$. When Pāul sāw them, he thankēd Elohim, and tōok courage. 16 When we enterēd into Rome, the centurion deliverēd the prisoner to the captain of the guārd, but Pāul was allowēd to stay by himself with the soldier who guārded him.

17 After three days Pāul cāllēd together thosē who were the leader\$ of the Jews. When they had cōme together, he said to them, "I, brothers, though I had dōne nothing against the people, or the custom\$ of our fāther\$, still was deliverēd prisoner from Jerusālem into the hands of the Roman\$,

18 **who**, when **they** had examined me, **desired** to set me **free**, **because** **there** was no **cause** of **death** in me. 19 But when the **Jews** **spoke** **against** it, I was **constrained** to **appeal** to **Caesar**, not **that** I had anything about **which** to **accuse** **my nation**. 20 For **this cause** **therefore** I **asked** to **see** you and to **speak** **with** you. **For** **because** of the **hope** of **Israel** I am **bound** **with** **this chain**."

21 **They** said to him, "**We** **neither** **received** letters from **Judea** **concerning** you, **nor** did any of the **brothers** **come** **here** and **report** or **speak** any **evil** of you. 22 But **we** **desire** to **hear** from you **what** you **think**. **For**, as **concerning** **this** sect, it is **known** to us **that** **everywhere** it is **spoken** **against**."

23 When **they** had appointed him a **day**, many **people** **came** to him at his **lodging**. He **explained** to **them**, **testifying** about the **kingdom** of **Elohim**, and **persuading** **them** **concerning** **Jesus**, **both** from the **law** of **Moses** and from the **prophets**, from **morning** until **evening**. 24 **Some** **believed** the **things** **which** were **spoken**, and **some** **disbelieved**. 25 When **they** didn't **agree** among **themselves**, **they** **departed** **after** **Paul** had **spoken** one **word**, "**The Holy Spirit** **spoke** **rightly** **through** **Isaiah**, the **prophet**, to **our fathers**, 26 **saying**,

'**Go** to **this** **people**, and **say**, in **hearing**, you will **hear**, but will in no **way** **understand**. In **seeing**, you will **see**, but will in no **way** **perceive**. 27 For **this** **people's** **heart** has **grown** callous. **Their** **ears** are dull of **hearing**. **Their** **eyes** **they** have **closed**. Lest **they** **should** **see** **with** **their** **eyes**, **hear** **with** **their** **ears**, **understand** **with** **their** **heart**, and **would** **turn** **again**, and I **would** **heal** **them**.

28 "Be it **known** **therefore** to you, **that** the **salvation** of **Elohim** is sent to the **nations**. **They** will **also** **listen**."

29 When he had said **these** **words**, the **Jews** **departed**, having a **great** **dispute** among **themselves**.

30 Paul **stayed** **two** **whole** **years** in his **own** **rented** **house**, and **received** **all** **who** were **coming** to him, 31 **preaching** the **kingdom** of **Elohim**, and **teaching** the **things** **concerning** Our Master **Jesus** **Christ** **with** **all** **boldness**, **without** **hindrance**.

ROMANS

Romans 1

Paul, a **servant** of **Jesus** **Christ**, **called** to be an **apostle**, set **apart** for the **Good** **News** of **Elohim**, 2 which he **promised** **before** **through** his **prophets** in the **holy** **Scriptures**, 3 **concerning** his **Son**, **who** was **born** of the **offspring** of **David** **according** to the **flesh**, 4 **who** was **declared** to be the **Son** of **Elohim** **with** **power**, **according** to the **Spirit** of **holiness**, **by** the **resurrection** from the **dead**, **Jesus** **Christ** **our** **Lord**, 5 **through** **whom** **we** **received** **grace** and **apostleship**, for **obedience** of **faith** among **all** the **nations**, for his **name's** **sake**; 6 among **whom** you are **also** **called** to **belong** to **Jesus** **Christ**; 7 to **all** **who** are in **Rome**, **beloved** of **Elohim**, **called** to be **saints**: **Grace** to you and **peace** from **Elohim** **our** **Father** and the **Lord** **Jesus** **Christ**.

8 First, I **th**ank my **Elohim** **th**rough **Jes**us **Chr**ist for **ä**ll of you, **th**at **y**our **fa**ith is proclaimed **th**roughout the whole **w**orld. 9 For **Elohim** is my witness, **wh**om I **s**erve in my spirit in the **G**ood **N**ews of his **S**on, **h**ow un**ce**asingly I **m**ake mention of you **ä**lways in my **p**rayers, 10 requesting, if **by** any **m**eans **n**ow at **l**ast I may be prospered **by** the will of **Elohim** to **c**ome to you. 11 For I long to **s**ee you, **th**at I may **imp**art to you **s**ome **sp**iritual gift, to the end **th**at you may be **est**ablished; 12 **th**at is, **th**at I **with** you may be **enc**ouraged in you, **e**ach of us by the **ö**ther's **fa**ith, **bo**th **y**our and mine.

13 **N**ow I **don't** **de**sire to have you **un**aware, **br**öthers, **th**at I **of**ten planned to **c**ome to you, and was hindered so **f**ar, **th**at I **m**ight have **s**ome **fr**uit **am**ong you **ä**lso, **e**ven as **am**ong the rest of the **G**entiles. 14 I am debtor **bo**th to **G**reeks and to **fo**reigners, **bo**th to the **w**ise and to the **fo**olish. 15 So, as much as is in me, I am **e**ager to **pre**ach the **G**ood **N**ews to you **ä**lso **wh**o are in **R**ome. 16 For I am not **ash**amed of the **G**ood **N**ews of **Chr**ist, for it is the **p**ower of **Elohim** for **sal**vation for everyone **wh**o **be**lieves; for the **J**ew **f**irst, and **ä**lso for the **G**reek. 17 For in it is **reve**aled **Elohim's** **ri**ghteousness from **fa**ith to **fa**ith. As it is written, "But the **ri**ghteous **sh**all live **by** **fa**ith." 18 For the **w**räth of **Elohim** is **reve**aled from heaven against **ä**ll wickedness and **un**righteousness of men, **wh**o **sup**press the **tr**uth in **un**righteousness, 19 **bec**ause **th**at **wh**ich is **kn**own of **Elohim** is **reve**aled in **th**em, for **Elohim** **reve**aled it to **th**em. 20 For the **in**visib**le** **th**ings of him **sin**ce the **cre**ation of the **w**orld are **clear**ly **se**en, **be**ing **p**er**ce**ived **th**rough the **th**ings **th**at are **ma**de, **e**ven his **ever**l**ä**sting **p**ower and **div**inity; **th**at **th**ey may be **with**out **exc**use. 21 **Bec**ause, **kn**owing **Elohim**, **th**ey didn't **gl**ö**ri**fy him as **Elohim**, **ne**ither **ga**ve **th**anks, but **bec**ame **v**ain in **th**eir **re**asoning, and **th**eir **se**nseless **he**ärt was **d**ärkened.

22 **P**rofessing **th**emsel**ve**s to be **w**ise, **th**ey **bec**ame **fo**ols, 23 and **tr**aded the **gl**öry of the incorruptible **Elohim** for the **li**keness of an **im**age of corruptible man, and of **bir**ds, and **f**öur-**fo**öted animals, and **cre**eping **th**ings. 24 **T**here**f**ö**re** **Elohim** **ä**lso **ga**ve **th**em up in the **l**usts of **th**eir **he**ärts to **unc**leanness, **th**at **th**eir **bo**dies **sh**ö**ü**ld be **dis**honor**e**d **am**ong **th**emsel**ve**s, 25 **wh**o **ex**chang**e**d the **tr**uth of **Elohim** for a **li**e, and **w**örsh**ip**ed and **s**erved the **cre**ature **r**äth**er** **th**an the **C**reator, **wh**o is **bles**s**e**d **fo**re**ve**r. **A**men.

26 For **th**is **re**ason, **Elohim** **ga**ve **th**em up to **v**ile **pass**ions. **F**ör **th**eir **w**omen **ch**ang**e**d the **n**atural **fun**ct**io**n into **th**at **wh**ich is **ag**ainst **n**ature. 27 **L**ikew**is**e **ä**lso the **m**en, **le**aving the **n**atural **fun**ct**io**n of the **w**öman, **b**ü**rn**ed in **th**eir **l**ust **tow**ä**rd** **o**ne **an**ö**th**er, **m**en **do**ing **wh**at is **in**ap**pr**op**ri**ate **with** **m**en, and **re**ce**iv**ing in **th**emsel**ve**s the **du**e **pe**nal**ty** of **th**eir **er**ror. 28 **E**ven as **th**ey **ref**us**e**d to have **Elohim** in **th**eir **kn**ow**le**dge, **Elohim** **ga**ve **th**em up to a **re**probate **m**ind, to **de** **th**os**e** **th**ings **wh**ich are **no**t **fit**ting; 29 **be**ing **fill**ed **with** **ä**ll **un**righteousness, **se**xual **im**moral**ity**, **w**ickedness, **c**ö**v**etousness, **mal**ice; **full** of **envy**, **m**ü**rd**er, **str**ife, **de**ce**it**, **ev**il **hab**its, **se**cret **s**land**er**ers, 30 **ba**ckb**it**ers, **h**at**ef**ul to **Elohim**, **in**solent, **h**ä**u**g**hty**, **bo**ast**ful**, **in**ventor**s** of **ev**il **th**ings, **dis**ob**e**dient to **p**arents, 31 **with**out **un**derstanding, **c**ö**v**enant **br**eak**er**s, **with**out **n**atural **aff**ect**io**n, **un**forgiving, **un**m**er**c**if**ul;

32 **who**, knowing the **ordinance** of **Elohim**, that **those** **who** practice such **things** are **worthy** of death, not **only** **do** the same, but **also** approve of **those** **who** practice them.

Romans 2

Therefore you are **without** excuse, O man, **whoever** you are **who** judge. **For** in that **which** you judge **another**, you condemn **yourself**. **For** you **who** judge practice the same **things**. 2 We know that the judgment of **Elohim** is according to **truth** against **those** **who** practice such **things**. 3 Do you **think** this, O man **who** judges **those** **who** practice such **things**, and **do** the same, that you will escape the judgment of **Elohim**? 4 Or **do** you despise the riches of his **goodness**, **forbearance**, and **patience**, not knowing that the **goodness** of **Elohim** leads you to repentance? 5 But according to **your** hardness and unrepentant heart you are **treasuring** up for **yourself** **wrath** in the day of **wrath**, revelation, and of the **righteous** judgment of **Elohim**; 6 **who** "will pay back to everyone according to **their** works:" 7 to **those** **who** by **patience** in well-doing seek for **glory**, honor, and incorruptibility, **eternal** life; 8 but to **those** **who** are self-seeking, and **don't** obey the **truth**, but obey **unrighteousness**, will be **wrath** and indignation, 9 oppression and anguish., on every soul of man **who** **does** evil, to the Jew first, and **also** to the Greek.

10 But **glory**, honor, and **peace** go to every man **who** **does** **good**, to the Jew first, and **also** to the Greek. 11 For **there** is no **partiality** with **Elohim**. 12 For as many as have sinned **without** the **Tôrâh** will **also** perish **without** the **Tôrâh**. As many as have sinned under the **Tôrâh** will be judged **by** the **Tôrâh**. 13 For it **isn't** the hearers of the **Tôrâh** **who** are **righteous** before **Elohim**, but the **doers** of the **Tôrâh** will be justified 14 (for when Gentiles **who** **don't** have the **Tôrâh** **do** **by** nature the **things** of the **Tôrâh**, **these**, not having the **Tôrâh**, are a **Tôrâh** to **themselves**, 15 in that **they** show the work of the **Tôrâh** written in **their** hearts, **their** conscience testifying with **them**, and **their** **thoughts** among **themselves** accusing or else excusing **them** 16 in the day when **Elohim** will judge the secrets of men, according to **my** **Good News**, by **Jesus** **Christ**. 17 Indeed you bear the **name** of a Jew, and rest on the **Tôrâh**, and **glory** in **Elohim**, 18 and know his will, and approve the **things** that are excellent, being instructed out of the **Tôrâh**, 19 and are confident that you **yourself** are a guide of the blind, a light to **those** **who** are in darkness, 20 a corrector of the **foolish**, a teacher of **babes**, having in the **Tôrâh** the **form** of knowledge and of the **truth**. 21 You **therefore** **who** teach **another**, **don't** you teach **yourself**? You **who** preach that a man **shouldn't** steal, **do** you steal? 22 You **who** say a man **shouldn't** commit adultery. **Do** you commit adultery? You **who** abhor idols, **do** you rob temples? 23 You **who** **glory** in the **Tôrâh**, **through** **your** disobedience of the **law** **do** you dishonor **Elohim** ? 24 For "the **name** of **Elohim** is blasphemed among the Gentiles because of you," just as it is written. 25 For **circumcision** indeed profits, if you are a **doer** of the **Tôrâh** , but if you are a transgressor of the **Tôrâh** , **your** **circumcision** has become **uncircumcision**.

26 If **therefôre** the un**c**ircum**c**ised **keep** the **ôrdinances** of the **Tôrah**, won't his un**c**ircum**c**ision be accounted as **c**ircum**c**ision? 27 Won't the un**c**ircum**c**ision **which** is **by nature**, if it **fulfills** the **Tôrah**, **judge** you, **who** **with** the letter and **c**ircum**c**ision are a transgressor of the **lâw**? 28 For he is not a Jew **who** is one **outwardly**, **neither** is **that** **c**ircum**c**ision **which** is **outward** in the **flesh**; 29 but he is a Jew **who** is one **inwardly**, and **c**ircum**c**ision is **that** of the **heart**, in the **spirit** not in the letter; **whose** **praise** is not from men, but from **Elohim**.

Romans 3

Then **what** **advantage** **does** the Jew have? Or **what** is the profit of **c**ircum**c**ision? 2 **Much** in every way! **Because** first of **all**, **they** were entrusted with the **revelations** of **Elohim**. 3 For **what** if **some** were **without faith**? Will **their** lack of **faith** nullify the **faithfulness** of **Elohim**? 4 May it never be! Yes, let **Elohim** be **found true**, but every man a **liar**. As it is written,

“That you **might** be justified in **yôur words**, and **might** prevail when you **come** into judgment.”

5 But if **our** un**righteousness** commends the **righteousness** of **Elohim**, **what** will we say? Is **Elohim** un**righteous** **who** inflicts **wrâth**? I **speak** like men **do**. 6 May it never be! **Fôr** **then** **how** will **Elohim** **judge** the **wôrld**? 7 For if the **truth** of **Elohim** **through** my **lie** **abounded** to his **glôry**, **why** am I **also** still **judged** as a sinner? 8 **Why** not (as we are slanderously **reported**, and as **some** **affirm** **that we say**), “Let us **do** **evil**, **that** **good** may **come**?” **Thosê** **who** say so are justly **condemned**. 9 **What** **then**? Are we better **than** **they**? No, in no way. **Fôr** we previously **wârned** **both** **Jews** and **Greeks**, **that** **they** are **all** under sin. 10 As it is written,

“There is no one **righteous**; no, not one. 11 **There** is no one **who** understands. **There** is no one **who** seeks **âfter** **Elohim**. 12 **They** have **all** **tûrned** aside. **They** have **together** **become** unprofitable. **There** is no one **who** **does** **good**, no, not so much as one.” 13 **“Their** **throat** is an **open tomb**. **With** **their** **tongues** **they** have **used** **deceit**.” **“The** **poison** of **vipers** is under **their** **lips**”; 14 **“whose** **mouth** is full of **cûrsing** and

bitterness.” 15 **“Their** **feet** are swift to **shed** **blôod**. 16 **Destruction** and **misery** are in **their** **ways**. 17 **The** **way** of **peace**, **they** haven't **known**.” 18 **“There** is no **fear** of **Elohim** **before** **their** **eyes**.”

19 **Now** we **know** **that** **whatever** **things** the **lâw** says, it **speaks** to **thosê** **who** are under the **Tôrah**, **that** every **mouth** may be **closed**, and **all** the **wôrld** may be **brought** under the judgment of **Elohim**. 20 **Because** **by** the **wôrks** of the **Torah**, no **flesh** will be justified in his **sight**. **Fôr** **through** the **Tôrah** **comes** the **knowledge** of sin. 21 But **now** **apârt** from the **Tôrah**, a **righteousness** of **Elohim** **has** **been** **revealed**, being testified **by** the **Tôrah** and the **prophets**; 22 even the **righteousness** of **Elohim** **through** **faith** in **Jesús** **Christ** to **all** and on **all** **thosê** **who** **believe**. **Fôr** **there** is no distinction, 23 for **all** have sinned, and **fall** **shôrt** of the **glôry** of **Elohim**; 24 being justified **freely** **by** his **grâce** **through** the redemption **that** is in **Christ** **Jesús**; 25 **whom** **Elohim** sent to be an atoning sacrifice, through **faith** in

his blood, for a demonstration of his righteousness **through** the passing over of prior sins, in **Elohim's** forbearance; 26 to demonstrate his righteousness at **this** present time; **that** he might himself be just, and the justifier of him **who** has faith in **Jesus**.

27 Where **then** is the boasting? It is excluded. **By** **what** kind of **Tôrâh**? Of **wôrks**? No, but **by** a **Tôrâh** of **faith**. 28 We maintain **therefore** **that** a man is justified **by** **faith** **apart** from the **wôrks** of the **Tôrâh**. 29 Or is **Elohim** the **Elohim** of **Jews** only? Isn't he the **Elohim** of **Gentiles** **also**? Yes, of **Gentiles** **also**, 30 since indeed **there** is one **Elohim** **who** will justify the **circumcised** **by** **faith**, and the **uncircumcised** **through** **faith**. 31 Do we **then** nullify the **Tôrâh** **through** **faith**? May it never be! No, we establish the **Tôrâh**.

Romans 4

What **then** will we say **that** **Abraham**, **our** **fôrefäther**, has found according to the flesh? 2 For if **Abraham** was justified **by** **wôrks**, he has **something** to boast about, but not toward **Elohim**. 3 For **what** **does** the **Scripture** say? "**Abraham** believed **Elohim**, and it was accounted to him for righteousness." 4 **Now** to him **who** **wôrks**, the reward is not counted as **grace**, but as **something** owed. 5 But to him **who** **doesn't** **work**, but believes in him **who** justifies the ungodly, his **faith** is accounted for righteousness. 6 Even as **David** **also** pronounces blessing on the man to **whom** **Elohim** counts righteousness **apart** from **wôrks**,

7 "Blessed are **they** **whose** iniquities are forgiven, whose sins are covered. 8 Blessed is the man **whom** the **Lôrd** will **by** no means **charge** with sin."

9 Is **this** blessing **then** pronounced on the **circumcised**, or on the **uncircumcised** **also**? **Fôr** we say **that** **faith** was accounted to **Abraham** for righteousness. 10 **How** **then** was it counted? **When** he was in **circumcision**, or in **uncircumcision**? Not in **circumcision**, but in **uncircumcision**. 11 He received the sign of **circumcision**, a seal of the righteousness of the **faith** **which** he had **while** he was in **uncircumcision**, **that** he might be the **fäther** of **all** **those** **who** believe, **though** **they** might be in **uncircumcision**, **that** righteousness might **also** be accounted to **them**. 12 He is the **fäther** of **circumcision** to **those** **who** not only are of the **circumcision**, but **who** **also** walk in the steps of **that** **faith** of **our** **fäther** **Abraham**, **which** he had in **uncircumcision**. 13 For the promise to **Abraham** and to his offspring that he **should** be heir of the **wôrld** **wasn't** **through** the **Tôrâh**, but **through** the righteousness of **faith**. 14 For if **those** **who** are of the **Tôrâh** are heirs, **faith** is made void, and the promise is made of no effect. 15 For the **Tôrâh** produces **wrâth**, for **where** **there** is no **Tôrâh**, **neither** is **there** disobedience. 16 For **this** **cause** it is of **faith**, **that** it may be according to **grace**, to the end **that** the promise may be **sure** to **all** the offspring, not to **that** only **which** is of the **Tôrâh**, but to **that** **also** **which** is of the **faith** of **Abraham**, **who** is the **fäther** of us **all**. 17 As it is written, "I have made you a **fäther** of many **nations**." **This** is in the presence of him **whom** he believed: **Elohim**, **who** gives life to the dead, and calls the **things** **that** are not, as **though** **they** were. 18 **Besides** hope, **Abraham** in hope believed, to the end **that** he might become

a **fä**ther of many **nä**tions, accörding to **that** **which** had **been** spoken, "So will **yö**ur offspring be." 19 **Withö**ut **being** **w**eakened in **faith**, he didn't **cö**nside**r** his **ö**wn body, **ä**lready having **been** **wö**rn **ö**ut, (he **being** **ä**bout a hundred **y**ears **ö**ld), and the deadness of **Sarah's** **wö**mb. 20 Yet, **löö**king to the promise of **Elohim**, he didn't **waver** **throu**gh **unbelief**, but grew strong **throu**gh **faith**, giving **glö**ry to **Elohim**, 21 and **being** **fö**lly **assu**red **that** **whät** he had promised, he was **ä**lso **able** to **per**förm. 22 **Ther**efö**r**e it **ä**lso was "credited to him for **righte**ousness." 23 **Nö**w it was not written **that** it was **accö**unted to him for his **sake** **ä**lone, 24 but for **ö**ur **sake** **ä**lso, to **whö**m it will be **accö**unted, **whö** **believe** in him **whö** **rais**ed **Jesü**s, **ö**ur **Lö**rd, from the dead, 25 **whö** was **delivered** up for **ö**ur **trespäs**ses, and was **rais**ed for **ö**ur **justificatiö**n.

Romans 5

Being **ther**efö**r**e **justified** by **faith**, we have **peä**ce with **Elohim** **throu**gh **ö**ur **Lö**rd **Jesü**s **Christ**; 2 **throu**gh **whö**m we **ä**lso have **ö**ur **ac**cess by **faith** into **this** **grä**ce in **which** we stand. We **rejoice** in **hope** of the **glö**ry of **Elohim**. 3 Not **ö**nly **this**, but we **ä**lso **rejoice** in **ö**ur sufferings, **knowing** **that** suffering **produces** **p**er**severanc**e; 4 and **p**er**severanc**e, **proven** **character**; and **proven** **character**, **hope**: 5 and **hope** **dö**esn't disappoint us, **becä**use **Elohim's** **lö**ve has **been** **pö**ured **ö**ut into **ö**ur **heä**rts **throu**gh the **Hö**ly **Spirit** **whö** was given to us. 6 For **while** we were yet **w**eak, at the **right** **time** **Christ** **died** for the **ungodly**. 7 For one will **hä**rdly **die** for a **righte**ous man. Yet **p**er**haps** for a **righte**ous **p**er**son** **some**one **wö**ld **even** **dare** to **die**. 8 But **Elohim** **commends** his **ö**wn **lö**ve **towä**rd us, in **that** **while** we were yet **sinner**s, **Christ** **died** for us.

9 Much **mö**re **then**, **being** **nö**w **justified** by his **blöö**d, we will be **sav**ed from **Elohim's** **wrät**h **throu**gh him. 10 For if, **while** we were **enemies**, we were **recon**ciled to **Elohim** **throu**gh the **deä**th of his **Sö**n, much **mö**re, **being** **recon**ciled, we will be **sav**ed by his **life**.

11 Not **ö**nly so, but we **ä**lso **rejoice** in **Elohim** **God** **throu**gh **ö**ur **Lö**rd **Jesü**s **Christ**, **throu**gh **whö**m we have **nö**w **re**ceived the **recon**ciliation. 12 **Ther**efö**r**e as sin entered into the **wö**ld **throu**gh one man, and **deä**th **throu**gh sin; and so **deä**th **päs**sed to **ä**ll men, **becä**use **ä**ll **sinned**. 13 For until the **lä**w, sin was in the **wö**ld; but sin is not **chä**rged **when** **ther**e is no **Tö**rah. 14 **Never** **the**less **deä**th **reign**ed from **Adam** until **Mö**ses, **even** **ö**ver **thö**se **whö**se **sins** **w**er'n't **like** **Adam's** **disö**bedien**ce**, **whö** is a **fö**r**shadowing** of him **whö** was to **cö**me. 15 But the **free** **gift** **isn't** **like** the **trespäs**s. **Fö**r if by the **trespäs**s of the one the many **died**, much **mö**re did the **grä**ce of **Elohim**, and the **gift** by the **grä**ce of the one man, **Jesü**s **Christ**, **ä**böund to the many. 16 The **gift** is not as **throu**gh one **whö** **sinned**: for the **judgm**ent **came** by one to **condemnat**ion, but the **free** **gift** **came** of many **trespäs**ses to **justificatiö**n. 17 For if by the **trespäs**s of the one, **deä**th **reign**ed **throu**gh the one; so much **mö**re will **thö**se **whö** **re**ceive the **ä**bundanc**e** of **grä**ce and of the **gift** of **righte**ousness **reign** in **life** **throu**gh the one, **Jesü**s **Christ**. 18 So **then** as **throu**gh one **trespäs**s, **ä**ll men were **cö**ndemned; **even** so **throu**gh one **act** of **righte**ousness, **ä**ll men were **justified** to **life**. 19 For as **throu**gh the one man's **disö**bedien**ce** many were **made** **sinner**s, **even** so **throu**gh the **ö**bedien**ce** of the one, many will be **made** **righte**ous. 20 The **Tö**rah **came** in

besides, that the trespass might abound; but where sin abounded, grace abounded more exceedingly; 21 that as sin reigned in death, even so grace might reign through righteousness to eternal life through Jesus Christ our Lord.

Romans 6

What shall we say then? Shall we continue in sin, that grace may abound? 2 May it never be! We who died to sin, how could we live in it any longer? 3 Or don't you know that all we who were baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him through baptism to death, that just as Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. 5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection; 6 knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin. 7 For he who has died has been freed from sin. 8 But if we died with Christ, we believe that we will also live with him; 9 knowing that Christ, being raised from the dead, dies no more. Death no more has dominion over him! 10 For the death that he died, he died to sin one time; but the life that he lives, he lives to Elohim. 11 Thus Consider yourselves also to be dead to sin, but alive to Elohim in Christ Jesus our Lord.

12 Therefore don't let sin reign in your mortal body, that you should obey it in its lusts. 13 Also, do not present your members to sin as instruments of unrighteousness, but present yourselves to Elohim, as alive from the dead, and your members as instruments of righteousness to Elohim. 14 For sin will not have dominion over you. For you are not under the Torah, but under grace. 15 What then? Shall we sin, because we are not under Torah, but under grace? May it never be! 16 Don't you know that when you present yourselves as servants and obey someone, you are the servants of whomever you obey; whether of sin to death, or of obedience to righteousness? 17 But thanks be to Elohim, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching to which you were delivered. 18 Being made free from sin, you became bondservants of righteousness.

19 I speak in human terms because of the weakness of your flesh, for as you presented your members as servants to uncleanness and to wickedness upon wickedness, even so now present your members as servants to righteousness for sanctification. 20 For when you were servants of sin, you were free in regard to righteousness. 21 What fruit then did you have at that time in the things of which you are now ashamed? For the end of those things is death. 22 But now, being made free from sin, and having become servants of Elohim, you have your fruit of sanctification, and the result of eternal life. 23 For the wages of sin is death, but the free gift of Elohim is eternal life in Christ Jesus our Lord.

Romans 7

Or don't you know, brothers (for I speak to men who know the law), that the Torah has dominion over a man for as long as he lives? 2 For the woman that has a husband is bound by the Torah to the husband while he lives, but if the husband dies, she is discharged from the Torah of the husband. 3 So then if, while the husband lives, she is joined to another man, she would be called an adulteress. But if the husband dies, she is free from the Torah, so that she is no adulteress, though she is joined to another man. 4 Therefore, my brothers, you also were made dead to the Torah through the body of Christ, that you would be joined to another, to him who was raised from the dead, that we might produce fruit to Elohim. 5 For when we were in the flesh, the sinful passions which were through the Torah, worked in our members to bring out fruit to death. 6 But now we have been discharged from the Torah, having died to that in which we were held; so that we serve in newness of the spirit, and not in oldness of the letter.

7 What shall we say then? Is the Torah sin? May it never be! However, I wouldn't have known sin, except through the Torah. For I wouldn't have known coveting, unless the Torah had said, "You shall not covet." 8 But sin, finding occasion through the commandment, produced in me all kinds of coveting. For apart from the law, sin is dead. 9 I was alive apart from the law once, but when the commandment came, sin revived, and I died. 10 The commandment, which was for life, this I found to be for death; 11 for sin, finding occasion through the commandment, deceived me, and through it killed me. 12 Therefore the Torah indeed is holy, and the commandment holy, and righteous, and good. 13 Did then that which is good become death to me? May it never be! But sin, that it might be shown to be sin, by working death to me through that which is good; that through the commandment sin might become exceedingly sinful. 14 For we know that the Torah is spiritual, but I am fleshly, sold under sin. 15 For I don't know what I am doing. For I don't practice what I desire to do; but what I hate, that I do. 16 But if what I don't desire, that I do, I consent to the Torah that it is good. 17 So now it is no more I that do it, but sin which dwells in me. 18 For I know that in me, that is, in my flesh, dwells no good thing. For desire is present with me, but I don't find it doing that which is good. 19 For the good which I desire, I don't do; but the evil which I don't desire, that I practice. 20 But if what I don't desire, that I do, it is no more I that do it, but sin which dwells in me. 21 I find then the Torah, that, to me, while I desire to do good, evil is present. 22 For I delight in Elohim's Torah after the inward man, 23 but I see a different law in my members, warring against the Torah of my mind, and bringing me into captivity under the Torah of sin which is in my members. 24 What a wretched man I am! Who will deliver me out of the body of this death? 25 I thank Elohim through Jesus Christ, our Lord! So then with the mind, I myself serve Elohim's Torah, but with the flesh, the sin's Torah.

Romans 8

There is **therefore** **now** no **condemnation** to **those** **who** are in **Christ Jeşuş**, **who** **don't** **walk** **according** to the **flesh**, but **according** to the **Spirit**. 2 For the **Tôrah** of the **Spirit of life** in **Christ Jeşuş** **made** me **free** from the **Tôrah** of sin and of **death**. 3 For **what** the **Tôrah** **couldn't** **do**, in **that** it was **weak** **through** the **flesh**, **Elohim** **did**, sending his **own** **Son** in the **likeness** of **sinful** **flesh** and for sin, he **condemned** sin in the **flesh**; 4 **that** the **ordinance** of the **Tôrah** **might** be **fulfilled** in us, **who** **walk** not **after** the **flesh**, but **after** the **Spirit**. 5 For **those** **who** live **according** to the **flesh** set **their** **minds** on the **things** of the **flesh**, but **those** **who** live **according** to the **Spirit**, the **things** of the **Spirit**. 6 For the **mind** of the **flesh** is **death**, but the **mind** of the **Spirit** is **life** and **peace**; 7 **because** the **mind** of the **flesh** is **hostile** **towards** **Elohim**; for it is not subject to **Elohim's** **Tôrah**, **neither** **indeed** can it be. 8 **Those** **who** are in the **flesh** **can't** **please** **Elohim**. 9 But you are not in the **flesh** but in the **Spirit**, if it is so **that** the **Spirit** of **Elohim** **dwell**s in you. But if any man **doesn't** have the **Spirit** of **Christ**, he is not his. 10 If **Christ** is in you, the body is dead **because** of sin, but the spirit is **alive** **because** of **righteousness**. 11 But if the **Spirit** of him **who** **raised** up **Jeşuş** from the dead **dwell**s in you, he **who** **raised** up **Christ Jeşuş** from the dead will **also** give **life** to **your** **mortal** **bodies** **through** his **Spirit** **who** **dwell**s in you. 12 So **then**, **brothers**, **we** are debtors, not to the **flesh**, to live **after** the **flesh**. 13 For if you live **after** the **flesh**, you must **die**; but if **by** the **Spirit** you **put** to **death** the **deeds** of the body, you will live. 14 For as many as are led **by** the **Spirit** of **Elohim**, **these** are **children** of **Elohim**. 15 For you didn't **receive** the spirit of **bondage** again to **fear**, but you **received** the **Spirit** of **adoption**, **by** **whom** **we** cry, "Abba! **Fäther**!"

16 The **Spirit** himself **testifies** **with** **our** **spirit** **that** **we** are **children** of **Elohim** God; 17 and if **children**, **then** **heirs**; **heirs** of **Elohim**, and joint **heirs** **with** **Christ**; if **indeed** **we** suffer **with** him, **that** **we** may **also** be **glorified** **with** him. 18 For I **Consider** **that** the sufferings of **this** **present** **time** are not **worthy** to be **compared** **with** the **glory** **which** will be **revealed** **toward** us. 19 For the **creation** **waits** **with** **eager** **expectation** for the **children** of **Elohim** to be **revealed**. 20 For the **creation** was subjected to **vanity**, not of its **own** **will**, but **because** of him **who** subjected it, in hope 21 that the **creation** itself **also** will be **delivered** from the **bondage** of **decay** into the **liberty** of the **glory** of the **children** of **Elohim**. 22 For **we** **know** **that** the **whole** **creation** **groans** and **travails** in **pain** **together** until **now**. 23 Not **only** so, but **ourselves** **also**, **who** have the **first** **fruits** of the **Spirit**, **even** **we** **ourselves** **groan** **within** **ourselves**, waiting for **adoption**, the **redemption** of **our** **body**. 24 For **we** were **saved** in **hope**, but **hope** **that** is **seen** is not **hope**. **För** **who** **hopes** for **that** **which** he **sees**? 25 But if **we** **hope** for **that** **which** **we** **don't** **see**, **we** **wait** for it **with** **patience**. 26 In the **same** **way**, the **Spirit** **also** helps **our** **weaknesses**, for **we** **don't** **know** **how** to **pray** as **we** **ought**. But the **Spirit** himself **makes** **intercession** for us **with** **groanings** **which** **can't** be uttered. 27 He **who** **seaches** the **hearts** **knows** **what** is on the **Spirit's** **mind**, **because** he **makes** **intercession** for the **saints** **according** to **Elohim**. 28 **We** **know** **that** **all** **things** **work** **together** for **good** for **those** **who** **love** **Elohim**, to **those** **who** are **called** **according** to his **purpose**.

29 For **whom** he **fō**reknew, he **ā**lso predestined to be confōrmed to the im**ag**e of his S**ō**n, **that** he m**igh**t be the f**ir**stb**ō**rn am**ō**ng many br**ō**th**er**s. 30 **Whom** he predestined, **tho**se he **ā**lso c**ā**lled. **Whom** he c**ā**lled, **tho**se he **ā**lso justified. **Whom** he justified, **tho**se he **ā**lso gl**ō**rified.

31 **Wha**t **then** shall we say about **the**se **thi**ngs? If **Elohim** is for us, **who** can be against us? 32 He **who** didn't spare his own S**ō**n, but delivered him up for us **ā**ll, **ho**w w**ou**ld he not **ā**lso with him freely give us **ā**ll **thi**ngs? 33 **Who** c**ou**ld bring a **chā**rge against **Elohim's** chosen ones? It is **Elohim** **who** justifie**s**. 34 **Who** is he **who** condemn**s**? It is **Christ** **who** died, yes **rā**ther, **who** was **ra**ised from the dead, **who** is at the right hand of **Elohim**, **who** **ā**lso makes inter**ce**ssion for us. 35 **Who** shall separate us from the **lō**ve of **Christ**? C**ou**ld oppression, or anguish., or p**er**secution, or famine, or nakedness, or peril, or sw**ō**rd? 36 Even as it is written, "F**ō**r y**ō**ur sake we are killed **ā**ll day long. We were accounted as **sheep** for the sl**ā**ughter." 37 No, in **ā**ll **the**se **thi**ngs, we are m**ō**re **than** conquer**er**s **th**rough him **who** **lō**ved us. 38 For I am p**er**sued, **that** neither de**ath**, n**ō**r life, n**ō**r **ang**els, n**ō**r princ**ip**alities, n**ō**r **thi**ngs present, n**ō**r **thi**ngs to c**ō**me, n**ō**r **pow**ers, 39 nor he**igh**t, n**ō**r de**pth**, n**ō**r any **ō**ther created **thi**ng, will be **able** to separate us from the **lō**ve of **Elohim**, **whi**ch is in **Christ** **Je**sus **o**ur L**ō**rd.

Romans 9

I tell the **truth** in **Christ**. I am not **ly**ing, **my** consc**ien**ce testifying with me in the **Holy** Spirit, 2 that I have **gre**at sorrow and un**ce**asing pain in **my** he**ā**rt. 3 For I c**ou**ld wish **that** I **my**self were **accu**rsed from **Christ** for **my** br**ō**th**er**s' sake, **my** relatives **accō**rding to the **flesh**, 4 who are **I**s**r**aelites; **who**se is the adoption, the gl**ō**ry, the c**ō**venants, the giving of the T**ō**rah, the s**er**vice, and the promises; 5 of **whom** are the **fā**th**er**s, and from **whom** is **Christ** as **con**c**er**ning the **flesh**, **who** is **over** **ā**ll, **Elohim**, **bles**sed forever. Amen.

6 But it is not as **tho**ugh the w**ō**rd of **Elohim** has c**ō**me to **nō**th**ing**. F**ō**r **they** are not **ā**ll **I**s**r**ael, **that** are of **I**s**r**ael. 7 **Neither**, beca**u**se **they** are Abraham's offspring, are **they** **ā**ll **ch**ildren. But, "y**ō**ur offspring will be accounted as from **I**saac." 8 **That** is, it is not the **ch**ildren of the **flesh** **who** are **ch**ildren of **Elohim**, but the **ch**ildren of the promise are c**ō**unted as **heir**s. 9 For **this** is a w**ō**rd of promise, "At the appointed time I will c**ō**me, and Sarah will have a s**ō**n." 10 Not **only** so, but Rebekah **ā**lso **con**ceived by one, by **o**ur **fā**th**er** **I**saac. 11 For **being** not yet b**ō**rn, **neither** having **dō**ne any**thi**ng **gō**od or bad, **that** the p**ū**rpose of **Elohim** **accō**rding to election m**igh**t stand, not of w**ō**rks, but of him **who** c**ā**lls, 12 it was said to her, "The elder will s**er**ve the younger." 13 Even as it is written, "Jacob I **lō**ved, but Es**ā**u I **hated**."

14 **Wha**t shall we say **then**? Is **there** un**ri**ghteousness with **Elohim**? May it never be! 15 For he said to **Mo**ses, "I will have m**er**c**y** on **whom** I have m**er**c**y**, and I will have c**ō**mpassion on **whom** I have c**ō**mpassion." 16 So **then** it is not of him **who** wills, n**ō**r of him **who** runs, but of **Elohim** **who** has m**er**c**y**. 17 For the **Scriptu**re says to **Pharaoh**, "F**ō**r **this** very p**ū**rpose I c**ā**used you to be **ra**ised up, **that** I m**igh**t **show** in you **my** **pow**er, and **that** **my** name m**igh**t be proclaimed in **ā**ll the **ē**ar**th**." 18 So **then**,

he haş mērcy on whēm he deşireş, and he hārdenş whēm he deşireş. 19 You will say then to me, “Why dōeş he still find fāult? Fōr whē withstandş his will?” 20 But indeed, O man, whē are you to reply against **Elohim**? Will the thing fōrmed āsk him whē fōrmed it, “Why did you make me like this?” 21 Or haşn't the potter a right over the clay, from the same lump to make one pārt a vessel for honor, and another for dişhonor? 22 What if **Elohim**, willing to show his wrāth, and to make his power known, endured with much patience vessels of wrāth made for destruction, 23 and that he might make known the riches of his glōry on vessels of mērcy, which he prepared befōrehand for glōry, 24 us, whēm he ālso cālled, not from the Jewş only, but ālso from the Gentileş? 25 As he sayş ālso in Hoşea, “I will cāll them 'my people, which were not my people; and her 'belōved, whē was not belōved.” 26 “It will be that in the plaçe where it was said to them, 'You are not my people, There they will be cālled 'children of the living **Elohim**.”

27 Işaiah criēş concēning Işrael,

“If the number of the children of Işrael are as the sand of the sea, it is the remnant whē will be saved; 28 for He will finish the wōrk and cut it shōrt in righteousness, becauše the Lōrd will make a shōrt wōrk upon the ēarth.”

29 As Işaiah haş said befōre,

“Unless the Lōrd of ārmieş had left us a seed, we wōuld have becōme like Sodom, and wōuld have been made like Gomorrah.”

30 What shall we say then? That the Gentileş, whē didn't follow āfter righteousness, attained to righteousness, even the righteousness which is of faith; 31 but Işrael, following āfter a Tōrah of righteousness, didn't arrive at the Tōrah of righteousness. 32 Why? Becauše they didn't seek it by faith, but as it were by wōrks of the Tōrah. They stumbled over the stumbling stone; 33 even as it is written,

“Behold, I lay in Zion a stumbling stone and a rock of offense; and no one whē believes in him will be disappointed.”

Romans 10

Brōtherş, my heārt's deşire and my prayer to **Elohim** is for Işrael, that they may be saved. 2 For I testify about them that they have a zeal for **Elohim**, but not accōrding to knowledge. 3 For being ignorant of **Elohim** God's righteousness, and seeking to establish their own righteousness, they didn't subject themselves to the righteousness of **Elohim**. 4 For Christ is the fūllment of the Tōrah for righteousness to everyone whē believes. 5 For Moşeş writes about the righteousness of the Tōrah, “The one whē dōeş them will live by them.” 6 But the righteousness which is of faith sayş this, “Don't say in yōur heārt, 'Whē will asçend into heaven? (that is, to bring Christ dōwn); 7 or, 'Whē will descend into the abyss? (that is, to bring Christ up from the dead.)” 8 But what dōeş it say? “The wōrd is near you, in yōur mouth, and in yōur heārt”; that is, the wōrd of faith, which we preach:

9 **that** if you will confess with **yôur mouth** **that** **Jesús** is **Lôrd**, and **believe** in **yôur heart** **that** **Elohim** **raisèd** him from the dead, you will be **saved**. 10 For with the **heart**, one **believes** unto **righteousness**; and with the **mouth** **confession** is made unto **salvation**. 11 For the **Scripture** says, “**Whoever** **believes** in him will not be disappointed.”

12 For **there** is no **distinction** between Jew and **Greek**; for the **same** **Lôrd** is **Lôrd** of **âll**, and is **rich** to **âll** **who** **câll** on him. 13 For, “**Whoever** will **câll** on the **name** of the **Lôrd** will be **saved**.” 14 **How** **then** will **they** **câll** on him in **whom** **they** have not **believed**? **How** will **they** **believe** in him **whom** **they** have not **hêard**? **How** will **they** **hear** **withôut** a **preacher**? 15 And **how** will **they** **preach** unless **they** are sent? As it is written:

“**How** **beautiful** are the **feet** of **thosè** **who** **preach** the **Good News** of **peacè**, **who** bring glad **tidingš** of **gôod thingš**!”

16 But **they** didn't **âll** listen to the glad **news**. **Fôr** **Išaiâh** says, “**Lôrd**, **who** **has** **believed** **our** **repôrt**?” 17 So **faith** **comeš** **by** hearing, and hearing **by** the **wôrd** of **Elohim**. 18 But I say, didn't **they** **hear**? Yes, **most** **çertainly**,

“**Their** **sound** went **out** into **âll** the **êarth**, **their** **wôrdš** to the **endš** of the **wôrld**.”

19 But I **âsk**, didn't **Išrael** **know**? **Fîrst** **Mosèš** says,

“I will **prôvoke** you to jealousy with **that** **which** is no **natiôn**, with a **natiôn** void of understanding I will **make** you angry.”

20 **Išaiâh** is very **bold**, and says,

“I was **found** **by** **thosè** **who** didn't **seek** me. I was **revealed** to **thosè** **who** didn't **âsk** for me.”

21 But as to **Išrael** he says, “**âll** **day** long I **stretchèd** **out** **my** **handš** to a **disobedient** and **contrary** **people**.”

Romans 11

I **âsk** **then**, did **Elohim** reject his **people**? **May** it never be! **Fôr** I **âlso** am an **Išraelite**, a **descendant** of **Abraham**, of the **tribe** of Benjamin. 2 **Elohim** didn't reject his **people**, **which** he **foreknew**. Or **don't** you **know** **what** the **Scripture** says **about** **Elijah**? **How** he **pleadš** with **Elohim** against **Išrael**: 3 “**Lôrd**, **they** have killed **yôur** **prophets**, **they** have **broken** **down** **yôur** **âltarš**; and I am left **alone**, and **they** **seek** **my** **life**.” 4 But **how** **doš** **Elohim** **answer** him? “I have **rešerved** for **myself** seven **thoušand** **men**, **who** have not **bowèd** the **knee** to **Bääl**.” 5 Even so **then** at **this** **prešent** **time** **âlso** **there** is a **remnant** **accôrding** to the **election** of **graçe**. 6 And if **by** **graçe**, **then** it is no longer of **wôrks**; **ôtherwiše** **graçe** is no longer **graçe**. But if it is of **wôrks**, it is no longer **graçe**; **ôtherwiše** **wôrks** is no longer **wôrks**. 7 **What** **then**? **That** **which** **Išrael** **seeks** for, **that** he didn't **obtain**, but the **chošen** **oneš** **obtained** it, and the rest were **hârdened**.

8 **Accôrding** as it is written, “**Elohim** **gave** **them** a spirit of **stupor**, **eyeš** **that** **they** **shôuld** not **see**, and **earš** **that** **they** **shôuld** not **hear**, to **this** **very** **day**.” 9 **David**

says, "Let **their table** be **made** a **snare**, and a trap, a stumbling block, and a retribution to **them**. 10 Let **their eyes** be **därkened**, **that they may not see**. **Bow down their back älways**."

11 I **äsk** **then**, did **they** stumble **that they might fäll**? **May** it never be! But **by their fäll** **salvation** has **cöme** to the **Gentiles**, to **prövoke** **them** to jealousy. 12 **Now** if **their fäll** is the **riches** of the **wörld**, and **their loss** the **riches** of the **Gentiles**; **hew much möre** **their fullness**? 13 For I **speak** to you **who** are **Gentiles**. **Sinçe** **then** as I am an **apostle** to **Gentiles**, I **glörify my** ministry; 14 if **by** any **means** I **may** **prövoke** to jealousy **thöse** **who** are my **flesh**, and **may** **save** **söme** of **them**. 15 For if the rejection of **them** is the reconçiling of the **wörld**, **what** **would** **their acceptance** be, but **life** from the dead? 16 If the **fïrst fruit** is **holy**, so is the lump. If the **reot** is **holy**, so are the **branches**. 17 But if **söme** of the **branches** were **broken off**, and you, **being** a **wild olive**, were **gräfted** in **among** **them**, and became **partaker** with **them** of the **reot** and of the **richness** of

the olive **tree**; 18 don't **boast** **over** the **branches**. But if you **boast**, it is not you **who** **suppört** the **reot**, but the **reot** **suppörts** you. 19 You will **say** **then**, "Branches were **broken off**, **that** I **might** be **gräfted** in."

20 **True**; **by** **their** **unbelief** **they** were **broken off**, and you stand **by yöur faith**. **Don't** be **cönçeited**, but **fear**; 21 for if **Elohim** didn't **spare** the **natural** **branches**, **neither** will he **spare** you. 22 **See** **then** the **göödness** and severity of **Elohim**. **Towärd** **thöse** **who** fell, severity; but **towärd** you, **göödness**, if you **cöntinue** in his **göödness**; **ötherwiße** you **älsö** will be cut off. 23 **They älsö**, if **they don't cöntinue** in **their** **unbelief**, will be **gräfted** in, for **Elohim** is **able** to graft **them** in again. 24 For if you were cut **öut** of **that which** is **by nature** a **wild olive tree**, and were **gräfted** contrary to **nature** into a **gööd olive tree**, **hew much möre** will **thesë**, **which** are the **natural** **branches**, be **gräfted** into **their own** olive **tree**? 25 For I **don't deßire** you to be ignorant, **brothers**, of **this** **mystery**, so **that** you **won't** be **wiße** in **yöur own** **conceits**, **that** a **pärtial härdening** has **happened** to **Ißrael**, until the **fullness** of the **Gentiles** has **cöme** in, 26 and so **äll Ißrael** will be **saved**. **Even** as it is **written**,

"**There** will **cöme** **öut** of **Zion** the Deliverer, and he will **türn** away ungodliness from **Jacob**. 27 This is my **cövenant** to **them**, when I will **take** away **their** **sins**."

28 **Cönçêrning** the **Gööd News**, **they** are **enemies** for **yöur sake**. But **cönçêrning** the election, **they** are **belöved** for the **fäthers'** **sake**. 29 For the gifts and the **cälling** of **Elohim** are irrevocable. 30 For as you in **time päst** were **disobedient** to **Elohim**, but **now** have **obtained** **mêrcy** **by** **their** **disöbediençe**, 31 **even** so **thesë älsö** have **now been** **disobedient**, **that** **by** the **mêrcy** **shown** to you **they may älsö** **obtain** **mêrcy**. 32 For **Elohim** has **shut up äll** to **disöbediençe**, **that** he **might** have **mêrcy** on **äll**.

33 Oh the **depth** of the **riches** **both** of the **wißdö**m and the **knowledg**e of **Elohim**! **Hew** **unsêarchable** are his **judgm**ents, and his **ways** **päst** **tracing** **öut**! 34 "**För** **who** has **known** the **mind** of the **Lörd**? Or **who** has **been** his **cö**nselor?" 35 "Or **who** has

first given to him, and it will be repaid to him again?" 36 For of him, and **through** him, and to him, are **all things**. To him be the **glory** for ever! Amen.

Romans 12

Therefore I **urge** you, **brothers**, by the **mercies** of **Elohim**, to present **your** bodies a living sacrifice, holy, acceptable to **Elohim**, **which** is **your** spiritual **service**. 2 Don't be **conformed** to **this** **world**, but be **transformed** by the renewing of **your** **mind**, so **that** you may **prove** **what** is the **good**, well-**pleasing**, and **perfect** will of **Elohim**. 3 For I say, **through** the **grace** that was given me, to every man **who** is among you, not to **think** of himself **more** highly **than** he **ought** to **think**; but to **think** **reasonably**, as **Elohim** has **apportioned** to **each** **person** a **measure** of **faith**. 4 For **even** as we have many members in one body, and **all** the members **don't** have the **same** function, 5 so we, **who** are many, are one body in **Christ**, and individually members one of **another**. 6 Having gifts differing according to the **grace** that was given to us, if **prophecy**, let us **prophecy** according to the **proportion** of **our** **faith**; 7 or **service**, let us give **ourselves** to **service**; or he **who** **teaches**, to his **teaching**; 8 or he **who** **exhorts**, to his **exhorting**: he **who** **gives**, let him **do** it with **liberality**; he **who** **rules**, with **diligence**; he **who** **shows** **mercy**, with **cheerfulness**. 9 Let **love** be without hypocrisy. **Abhor** **that** **which** is **evil**. Cling to **that** **which** is **good**. 10 In **love** of the **brothers** be tenderly affectionate to one **another**; in *honor* preferring one **another**; 11 not lagging in **diligence**; **fervent** in spirit; **serving** the **Lord**; 12 rejoicing in **hope**; **enduring** in troubles; **continuing** **steadfastly** in **prayer**; 13 contributing to the **needs** of the **saints**; given to hospitality. 14 Bless **those** **who** **persecute** you; bless, and **don't** **curse**. 15 Rejoice with **those** **who** rejoice. Weep with **those** **who** weep. 16 Be of the **same** mind one toward **another**. **Don't** set **your** mind on **high things**, but **associate** with the humble. **Don't** be **wise** in **your** own conceits. 17 **Repay** no one **evil** for **evil**. Respect **what** is honorable in the sight of **all** men. 18 If it is possible, as **much** as it is up to you, be at **peace** with **all** men. 19 **Don't** seek revenge **yourself**, beloved, but give **place** to God's **wrath**. **For** it is written, "**Vengeance** belongs to me; I will **repay**, says the **Lord**." 20 **Therefore** "If **your** enemy is hungry, **feed** him. If he is **thirsty**, give him a drink; for in **doing** so, you will **heap** **coals** of **fire** on his head."

21 Don't be **overcome** by **evil**, but **overcome** **evil** with **good**.

Romans 13

Let every **soul** be in subjection to the **higher** **authorities**, for **there** is no **authority** except from **Elohim**, and **those** **who** exist are **ordained** by **Elohim**. 2 **Therefore** he **who** resists the **authority**, **withstands** the **ordinance** of **Elohim**; and **those** **who** **withstand** will **receive** to **themselves** judgment. 3 For **rulers** are not a terror to the **good** work, but to the **evil**. **Do** you **desire** to have no **fear** of the **authority**? **Do** **that** **which** is **good**, and you will have **praise** from the **same**, 4 for he is a **servant** of **Elohim** to you for **good**.

But if you **de** **that** **which** is **evil**, be afraid, for he **doesn't** bear the sw**ô**rd in **vain**; for he is a s**ê**rvant of **Elohim**, an avenger for w**r**âth to him **who** **does** **evil**. 5 **Therefore** you **need** to be in subjection, not **only** because of the w**r**âth, but **also** for cons**ci**ence's sake. 6 For **this** reason you **also** pay taxes, for **they** are s**ê**rvents of **Elohim's** s**ê**rvice, attending c**ô**ntinuall**y** on **this** very **thi**ng. 7 **Therefore** give everyone **wha**t you **owe**: if you **owe** taxes, pay taxes; if cust**ô**ms, **then** cust**ô**ms; if respect, **then** respect; if *honor*, **then** *honor*. 8 **Owe** no one any**thi**ng, except to **love** one **anô**ther; for he **who** **loves** his neighbor has **f**ulfilled the T**ô**rah.

9 For the commandments, "**You shall** not commit adultery," "**You shall** not m**û**rd**er**," "**You shall** not steal," "**You shall** not c**ô**vet," and **wha**t**ev**er **ô**ther commandments **the**re are, are **all** summed up in **this** saying, **namely**, "**You shall** **love** y**ô**ur neighbor as y**ô**urself." 10 **Love** **doesn't** h**ä**rm a neighbor. **Love** **theref**ore is the **f**ulfillment of the T**ô**rah. 11 Do **this**, knowing the **time**, **that** it is **â**lready **time** for you to awaken **o**ut of sleep, for salvation is **n**ow nearer to us **than** when we first believed. 12 The **n**ight is **f**ar gone, and the **day** is near. Let's **theref**ore **th**row off the **deeds** of d**ä**rkness, and let's **p**ut on the **ä**rmor of **light**. 13 Let us w**ä**lk properly, as in the **day**; not in reveling and drunkenness, not in sexual promiscuity and lust**fü**l acts, and not in strife and jealousy. 14 But **p**ut on the L**ô**rd **Jes**us **Ch**rist, and **make** no provision for the **f**lesh, for its lusts.

Romans 14

Now accept one **who** is **we**ak in **fa**ith, but not for disputes **o**ver opinions. 2 One man has **fa**ith to **e**at **all** **thi**ngs, but he **who** is **we**ak **e**ats **only** vegetable**s**. 3 **Don't** let him **who** **e**ats despise him **who** **doesn't** **e**at. **Don't** let him **who** **doesn't** **e**at judge him **who** **e**ats, for **Elohim** has accepted him. 4 **Who** are you **who** judge **anô**ther's s**ê**rvant? To his **own** l**ô**rd he stands or f**ä**lls. Yes, he will be **made** to stand, for **Elohim** has **p**ower to **make** him stand.

5 One man esteems one **day** as m**ô**re imp**ô**rtant. **Anô**ther esteems every **day** alike. Let **each** man be **f**ully assured in his **own** mind. 6 He **who** ob**s**êrves the **day**, ob**s**êrves it to the L**ô**rd; and he **who** **does** not ob**s**êrve the **day**, to the L**ô**rd he **does** not ob**s**êrve it. **He** **who** **e**ats, **e**ats to the L**ô**rd, for he gives **Elohim** **th**anks. **He** **who** **doesn't** **e**at, to the L**ô**rd he **doesn't** **e**at, and gives **Elohim** **th**anks. 7 For **n**one of us lives to himself, and **n**one **di**es to himself. 8 For if **we** live, **we** live to the L**ô**rd. Or if **we** **die**, **we** **die** to the L**ô**rd. If **theref**ore **we** live or **die**, **we** are the L**ô**rd's. 9 For to **this** end **Ch**rist **d**ied, **ro**se, and lived again, **that** he might be L**ô**rd of **bo**th the dead and the living.

10 But you, **why** **de** you judge y**ô**ur **brô**ther? Or you again, **why** **de** you despise y**ô**ur **brô**ther? **F**or **we** will **all** stand bef**ô**re the judgment seat of **Ch**rist. 11 For it is written,

"As I live, says the L**ô**rd, 'to me every **knee** will **bow**. Every **t**ongue will confess to **Elohim**."

12 So **then each** one of us will give account of himself to **Elohim**. 13 **Therefore** let's not judge one another any more, but judge **this rather**, **that** no man put a stumbling block in his brother's way, or an occasion for falling. 14 I know, and am persuaded in the **Lôrd Jeşuş**, **that nothing** is unclean of itself; except **that** to him who considers anything to be unclean, to him it is unclean. 15 Yet if because of food your brother is grieved, you walk no longer in love. Don't destroy with your food him for whom Christ died. 16 **Then** don't let your good be slandered, 17 for **Elohim's** Kingdom is not eating and drinking, but righteousness, peace, and joy in the Holy Spirit. 18 For he who serves Christ in **these things** is acceptable to **Elohim** and approved by men. 19 So **then**, let us follow after things which make for peace, and things by which we may build one another up. 20 Don't overthrow **Elohim's** work for food's sake. **All things** indeed are clean, however it is evil for that man who creates a stumbling block by eating. 21 It is good to not eat meat, drink wine, nor do anything by which your brother stumbles, is offended, or is made weak.

22 Do you have faith? Have it to yourself before **Elohim**. Happy is he who doesn't judge himself in **that which** he approves. 23 But he who doubts is condemned if he eats, because it isn't of faith; and whatever is not of faith is sin.

24 **Now** to him who is able to establish you according to my Good News and the preaching of **Jeşuş Christ**, according to the revelation of the mystery which has been kept secret through long ages, 25 but now is revealed, and by the Scriptures of the prophets, according to the commandment of the eternal **Elohim**, is made known for obedience of faith to all the nations; 26 to the only wise God, through **Jeşuş Christ**, to whom be the glory forever! Amen.

Romans 15

Now we who are strong ought to bear the weaknesses of the weak, and not to please ourselves. 2 Let **each** one of us please his neighbor for **that which** is good, to be building him up. 3 For even Christ didn't please himself. But, as it is written, "The reproaches of those who reproached you fell on me." 4 For whatever things were written before were written for our learning, **that through** patience and through encouragement of the Scriptures we might have hope. 5 **Now** the **Elohim** of patience and of encouragement grant you to be of the same mind one with another according to Christ **Jeşuş**, 6 that with one accord you may with one mouth glorify the **Elohim** and Father of our **Lôrd Jeşuş Christ**.

7 **Therefore** accept one another, even as Christ also accepted you, to the glory of **Elohim**. 8 Now I say **that** Christ has been made a servant of the circumcision for the truth of **Elohim**, **that** he might confirm the promises given to the fathers, 9 and **that** the Gentiles might glorify **Elohim** for his mercy. As it is written,

"**Therefore** will I give praise to you among the Gentiles, and sing to your name."

10 Again he says,

"Rejoice, you Gentiles, with his people."

11 Again,

“Praise the L^ord, **á**ll you Gentiles! Let **á**ll the people**s** praise him.”

12 Again, **I**saiah says,

“**T**here will be the root of Jesse, he who arises to rule over the Gentiles; in him the Gentiles will hope.”

13 **N**ow may the **E**lohim of hope fill you with **á**ll joy and peace in believing, **t**hat you may abound in hope, in the power of the Holy Spirit. 14 I myself am **á**lso persuaded about you, my **br**others, **t**hat you yourselves are full of goodness, filled with **á**ll knowledge, **a**ble **á**lso to admonish others. 15 But I write the more boldly to you in part, as reminding you, because of the grace **t**hat was given to me by **E**lohim, 16 that I **s**hould be a servant of Christ **J**esús to the Gentiles, serving as a priest of the Good News of **E**lohim, **t**hat the offering up of the Gentiles might be made acceptable, sanctified by the Holy Spirit. 17 I have **t**herefore my boasting in Christ **J**esús in **t**hings pertaining to **E**lohim. 18 For I will not dare to speak of any **t**hings except **t**hose which Christ worked through me, for the obedience of the Gentiles, by word and deed, 19 in the power of signs and wonders, in the power of **E**lohim's Spirit; so **t**hat from Jerusalem, and around as far as to Illyricum, I have fully preached the Good News of Christ; 20 yes, making it my aim to preach the Good News, not where Christ was already named, **t**hat I might not build on another's foundation. 21 But, as it is written,

“**T**hey will see, to whom no news of him came. **T**hey who haven't heard will understand.”

22 **T**herefore **á**lso I was hindered **t**hese many times from coming to you, 23 but now, no longer having any place in **t**hese regions, and having **t**hese many years a longing to come to you, 24 whenever I travel to Spain, I will come to you. **F**or I hope to see you on my journey, and to be helped on my way **t**here by you, if first I may enjoy your company for a while. 25 But now, I say, I am going to Jerusalem, serving the saints. 26 For it has been the good pleasure of Macedonia and Achaia to make a certain contribution for the poor among the saints who are at Jerusalem. 27 Yes, it has been **t**heir good pleasure, and **t**hey are their debtors.

For if the Gentiles have been made partakers of **t**heir spiritual things, **t**hey owe it to **t**hem **á**lso to serve **t**hem in fleshly things. 28 When **t**herefore I have accomplished **t**his, and have sealed to **t**hem **t**his fruit, I will go on by way of you to Spain. 29 I know **t**hat, when I come to you, I will come in the fullness of the blessing of the Good News of Christ.

30 **N**ow I beg you, **br**others, by our L^ord **J**esús Christ, and by the love of the Spirit, **t**hat you strive together with me in your prayers to **E**lohim for me, 31 **t**hat I may be delivered from **t**hose who are disobedient in Judea, and **t**hat my service which I have for Jerusalem may be acceptable to the saints; 32 **t**hat I may come to you in joy **t**hrough the will of **E**lohim, and together with you, find rest. 33 **N**ow the **E**lohim of peace be with you **á**ll. Amen.

Romans 16

I commend to you **Phoebe**, **our** sister, **who** is a **sêrvant** of the assembly **that** is at Cenchreae, 2 **that** you **reçceive** her in the **Lôrd**, in a way **wôrthy** of the **saints**, and **that** you assist her in **whâtever** matter she **may need** from you, for she **hêrself** **âlsô** has **been** a helper of many, and of **my own** self.

3 Greet Prisca and **Aquila**, **my** fellow **wôrkers** in **Christ Jeşuş**, 4 **who** for **my life**, laid **down** **their own** necks; to **whom** not **only** I give **th**anks, but **âlsô** **âll** the assemblies of the **Gentileş**. 5 Greet the assembly **that** is in **their house**. Greet Epâenetus, **my** beloved, **who** is the **fîrst fruits** of **Achaia** to **Christ**. 6 Greet Mary, **who** labored **much** for us. 7 Greet Andronicus and **Junia**, **my** relativeş and **my** fellow **prîşoner**, **who** are **notable** among the **apostileş**, **who** were **âlsô** in **Christ** befôre me. 8 Greet Amplias, **my** beloved in the **Lôrd**. 9 Greet Urbanus, **our** fellow **wôrker** in **Christ**, and Stachys, **my** beloved. 10 Greet Apelles, the approved in **Christ**. Greet **thoşe** **who** are of the **household** of Aristobulus. 11 Greet Herodion, **my** kinşman. Greet **them** of the **household** of Narçissus, **who** are in the **Lôrd**. 12 Greet Tryphaena and Tryphoşa, **who** labor in the **Lôrd**. Greet Pêrsis, the beloved, **who** labored **much** in the **Lôrd**. 13 Greet Rufus, the **choşen** in the **Lôrd**, and his **môther** and **mine**. 14 Greet Asyncritus, **Phlegôn**, **Hêrmes**, **Patrobas**, **Hêrmas**, and the **brôtherş** **who** are **with** **them**. 15 Greet **Philologus** and **Julia**, Nereus and his sister, and Olympas, and **âll** the **saints** **who** are **with** **them**. 16 Greet one **anôther** **with** a holy kiss. The assemblies of **Christ** greet you.

17 Now I beg you, **brôtherş**, **lôok** **out** for **thoşe** **who** are **câuşing** the **divişionş** and **occaşionş** of stumbling, contrary to the doctrine **which** you **lêarned**, and **tûrn** away from **them**. 18 For **thoşe** **who** are **such** don't **sêrve** **our** **Lôrd**, **Jeşuş Christ**, but **their own** belly; and **by** **their smôeth** and flattering **speech**, **they** **deçceive** the **heârts** of the **innocent**. 19 For **yôur** **obediencê** has **becôme** **known** to **âll**. I **rejoiçe** **therefôre** **over** you. But I **deşire** to have you **wîşe** in **that** **which** is **gôod**, but **innocent** in **that** **which** is **evil**. 20 And the **Elohim** of **peaçe** will **quickly** **crush** **Satan** under **yôur** **feet**. The **graçe** of **our** **Lôrd Jeşuş Christ** be **with** you.

21 Timothy, **my** fellow **wôrker**, **greet**s you, as **do** Lucius, Jason, and Sosipater, **my** relativeş. 22 I, Tertius, **who** **write** the letter, **greet** you in the **Lôrd**. 23 Gaius, **my** host and **host** of the **whole** assembly, **greet**s you. Erastus, the **treasûrer** of the **city**, **greet**s you, as **do**ş Quârtus, the **brôther**. 24 The **graçe** of **our** **Lôrd Jeşuş Christ** be **with** you **âll**! Amen.

1 CORINTHIANS

1 Corinthians 1

Pâul, **câll**ed to be an **apostile** of **Jeşuş Christ** **throug**h the will of **Elohim**, and **our** **brôther** **Sosthenes**, 2 to the assembly of **Elohim** **which** is at **Corinth**; **thoşe** **who** are **sanctified** in **Christ Jeşuş**, **câll**ed to be **saints**, **with** **âll** **who** **câll** on the **name** of **our** **Lôrd Jeşuş Christ** in every **plaçe**, **both** **thei**rş and **our**ş: 3 **Graçe** to you and **peaçe** from **Elohim** **our** **Fâther** and the **Lôrd Jeşuş Christ**.

4 I **always** **thank** my **Elohim** **concerning** you, for the **grace** of **Elohim** **which** was given you in **Christ Jesus**; 5 that in every**thing** you were **enriched** in him, in **all speech** and **all knowledge**; 6 **even** as the **testimony** of **Christ** was **confirmed** in you: 7 so **that** you **come** behind in no gift; **waiting** for the **revelation** of **our Lōrd Jesus Christ**; 8 **who** will **also** **confirm** you until the end, **blameless** in the **day** of **our Lōrd Jesus Christ**. 9 **Elohim** is **faithful**, **through** **whom** you were **called** into the **fellowship** of his **Sōn, Jesus Christ, our Lōrd**. 10 Now I beg you, **brothers**, **through** the **name** of **our Lōrd, Jesus Christ**, **that** you **all** **speak** the **same thing** and **that** **there** be no **divisions** **among** you, but **that** you be **perfected** **together** in the **same** mind and in the **same** judgment. 11 For it has **been** **reported** to me **concerning** you, my **brothers**, **by those** **who** are from **Chloe's household**, **that** **there** are **contentions** **among** you. 12 **Now** I **mean** **this**, **that** **each** one of you **says**, "I follow **Pāul**," "I follow **Apollos**," "I follow **Cephas**," and, "I follow **Christ**." 13 Is **Christ** **divided**? Was **Pāul** **crucified** for you? Or were you **baptized** into the **name** of **Pāul**? 14 I **thank** **Elohim** **that** I **baptized** **none** of you, **except** **Crispus** and **Gaius**, 15 so **that** no one **should** **say** **that** I had **baptized** you into my **own** **name**. 16 (I **also** **baptized** the **household** of **Stephanas**; **besides** **them**, I **don't** **know** **whether** I **baptized** any **other**.) 17 For **Christ** sent me not to **baptize**, but to **preach** the **Good News**—not in **wisdom** of **words**, so **that** the **cross** of **Christ** **wouldn't** be **made** **void**. 18 For the **word** of the **cross** is **foolishness** to **those** **who** are **dying**, but to us **who** are **saved** it is the **power** of **Elohim**. 19 For it is **written**,

"I will **destroy** the **wisdom** of the **wise**, I will **bring** the **discernment** of the **discerning** to **nothing**."

20 **Where** is the **wise**? **Where** is the **scribe**? **Where** is the **lawyer** of **this** **wōrld**? Hasn't **Elohim** **made** **foolish** the **wisdom** of **this** **wōrld**? 21 For **seeing** **that** in the **wisdom** of **Elohim**, the **wōrld** **through** its **wisdom** didn't **know** **Elohim**, it was **Elohim's** **good** **pleasure** **through** the **foolishness** of the **preaching** to **save** **those** **who** **believe**. 22 For **Jews** **ask** for **signs**, **Greeks** **seek** **after** **wisdom**, 23 but **we** **preach** **Christ** **crucified**; a **stumbling** **block** to **Jews**, and **foolishness** to **Greeks**, 24 but to **those** **who** are **called**, **both** **Jews** and **Greeks**, **Christ** is the **power** of **Elohim** and the **wisdom** of **Elohim**. 25 **Because** the **foolishness** of **Elohim** is **wiser** **than** men, and the **weakness** of **Elohim** is **stronger** **than** men. 26 For you **see** **your** **calling**, **brothers**, **that** not many are **wise** **according** to the **flesh**, not many **mighty**, and not many **noble**; 27 but **Elohim** **chose** the **foolish** **things** of the **wōrld** **that** he **might** **put** to **shame** **those** **who** are **wise**. **Elohim** **chose** the **weak** **things** of the **wōrld**, **that** he **might** **put** to **shame** the **things** **that** are **strong**; 28 and **Elohim** **chose** the **lowly** **things** of the **wōrld**, and the **things** **that** are **despised**, and the **things** **that** are not, **that** he **might** **bring** to **nothing** the **things** **that** are: 29 **that** no **flesh** **should** **boast** **before** **Elohim**. 30 **Because** of him, you are in **Christ Jesus**, **who** was **made** to us **wisdom** from **Elohim**, and **righteousness** and **sanctification**, and **redemption**: 31 **that**, **according** as it is **written**, "**He** **who** **boasts**, let him **boast** in the **Lōrd**."

1 Corinthians 2

When I **came** to you, **brothers**, I didn't **come** with **excellence** of **speech** or of **wisdom**, proclaiming to you the testimony of **Elohim**. 2 For I **determined** not to **know** anything among you, **except** **Jesus Christ**, and him **crucified**. 3 I was with you in **weakness**, in **fear**, and in **much** trembling. 4 My **speech** and my **preaching** were not in **persuasive words** of **human wisdom**, but in **demonstration** of the Spirit and of **power**, 5 **that** **your faith** wouldn't stand in the **wisdom** of men, but in the **power** of **Elohim**. 6 We **speak** **wisdom**, **however**, among **those** **who** are **full grown**; yet a **wisdom** not of **this world**, **nor** of the **rulers** of **this world**, **who** are **coming** to **nothing**. 7 But we **speak** **Elohim's** **wisdom** in a **mystery**, the **wisdom** **that** has **been** hidden, **which** **Elohim** **foreordained** **before** the **worlds** for **our glory**, 8 **which** **none** of the **rulers** of **this world** has **known**. **For** had **they** **known** it, **they** wouldn't have **crucified** the **Lord** of **glory**. 9 But as it is written,

“**things** **which** an **eye** didn't **see**, and an **ear** didn't **hear**, which didn't enter into the **heart** of man, **these** **Elohim** has **prepared** for **those** **who** **love** him.”

10 But to us, **Elohim** **revealed** **them** **through** the Spirit. **For** the Spirit **searches** **all things**, yes, the **deep things** of **Elohim**. 11 For **who** among men **knows** the **things** of a man, **except** the spirit of the man, **which** is in him? **Even** so, no one **knows** the **things** of **Elohim**, **except** **Elohim's** Spirit. 12 But we **received**, not the spirit of the **world**, but the Spirit **which** is from **Elohim**, **that** we **might** **know** the **things** **that** were **freely** given to us **by** **Elohim**. 13 Which **things** **also** we **speak**, not in **words** **which** man's **wisdom** **teaches**, but **which** the Holy Spirit **teaches**, **comparing** **spiritual things** with **spiritual things**. 14 **Now** the **natural** man **doesn't** **receive** the **things** of **Elohim's** Spirit, for **they** are **foolishness** to him, and he **can't** **know** **them**, **because** **they** are **spiritually** **discerned**. 15 But he **who** is **spiritual** **discerns** **all things**, and he himself is **judged** **by** no one. 16 “**For** **who** has **known** the mind of the **Lord**, **that** he **should** instruct him?” But we have **Christ's** mind.

1 Corinthians 3

Brothers, I couldn't **speak** to you as to **spiritual**, but as to **fleshly**, as to **babies** in **Christ**. 2 I fed you with **milk**, not with **meat**; for you **were**n't yet ready. **Indeed**, not **even** **now** are you ready, 3 for you are still **fleshly**. **For** insofar as **there** is **jealousy**, **strife**, and **factions** among you, **aren't** you **fleshly**, and **don't** you **walk** in the **ways** of men? 4 For **when** one **says**, “I follow **Paul**,” and **another**, “I follow **Apollos**,” **aren't** you **fleshly**? 5 **Who** **then** is **Apollos**, and **who** is **Paul**, but **servants** **through** **whom** you **believed**; and **each** as the **Lord** **gave** to him? 6 I **planted**. **Apollos** **watered**. But **Elohim** **gave** the **increase**. 7 So **then** **neither** he **who** **plants** is anything, **nor** he **who** **waters**, but **Elohim** **who** **gives** the **increase**. 8 **Now** he **who** **plants** and he **who** **waters** are the **same**, but **each** will **receive** his **own** **reward** according to his **own** **labor**. 9 For we are **Elohim's** fellow **workers**. You are **Elohim's** **farming**, **Elohim's** **building**.

10 According to the **grace** of **Elohim** which was given to me, as a **wise** **master** builder I **laid** a **foundation**, and **another** **builds** on it. But let **each** man be **careful** **how** he **builds** on it. 11 For no one can **lay** any **other** **foundation** **than** **that** **which** has **been** **laid**, **which** is **Jesus** **Christ**. 12 But if anyone **builds** on the **foundation** **with** **gold**, **silver**, **costly** **stones**, **wood**, **hay**, or **stubble**; 13 **each** man's **work** will be **revealed**. **For** the **day** will **declare** it, **because** it is **revealed** in **fire**; and the **fire** itself will test **what** **sort** of **work** **each** man's **work** is. 14 If any man's **work** **remains** **which** he built on it, he will **receive** a **reward**. 15 If any man's **work** is **burned**, he will suffer loss, but he himself will be **saved**, but as **through** **fire**.

16 **Don't** you **know** **that** you are a temple of **Elohim**, and **that** **Elohim's** Spirit **lives** in you? 17 If anyone **destroys** **Elohim's** temple, **each** **Elohim**, will **destroy** him; for **Elohim's** temple is **holy**, **which** you are.

18 Let no one **deceive** himself. If anyone **thinks** **that** he is **wise** among you in **this** **world**, let him **become** a **fool**, **that** he may **become** **wise**. 19 For the **wisdom** of **this** **world** is **foolishness** **with** **Elohim**. **For** it is **written**, "**He** **has** **taken** the **wise** in **their** **craftiness**." 20 And **again**, "**The** **Lord** **knows** the **reasoning** of the **wise**, **that** it is **worthless**." 21 **Therefore** let no one **boast** in men. **For** **all** **things** are **yours**, 22 **whether** **Paul**, or **Apollos**, or **Cephas**, or the **world**, or **life**, or **death**, or **things** **present**, or **things** to **come**. **all** are **yours**, 23 and you are **Christ's**, and **Christ** is **Elohim's**.

1 Corinthians 4

So let a man **think** of us as **Christ's** **servants**, and **stewards** of **Elohim's** **mysteries**. 2 **Here**, **moreover**, it is **required** of **stewards**, **that** **they** be **found** **faithful**. 3 But **with** me it is a very **small** **thing** **that** I **should** be **judged** **by** you, or **by** man's **judgment**. Yes, I **don't** **judge** **my** **own** self. 4 For I **know** **nothing** **against** **myself**. Yet I am not **justified** **by** **this**, but he **who** **judges** me is the **Lord**. 5 **Therefore** **judge** **nothing** **before** the **time**, until the **Lord** **comes**, **who** will **both** bring to **light** the hidden **things** of **darkness**, and **reveal** the **counsels** of the **hearts**. **Then** **each** man will get his **praise** from **Elohim**.

6 **Now** **these** **things**, **brothers**, I have in a **figure** **transferred** to **myself** and **Apollos** for **your** **sakes**, **that** in us you might **learn** not to **think** beyond the **things** **which** are **written**, **that** **none** of you be **puffed** up **against** one **another**. 7 For **who** **makes** you **different**? And **what** **do** you have **that** you didn't **receive**? But if you did **receive** it, **why** **do** you **boast** as if you had not **received** it? 8 You are **already** filled. **You** have **already** **become** **rich**. **You** have **come** to reign **without** us. Yes, and I **wish** **that** you did reign, **that** we **also** might reign **with** you. 9 For, I **think** **that** **Elohim** **has** **displayed** us, the **apostles**, **last** of **all**, like men **sentenced** to **death**. **For** we are **made** a **spectacle** to the **world**, **both** to **angels** and men. 10 We are **fools** for **Christ's** **sake**, but you are **wise** in **Christ**. We are **weak**, but you are **strong**. **You** have **honor**, but we have **dishonor**. 11 Even to **this** **present** **hour** we **hunger**, **thirst**, are **naked**, are **beaten**, and have no **certain** dwelling **place**.

12 We toil, wôrking with our own hands. When people cûrse us, we bless. Being pêrsecuted, we endure. 13 Being defamed, we entreat. We are made as the filth of the wôrld, the dirt wiped off by âll, even until now. 14 I don't write thesê things to shame you, but to admonish you as my beloved children. 15 For though you have ten thousand tutors in Christ, yet not many fathers. Fôr in Christ Jêsus, I became yôur father through the Gôod News. 16 I beg you therefore, be imitators of me. 17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lôrd, who will remind you of my ways which are in Christ, even as I teach everywhere in every assembly. 18 Now some are puffed up, as though I were not coming to you. 19 But I will come to you shortly, if the Lôrd is willing. And I will know, not the wôrd of those who are puffed up, but the power. 20 For Elohim's Kingdôm is not in wôrd, but in power. 21 What do you want? Shall I come to you with a rod, or in love and a spirit of gentleness?

1 Corinthians 5

It is actually reported that there is sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that one has his father's wife. 2 You are puffed up, and didn't rather mourn, that he who had done this deed might be removed from among you. 3 For I most certainly, as being absent in body but present in spirit, have already, as though I were present, judged him who has done this thing. 4 In the name of our Lôrd Jêsus Christ, you being gathered together, and my spirit, with the power of our Lôrd Jêsus Christ, 5 are to deliver such a one to Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lôrd Jêsus.

6 Yôur boasting is not good. Don't you know that a little yeast leavens the whole lump? 7 Pûrg out the old yeast, that you may be a new lump, even as you are unleavened. Fôr indeed Christ, our Pâssover, has been sacrificed in our place. 8 Therefore let us keep the feast, not with old yeast, neither with the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth. 9 I wrote to you in my letter to have no company with sexual sinners; 10 yet not at âll meaning with the sexual sinners of this wôrld, or with the covetous and extortionists, or with idolaters; for then you would have to leave the wôrld. 11 But as it is, I wrote to you not to associate with anyone who is called a brother who is a sexual sinner, or covetous, or an idolater, or a slanderer, or a drunkard, or an extortionist. Don't even eat with such a pêrson. 12 For what have I to do with âlso judging those who are outside? Don't you judge those who are within? 13 But those who are outside, Elohim judges. "Put away the wicked man from among yourselves."

1 Corinthians 6

Dare any of you, having a matter against his neighbor, go to Tôrah before the unrighteous, and not before the saints? 2 Don't you know that the saints will judge the wôrld? And if the wôrld is judged by you, are you unworthy to judge the

smallest matters? 3 Don't you know that we will judge angels? How much more, things that pertain to this life? 4 If then, you have to judge things pertaining to this life, do you set them to judge who are of no account in the assembly? 5 I say this to move you to shame. Isn't there even one wise man among you who would be able to decide between his brothers? 6 But brother goes to the Torah with brother, and that before unbelievers! 7 Therefore it is already altogether a defect in you, that you have lawsuits one with another. Why not rather be wronged? Why not rather be defrauded? 8 No, but you yourselves do wrong, and defraud, and that against your brothers. 9 Or don't you know that the unrighteous will not inherit Elohim's Kingdom? Don't be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals, 10 nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortionists, will inherit Elohim's Kingdom. 11 Such were some of you, but you were washed. But you were sanctified. But you were justified in the name of the Lord Jesus, and in the Spirit of our Elohim. 12 "All things are lawful for me," but not all things are expedient. "All things are lawful for me," but I will not be brought under the power of anything. 13 "Feeds for the belly, and the belly for feeds," but Elohim will bring to nothing both it and them. But the body is not for sexual immorality, but for the Lord; and the Lord for the body. 14 Now Elohim raised up the Lord, and will also raise us up by his power. 15 Don't you know that your bodies are members of Christ? Shall I then take the members of Christ, and make them members of a prostitute? May it never be! 16 Or don't you know that he who is joined to a prostitute is one body? For, "The two", he says, "will become one flesh." 17 But he who is joined to the Lord is one spirit. 18 Flee sexual immorality! "Every sin that a man does is outside the body," but he who commits sexual immorality sins against his own body. 19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from Elohim? You are not your own, 20 for you were bought with a price. Therefore glorify Elohim in your body and in your spirit, which are Elohim's.

1 Corinthians 7

Now concerning the things about which you wrote to me: it is good for a man not to touch a woman. 2 But, because of sexual immoralities, let each man have his own wife, and let each woman have her own husband. 3 Let the husband render to his wife the affection owed her, and likewise also the wife to her husband. 4 The wife doesn't have authority over her own body, but the husband. Likewise also the husband doesn't have authority over his own body, but the wife. 5 Don't deprive one another, unless it is by consent for a season, that you may give yourselves to fasting and prayer, and may be together again, that Satan doesn't tempt you because of your lack of self-control.

6 But this I say by way of concession, not of commandment. 7 Yet I wish that all men were like me. However each man has his own gift from Elohim, one of this kind, and another of that kind. 8 But I say to the unmarried and to widows, it is good for them if they remain even as I am. 9 But if they don't have self-control, let them

marry. Fôr it's better to marry **than** to bûrn. 10 But to the married I command—not I, but the Lôrd—that the wife not leave her huşband 11 (but if she depärts, let her remain unmarried, or else be reconçiled to her huşband), and **that** the huşband not leave his wife.

12 But to the rest I—not the Lord—say, if any brôther haş an unbelieving wife, and she is content to live **with** him, let him not leave her. 13 The wôman **who** haş an unbelieving huşband, and he is content to live **with** her, let her not leave her huşband. 14 For the unbelieving huşband is sanctified in the wife, and the unbelieving wife is sanctified in the huşband. **ô**therwişe yôur **ch**ildren wôuld be unclean, but **n**ow **they** are **h**oly. 15 Yet if the unbeliever depärts, let **there** be separation. The brôther or the sister is not under bondage in **such** cases, but **Elohim** haş cälled us in **pe**açe. 16 For **h**ow **d**e you *know*, wife, **wh**ether you will **s**ave yôur huşband? Or **h**ow **d**e you *know*, huşband, **wh**ether you will **s**ave yôur wife? 17 Only, as the Lôrd haş distributed to **each** man, as **Elohim** haş cälled **each**, so let him wäk. So I command in **ä**ll the assemblies.

18 Was anyone cälled having **been** **ç**ircumçised? Let him not **bec**ome unçircumçised. Haş anyone **been** cälled in unçircumçision? Let him not be **ç**ircumçised. 19 **C**ircumçision is **n**ôthing, and unçircumçision is **n**ôthing, but the **keeping** of the commandments of **Elohim**. 20 Let **each** man **stay** in **that** cälling in **wh**ich he was cälled. 21 Were you cälled **being** a bondsêrvant? **D**on't let **that** **bo**ther you, but if you get an opportunity to **bec**ome **free**, **use** it. 22 For he **who** was cälled in the Lôrd **being** a bondsêrvant is the Lôrd's **free** man. **L**ikewişe he **who** was cälled **being** **free** is **Christ's** bondsêrvant. 23 You were **b**ôught **with** a **pr**içe. **D**on't **bec**ome bondsêrvants of men. 24 Brothers, let **each** man, in **wh**atever **c**ôndiçion he was cälled, **stay** in **that** **c**ôndiçion **with** **Elohim**.

25 **N**ow **c**ôncêrning **v**irgins, I have no commandment from the Lôrd, but I give my judgment as one **who** haş obtained **m**êrçy from the Lôrd to be trustwôrthy. 26 I **th**ink **th**at it is **g**ôôd **theref**ôre, **bec**auşe of the distress **that** is on us, **that** it is **g**ôôd for a man to be as he is. 27 Are you **b**ôund to a wife? **D**on't **seek** to be **freed**. Are you **free** from a wife? **D**on't **seek** a wife. 28 But if you marry, you have not sinned. If a **v**irgin marries, she haş not sinned. Yet **such** will have oppression in the **f**lesh, and I **w**ant to **s**pare you. 29 But I **s**ay **this**, brôtherş: the **t**ime is **sh**ôrt, **that** from **n**ow on, **both** **th**ôşe **who** have **w**ives may be as **th**ough **they** had **n**ône; 30 and **th**ôşe **who** weep, as **th**ough **they** didn't weep; and **th**ôşe **who** rejoice, as **th**ough **they** didn't rejoice; and **th**ôşe **who** **bu**y, as **th**ough **they** didn't **p**ôşsess; 31 and **th**ôşe **who** **use** the **w**ôrld, as not **u**şing it to the **f**ullest. Fôr the **m**ode of **this** **w**ôrld **p**äşseş away. 32 But I **d**eşire to have you to be **free** from **c**areş. He **who** is unmarried is **c**ôncêrned for the **th**ingş of the Lôrd, **h**ow he **may** **p**leaşe the Lôrd; 33 but he **who** is married is **c**ôncêrned about the **th**ingş of the **w**ôrld, **h**ow he **may** **p**leaşe his wife. 34 **T**here is **ä**lso a **d**ifferçe **between** a wife and a **v**irgin. The unmarried wôman **c**areş about the **th**ingş of the Lôrd, **that** she **may** be **h**oly **both** in body and in spirit. But she **who** is married **c**areş about the **th**ingş of the **w**ôrld—how she **may** **p**leaşe her huşband.

35 **This** I say for yôur own profit; not **that** I may ensnare you, but for **that which** is appropriate, and **that** you may attend to the Lôrd without distraction. 36 But if any man **thinks that** he is behaving inappropriately toward his virgin, if she is past the flower of her age, and if need so requires, let him do what he desires. He doesn't sin. Let them marry. 37 But he who stands steadfast in his heart, having no necessity, but has power over his own heart, to keep his own virgin, does well. 38 So then both he who gives his own virgin in marriage does well, and he who doesn't give her in marriage does better. 39 A wife is bound by Tôrah for as long as her husband lives; but if the husband is dead, she is free to be married to whomever she desires, only in the Lôrd. 40 But she is happier if she stays as she is, in my judgment, and I think that I also have Elohim's Spirit.

1 Corinthians 8

Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but love builds up. 2 But if anyone thinks that he knows anything, he doesn't yet know as he ought to know. 3 But if anyone loves Elohim, the same is known by him. 4 Therefore concerning the eating of things sacrificed to idols, we know that no idol is anything in the world, and that there is no other Elohim but one. 5 For though there are things that are called "gods", whether in the heavens or on earth; as there are many "gods" and many "lords"; 6 yet to us there is one Elohim, the Father, of whom are all things, and we for him; and one Lord, Jesus Christ, through whom are all things, and we live through him. 7 However, that knowledge isn't in all men. But some, with consciousness of the idol until now, eat as of a thing sacrificed to an idol, and their conscience, being weak, is defiled. 8 But food will not commend us to Elohim. For neither, if we don't eat, are we the worse; nor, if we eat, are we the better. 9 But be careful that by no means does this liberty of yours become a stumbling block to the weak. 10 For if a man sees you who have knowledge sitting in an idol's temple, won't his conscience, if he is weak, be emboldened to eat things sacrificed to idols? 11 And through your knowledge, he who is weak perishes, the brother for whose sake Christ died. 12 Thus, sinning against the brothers, and wounding their conscience when it is weak, you sin against Christ. 13 Therefore if food causes my brother to stumble, I will eat no meat forever more, that I don't cause my brother to stumble.

1 Corinthians 9

Am I not free? Am I not an apostle? Haven't I seen Jesus Christ, our Lord? aren't you my work in the Lord? 2 If to others I am not an apostle, yet at least I am to you; for you are the seal of my apostleship in the Lord. 3 My defense to those who examine me is this. 4 Have we no right to eat and to drink? 5 Have we no right to take along a wife who is a believer, even as the rest of the apostles, and the brothers of the Lord, and Cephas? 6 Or have only Barnabas and I no right to not work? 7 What soldier ever serves at his own expense? Who plants a vineyard, and doesn't eat of its fruit? Or who feeds a flock, and doesn't drink from the flock's milk? 8 Do I speak these things according to the ways of men? Or doesn't the Tôrah also say the same thing? 9 For it is written in the Tôrah of Moses, "You shall not muzzle an ox while it

tread~~s~~ ~~o~~ut the grain.” Is it for the oxen **that Elohim care~~s~~**, 10 or **do~~s~~** he say it assuredly for ~~o~~ur sake? Yes, it was written for ~~o~~ur sake, beca~~u~~se he ~~who~~ plow~~s~~ ~~o~~ught to plow in hope, and he ~~who~~ thresh~~e~~s in hope **sho~~u~~ld p~~a~~rta~~k~~e** of his hope. 11 If we sow~~e~~d to you spiritual **thi~~n~~g~~s~~**, is it a great **thi~~n~~g** if we reap y~~o~~ur fleshly **thi~~n~~g~~s~~**? 12 If **othe~~r~~s** p~~a~~rta~~k~~e of **this right** over you, don’t we yet **m~~o~~re**? Never~~the~~ss we did not **use this right**, but we bear **all thi~~n~~g~~s~~**, **that we may c~~a~~u~~s~~e** no hindran~~c~~e to the G~~o~~od New~~s~~ of Ch~~r~~ist. 13 Don’t you know **that tho~~s~~e who s~~e~~rve** around sacred **thi~~n~~g~~s~~** **e**at from the **thi~~n~~g~~s~~** of the temple, and **tho~~s~~e who wait** on the **alt~~a~~r** have **thei~~r~~** p~~o~~r~~t~~i~~o~~n **with** the **alt~~a~~r**? 14 Even so the L~~o~~rd **o**rdained **that tho~~s~~e who proclaim** the G~~o~~od New~~s~~ **sho~~u~~ld live** from the G~~o~~od New~~s~~. 15 But I have **used none** of **the~~s~~e thi~~n~~g~~s~~**, and I don’t write **the~~s~~e thi~~n~~g~~s~~** **that it may be done** so in my case; for I wo~~u~~ld **r~~a~~th~~e~~r die**, **than that** anyone **sho~~u~~ld make** my boasting void. 16 For if I **preach** the G~~o~~od New~~s~~, I have **nothi~~n~~g** to **boast abo~~u~~t**; for ne~~c~~essity is **laid** on me; but **woe** is to me, if I **don’t preach** the G~~o~~od New~~s~~. 17 For if I **do this** of my own will, I have a rew~~a~~rd. But if not of my own will, I have a steward~~s~~hip entrusted to me. 18 **What then** is my rew~~a~~rd? **That**, when I **preach** the G~~o~~od New~~s~~, I **may present** the G~~o~~od New~~s~~ of Ch~~r~~ist **witho~~u~~t ch~~a~~rge**, so as not to abuse my **au~~t~~hority** in the G~~o~~od New~~s~~. 19 For **tho~~u~~gh** I was **free** from **all**, I br~~o~~ught myself under bondage to **all**, **that** I **might gain** the **m~~o~~re**. 20 To the Jew~~s~~ I became as a Jew, **that** I **might gain** Jew~~s~~; to **tho~~s~~e who** are under the T~~o~~rah, as under the T~~o~~rah, **that** I **might gain** **tho~~s~~e who** are under the T~~o~~rah; 21 to **tho~~s~~e who** are **witho~~u~~t T~~o~~rah**, as **witho~~u~~t T~~o~~rah** (not being **witho~~u~~t T~~o~~rah tow~~a~~rd Elohim**, but under T~~o~~rah tow~~a~~rd Ch~~r~~ist), **that** I **might win** **tho~~s~~e who** are **witho~~u~~t T~~o~~rah**. 22 To the weak I became as weak, **that** I **might gain** the weak. I have become **all thi~~n~~g~~s~~** to **all men**, **that** I **may by all mean~~s~~** save **some**. 23 **Now** I **do this** for the sake of the G~~o~~od New~~s~~, **that** I **may be** a joint partaker of it. 24 Don’t you know **that tho~~s~~e who** run in a **ra~~c~~e** **all run**, but one **recei~~v~~e~~s~~** the prize? Run **like that**, **that you may win**. 25 Every man ~~who~~ **strive** in the **game~~s~~** exer~~c~~ise~~s~~ self-co~~n~~trol in **all thi~~n~~g~~s~~**. **Now they do** it to **recei~~v~~e** a corruptible crown, but we an incorruptible. 26 I **therefo~~r~~e** run **like that**, as not un~~c~~ertainly. I **fight like that**, as not **beating the air**, 27 but I **beat my body** and bring it into submission, lest **by any mean~~s~~**, **after** I have **preach~~e~~d** to **othe~~r~~s**, I myself **sho~~u~~ld be rejected**.

1 Corinthians 10

Now I wo~~u~~ld not have you ignorant, **brothe~~r~~s**, **that o~~u~~r f~~a~~the~~r~~s** were **all** under the cloud, and **all p~~a~~ssed th~~r~~ough** the sea; 2 and were **all baptized** into **Mo~~s~~e~~s~~** in the cloud and in the sea; 3 and **all ate** the same spiritual **fo~~o~~d**; 4 and **all drank** the same spiritual drink. **F~~o~~r they** drank of a spiritual rock **that followed them**, and the rock was Ch~~r~~ist. 5 **Howe~~v~~er with** most of **them**, **Elohim** was not well ple~~a~~sed, for **they** were **overth~~r~~own** in the wilderness. 6 **Now the~~s~~e thi~~n~~g~~s~~** were **o~~u~~r example~~s~~**, to the intent we **sho~~u~~ld not lust** **after evil thi~~n~~g~~s~~**, as **they also** lusted. 7 Don’t be **idolater~~s~~**, as **some** of **them** were. As it is written, “The people sat down to **e**at and drink, and **ro~~s~~e up to play**.” 8 Let us not commit sexual immorality, as **some** of **them** committed, and in one day twenty-**three tho~~u~~sand** fell. 9 Let us not test Ch~~r~~ist, as **some** of **them** tested, and **perish~~e~~d by** the s~~e~~r~~p~~ents. 10 Don’t grumble, as **some** of **them also**

grumbled, and perished by the destroyer. 11 Now **all these things** happened to **them** by way of example, and **they** were written for **our** admonition, on **whom** the ends of the **ages** have come. 12 **Therefore** let him **who** **thinks** he stands be careful that he **doesn't** fall.

13 No temptation has taken you except **what** is common to man. **Elohim** is faithful, **who** will not allow you to be tempted above **what** you are **able**, but will with the temptation **also** make the way of escape, **that** you may be **able** to endure it. 14 **Therefore**, my beloved, flee from idolatry. 15 I speak as to **wise** men. Judge **what** I say. 16 The cup of blessing **which** we bless, **isn't** it a **sharing** of the blood of **Christ**? The bread **which** we break, **isn't** it a **sharing** of the body of **Christ**? 17 **Because** there is one loaf of bread, we, **who** are many, are one body; for we **all** partake of the one loaf of bread. 18 Consider **Israel** according to the flesh. **Don't those** **who** eat the sacrifices participate in the altar?

19 **What** am I saying then? **That** a **thing** sacrificed to idols is anything, or **that** an idol is anything? 20 But I say **that** the **things** **which** the Gentiles sacrifice, **they** sacrifice to demons, and not to **Elohim**, and I **don't** desire **that** you would have fellowship with demons. 21 You **can't** both drink the cup of the **Lord** and the cup of demons. You **can't** both partake of the table of the **Lord**, and of the table of demons. 22 Or **do** we provoke the **Lord** to jealousy? Are we stronger **than** he? 23 "**all things** are lawful for me," but not **all things** are profitable. "**all things** are lawful for me," but not **all things** build up. 24 Let no one seek his own, but **each** one his neighbor's good. 25 **Whatever** is sold in the butcher shop, eat, asking no question for the sake of conscience, 26 for "the **earth** is the **Lord's**, and its fullness." 27 But if one of **those** **who** **don't** believe invites you to a meal, and you are inclined to go, eat **whatever** is set before you, asking no questions for the sake of conscience. 28 But if anyone says to you, "**This** was offered to idols," **don't** eat it for the sake of the one **who** told you, and for the sake of conscience. **For** "the **earth** is the **Lord's**, and **all** its fullness." 29 Conscience, I say, not **your** own, but the **other's** conscience. **For** **why** is my liberty judged by another conscience? 30 If I partake with thankfulness, **why** am I denounced for **that** for **which** I give thanks? 31 **Whether** **therefore** you eat, or drink, or **whatever** you do, **do** **all** to the glory of **Elohim**. 32 Give no occasions for stumbling, **either** to Jews, or to Greeks, or to the assembly of **Elohim**; 33 **even** as I **also** please **all** men in **all things**, not seeking my own profit, but the profit of the many, **that** **they** may be saved.

1 Corinthians 11

Be imitators of me, **even** as I **also** am of **Christ**. 2 Now I praise you, **brothers**, **that** you remember me in **all things**, and hold firm the traditions, **even** as I delivered **them** to you. 3 But I would have you know **that** the head of every man is **Christ**, and the head of the woman is the man, and the head of **Christ** is **Elohim**. 4 Every man praying or prophesying, having his head covered, dishonors his head. 5 But every woman praying or prophesying with her head unveiled dishonors her head. **For** it is one and the same thing as if she were shaved. 6 For if a woman is not covered, let her hair **also** be cut off. But if it is shameful for a woman to have her hair cut off or shaved,

let her be covered. 7 For a man indeed ought not to have his head covered, because he is the image and glory of **Elohim**, but the woman is the glory of the man. 8 For man is not from woman, but woman from man; 9 for man wasn't created for the woman, but woman for the man. 10 For **this cause** the woman ought to have authority on her head, because of the **angels**.

11 Nevertheless, **neither** is the woman independent of the man, nor the man independent of the woman, in the **Lôrd**. 12 For as woman came from man, so a man also comes through a woman; but **all things** are from **Elohim**. 13 Judge for yourselves. Is it appropriate **that** a woman pray to **Elohim** God unveiled? 14 Doesn't even nature itself teach you **that** if a man has long hair, it is a dishonor to him? 15 But if a woman has long hair, it is a glory to her, for her hair is given to her for a covering. 16 But if any man seems to be contentious, we have no such custom, **neither** do **Elohim's** assemblies.

17 But in giving you **this** command, I don't praise you, **that** you come together not for the better but for the worse. 18 For first of **all**, when you come together in the assembly, I hear **that** divisions exist among you, and I partly believe it. 19 For **there** also must be factions among you, **that** those who are approved may be revealed among you. 20 When **therefore** you assemble yourselves together, it is not the **Lôrd's** supper **that** you eat. 21 For in your eating each one takes his own supper first. One is hungry, and another is drunken. 22 What, don't you have houses to eat and to drink in? Or do you despise **Elohim's** assembly, and put them to shame who don't have? What shall I tell you? Shall I praise you? In **this** I don't praise you.

23 For I received from the **Lôrd** **that** which also I delivered to you, **that** the **Lôrd Jesus** on the night in which he was betrayed took bread. 24 When he had given thanks, he broke it, and said, "Take, eat. **This** is my body, which is broken for you. Do **this** in memory of me." 25 In the same way he also took the cup, after supper, saying, "**This** cup is the new covenant in my blood. Do **this**, as often as you drink, in memory of me." 26 For as often as you eat **this** bread and drink **this** cup, you proclaim the **Lôrd's** death until he comes. 27 **Therefore** whoever eats **this** bread or drinks the **Lôrd's** cup in a way unworthy of the **Lôrd** will be guilty of the body and the blood of the **Lôrd**. 28 But let a man examine himself, and so let him eat of the bread, and drink of the cup. 29 For he who eats and drinks in an unworthy way eats and drinks judgment to himself, if he doesn't discern the **Lôrd's** body. 30 For **this cause** many among you are weak and sickly, and not a few sleep. 31 For if we discerned ourselves, we wouldn't be judged. 32 But when we are judged, we are punished by the **Lôrd**, **that** we may not be condemned with the world. 33 **Therefore**, my brothers, when you come together to eat, wait for one another. 34 But if anyone is hungry, let him eat at home, lest your coming together be for judgment. The rest I will set in order whenever I come.

1 Corinthians 12

Now concerning spiritual things, brothers, I don't want you to be ignorant. 2 You know **that** when you were heathen, you were led away to those

mute idols, however you might be led. 3 Therefore I make known to you that no man speaking by Elohim's Spirit says, "Jesus is accursed." No one can say, "Jesus is Lord," but by the Holy Spirit. 4 Now there are various kinds of gifts, but the same Spirit.

5 There are various kinds of service, and the same Lord. 6 There are various kinds of workings, but the same Elohim, who works all things in all. 7 But to each one is given the manifestation of the Spirit for the profit of all. 8 For to one is given through the Spirit the word of wisdom, and to another the word of knowledge, according to the same Spirit; 9 to another faith, by the same Spirit; and to another gifts of healings, by the same Spirit; 10 and to another workings of miracles; and to another prophecy; and to another discerning of spirits; to another different kinds of languages; and to another the interpretation of languages. 11 But the one and the same Spirit produces all of these, distributing to each one separately as he desires.

12 For as the body is one, and has many members, and all the members of the body, being many, are one body; so also is Christ. 13 For in one Spirit we were all baptized into one body, whether Jews or Greeks, whether bond or free; and were all given to drink into one spirit. 14 For the body is not one member, but many. 15 If the foot would say, "Because I'm not the hand, I'm not part of the body," it is not therefore not part of the body. 16 If the ear would say, "Because I'm not the eye, I'm not part of the body," it's not therefore not part of the body. 17 If the whole body were an eye, where would the hearing be? If the whole were hearing, where would the smelling be? 18 But now God has set the members, each one of them, in the body, just as he desired. 19 If they were all one member, where would the body be? 20 But now they are many members, but one body. 21 The eye can't tell the hand, "I have no need for you," or again the head to the feet, "I have no need for you." 22 No, much rather, those members of the body which seem to be weaker are necessary. 23 Those parts of the body which we think to be less honorable, on those we bestow more abundant honor; and our unrepresentable parts have more abundant propriety; 24 whereas our representable parts have no such need. But God composed the body together, giving more abundant honor to the inferior part, 25 that there should be no division in the body, but that the members should have the same care for one another. 26 When one member suffers, all the members suffer with it. Or when one member is honored, all the members rejoice with it.

27 Now you are the body of Christ, and members individually. 28 God has set some in the assembly: first apostles, second prophets, third teachers, then miracle workers, then gifts of healings, helps, governments, and various kinds of languages. 29 Are all apostles? Are all prophets? Are all teachers? Are all miracle workers? 30 Do all have gifts of healings? Do all speak with various languages? Do all interpret? 31 But earnestly desire the best gifts. Moreover, I show a most excellent way to you.

1 Corinthians 13

If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal. 2 If I have the gift of prophecy, and know all

mysteries and äll knowledge; and if I have äll faith, so as to remove mountains, but don't have love, I am nothing. 3 If I dole out äll my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing.

4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, 5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 6 doesn't rejoice in unrighteousness, but rejoices with the truth; 7 bears äll things, believes äll things, hopes äll things, endures äll things. 8 Love never fails. But where there are prophecies, they will be done away with. Where there are various languages, they will cease. Where there is knowledge, it will be done away with. 9 For we know in part, and we prophecy in part; 10 but when that which is complete has come, then that which is partial will be done away with. 11 When I was a child, I spoke as a child, I felt as a child, I thought as a child. Now that I have become a man, I have put away childish things. 12 For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I will know fully, even as I was älso fully known. 13 But now faith, hope, and love remain — these three. The greatest of these is love.

1 Corinthians 14

Follow äfter love, and earnestly desire spiritual gifts, but especially that you may prophesy. 2 For he who speaks in another language speaks not to men, but to Elohim; for no one understands; but in the Spirit he speaks mysteries. 3 But he who prophesies speaks to men for their edification, exhortation, and consolation. 4 He who speaks in another language edifies himself, but he who prophesies edifies the assembly. 5 Now I desire to have you äll speak with other languages, but rather that you would prophesy. For he is greater who prophesies than he who speaks with other languages, unless he interprets, that the assembly may be built up.

6 But now, brothers, if I come to you speaking with other languages, what would I profit you, unless I speak to you either by way of revelation, or of knowledge, or of prophesying, or of teaching? 7 Even things without life, giving a voice, whether pipe or harp, if they didn't give a distinction in the sounds, how would it be known what is piped or harped? 8 For if the trumpet gave an uncertain sound, who would prepare himself for war? 9 So älso you, unless you uttered by the tongue words easy to understand, how would it be known what is spoken? For you would be speaking into the air. 10 There are, it may be, so many kinds of sounds in the world, and none of them is without meaning. 11 If then I don't know the meaning of the sound, I would be to him who speaks a foreigner, and he who speaks would be a foreigner to me. 12 So älso you, since you are zealous for spiritual gifts, seek that you may abound to the building up of the assembly. 13 Therefore let him who speaks in another language pray that he may interpret. 14 For if I pray in another language, my spirit prays, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding älso. I will sing with the spirit, and I will sing with the understanding älso. 16 otherwise if you bless with the spirit, how will he who fills the place of

the unlearned say the "Amen" at your giving of thanks, seeing he doesn't know what you say? 17 For you most certainly give thanks well, but the other person is not built up. 18 I thank my Elohim, I speak with other languages more than you all. 19 However in the assembly I would rather speak five words with my understanding, that I might instruct others also, than ten thousand words in another language.

20 Brothers, don't be children in thoughts, yet in malice be babies, but in thoughts be mature. 21 In the Torah it is written, "By men of strange languages and by the lips of strangers I will speak to this people. Not even thus will they hear me, says the Lord." 22 Therefore other languages are for a sign, not to those who believe, but to the unbelieving; but prophesying is for a sign, not to the unbelieving, but to those who believe. 23 If therefore the whole assembly is assembled together and all speak with other languages, and unlearned or unbelieving people come in, won't they say that you are crazy? 24 But if all prophecy, and someone unbelieving or unlearned comes in, he is reproved by all, and he is judged by all. 25 And thus the secrets of his heart are revealed. So he will fall down on his face and worship Elohim, declaring that Elohim is among you indeed.

26 What is it then, brothers? When you come together, each one of you has a psalm, has a teaching, has a revelation, has another language, has an interpretation. Let all things be done to build each other up. 27 If any man speaks in another language, let it be two, or at the most three, and in turn; and let one interpret. 28 But if there is no interpreter, let him keep silent in the assembly, and let him speak to himself, and to Elohim. 29 Let the prophets speak, two or three, and let the others discern. 30 But if a revelation is made to another sitting by, let the first keep silent. 31 For you all can prophesy one by one, that all may learn, and all may be exhorted. 32 The spirits of the prophets are subject to the prophets, 33 for Elohim is not an Elohim of confusion, but of peace.

As in all the assemblies of the saints, 34 let your wives keep silent in the assemblies, for it has not been permitted for them to speak; but let them be in subjection, as the Torah also says. 35 If they desire to learn anything, let them ask their own husbands at home, for it is shameful for a woman to chatter in the assembly. 36 What? Was it from you that the word of Elohim went out? Or did it come to you alone? 37 If any man thinks himself to be a prophet, or spiritual, let him recognize the things which I write to you, that they are the commandment of the Lord. 38 But if anyone is ignorant, let him be ignorant. 39 Therefore, brothers, desire earnestly to prophesy, and don't forbid speaking with other languages. 40 Let all things be done decently and in order.

1 Corinthians 15

Now I declare to you, brothers, the Good News which I preached to you, which also you received, in which you also stand, 2 by which also you are saved, if you

hold firmly the wôrd **which** I **preach**d to you—unless you believed in vain. 3 For I delivered to you first of **âll** **that** **which** I **âlso** received: **that** Christ died for **our** sin**ş** according to the Scriptur**es**, 4 **that** he was buried, **that** he was **rais**ed on the **thi**rd day according to the Scriptur**es**, 5 and **that** he appeared to Ceph**as**, **then** to the twelve. 6 Then he appeared to **over** five hundred br**oth**er**ş** at onc**e**, most of **wh**em remain until **now**, but **s**ome have **âlso** fâllen asleep. 7 **Then** he appeared to Jame**ş**, **then** to **âll** the apost**le****ş**, 8 and l**ä**st of **âll**, as to the **child** b**örn** at the **w**rong **t**ime, he appeared to me **âlso**. 9 For I am the **le**ast of the apost**le****ş**, **wh**o is not **w**orth**y** to be c**alled** an apost**le**, beca**u**se I p**er**secuted the assembly of **Elohim**. 10 But **by** the gr**ac**e of **Elohim** I am **wh**at I am. His gr**ac**e **which** was given to me was not **f**utile, but I **w**ork**ed** m**ore** **than** **âll** of **th**em; yet not I, but the gr**ac**e of **Elohim** **which** was with me. 11 **Wh**ether **then** it is I or **th**ey, so we **pre**ach, and so you believed.

12 **N**ow if Christ is **pre**ach**d**, **that** he has **been** **rais**ed from the dead, **h**ow **d**e **s**ome among you **say** **that** **there** is no res**ur**rection of the dead? 13 But if **there** is no res**ur**rection of the dead, **neither** has **Christ** **been** **rais**ed. 14 If Christ has **not** **been** **rais**ed, **then** **our** **pre**aching is in vain, and **y**our **faith** **âlso** is in vain. 15 Yes, we are **found** **f**alse witnesses of **Elohim**, beca**u**se we testified about **Elohim** **that** he **rais**ed up Christ, **wh**em he didn't **rais**e up, if it is so **that** the dead are not **rais**ed. 16 For if the dead **â**ren't **rais**ed, **neither** has **Christ** **been** **rais**ed. 17 If Christ has **not** **been** **rais**ed, **y**our **faith** is vain; you are still in **y**our sin**ş**. 18 **Then** **th**ey **âlso** **wh**o are fâllen asleep in Christ have per**ish**ed. 19 If we have **only** **hop**ed in Christ in **this** life, we are of **âll** men most pitiable.

20 But **now** Christ has **been** **rais**ed from the dead. **H**e **became** the **fi**rst fruits of **th**os**e** **wh**o are asleep. 21 For sinc**e** **deat**h came **by** man, the res**ur**rection of the dead **âlso** came **by** man. 22 For as in Adam **âll** die, so **âlso** in Christ **âll** will be **made** alive. 23 But **each** in his **own** **ô**rd**er**: Christ the **fi**rst fruits, **then** **th**os**e** **wh**o are Christ's, at his **c**oming. 24 **Then** the end **c**om**es**, **wh**en he will deliver up the Kingd**om** to **Elohim**, **even** the F**ä**ther; **wh**en he will have **abolish**ed **âll** **r**ule and **âll** **â**uth**or**ity and **p**ower. 25 For he must reign until he has **put** **âll** his enem**ie****ş** under his **fe**et. 26 The l**ä**st enemy **that** will be **abolish**ed is **deat**h. 27 For, "**H**e **put** **âll** **th**ing**ş** in subjection under his **fe**et." But **wh**en he says, "**âll** **th**ing**ş** are **put** in subjection", it is evident **that** he is **ex**cepted **wh**o subjected **âll** **th**ing**ş** to him. 28 **When** **âll** **th**ing**ş** have **been** subjected to him, **then** the S**on** will **âlso** himself be subjected to him **wh**o subjected **âll** **th**ing**ş** to him, **that** **Elohim** may be **âll** in **âll**. 29 Or else **wh**at will **th**ey **d**e **wh**o are bapt**iz**ed for the dead? If the dead **â**ren't **rais**ed at **âll**, **wh**y **then** are **th**ey bapt**iz**ed for the dead? 30 **Wh**y **d**e we **âlso** stand in jeopardy every **h**our? 31 I affirm, **by** the **bo**asting in you **which** I have in Christ **J**es**u**ş **our** L**ô**rd, I die daily. 32 If I **f**ough**t** with animal**ş** at **E**p**h**esus for human p**û**rp**os**es, **wh**at **d**oes it profit me? If the dead are not **rais**ed, **then** "let us **e**at and drink, for **t**om**or**row we die." 33 **D**on't be **d**ec**e**ived! "**E**vil compan**ion**ships corrupt **g**ood morals." 34 **W**ake up **r**ight**e**ously, and **d**on't sin, for **s**ome have no **k**nowled**g**e

of **Elohim**. I say **this** to yôur **shame**. 35 But **someone** will say, “**How** are the dead **raised**?” and, “**With what** kind of body **do they come**?” 36 You **foolish** one, **that which** you yôurself **sow** is not **made alive** unless it **dies**. 37 **That which** you **sow**, you **don’t sow** the body **that** will be, but a **bare grain**, **maybe** of **wheat**, or of **some other** kind. 38 But **Elohim** **gives** it a body **even** as it **pleased** him, and to **each seed** a body of its **own**. 39 All **flesh** is not the **same flesh**, but **there** is one **flesh** of men, an**other** **flesh** of animals, an**other** of **fish**, and an**other** of **birds**. 40 **There** are **also** **celestial bodies**, and **terrestrial bodies**; but the **glôry** of the **celestial** differs from **that** of the **terrestrial**. 41 **There** is one **glôry** of the sun, an**other** **glôry** of the **moon**, and an**other** **glôry** of the **stars**; for one **stär** differs from an**other** **stär** in **glôry**. 42 So **also** is the **resurrection** of the dead. The body is **sown perishable**; it is **raised** **imperishable**. 43 It is **sown** in **dishonor**; it is **raised** in **glôry**. It is **sown** in **weakness**; it is **raised** in **power**. 44 It is **sown** a **natural body**; it is **raised** a **spiritual body**. **There** is a **natural body** and **there** is **also** a **spiritual body**.

45 So **also** it is **written**, “The **first** man, Adam, **became** a **living soul**.” The **last** Adam **became** a **life-giving spirit**. 46 However **that which** is **spiritual** **isn’t first**, but **that which** is **natural**, **then that which** is **spiritual**. 47 The **first** man is of the **earth**, **made** of **dust**. The **second** man is the **Lôrd** from **heaven**. 48 As is the one **made** of **dust**, **such** are **those who** are **also** **made** of **dust**; and as is the **heavenly**, **such** are **they also that** are **heavenly**. 49 As we have **bôrne** the **image** of **those** **made** of **dust**, let’s **also** bear the **image** of the **heavenly**. 50 **Now** I say **this**, **brothers**, **that flesh** and **blood** **cân’t inherit** **Elohim’s Kingdom**; **neither does** the **perishable** inherit **imperishable**.

51 **Behold**, I tell you a **mystery**. We will not **all sleep**, but we will **all be changed**, 52 in a **moment**, in the twinkling of an **eye**, at the **last trumpet**. **Fôr** the trumpet will **sound**, and the dead will be **raised** **incorruptible**, and we will be **changed**. 53 For **this** **perishable** body must **become** **imperishable**, and **this** **môrtal** must **püt** on **immortality**. 54 But **when this** **perishable** body will have **become** **imperishable**, and **this** **môrtal** will have **püt** on **immortality**, **then what** is **written** will happen: “**Death** is **swallowed** up in **victory**.”

55 “**Death**, where is yôur sting? **Hades**, where is yôur victory?”

56 The sting of **death** is **sin**, and the **power** of **sin** is the **Tôrah**. 57 But **thanks** be to **Elohim**, **who** **gives** us the **victory through** **our Lôrd Jeşuş Christ**. 58 **Therefore**, my **belôved brothers**, be **steadfast**, **immoveable**, **always** **abounding** in the **wôr**k of **YAHWEH**, **because** you **know that** yôur **labor** is not in **vain** in **YAHWEH**.

1 Corinthians 16

Now **concerning** the **collection** for the **saints**, as I **commanded** the **assemblies** of **Galatia**, you **do likewise**. 2 On the **first day** of the **week**, let **each** one of you **save**, as he **may prosper**, **that** no **collections** be **made** when I **come**. 3 **When** I **arrive**, I will send **whoever** you **approve with** **letters** to carry yôur **gracious gift** to **Jerusalem**. 4 If it is **appropriate** for me to **go also**, **they** will **go with** me. 5 But I will **come** to you when I have **pässed through** **Maçedonia**, for I am **pässing through** **Maçedonia**

. 6 But **with** you it **may** be **that** I will **stay**, or **even** winter, **that** you **may** send me on my **joûrney** *wherever* I **go**. 7 For I **dø** not **wish** to **see** you **nøw** in **pässing**, but I **hope** to **stay** a **while** **with** you, if the **Lôrd** **pêrmits**. 8 But I will **stay** at **Ephesus** until Pentecost, 9 for a **great** and effective **døor** **has** **opened** to me, and **there** are many **advêrsaries**. 10 **Nøw** if Timothy **cømes**, **see** **that** he is **with** you **without** **fear**, for he **døes** the **wôr**k of **YAHWEH**, as I **ålsø** **dø**. 11 **Therefðre** let no one **despiſe** him. But set him **fðward** on his **joûrney** in **peaçe**, **that** he **may** **cøme** to me; for I expect him **with** the **brðthers**.

12 **Nøw** **cønçêrning** Apollos, the **brðther**, I strongly **ûrged** him to **cøme** to you **with** the **brðthers**; and it was not at **åll** his **desîre** to **cøme** **nøw**; but he will **cøme** *when* he **has** an opportunity.

13 **Wåtch**! Stand **fîrm** in the **faith**! Be **couragêous**! Be strong! 14 Let **åll** **that** you **dø** be **døne** in **løve**.

15 **Nøw** I beg you, **brðthers** (you *know* the **house** of **Stephanas**, **that** it is the **fîrst** fruits of **Achaïa**, and **that** **they** have set **themselves** to **sêrve** the **saints**), 16 **that** you **ålsø** be in subjection to **such**, and to everyone *who* helps in the **wôr**k and **labor**s. 17 I **rejoice** at the **cøming** of **Stephanas**, **Fðrtunåtus**, and **Achaïcus**; for **that** *which* was lacking on **yður** **pårt**, **they** supplied. 18 For **they** **refreshed** my spirit and **yðurs**. **Therefðre** **acknowledge** **thøse** *who* are like **that**.

19 The assemblies of **Aſia** **greet** you. **Aquila** and **Priçilla** **greet** you **much** in the **Lôrd**, **together** **with** the assembly **that** is in **their** **house**. 20 All the **brðthers** **greet** you. **Greet** one **anðther** **with** a **holy** kiss.

21 **This** **greeting** is **by** me, **Påul**, **with** my **own** hand. 22 If any man **døesn't** **løve** the **Lôrd** **Jeſus** **Christ**, let him be **accursed**. **Cøme**, **Lôrd**! 23 The **graçe** of the **Lôrd** **Jeſus** **Christ** be **with** you. 24 My **løve** to **åll** of you in **Christ** **Jeſus**. Amen.

2 CORINTHIANS

2 Corinthians 1

Påul, an apostle of Christ **Jeşuş** ~~th~~rough the will of **Elohim** God, and Timothy ~~our~~ brother, to the assembly of **Elohim** ~~which~~ is at Corinth, with ~~all~~ the saints ~~who~~ are in the whole of Achaia: 2 **Graçe** to you and **peaçe** from **Elohim** ~~our~~ Fäther and the Lörd **Jeşuş** Christ.

3 Blessed be the **Elohim** and Fäther of ~~our~~ Lörd **Jeşuş** Christ, the Fäther of mêrçieş and **Elohim** of ~~all~~ cômfort; 4 who cômforts us in ~~all~~ ~~our~~ affliction, ~~that~~ we may be able to cômfort ~~thoşe~~ ~~who~~ are in any affliction, ~~th~~rough the cômfort with ~~which~~ we ~~our~~selveş are cômforted by **Elohim**. 5 For as the sufferings of Christ abound to us, even so ~~our~~ cômfort ~~also~~ abounds ~~th~~rough Christ. 6 But if we are afflicted, it is for yôur cômfort and salvation. If we are cômforted, it is for yôur cômfort, ~~which~~ produçes in you the patient enduring of the same sufferings ~~which~~ we ~~also~~ suffer. 7 Our hope for you is steadfast, knowing ~~that~~, sinçe you are pärtakers of the sufferings, so ~~also~~ are you of the cômfort. 8 For we don't deşire to have you uninformed, brothers, cônçerning ~~our~~ affliction ~~which~~ happened to us in Aşia, ~~that~~ we were weighed down exçeediting, beyond ~~our~~ power, so much ~~that~~ we despaired even of life. 9 Yes, we ~~our~~selveş have had the sentence of death within ~~our~~selveş, ~~that~~ we shôuld not trust in ~~our~~selveş, but in **Elohim** ~~who~~ raises the dead, 10 ~~who~~ delivered us ~~out~~ of so great a death, and dôes deliver; on ~~whom~~ we have set ~~our~~ hope ~~that~~ he will ~~also~~ still deliver us; 11 you ~~also~~ helping together on ~~our~~ behälf by yôur supplication; ~~that~~, for the gift given to us by means of many, ~~th~~anks may be given by many pêrsonş on yôur behälf. 12 For ~~our~~ boasting is ~~this~~: the testimony of ~~our~~ consçiencçe, ~~that~~ in holiness and sinçerity of **Elohim**, not in fleshly wişdom but in the graçe of **Elohim** we behaved ~~our~~selveş in the wôrld, and môre abundantly towärd you. 13 For we write no ~~other~~ ~~th~~ingş to you, ~~than~~ ~~wh~~at you read or even acknowledgē, and I hope you will acknowledgē to the end; 14 as ~~also~~ you acknowledged us in pärt, ~~that~~ we are yôur boasting, even as you ~~also~~ are ~~our~~ş, in the day of ~~our~~ Lörd **Jeşuş**. 15 In ~~this~~ confidencçe, I was detêrmined to côm first to you, ~~that~~ you might have a secônd benefit; 16 and by you to päss into Maçedonia, and again from Maçedonia to côm to you, and to be sent fôrward by you on my jôurney to Judea. 17 When I ~~th~~erefôre was ~~thus~~ detêrmined, did I show fickleness? Or the ~~th~~ingş ~~that~~ I pûrpose, ~~de~~ I pûrpose accôrding to the flesh, ~~that~~ with me ~~there~~ shôuld be the "Yes, yes" and the "No, no?" 18 But as **Elohim** is faithfûl, ~~our~~ wôrd towärd you was not "Yes and no." 19 For the Sôn of **Elohim**, **Jeşuş** Christ, ~~who~~ was preached among you by us, by me, Silvänus, and Timothy, was not "Yes and no," but in him is "Yes." 20 For ~~however~~ many are the promises of **Elohim**, in him is the "Yes." ~~Th~~erefôre ~~also~~ ~~th~~rough him is the "Amen", to the glôry of **Elohim** ~~th~~rough us. 21 ~~N~~ow he ~~who~~ establišes us with you in Christ, and anointed us, is **Elohim**; 22 ~~who~~ ~~also~~ sealed us, and gave us the down payment of the Spirit in ~~our~~ heärts. 23 But I cäll **Elohim** for a witness to my soul, ~~that~~ I didn't côm to Corinth to

spare you. 24 Not **that** we **control** yôur **faith**, but are fellow wôrkers **with** you for yôur joy. Fôr you stand firm in **faith**.

2 Corinthians 2

But I detêrmined **this** for myself, **that** I wôuld not cômê to you again in sorrow. 2 For if I **make** you sorry, **then** **who** will **make** me glad but he **who** is **made** sorry **by** me? 3 And I **wrote** **this** very **thing** to you, so **that**, **when** I **came**, I wôuldn't have sorrow from **them** of **whom** I ôught to rejoice; having confidençe in you **âll**, **that** my joy wôuld be **shared** **by** **âll** of you. 4 For **out** of much affliction and anguish of heärt I **wrote** to you **with** many **tears**, not **that** you **shôuld** be **made** sorry, but **that** you **might** know the **love** **that** I have so abundantly for you. 5 But if any has **câused** sorrow, he has **câused** sorrow, not to me, but in **pärt** (**that** I not press **tee** heavily) to you **âll**. 6 This punishment **which** was inflicted **by** the many is suffiçient for **such** a one; 7 so **that** on the contrary you **shôuld** **räther** forgive him and cômfort him, lest **by** any **means** **such** a one **shôuld** be **swallowed** up **with** his exçessive sorrow. 8 **Therêfôre** I beg you to **confirm** yôur **love** **towärd** him. 9 For to **this** end I **âlsô** **wrote**, **that** I **might** know the **preef** of you, **whether** you are **obedient** in **âll** **things**. 10 Now I **âlsô** forgive **who**ever you forgive **any** **thing**. Fôr if **indeed** I have forgiven **any** **thing**, I have forgiven **that** one for yôur **sakes** in the **presençe** of **Christ**, 11 that no **advantage** may be **gained** **over** us **by** **Satan**; for we are not ignorant of his **schemes**.

12 **Now** **when** I **came** to Troas for the **Good** **News** of **Christ**, and **when** a dôr was **opened** to me in the **Lôrd**, 13 I had no relief for my spirit, **becaûse** I didn't find Titus, my **brother**, but **taking** my **leave** of **them**, I went **out** into Maçe-donia. 14 **Now** **th**anks be to **Elohim**, **who** **âlways** **lead**s us in **triumph** in **Christ**, and **reveals** **throug**h us the sweet aroma of his **knowledg**e in every **plac**e. 15 For we are a sweet aroma of **Christ** to **Elohim**, in **thos**e **who** are **saved**, and in **thos**e **who** **perish**; 16 to the one a **stench** from **death** to **death**; to the **ôther** a sweet aroma from **life** to **life**. **Who** is suffiçient for **thes**e **things**? 17 For we are not as so many, peddling the wôrd of **Elohim**. But as of **sincerity**, but as of **Elohim**, in the **sight** of **Elohim**, we **speak** in **Christ**.

2 Corinthians 3

Are we beginning again to commend **ourselves**? Or **do** we **need**, as **do** **some**, letters of commendation to you or from you? 2 You are **our** letter, written in **our** heärts, **known** and read **by** **âll** men; 3 **being** **revealed** **that** you are a letter of **Christ**, **sêrved** **by** us, written not **with** ink, but **with** the Spirit of the living **Elohim**; not in tablets of **stone**, but in tablets **that** are heärts of **flesh**. 4 **Such** confidençe we have **throug**h **Christ** **towärd** **Elohim**; 5 not **that** we are suffiçient of **ourselves**, to **accout** **any** **thing** as from **ourselves**; but **our** suffiçiençy is from **Elohim**; 6 **who** **âlsô** **made** us suffiçient as sêrvants of a new **covenant**; not of the letter, but of the Spirit. Fôr the letter **kills**, but the Spirit **gives** **life**. 7 But if the sêrvice of **death**, written **engraved** on **stones**, **came** **with** **glôry**, so **that** the **children** of **Israhel** **côuld** not **lôok** **steadfästly** on the **face** of **Mos**es for the **glôry** of his **face**; **which** was **pässing** **away**:

8 won't sêrvîçê of the Spirit be with much mōre glōry? 9 For if the sêrvîçê of condemnation haş glōry, the sêrvîçê of righteousness exçeedş much mōre in glōry. 10 For most çêrtainly that which haş been made glōrious haş not been made glōrious in this respect, by reaşon of the glōry that surpässeş. 11 For if that which pässeş away was with glōry, much mōre that which remainş is in glōry.

12 Having therêfōre such a hope, we use great boldness of speech, 13 and not as Moşeş, whô put a veil on his façe, that the children of Işrael wôuldn't lōok steadfastly on the end of that which was pæssing away. 14 But their mindş were hârdened, for until this very day at the reading of the old cōvenant the same veil remainş, becauše in Christ it pässeş away. 15 But to this day, when Moşeş is read, a veil lieş on their heârt. 16 But whenever one tûrnş to the Lōrd, the veil is taken away. 17 Nêw YAHWEH is the Spirit and where the Spirit of YAHWEY is, there is liberty. 18 But we âll, with unveiled façe seeing the glōry of YAHWEY as in a mirror, are transfōrmed into the same imagê from glōry to glōry, even as from YAHWEH, the Spirit.

2 Corinthians 4

Therêfōre seeing we have this ministry, even as we obtained mêrçy, we don't faint. 2 But we have renouncêd the hidden thingş of shame, not wâking in crâftiness, nôr handling the wôrd of Elohim deçeitfully; but by the manifestation of the truth commending ourselvêş to every man's consciencê in the sight of. 3 Even if our Gôod Newş is veiled, it is veiled in thoşê whô perish; 4 in whôm the Elohim of this wôrd haş blinded the mindş of the unbelieving, that the light of the Gôod Newş of the glōry of Christ, whô is the imagê of Elohim, shôuldn't dawn on them. 5 For we don't preach ourselvêş, but Christ Jeşuş as Lōrd, and ourselvêş as yôur sêrvants for Jeşuş' sake; 6 seeing it is Elohim whô said, "Light will shine out of dârkness," whô haş shone in our heârts, to give the light of the knowledgê of the glōry of Elohim in the façe of Jeşuş Christ.

7 But we have this treasûre in clay vesselş, that the exçeeding greatness of the power may be of Elohim, and not from ourselvêş. 8 We are pressed on every side, yet not crushêd; perplexêd, yet not to despair; 9 pursuêd, yet not forsaken; struck down, yet not destroyêd; 10 always carrying in the body the putting to deatth of the Lōrd Jeşuş, that the life of Jeşuş may âlso be revealeđ in our body. 11 For we whô live are âlwayş deliverêd to deatth for Jeşuş' sake, that the life âlso of Jeşuş may be revealeđ in our mōrtal flesh. 12 So then deatth wôrks in us, but life in you. 13 But having the same spirit of faith, accôrding to that which is written, "I believêd, and therêfōre I spokê." We âlso believe, and therêfōre âlso we speak; 14 knowing that he whô raisêd the Lōrd Jeşuş will raisê us âlso with Jeşuş, and will prêsent us with you. 15 For âll thingş are for yôur sakes, that the gracê, being multiplied througth the many, may câuše the thânksgiving to abound to the glōry of Elohim. 16 Therêfōre we don't faint, but though our outward man is decaying, yet our inward man is renewêd day by day. 17 For our light afflictiōn, which is for the moment, wôrks for us mōre and mōre exçeedingly an etêrnal weight of glōry;

18 *while* we don't **lòok** at the **things** *which* are **seen**, but at the **things** *which* are not **seen**. Fòr the **things** *which* are **seen** are temporal, but the **things** *which* are not **seen** are **etèr**nal.

2 Corinthians 5

Fòr we *know* **that** if the **èar**thly house of **òur** tent is **di**ssolved, we have a building from **Elohim**, a house not *made* **with** hands, **etèr**nal, in the heavens. 2 For most **cèr**tainly in **this** we **groan**, longing to be **cloth**ed **with** **òur** habitation *which* is from heaven; 3 if so be **that** **being** **cloth**ed we will not be **found** **naked**. 4 For **indeed** we **whò** are in **this** tent **dø** **groan**, **being** **bù**rdened; not **that** we **de**si're to be **uncloth**ed, but **that** we **de**si're to be **cloth**ed, **that** **whàt** is **mò**rtal may be **swallow**ed up by **life**. 5 **Nøw** he **whò** *made* us for **this** very **thing** is **Elohim**, **whò** **àlso** **gave** to us the **døwn** **pay**ment of the Spirit.

6 **Therèfòre** we are **àlways** **confident** and *know* **that** *while* we are at **home** in the body, we are absent from the **Lòrd**; 7 for we **wà**lk **by** **faith**, not **by** **sight**. 8 We are **courage**ous, I **say**, and are willing **rà**ther to be absent from the body, and to be at **home** **with** the **Lòrd**. 9 **Therèfòre** **àlso** we **make** it **òur** **aim**, *whethèr* at **home** or absent, to be well **plea**sing to him. 10 For we must **àll** be **reve**aled **befòre** the **judgm**ent **seat** of **Christ**; **that** **each** one may **re**ceive the **things** in the body, **accòr**ding to **whàt** he has **dø**ne, *whethèr* **gòod** or bad. 11 *Knowing* **therèfòre** the **fear** of the **Lòrd**, we **pèr**sua'de men, but we are **reve**aled to **Elohim**; and I **hope** **that** we are **reve**aled **àlso** in **yòur** **consci**ences. 12 For we are not commending **ourselves** to you **again**, but **speak** as giving you **occa**sion of **bo**asting on **òur** **behàlf**, **that** you may have **some**thing to answer **thosè** **whò** **bo**ast in **appe**aran'ce, and not in **heàrt**. 13 For if we are **beside** **ourselves**, it is for **Elohim**. Or if we are of **sober** **mind**, it is for you. 14 For the **love** of **Christ** **constrains** us; **beca**use we **judg**e **thus**, **that** one **died** for **àll**, **therèfòre** **àll** **died**. 15 He **died** for **àll**, **that** **thosè** **whò** live **shò**uld no longer live to **themselves**, but to him **whò** for **their** **sakes** **died** and **ro**se **again**. 16 **Therèfòre** we *know* no one **àfter** the **flesh** from **nøw** on. **Even** **thøugh** we have *known* **Christ** **àfter** the **flesh**, yet **nøw** we *know* him so no **mòre**. 17 **Therèfòre** if anyone is in **Christ**, he is a new **creation**. The **old** **things** have **pàs**sed away. Behold, **àll** **things** have **becò**me new. 18 But **àll** **things** are of **Elohim**, **whò** **recon**ciled us to himself **th**rough **Jesùs** **Christ**, and **gave** to us the ministry of **recon**ciliation; 19 **namely**, **that** **Elohim** was in **Christ** **recon**ciling the **wòrld** to himself, not **reckò**ning to **them** **their** **trespàs**ses, and having committed to us the **wòr**d of **recon**ciliation. 20 We are **therèfòre** **ambassador**s on **behàlf** of **Christ**, as **thøugh** **Elohim** were **entreat**ing **by** us: we beg you on **behàlf** of **Christ**, be **recon**ciled to **Elohim**. 21 For him **whò** *knew* no sin he *made* to be sin on **òur** **behàlf**; so **that** in him we **might** **becò**me the **righteousness** of **Elohim**.

2 Corinthians 6

Wòrking **togethèr**, we **entreat** **àlso** **that** you not **re**ceive the **grace** of **Elohim** in **vain**, 2 for he **says**, "At an **acce**ptable **time** I **listened** to you, in a **day** of **salvation** I **helped** you."

Behold, **n**ow is the acceptable **t**ime. Behold, **n**ow is the **d**ay of salvation. 3 We give no occasion of stumbling in anything, **t**hat **o**ur s**e**rvice may not be blamed, 4 but in everything commending ourselves, as s**e**rvents of **E**lohim, in great endurance, in afflictions, in hardships, in distresses, 5 in beatings, in imprisonments, in riots, in labor, in watchings, in fastings; 6 in pureness, in knowledge, in patience, in kindness, in the Holy Spirit, in sincere love, 7 in the word of truth, in the power of **E**lohim; by the armor of righteousness on the right hand and on the left, 8 by glory and dishonor, by evil report and good report; as deceivers, and yet true; 9 as unknown, and yet well known; as dying, and behold, we live; as punished, and not killed; 10 as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

11 Our mouth is open to you, Corinthians. our heart is enlarged. 12 You are not restricted by us, but you are restricted by your own affections. 13 Now in return, I speak as to my children, you also be open wide. 14 Don't be unequally yoked with unbelievers, for what fellowship have righteousness and iniquity? Or what fellowship has light with darkness? 15 What agreement has Christ with Belial? Or what portion has a believer with an unbeliever? 16 What agreement has a temple of **E**lohim with idols? For you are a temple of the living **E**lohim. Even as **E**lohim said, "I will dwell in them, and walk in them; and I will be their **E**lohim, and they will be my people." 17 Therefore "Come out from among them, and be separate, says **YAHWEH**. ' Touch no unclean thing. I will receive you. 18 I will be to you a Father. You will be to me sons and daughters," says **YAHWEH** the Almighty."

2 Corinthians 7

Having therefore these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of **E**lohim. 2 Open your hearts to us. We wronged no one. We corrupted no one. We took advantage of no one. 3 I say this not to condemn you, for I have said before, that you are in our hearts to die together and live together. 4 Great is my boldness of speech toward you. Great is my boasting on your behalf. I am filled with comfort. I overflow with joy in all our affliction. 5 For even when we had come into Macedonia, our flesh had no relief, but we were afflicted on every side. Fightings were outside. Fear was inside. 6 Nevertheless, he who comforts the lowly, **E**lohim, comforted us by the coming of Titus; 7 and not by his coming only, but also by the comfort with which he was comforted in you, while he told us of your longing, your mourning, and your zeal for me; so that I rejoiced still more.

8 For though I made you sorry with my letter, I do not regret it, though I did regret it. For I see that my letter made you sorry, though just for a while. 9 I now rejoice, not that you were made sorry, but that you were made sorry to repentance. For you were made sorry in a godly way, that you might suffer loss by us in nothing. 10 For godly sorrow produces repentance to salvation, which brings no regret. But the sorrow of the world produces death.

11 For behold, **this same thing**, **that** you were **made** sorry in a godly way, **what earnest care** it **worked** in you. Yes, **what** defense, indignation, fear, longing, zeal, and vengeance! In every**thing** you demonstrated **yôurself** to be **pure** in the matter. 12 So **although** I **wrote** to you, I **wrote** not for his **cause** **that** did the wrong, **nôr** for his **cause** **that** suffered the wrong, but **that** **yôur** **earnest care** for us **might** be **revealed** in you in the **sight** of **Elohim**. 13 **Therefore** we have **been** **comforted**. In **our** **comfort** we rejoiced the **more** **exceedingly** for the joy of Titus, **because** his spirit has **been** **refreshed** by you **all**. 14 For if in any**thing** I have **boasted** to him on **yôur** behalf, I was not disappointed. But as we **spoke** **all things** to you in **truth**, so **our** **glorying** **also** **which** I **made** **before** Titus was **found** to be **truth**. 15 His affection is **more** abundantly toward you, **while** he remembers **all** of **yôur** **obedience**, **how** with fear and trembling you **received** him. 16 I rejoice **that** in every**thing** I am confident **concerning** you.

2 Corinthians 8

Moreover, **brothers**, we **make** **known** to you the **grace** of **Elohim** **which** has **been** given in the assemblies of Macedonia; 2 how **that** in **much** **proof** of affliction the abundance of **their** joy and **their** **deep** poverty **abounded** to the **riches** of **their** liberality. 3 For **according** to **their** **power**, I testify, yes and beyond **their** **power**, **they** **gave** of **their** **own** **accord**, 4 begging us with **much** **entreaty** to **receive** **this** **grace** and the **fellowship** in the **service** to the **saints**. 5 **This** was not as we had **hoped**, but **first** **they** **gave** **their** **own** **selves** to the **Lôrd**, and to us **through** the will of **Elohim**. 6 So we **urged** Titus, **that** as he **made** a beginning **before**, so he **would** **also** **complete** in you **this** **grace**. 7 But as you **abound** in every**thing**, in **faith**, utterance, **knowledge**, **all** **earnestness**, and in **yôur** **love** to us, **see** **that** you **also** **abound** in **this** **grace**. 8 I **speak** not **by** **way** of commandment, but as **proving** **through** the **earnestness** of **others** the **sincerity** **also** of **yôur** **love**. 9 For you **know** the **grace** of **our** **Lôrd** **Jesus** **Christ**, **that**, **though** he was **rich**, yet for **yôur** **sakes** he **became** **poor**, **that** you **through** his poverty **might** **become** **rich**. 10 I give a judgment in **this**: for **this** is expedient for you, **who** were the **first** to **start** a **year** ago, not **only** to **do**, but **also** to be willing. 11 But **now** **complete** the **doing** **also**, **that** as **there** was the readiness to be willing, so **there** **may** be the **completion** **also** **out** of **yôur** ability. 12 For if the readiness is **there**, it is **acceptable** **according** to **what** you have, not **according** to **what** you **don't** have. 13 For **this** is not **that** **others** **may** be **eased** and you distressed, 14 but for **equality**. **Yôur** abundance at **this** **present** **time** **supplies** **their** lack, **that** **their** abundance **also** **may** **become** a supply for **yôur** lack; **that** **there** **may** be **equality**. 15 As it is written, "**He** **who** **gathered** **much** had **nothing** left over, and he **who** **gathered** little had no lack."

16 But **thanks** be to **Elohim**, **who** **puts** the **same** **earnest care** for you into the **heart** of Titus. 17 For he **indeed** **accepted** **our** **exhortation**, but **being** himself very **earnest**, he went **out** to you of his **own** **accord**. 18 We have sent **together** with him the **brother** **whose** **praise** in the **Good** **News** is **known** **through** **all** the assemblies. 19 Not **only** so, but **who** was **also** appointed by the assemblies to travel with us in **this** **grace**, **which** is **served** by us to the **glôry** of the **Lôrd** himself, and to **show** **our** readiness.

20 We are avoiding **this**, **that** any man **shoûd** blame us **conçêrning** **this** abundance **which** is administered **by** us. 21 Having regârd for *honorable* **things**, not **only** in the **sight** of the Lôrd, but **âlso** in the **sight** of men. 22 We have sent **with** **them** **our** **brother**, **whom** we have many **times** **proved** **êarnest** in many **things**, but **nôw** **much** **môre** **êarnest**, **by** **reâson** of the **great** **confidençê** **which** he has in you. 23 As for **Titus**, he is **my** **pârtner** and **fellow** **wôrker** for you. As for **our** **brothers**, **they** are the **apostles** of the **assemblies**, the **glôry** of *Christ*. 24 **Therêfôre** **show** the **preêf** of **yôur** **lôve** to **them** in **frônt** of the **assemblies**, and of **our** **boasting** on **yôur** **behâlf**.

2 Corinthians 9

It is **indeed** **unnecessâry** for me to *write* to you **conçêrning** the **sêrvicê** to the **saints**, 2 for I *know* **yôur** **readiness**, of **which** I **boast** on **yôur** **behâlf** to **them** of **Maçedonia**, **that** *Achaia* has **been** **prepared** for a **year** **pâst**. **Yôur** **zeal** has **stirred** up very many of **them**. 3 But I have sent the **brothers** **that** **our** **boasting** on **yôur** **behâlf** **may** not be in **vain** in **this** **respect**, **that**, just as I said, you **may** be **prepared**, 4 so **that** I **won't** **by** any **means**, if anyone from **Maçedonia** **cômês** **there** **with** me and **finds** you **unprepared**, we (to **say** **nothing** of you) **shoûd** be **disappointed** in **this** **confident** **boasting**. 5 I **thôught** it **neçessâry** **therêfôre** to **entreat** the **brothers** **that** **they** **wôuld** **go** **befôre** to you, and **arrangê** **ahead** of **time** the **generous** **gift** **that** you **promised** **befôre**, **that** the **same** **might** be **ready** as a matter of **generosity**, and not of **greediness**. 6 Remember **this**: he **whô** **sows** **sparingly** will **âlso** **reap** **sparingly**. He **whô** **sows** **bountifully** will **âlso** **reap** **bountifully**. 7 Let **each** man **give** **accôrding** as he has **dêtêrmined** in his **heârt**; not **grudgingly**, or under **compulsion**; for **Elohim** **lôves** a **cheerful** **giver**. 8 And **Elohim** is **able** to **make** **âll** **grâce** **abound** to you, **that** you, **âlways** **having** **âll** **sufficiênçy** in **everything**, **may** **abound** to every **gôod** **wôrker**. 9 As it is *written*, "**He** has **scattered** **abroad**, he has **given** to the **pôor**. His **righteousness** **remains** **forever**."

10 **Nôw** **may** he **whô** **supplîes** **seed** to the **sower** and **bread** for **feed**, **supply** and **multiply** **yôur** **seed** for **sowing**, and **increâse** the **fruits** of **yôur** **righteousness**; 11 you **being** **enriched** in **everything** to **âll** **liberality**, **which** **produçes** **through** us **thanksgiving** to **Elohim**. 12 For **this** **sêrvicê** of **giving** **that** you **perfôr** not **only** **makes** up for **lack** **among** the **saints**, but **abounds** **âlso** **through** many **givings** of **thanks** to **Elohim**; 13 **seeing** **that** **through** the **preêf** **given** **by** **this** **sêrvicê**, **they** **glôrify** **Elohim** for the **obediênçê** of **yôur** **confession** to the **Gôod** **News** of *Christ*, and for the **liberality** of **yôur** **contribution** to **them** and to **âll**; 14 **while** **they** **themselves** **âlso**, **with** **supplication** on **yôur** **behâlf**, **yêarn** for you **by** **reâson** of the **exçeeding** **grâce** of **Elohim** in you. 15 **Nôw** **thanks** be to **Elohim** for his **unspeakable** **gift**!

2 Corinthians 10

Nôw I **Pâul**, **myself**, **entreat** you **by** the **humility** and **gentleness** of *Christ*; I **whô** in **yôur** **presençê** am **lowly** **among** you, but **being** **absent** am **bold** **toward** you. 2 Yes, I **beg** you **that** I **may** not, **when** **present**, **show** **couragê** **with** the **confidençê** **with** **which** I

intend to be bold against some, **who** Consider us to be **walking** according to the flesh. 3 For **though** we **walk** in the flesh, we **don't wage war** according to the flesh; 4 for the weapons of **our warfare** are not of the flesh, but mighty before **Elohim** to the **throwing down** of strongholds, 5 **throwing down** imaginations and every high thing that is exalted against the knowledge of **Elohim**, and bringing every thought into captivity to the obedience of Christ; 6 and being in readiness to **avenge** all disobedience, when your obedience will be made full. 7 Do you look at things only as they appear in front of your face? If anyone trusts in himself that he is Christ's, let him Consider this again with himself, that, even as he is Christ's, so also we are Christ's. 8 For **though** I should boast somewhat abundantly concerning our authority, (which the Lord gave for building you up, and not for casting you down) I will not be disappointed, 9 that I may not seem as if I desire to terrify you by my letters. 10 For, "His letters", they say, "are weighty and strong, but his bodily presence is weak, and his speech is despised." 11 Let such a person Consider this, that what we are in word by letters when we are absent, such are we also in deed when we are present. 12 For we are not bold to number or compare ourselves with some of those who commend themselves. But they themselves, measuring themselves by themselves, and comparing themselves with themselves, are without understanding. 13 But we will not boast beyond proper limits, but within the boundaries with which **Elohim** appointed to us, which reach even to you. 14 For we don't stretch ourselves too much, as **though** we didn't reach to you. For we came even as far as to you with the Good News of Christ, 15 not boasting beyond proper limits in other men's labors, but having hope that as your faith grows, we will be abundantly enlarged by you in our sphere of influence, 16 so as to preach the Good News even to the parts beyond you, not to boast in what someone else has already done. 17 But "he who boasts, let him boast in YAHWEH." 18 For it isn't he who commends himself who is approved, but whom YAHWEH commends.

2 Corinthians 11

I wish that you would bear with me in a little foolishness, but indeed you do bear with me. 2 For I am jealous over you with a godly jealousy. For I married you to one husband, that I might present you as a pure virgin to Christ. 3 But I am afraid that somehow, as the serpent deceived Eve in his craftiness, so your minds might be corrupted from the simplicity that is in Christ. 4 For if he who comes preaches another Jesus, whom we did not preach, or if you receive a different spirit, which you did not receive, or a different "good news", which you did not accept, you put up with that well enough. 5 For I reckon that I am not at all behind the very best apostles. 6 But **though** I am unskilled in speech, yet I am not unskilled in knowledge. No, in every way we have been revealed to you in all things. 7 Or did I commit a sin in humbling myself that you might be exalted, because I preached to you **Elohim's** Good News free of charge? 8 I robbed other assemblies, taking wages from them that I might serve you. 9 When I was present with you and was in need, I wasn't a burden on anyone, for the brothers, when they came from Macedonia, supplied the measure of my need. In everything I kept myself from being burdensome to you, and I will continue to do so.

10 As the **truth** of **Christ** is in me, no one will stop me from **this** **boasting** in the **regions** of **Achaia**. 11 Why? Because I **don't** **love** you? **Elohim** *knows*. 12 But **what** I **do**, **that** I will **do**, **that** I may cut off **occasion** from **them** **that** **desire** an **occasion**, **that** in **which** **they** **boast**, **they** may be found **even** as we. 13 For **such** men are **false** **apostles**, **deceitful** **workers**, **masquerading** as **Christ's** **apostles**. 14 And no **wonder**, for **even** **Satan** **masquerades** as an **angel** of **light**. 15 It is no **great** **thing** **therefore** if his **servants** **also** **masquerade** as **servants** of **righteousness**, **whose** end will be **according** to **their** **works**.

16 I **say** again, let no one **think** me **foolish**. But if so, yet **receive** me as **foolish**, **that** I **also** may **boast** a little. 17 That **which** I **speak**, I **don't** **speak** **according** to the **Lord**, but as in **foolishness**, in **this** **confidence** of **boasting**. 18 **Seeing** **that** many **boast** **after** the **flesh**, I will **also** **boast**. 19 For you bear **with** the **foolish** gladly, **being** **wise**. 20 For you bear **with** a man, if he brings you into **bondage**, if he **devours** you, if he **takes** you captive, if he **exalts** himself, if he **strikes** you on the **face**. 21 I **speak** **by** **way** of **disparagement**, as **though** we had **been** **weak**. Yet in **whatever** **way** anyone is **bold** (I **speak** in **foolishness**), I am **bold** **also**. 22 Are **they** **Hebrews**? So am I. Are **they** **Israelites**? So am I. Are **they** the offspring of **Abraham**? So am I. 23 Are **they** **servants** of **Christ**? (I **speak** as one **beside** himself) I am **more** so; in **labor** **more** abundantly, in **prisons** **more** abundantly, in **stripes** **above** **measure**, in **deaths** often. 24 Five **times** from the **Jews** I **received** **forty** **stripes** **minus** one. 25 **three** **times** I was **beaten** with **rods**. **Once** I was **stoned**. **three** **times** I suffered **shipwreck**. I have **been** a **night** and a **day** in the **deep**. 26 I have **been** in **travels** often, **perils** of **river**, **perils** of **robbers**, **perils** from **my** countrymen, **perils** from the **Gentiles**, **perils** in the **city**, **perils** in the wilderness, **perils** in the **sea**, **perils** among **false** **brothers**; 27 in **labor** and **travail**, in **watchings** often, in **hunger** and **thirst**, in **fastings** often, and in **cold** and **nakedness**.

28 **Besides** **those** **things** **that** are **outside**, **there** is **that** **which** **presses** on me **daily**, anxiety for **all** the **assemblies**. 29 **Who** is **weak**, and I am not **weak**? **Who** is **caused** to **stumble**, and I **don't** **burn** with **indignation**? 30 If I must **boast**, I will **boast** of the **things** **that** **concern** **my** **weakness**. 31 The **Elohim** and **Father** of the **Lord** **Jesus** **Christ**, he **who** is **blessed** forever **more**, **knows** **that** I **don't** **lie**. 32 In **Damascus** the **governor** under **King** **Aretas** **guarded** the **city** of the **Damascenes** **desiring** to **arrest** me. 33 **through** a **window** I was **let** **down** in a **basket** **by** the **wall**, and **escaped** his **hands**.

2 Corinthians 12

It is **doubtless** not **profitable** for me to **boast**. **For** I will **come** to **visions** and **revelations** of the **Lord**. 2 I **know** a man in **Christ**, **fourteen** **years** ago (**whether** in the body, I **don't** **know**, or **whether** **out** of the body, I **don't** **know**; **Elohim** *knows*), **such** a one **caught** up into the **third** heaven. 3 I **know** **such** a man (**whether** in the body, or **outside** of the body, I **don't** **know**; **Elohim** *knows*), 4 **how** he was **caught** up into **Paradise**, and **heard** **unspeakable** **words**, **which** it is not **lawful** for a man to utter. 5 On **behalf** of **such** a one I will **boast**, but on **my** **own** **behalf** I will not **boast**, **except** in **my** **weaknesses**.

6 For if I would desire to boast, I will not be foolish; for I will speak the truth. But I refrain, so that no man may think more of me than that which he sees in me, or hears from me. 7 By reason of the exceeding greatness of the revelations, that I should not be exalted excessively, there was given to me a thorn in the flesh, a messenger of Satan to torment me, that I should not be exalted excessively. 8 Concerning this thing, I begged the Lord three times that it might depart from me. 9 He has said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Most gladly therefore I will rather glory in my weaknesses, that the power of Christ may rest on me.

10 Therefore I take pleasure in weaknesses, in injuries, in necessities, in persecutions, in distresses, for Christ's sake. For when I am weak, then am I strong. 11 I have become foolish in boasting. You compelled me, for I ought to have been commended by you, for in nothing was I inferior to the very best apostles, though I am nothing. 12 Truly the signs of an apostle were worked among you in all patience, in signs and wonders and mighty works. 13 For what is there in which you were made inferior to the rest of the assemblies, unless it is that I myself was not a burden to you? Forgive me this wrong.

14 Behold, this is the third time I am ready to come to you, and I will not be a burden to you; for I seek not your possessions, but you. For the children ought not to save up for the parents, but the parents for the children. 15 I will most gladly spend and be spent for your souls. If I love you more abundantly, am I loved the less? 16 But be it so, I did not myself burden you. But, being crafty, I caught you with deception. 17 Did I take advantage of you by anyone of them whom I have sent to you? 18 I exhorted Titus, and I sent the brother with him. Did Titus take any advantage of you? Didn't we walk in the same spirit? Didn't we walk in the same steps? 19 Again, do you think that we are excusing ourselves to you? In the sight of Elohim we speak in Christ. But all things, beloved, are for your edifying. 20 For I am afraid that by any means, when I come, I might find you not the way I want to, and that I might be found by you as you don't desire; that by any means there would be strife, jealousy, outbursts of anger, factions, slander, whisperings, proud thoughts, riots; 21 that again when I come my Elohim would humble me before you, and I would mourn for many of those who have sinned before now, and not repented of the uncleanness and sexual immorality and lustfulness which they committed.

2 Corinthians 13

This is the third time I am coming to you. “At the mouth of two or three witnesses shall every word be established.” 2 I have said beforehand, and I do say beforehand, as when I was present the second time, so now, being absent, I write to those who have sinned before now, and to all the rest, that, if I come again, I will not spare; 3 seeing that you seek a proof of Christ who speaks in me; who toward you is not weak, but is powerful in you. 4 For he was crucified through weakness, yet he lives through the power of Elohim. For we also are weak in him, but we will live

with him **through** the power of **Elohim** toward you. 5 Examine **yôur** own selves, whether you are in the **faith**. Test **yôur** own selves. Or **don't** you *know* as to **yôur** own selves, **that** **Jesús** *Christ* is in you?—unless indeed you are **disqualified**. 6 But I **hope** **that** you will **know** **that** we **ä**ren't **disqualified**.

7 **N**ow I pray to **Elohim** **that** you **d**e no **evil**; not **that** we **may** **appe**ar **app**roved, but **that** you **may** **d**e **that** *which* is *honorable*, **tho**ugh we are as reprobate. 8 For we can **d**e **nó**thing against the **truth**, but for the **truth**. 9 For we **rejoice** when we are **weak** and you are strong. And **this** we **ä**lso pray for, **even** **yôur** perfecting. 10 For **this** *cä*use I **w**rite **thes**e **th**ings *while* absent, **that** I **may** not **de**al **shä**rply when *pre*sent, *acc*ording to the **ä**uthority *which* the **Lô**rd *gave* me for building up, and not for tearing down.

11 **F**inally, **bró**thers, **rejoice**. Be **p**erfected, be **c**omforted, be of the **s**ame **m**ind, live in **pe**ace, and the **Elohim** of **l**ove and **pe**ace will be **with** you. 12 **G**reet one **anó**ther **with** a holy kiss. 13 All the **s**aints **g**reet you. 14 The **grä**ce of the **Lô**rd **Jesús** *Christ*, the **l**ove of **Elohim**, and the **f**ellowship of the **H**oly Spirit, be **with** you **ä**ll. Amen.

GALATIANS

Galatians 1

Paul, an apostle (not from men, **nô**r **th**rough man, but **th**rough **Jesús** *Christ*, and **Elohim** the **Fä**ther, *who* **rais**ed him from the dead), 2 and **ä**ll the **bró**thers *who* are **with** me, to the assemblies of Galatia: 3 **Grä**ce to you and **pe**ace from **Elohim** the **Fä**ther, and **ô**ur **Lô**rd **Jesús** *Christ*, 4 *who* **gave** himself for **ô**ur **sin**s, **that** he **might** deliver us **ô**ut of **this** *pre*sent **evil** **ag**e, *acc*ording to the will of **ô**ur **Elohim** and Father— 5 to *wh*om be the **glô**ry forever and ever. Amen.

6 I **mä**rvel **that** you are so **quickly** **des**erting him *who* **cä**lled you in the **grä**ce of *Christ* to a different “**gó**od **new**s”; 7 and **there** **isn't** **anó**ther “**gó**od **new**s.” **O**nly **there** are **só**me *who* trouble you, and **wä**nt to **p**ervêrt the **Gó**od **N**ews of *Christ*. 8 But **even** **tho**ugh we, or an **angel** from heaven, **shô**ld **pre**ach to you any “**gó**od **new**s” **ó**ther **than** **that** *which* we **pre**ach*ed* to you, let him be **cû**rse*d*. 9 As we have said **befô**re, so I **n**ow **s**ay **ag**ain: if any man **pre**ach*es* to you any “**gó**od **new**s” **ó**ther **than** **that** *which* you **re**ceiv*ed*, let him be **cû**rse*d*. 10 For am I **n**ow **s**ee*king* the **f**avor of men, or of **Elohim**? Or am I striving to **pleä**se men? **Fô**r if I were still **pleä**sing men, I **wô**ldn't be a **sê**rvant of *Christ*. 11 But I **make** *known* to you, **bró**thers, **c**on*c*erning the **Gó**od **N**ews *which* was **pre**ach*ed* **by** me, **that** it is not *acc*ording to man. 12 For **neither** did I **re**ceiv*e* it from man, **nô**r was I **tä**ught it, but it **came** to me **th**rough *revelation* of **Jesús** *Christ*. 13 For you have **h**ear*d* of **my** way of living in *time* **pä**st in the **Jew**s' religion, **h**ow **that** beyond mea*su*re I **p**ersecuted the assembly of **Elohim**, and ravag*ed* it. 14 I **advan**c*ed* in the **Jew**s' religion beyond many of **my** **own** **ag**e **am**ong **my** countrymen, **being** **mô**re **ex**ceedingly zealous for the **tradit**ions of **my** **fä**thers. 15 But *when* it was the **gó**od **pleä**sure of God, *who* **separated** me from **my** **mó**ther's **w**omb, and **cä**lled me **th**rough his **grä**ce, 16 to **re**veal his **S**on in me, **that**

I **might** **preach** him among the Gentile**s**, I didn't immediately confê with flesh and blood, 17 nor did I go up to Jeru**s**alem to **tho**s**e** **who** were apostle**s** befôre me, but I went away into Arabia. **Then** I retûrned to Damascus. 18 **Then** âfter **three** year**s** I went up to Jeru**s**alem to vi**s**it Peter, and stay**e**d with him fifteen day**s**. 19 But of the **ô**ther apostle**s** I sâw no one, ex**c**ept Jame**s**, the Lôrd'**s** brôther. 20 **N**ow about the **th**ing**s** **wh**ich I write to you, behold, befôre **E**lohim, I'm not ly**ing**. 21 **Then** I came to the **re**gion**s** of Syria and Cili**c**ia. 22 I was still unknown by fa**c**e to the assemble**s** of Judea **wh**ich were in Christ, 23 but **they** only hêard: "He **who** on**c**e pêrsecuted us **n**ow **pre**ache**s** the **fa**ith **th**at he on**c**e tried to destroy." 24 And **they** glôrified **E**lohim in me.

Galatians 2

1 Then âfter a **pe**riod of fôurteen year**s** I went up again to Jeru**s**alem with Barnabas, taking Titus âlso with me. 2 I went up by revelation, and I laid befôre **them** the Gôod New**s** **wh**ich I **pre**ach among the Gentile**s**, but privately befôre **tho**s**e** **who** were respected, for fear **th**at I **might** be running, or had run, in vain. 3 But not **even** Titus, **who** was with me, being a Greek, was compelled to be cîrcumcî**s**ed. 4 **This** was beca**u**se of the fâlse brôther**s** secretly brôught in, **who** stole in to spy out our liberty **wh**ich **we** have in Christ Je**s**us, **th**at **they** **might** bring us into bondage; 5 to **wh**om **we** gave no place in the way of subjection, not for an **h**our, **th**at the **tr**uth of the Gôod New**s** **might** continu**e** with you. 6 But from **tho**s**e** **who** were reputed to be impôrtant (**wh**atever **they** were, it **make**s no difference to me; **E**lohim **do**esn't show pâr**t**iality to man)--**they**, I say, **who** were respected impâr**t**ed **n**othing to me, 7 but to the contrary, **wh**en **they** sâw **th**at I had been entrusted with the Gôod New**s** for the uncîrcumcî**s**ion, **even** as Peter with the Gôod New**s** for the circumc**s**ion 8 (for he **who** appointed Peter to the apostle**sh**ip of the cîrcumcî**s**ion appointed me âlso to the Gentile**s**); 9 and **wh**en **they** pêr**c**eived the **gr**ace **th**at was given to me, Jame**s** and Cephas and John, **they** **who** were reputed to be pillar**s**, gave to me and Barnabas the right hand of fellow**sh**ip, **th**at **we** shôuld go to the Gentile**s**, and **they** to the cîrcumcî**s**ion. 10 They only âsked us to remember the pôor--**wh**ich very **th**ing I was âlso zealous to **do**.

11 But **wh**en Peter came to Antioch, I resisted him to his fa**c**e, beca**u**se he stôod côndemned. 12 For befôre **so**me **pe**ople came from Jame**s**, he ate with the Gentile**s**. But **wh**en **they** came, he drew back and separated himself, fearing **tho**s**e** **who** were of the cîrcumcî**s**ion. 13 And the rest of the Jew**s** joined him in his hypocrisy; so **th**at **even** Barnabas was carried away with **their** hypocrisy. 14 But **wh**en I sâw **th**at **they** didn't wâlk uprightly accôrding to the **tr**uth of the Gôod New**s**, I said to Peter befôre **them** âll, "If you, being a Jew, live as the Gentile**s** **do**, and not as the Jew**s** **do**, **wh**y **do** you compel the Gentile**s** to live as the Jew**s** **do**?"

15 "We, being Jew**s** by nature, and not Gentile sinner**s**, 16 yet knowing **th**at a man is not justified by the wôrks of the Tôrah but **th**rough **fa**ith in Je**s**us Christ, **even** **we** believed in Christ Je**s**us, **th**at **we** **might** be justified by **fa**ith in Christ, and not by the wôrks of the Tôrah, beca**u**se no flesh will be justified by the wôrks of the Tôrah

. 17 But if, *while* **we** *sought* to be justified in *Christ*, **we** *ourselves* **also** were found sinners, is *Christ* a servant of sin? **certainly** not! 18 For if I build up again **those things** which I destroyed, I prove myself a law-breaker. 19 For I, **through** the *Tôrâh*, died to the *Tôrâh*, **that** I might live to **Elohim**. 20 I have been crucified with *Christ*, and it is no longer I **that** live, but *Christ* living in me. **That** life which I now live in the flesh, I live by **faith** in the *Sôn* o f **Elohim**, *who* loved me, and gave himself up for me. 21 I don't make void the *grace* of **Elohim**. *Fôr* if righteousness is **through** the *Tôrâh* , **then** *Christ* died for **nothing**!"

Galations 3

1 **Foolish** Galatians, *who* has bewitched you not to obey the truth, before *whose* eyes *Jesus* *Christ* was openly set **fôrth** among you as crucified? 2 I just want to learn **this** from you. Did you receive the Spirit by the works of the *Tôrâh* , or by hearing of **faith**? 3 Are you so foolish? Having begun in the Spirit, are you now completed in the flesh? 4 Did you suffer so many things in vain, if it is indeed in vain? 5 He **therefôr** *who* supplies the Spirit to you, and works miracles among you, **does** he *do* it by the works of the *Tôrâh*, or by hearing of **faith**? 6 Even as **Abraham** "believed **Elohim**, and it was counted to him for righteousness." 7 Know **therefôr** **that** *those* *who* are of **faith**, the same are children of **Abraham**. 8 The Scripture, **fôrseeing** **that** **Elohim** would justify the Gentiles by **faith**, preached the Good News beforehand to **Abraham**, saying, "In you **all** the nations will be blessed." 9 So **then**, *those* *who* are of **faith** are blessed with the faithful **Abraham**. 10 For as many as are of the works of the *Tôrâh* are under a curse. *Fôr* it is written, "Cursed is everyone *who* doesn't continue in **all** things that are written in the book of the *Tôrâh* , to *do* them." 11 Now **that** no man is justified by the *Tôrâh* before **Elohim** is evident, for, "The righteous will live by **faith**." 12 The *Tôrâh* is not of **faith**, but, "The man *who* **does** them will live by them."*

13 *Christ* redeemed us from the curse of the *Tôrâh*, having become a curse for us. *Fôr* it is written, "Cursed is everyone *who* hangs on a tree," 14 that the blessing of **Abraham** might come on the Gentiles **through** *Christ* *Jesus*; **that** we might receive the promise of the Spirit **through** **faith**. 15 **Brothers**, speaking of human terms, **though** it is only a man's covenant, yet when it has been confirmed, no one makes it void, or adds to it. 16 Now the promises were spoken to **Abraham** and to his seed. He doesn't say, "To seeds," as of many, but as of one, "To *yôur* seed,"* which is *Christ*. 17 Now I say **this**. A covenant confirmed beforehand by **Elohim** in *Christ*, the *Tôrâh*, which came **fôr** hundred thirty years **after**, **does** not annul, so as to make the promise of no effect. 18 For if the inheritance is of the *Tôrâh*, it is no more of promise; but **Elohim** has granted it to **Abraham** by promise.

19 What **then** is the *Tôrâh* ? It was added because of transgressions, until the seed should come to *whom* the promise has been made. It was ordained **through** angels by the hand of a mediator. 20 Now a mediator is not between one, but **Elohim** is one. 21 Is the *Tôrâh* **then** against the promises of **Elohim** ? **certainly** not! *Fôr* if **there**

had **been** a Tôrâh given **which** **côuld** **make** **alive**, most **certainly** **righteousness** **wôuld** have **been** of the **lâw**. 22 But the **Scripturës** **imprisoned** **âll** **things** **unde** **r** **sin**, **that** the **promise** **by** **faith** in **Jesuş** **Christ** **might** be given to **thoſe** **who** **believe**. 23 But **befôre** **faith** **came**, **we** were kept in custody under the Tôrâh, **confined** for the **faith** **which** **shôuld** **âfterwardſ** be **revealed**. 24 So **that** the Tôrâh **haſ** **becôme** **our** **tutor** to bring us to **Christ**, **that** **we** **might** be **justified** **by** **faith**. 25 But **nôw** **that** **faith** **haſ** **côme**, **we** are no longer under a **tutor**. 26 For you are **âll** **children** of **Elohim**, **through** **faith** in **Christ** **Jesuş**. 27 For as many of you as were baptized into **Christ** have **pû** **on** **Christ**. 28 **There** is **neither** **Jew** **nôr** **Greek**, **there** is **neither** **slave** **nôr** **free** **man**, **there** is **neither** **male** **nôr** **female**; for you are **âll** **one** in **Christ** **Jesuş**. 29 If you are **Christ**'s, **then** you are **Abraham**'s **seed** and **heirſ** **accôrding** to **promise**.

Galations 4

1 But I **ſay** **that** so long as the **heir** is a **child**, he is no different from a **bondsêrvant**, **thôugh** he is **lôrd** of **âll**; 2 but is under **guârdianſ** and **ſewardſ** until the **day** appointed **by** the **fâther**. 3 So **we** **âlſo**, **when** **we** were **children**, were held in **bondag**e under the **elemental** **prinçipleſ** of the **wôrld**. 4 But **when** the **fullness** of the **time** **came**, **Elohim** sent **out** his **Sôn**, **bôr**n to a **wôman**, **bôr**n under the **lâw**, 5 **that** he **might** **redeem** **thoſe** **who** were under the Tôrâh, **that** **we** **might** **reçeive** the **adoption** of **children**. 6 And **becauſe** you are **children**, **Elohim** sent **out** the **Spirit** of his **Sôn** into **yôur** **heârtſ**, **crying**, "Abba, Father!" 7 So you are no longer a **bondsêrvant**, but a **sôn**; and if a **sôn**, **then** an **heir** of **Elohim** **through** **Christ**. 8 **Hôwever** at **that** **time**, not **knowing** **Elohim**, you were in **bondag**e to **thoſe** **who** **by** **nature** are not **godſ**. 9 But **nôw** **that** you have **côme** to **know** **Elohim**, or **râther** to be **known** **by** **Elohim**, **why** **de** you **tûrn** **back** **again** to the **weak** and **miſerable** **elemental** **prinçipleſ**, to **which** you **deſire** to be in **bondag**e **âll** **over** **again**? 10 You **obſêrve** **dayſ**, **monthſ**, **ſeaſonſ**, and **yearſ**. 11 I am **afraid** for you, **that** I **might** have **wasted** **my** **labor** for you. 12 I **beg** you, **brôtherſ**, **becôme** as I am, for I **âlſo** have **becôme** as you are. **You** did me no **wrong**, 13 but you **know** **that** **becauſe** of **weakness** of the **flesh** I **preached** the **Gôôd** **Newſ** to you the **fiſt** **time**. 14 **That** **which** was a **temptation** to you in **my** **flesh**, you didn't **deſpiſe** **nôr** **reject**; but you **reçeived** me as an **angel** of **Elohim**, **even** as **Christ** **Jesuş**.

15 **What** was the **blessing** you **enjoyed**? **Fôr** I **teſtify** to you **that**, if possible, you **wôuld** have **plucked** **out** **yôur** **eyeſ** and given **them** to me. 16 So **then**, have I **becôme** **yôur** **enemy** **by** **telling** you the **truth**? 17 They **zealously** **ſeek** you in no **gôôd** **way**. No, **they** **deſire** to **alienate** you, **that** you **may** **ſeek** **them**. 18 But it is **âlwayſ** **gôôd** to be **zealous** in a **gôôd** **câuſe**, and not **only** **when** I am **preſent** **with** you.

19 **My** **little** **children**, of **whom** I am **again** in **travail** until **Christ** is **fôrmed** in you-- 20 but I **côuld** **wiſh** to be **preſent** **with** you **nôw**, and to **change** **my** **tone**, for I am **perplexed** **about** you. 21 Tell me, you **that** **deſire** to be under the Tôrâh, **don't** you **liſten** to the Tôrâh? 22 For it is **written** **that** **Abraham** had **two** **ſonſ**, one **by** the **handmaid**, and one

by the free wòman. 23 However, the sòn by the handmaid was bòrn accòrding to the flesh, but the sòn by the free wòman was bòrn through promise. 24 These things còntain an allegory, for these are twò còvenants. One is from Mount Sinai, bearing children to bondage, which is Hagar. 25 For this Hagar is Mount Sinai in Arabia, and answers to the Jeruśalem that exists now, for she is in bondage with her children. 26 But the Jeruśalem that is abòve is free, which is the mòther of us àll. 27 For it is written,

"Rejoice, you barren who don't bear.

Break fòrth and shout, you that don't travail.

Fòr mòre are the children of the desòlate than of her who has a husband."*

28 Now we, bròthers, as Isaac was, are children of promise. 29 But as then, he who was bòrn accòrding to the flesh pèrsecuted him who was bòrn accòrding to the Spirit, so àlso it is now. 30 However what dōes the Scripturē say? "throw out the handmaid and her sòn, for the sòn of the handmaid will not inherit with the sòn of the free wòman." 31 So then, bròthers, we are not children of a handmaid, but of the free wòman.

Galations 5

1 Stand firm therefòre in the liberty by which Christ has made us free, and don't be entangled again with a yoke of bondage. 2 Behold, I, Paul, tell you that if you receive cìrcumcìsion, Christ will profit you nothing. 3 Yes, I testify again to every man who receives cìrcumcìsion, that he is a debtor to dē the whole Tòrah. 4 You are alienated from Christ, you who desire to be justified by the Tòrah. You have fàllen away from gràce. 5 For we, through the Spirit, by faith wait for the hope of righteousness. 6 For in Christ Jesùs neither cìrcumcìsion amounts to anything, nòr uncìrcumcìsion, but faith wòrking through love. 7 You were running well! who interfered with you that you shòuld not obey the truth? 8 This pèrsuasiòn is not from him who càlls you. 9 A little yeast grows through the whole lump. 10 I have confidēce towàrd you in the Lòrd that you will think no òther way. But he who troubles you will bear his judgment, whoever he is.

11 But I, bròthers, if I still preach cìrcumcìsion, why am I still pèrsecuted? Then the stumbling block of the cross has been removed. 12 I wish that those who disturb you wòuld cut themselves off. 13 For you, bròthers, were càlled for freedòm. Only don't use yòur freedòm for gain to the flesh, but through love be sèrvants to one anòther. 14 For the whole Tòrah is fulfilled in one wòrd, in this: "You shall love yòur neighbor as yòurself." 15 But if you bite and devour one anòther, be careful that you don't consume one anòther. 16 But I say, wàlk by the Spirit, and you won't fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one anòther, that you may not dē the things that you desire. 18 But if you are led by the Spirit, you are not under the Tòrah. 19 Now the wòrks of the flesh are obvious, which are: adultery, sexual immorality,

uncleanneſſ, luſtfulneſſ, 20 idolatry, ſôrcery, hatred, ſtrife, jealousies, outbûrſts of anger, rivalries, diviſions, heresies, 21 envyings, murders, drunkenneſſ, orgies, and things like theſe; of which I fôrewârn you, even as I âlſo fôrewârn you, that thoſe who practice ſuch things will not inherit the Kingdom of Elohim .

22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, 23 gentleneſſ, and ſelf-côntrol. Againſt ſuch things there is no lâw. 24 Thoſe who belong to Chriſt have crucified the fleſh with its paſſions and luſts. 25 If we live by the Spirit, let's âlſo wâlk by the Spirit. 26 Let's not become cônceived, provoking one another, and envying one another.

Galatians 6

1 Brôthers, even if a man is câught in ſome fâult, you who are ſpiritual muſt reſtôre ſuch a one in a ſpirit of gentleneſſ; lôoking to yôurſelf ſo that you âlſo âren't tempted. 2 Bear one another's bûrdens, and ſo fulfill the Tôrah of Chriſt. 3 For if a man thinks himſelf to be ſome thing when he is nothing, he deceives himſelf. 4 But let each man teſt his own wôrk, and then he will take pride in himſelf and not in his neighbor. 5 For each man will bear his own bûrden. 6 But let him who is tâught in the wôrd ſhare âll gôod things with him who teaches. 7 Don't be deceived. Elohim is not mocked, for whatever a man ſows, that he will âlſo reap. 8 For he who ſows to his own fleſh will from the fleſh reap corruption. But he who ſows to the Spirit will from the Spirit reap eternal life. 9 Let us not be weary in doing gôod, for we will reap in due ſeaſon, if we don't give up. 10 So then, as we have opportunity, let's do what is gôod toward âll men, and eſpecially toward thoſe who are of the houſehold of the faith.

11 See with what lârg letters I write to you with my own hand. 12 As many as deſire to lôok gôod in the fleſh, they compel you to be cîrcumçiſed; only that they may not be pêrſecuted for the croſs of Chriſt. 13 For even they who receive cîrcumçiſion don't keep the Tôrah themſelves, but they deſire to have you cîrcumçiſed, that they may boâſt in yôur fleſh. 14 But fârr be it from me to boâſt, except in the croſs of our Lôrd Jeſus Chriſt, through which the wôrld haſ been crucified to me, and I to the wôrld. 15 For in Chriſt Jeſus neither is cîrcumçiſion anything, nôr uncîrcumçiſion, but a new creation. 16 As many as wâlk by this rule, peace and mêrçy be on them, and on Elohim's Iſrael. 17 From now on, let no one câuſe me any trouble, for I bear the mârks of the Lôrd Jeſus branded on my body. 18 The graçe of our Lôrd Jeſus Chriſt be with yôur ſpirit, brôthers. Amen.

EPHESIANS

Ephesians 1

Pâul, an apoſtle of Chriſt Jeſus through the will of Elohim, to the ſaints who are at Ephesus, and the faithful in Chriſt Jeſus: 2 Graçe to you and peace from Elohim our Fâther and the Lôrd Jeſus Chriſt.

3 Blessed be the **Elohim** and **Fäther** of **our Lórd Jesuſ Christ**, **who** **haſ** **bleſſed** us **with** every **ſpiritual** **bleſſing** in the **heavenly** **placeſ** in **Chriſt**; 4 **even** as he **choſe** us in him **beföre** the **foundatiön** of the **wörld**, **that** **we** **would** be **holy** and **without** defect **beföre** him in **love**; 5 having **predeſtined** us for **adoptiön** as **children** **through** **Jesuſ Chriſt** to himſelf, **accörding** to the **gööd** **pleaſure** of his **deſire**, 6 to the **praiſe** of the **glöry** of his **gräce**, **by** **which** he **freely** **gave** us **favor** in the **Belöved**, 7 in **whöm** **we** have **our** **redemptiön** **through** his **blööd**, the **forgiveness** of **our** **treſpäſſeſ**, **accörding** to the **richeſ** of his **gräce**, 8 which he **made** to **abound** **towärd** us in **äl** **wiſdöm** and **prudence**, 9 **making** **known** to us the **mystery** of his **will**, **accörding** to his **gööd** **pleaſure** **which** he **pürpoſed** in him 10 to an **adminiſtratiön** of the **füllneſſ** of the **timeſ**, to **ſum** up **äl** **thingſ** in **Chriſt**, the **thingſ** in the **heavenſ**, and the **thingſ** on the **earth**, in him; 11 in **whöm** **älſo** **we** were **assigned** an **inheritance**, having **been** **föreördained** **accörding** to the **pürpoſe** of him **who** **doeſ** **äl** **thingſ** **äfter** the **cöunſel** of his **will**; 12 to the **end** **that** **we** **ſhould** be to the **praiſe** of his **glöry**, **we** **who** had **beföre** **hoped** in **Chriſt**: 13 in **whöm** you **älſo**, having **heard** the **wörd** of the **truth**, the **Gööd** **Newſ** of **yöur** **ſalvation**—in **whöm**, having **älſo** **believed**, you were **ſealed** **with** the **promiſed** **Holy** **Spirit**, 14 **who** is a **pledge** of **our** **inheritance**, to the **redemptiön** of **Elohim's** **own** **poſſeſſiön**, to the **praiſe** of his **glöry**. 15 For **this** **cäuſe** I **älſo**, having **heard** of the **faith** in the **Lórd** **Jesuſ** **which** is **among** you, and the **love** **which** you have **towärd** **äl** the **ſaintſ**, 16 **don't** **ceäſe** to **give** **thankſ** for you, **making** **mentiön** of you in **my** **prayerſ**, 17 **that** the **Elohim** of **our** **Lórd** **Jesuſ** **Chriſt**, the **Fäther** of **glöry**, **may** **give** to you a **ſpirit** of **wiſdöm** and **revelatiön** in the **knowledg**e of him; 18 having the **eyeſ** of **yöur** **heärts** **enlightened**, **that** you **may** **know** **whät** is the **hope** of his **cälling**, and **whät** are the **richeſ** of the **glöry** of his **inheritance** in the **ſaintſ**, 19 and **whät** is the **exceeding** **greatneſſ** of his **power** **towärd** us **who** **believe**, **accörding** to **that** **wörking** of the **ſtrength** of his **might** 20 **which** he **wörked** in **Chriſt**, **when** he **raiſed** him from the **dead**, and **made** him to **ſit** at his **right** **hand** in the **heavenly** **placeſ**, 21 **far** **above** **äl** **rule**, and **äuthority**, and **power**, and **döminiön**, and every **name** **that** is **named**, not **only** in **this** **age**, but **älſo** in **that** **which** is to **cöme**. 22 He **püt** **äl** **thingſ** in **ſubjectiön** under his **feet**, and **gave** him to be **head** **over** **äl** **thingſ** for the **assembly**, 23 **which** is his **body**, the **füllneſſ** of him **who** **füllſ** **äl** in **äl**.

Ephesians 2

You were **made** **älive** **when** you were **dead** in **tranſgreſſiönſ** and **ſinſ**, 2 in **which** you **önce** **wäked** **accörding** to the **cöurſe** of **this** **wörld**, **accörding** to the **prinçe** of the **power** of the **air**, the **ſpirit** **who** **now** **wörks** in the **children** of **diſöbedience**; 3 **among** **whöm** **we** **älſo** **äl** **önce** **lived** in the **luſt** of **our** **fleſh**, **doeing** the **deſireſ** of the **fleſh** and of the **mind**, and were **by** **nature** **children** of **wräth**, **even** as the **reſt**. 4 But **Elohim**, **being** **rich** in **mêrcy**, for his **great** **love** **with** **which** he **löved** us, 5 **even** **when** **we** were **dead** **through** **our** **treſpäſſeſ**, **made** us **älive** **together** **with** **Chriſt** (**by** **gräce** you have **been** **ſaved**), 6 and **raiſed** us up **with** him, and **made** us to **ſit** **with** him in the **heavenly** **placeſ** in **Chriſt** **Jesuſ**, 7 **that** in the **ageſ** to **cöme** he **might** **ſhow** the **exceeding** **richeſ** of his **gräce** in **kindneſſ** **towärd** us in **Chriſt** **Jesuſ**;

8 for by **grace** you have been saved **through faith**, and **that** not of **yourselves**; it is the gift of **Elohim**, 9 not of **works**, **that** no one would **boast**. 10 For we are his **workmanship**, created in **Christ Jesus** for **good works**, **which Elohim** prepared **before that** we would **walk** in **them**.

11 **Therefore** remember **that** once you, the **Gentiles** in the **flesh**, **who** are **called** "**uncircumcision**" by **that** **which** is **called** "**circumcision**", (in the **flesh**, made by hands); 12 **that** you were at **that time** separate from **Christ**, **alienated** from the **commonwealth** of **Israel**, and **strangers** from the **covenants** of the promise, having no **hope** and **without Elohim** in the **world**. 13 But **now** in **Christ Jesus** you **who** once were **far** off are made **near** in the **blood** of **Christ**. 14 For he is **our peace**, **who** made **both** one, and **broke down** the middle **wall** of **partition**, 15 having **abolished** in the **flesh** the hostility, the **law** of commandments **contained** in **ordinances**, **that** he might **create** in himself one new man of the **two**, making **peace**; 16 and might **reconcile** **them both** in one body to **Elohim** **through** the cross, having killed the hostility **thereby**. 17 He **came** and **preached peace** to you **who** were **far** off and to **those** **who** were **near**. 18 For **through** him we **both** have **our access** in one Spirit to the **Father**. 19 So **then** you are no longer **strangers** and **foreigners**, but you are fellow **citizens** with the **saints**, and of the **household** of **Elohim**, 20 being built on the **foundation** of the **apostles** and **prophets**, **Christ Jesus** himself being the **chief cornerstone**; 21 in **whom** the **whole** building, fitted **together**, **grows** into a **holy temple** of **YAHWEH**; 22 in **whom** you **also** are built **together** for a **habitation** of **Elohim** in the Spirit.

Ephesians 3

For this cause I, **Paul**, am the **prisoner** of **Christ Jesus** on behalf of you **Gentiles**, 2 if it is so **that** you have **heard** of the **administration** of **that grace** of **Elohim** **which** was given me **toward** you; 3 **how that** by **revelation** the mystery was made **known** to me, as I **wrote** **before** in few **words**, 4 by **which**, when you read, you can **perceive** my understanding in the mystery of **Christ**; 5 **which** in **other generations** was not made **known** to the **children** of men, as it has **now been revealed** to his **holy apostles** and **prophets** in the Spirit; 6 **that** the **Gentiles** are fellow **heirs**, and fellow members of the body, and fellow **partakers** of his promise in **Christ Jesus** **through** the **Good News**, 7 of **which** I was made a **servant**, according to the gift of **that grace** of **Elohim** **which** was given me according to the **working** of his **power**. 8 To me, the very **least** of **all saints**, was **this grace** given, to **preach** to the **Gentiles** the **unsearchable riches** of **Christ**, 9 and to **make** **all** men **see** **what** is the **administration** of the mystery **which** for **ages** has **been** hidden in **Elohim**, **who** created **all things** **through** **Jesus Christ**; 10 to the intent **that** **now** **through** the assembly the manifold **wisdom** of **Elohim** might be made **known** to the **principalities** and the **powers** in the heavenly **places**, 11 according to the **eternal purpose** **which** he **purposed** in **Christ Jesus** **our Lord**; 12 in **whom** we have **boldness** and **access** in **confidence** **through** **our faith** in him.

13 **Therefore** I **ask** that you may not **lose** heart at my troubles for you, which are **your** glory.

14 For **this** cause, I bow my **knees** to the **Father** of **our** **Lord** **Jesus** **Christ**, 15 from whom every family in heaven and on **earth** is named, 16 **that** he would grant you, according to the **riches** of his glory, **that** you may be strengthened with power **through** his Spirit in the inward man; 17 **that** **Christ** may dwell in **your** hearts **through** faith; to the end **that** you, being rooted and grounded in love, 18 may be strengthened to comprehend with **all** the **saints** **what** is the width and length and height and depth, 19 and to know **Christ's** love which surpasses knowledge, **that** you may be filled with **all** the fullness of **Elohim**. 20 **Now** to him who is able to do exceedingly abundantly above **all** **that** we ask or think, according to the power **that** works in us, 21 to him (**YAHWEH**) be the glory in the assembly and in **Christ** **Jesus** to **all** generations forever and ever. Amen.

Ephesians 4

I **therefore**, the prisoner in the **Lord**, beg you to walk **worthily** of the calling with which you were called, 2 with **all** lowliness and humility, with patience, bearing with one another in love; 3 being eager to keep the unity of the Spirit in the bond of peace. 4 **There** is one body, and one Spirit, even as you **also** were called in one hope of **your** calling; 5 one **YAHWEH**, one faith, one baptism, 6 one **Elohim** and **Father** of **all**, who is over **all**, and **through** **all**, and in us **all**. 7 But to **each** one of us was the grace given according to the measure of the gift of **Christ**. 8 **Therefore** he says, "When he ascended on high, he led captivity captive, and gave gifts to men." 9 **Now** this, "He ascended", **what** is it but **that** he **also** first descended into the lower parts of the **earth**? 10 He who descended is the one who **also** ascended far above **all** the heavens, **that** he might fill **all** things.

11 He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds and teachers; 12 for the perfecting of the saints, to the work of serving, to the building up of the body of **Christ**; 13 until we **all** attain to the unity of the faith, and of the knowledge of the Son of **Elohim**, to a full grown man, to the measure of the stature of the fullness of **Christ**; 14 **that** we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, after the will of error; 15 but speaking truth in love, we may grow up in **all** things into him, who is the head, **Christ**; 16 from whom **all** the body, being fitted and knit together **through** **that** which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

17 **This** I say **therefore**, and testify by **YAHWEH**, **that** you no longer walk as the rest of the Gentiles **also** walk, in the futility of their mind, 18 being darkened in their understanding, alienated from the life of **Elohim**, because of the ignorance **that** is in them, because of the hardening of their hearts; 19 who having become callous gave themselves up to lust, to work **all** uncleanness with greediness. 20 But you did not

learn Christ **that way**; 21 if indeed you heard him, and were taught in him, even as truth is in Jesus: 22 **that** you put away, as concerning your former way of life, the old man, **that** grows corrupt after the lusts of deceit; 23 and **that** you be renewed in the spirit of your mind, 24 and put on the new man, who in the likeness of **Elohim** has been created in righteousness and holiness of truth.

25 Therefore putting away falsehood, speak truth each one with his neighbor. For we are members of one another. 26 "Be angry, and don't sin." Don't let the sun go down on your wrath, 27 and don't give place to the devil. 28 Let him who stole steal no more; but rather let him labor, producing with his hands something that is good, that he may have something to give to him who has need. 29 Let no corrupt speech proceed out of your mouth, but only what is good for building others up as the need may be, that it may give grace to those who hear. 30 Don't grieve the Holy Spirit of **Elohim**, in whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, outcry, and slander, be put away from you, with all malice. 32 And be kind to one another, tender hearted, forgiving each other, just as **Elohim** also in Christ forgave you.

Ephesians 5

Be therefore imitators of **Elohim**, as beloved children. 2 Walk in love, even as Christ also loved you, and gave himself up for us, an offering and a sacrifice to **Elohim** for a sweet-smelling fragrance. 3 But sexual immorality, and all uncleanness, or covetousness, let it not even be mentioned among you, as becomes saints; 4 nor filthiness, nor foolish talking, nor jesting, which are not appropriate; but rather giving of thanks.

5 Know this for sure, that no sexually immoral person, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the Kingdom of Christ and **Elohim**.

6 Let no one deceive you with empty words. For because of these things, the wrath of **Elohim** comes on the children of disobedience. 7 Therefore don't be partakers with them. 8 For you were once darkness, but are now light in the Lord. Walk as children of light, 9 for the fruit of the Spirit is in all goodness and righteousness and truth, 10 proving what is well pleasing to the Lord. 11 Have no fellowship with the unfruitful deeds of darkness, but rather even reprove them. 12 For the things which are done by them in secret, it is a shame even to speak of. 13 But all things, when they are reprovèd, are revealed by the light, for everything that reveals is light. 14 Therefore he says, "Awake, you who sleep, and arise from the dead, and Christ will shine on you."

15 Therefore watch carefully how you walk, not as unwise, but as wise; 16 redeeming the time, because the days are evil. 17 Therefore don't be foolish, but understand what the will of the Lord is. 18 Don't be drunken with wine, in which is dissipation, but be filled with the Spirit, 19 speaking to one another in psalms, hymns, and

spiritual songs to **YAHWEH** and making melody in yôur heärt to the Lôrd; 20 giving thanks **always** **concerning** **all things** in the name of **our** Lôrd **Jesus Christ**, to **Elohim**, even the Fäther; 21 subjecting yôurselfes to one another in the fear of Christ.

22 Wives, be subject to yôur own husbands, as to the Lôrd. 23 For the husband is the head of the wife, and Christ **also** is the head of the assembly, being himself the savior of the body. 24 But as the assembly is subject to Christ, so let the wives **also** be to **their** own husbands in everything.

25 Husbands, love yôur wives, even as Christ **also** loved the assembly, and gave himself up for it; 26 that he might sanctify it, having cleansed it by the washing of wâter with the wôrd, 27 that he might present the assembly to himself glôriously, not having spot or wrinkle or any such thing; but that it should be holy and without defect. 28 Even so husbands **also** ought to love **their** own wives as **their** own bodies. He who loves his own wife loves himself. 29 For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lôrd **also**

does the assembly; 30 because we are members of his body, of his flesh and bones. 31 "Fôr this cause a man will leave his fäther and mother, and will be joined to his wife. The two will become one flesh." 32 This mystery is great, but I speak concerning Christ and of the assembly. 33 Nevertheless each of you must **also** love his own wife even as himself; and let the wife see that she respects her husband.

Ephesians 6

Children, obey yôur parents in the Lôrd, for this is right. 2 "Honor yôur fäther and mother," which is the first commandment with a promise: 3 "that it may be well with you, and you may live long on the earth."

4 You fäthers, don't provoke yôur children to wraeth, but nurture them in the discipline and instruction of the Lôrd.

5 Sêrvants, be obedient to those who according to the flesh are yôur masters, with fear and trembling, in singleness of yôur heärt, as to Christ; 6 not in the way of sêrvice only when eyes are on you, as men please; but as sêrvants of Christ, doing the will of **Elohim** from the heärt; 7 with good will doing sêrvice, as to the Lôrd, and not to men; 8 knowing that whatever good thing each one does, he will receive the same again from the Lôrd, whether he is bound or free.

9 You masters, do the same things to them, and give up threatening, knowing that he who is both their Master and yôur is in heaven, and there is no partiality with him.

10 Finally, be strong in the Lôrd, and in the strength of his might. 11 Put on the whole armor of **Elohim**, that you may be able to stand against the wiles of the devil. 12 For our wresling is not against flesh and blood, but against the principalities,

against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places. 13 Therefore put on the whole armor of Elohim, that you may be able to withstand in the evil day, and, having done all, to stand. 14 Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness, 15 and having fitted your feet with the preparation of the Good News of peace; 16 above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of Elohim; 18 with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints: 19 on my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Good News, 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

21 But that you also may know my affairs, how I am doing, Tychicus, the beloved brother and faithful servant in the Lord, will make known to you all things; 22 whom I have sent to you for this very purpose, that you may know our state, and that he may comfort your hearts.

23 Peace be to the brothers, and love with faith, from Elohim the Father and the Lord Jesus Christ. 24 Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

PHILIPPIANS

Philippians 1

Paul and Timothy, servants of Jesus Christ;

To all the saints in Christ Jesus who are at Philippi, with the overseers and servants : 2 Grace to you, and peace from Elohim, our Father, and the Lord Jesus Christ. 3 I thank my Elohim whenever I remember you, 4 always in every request of mine on behalf of you all making my requests with joy, 5 for your partnership in furtherance of the Good News from the first day until now; 6 being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ. 7 It is even right for me to think this way on behalf of all of you, because I have you in my heart, because, both in my bonds and in the defense and confirmation of the Good News, you all are partakers with me of grace. 8 For Elohim is my witness, how I long after all of you in the tender mercies of Christ Jesus.

9 This I pray, that your love may abound yet more and more in knowledge and all discernment; 10 so that you may approve the things that are excellent; that you may be sincere and without offense to the day of Christ; 11 being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of Elohim.

12 Nòw I dešire to have you know, bròtherš, that the thīngš which happened to me have tûrned out rāther to the progress of the Gòòd News; 13 so that it became evident to the whole palaçe guard, and to āll the rest, that my bondš are in Christ; 14 and that most of the bròtherš in the Lòrd, being confident througħ my bondš, are mòre abundantly bold to speak the wòrd of Elohim without fear. 15 Some indeed preach Christ even out of envy and strife, and some ālso out of gòòd will. 16 The fòrmer insincere ly preacħ Christ from selfish ambition, thīnking that they add affliction to my chainš; 17 but the latter out of love, knowing that I am appointed for the defense of the Gòòd News.

18 What dōeš it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice. 19 For I know that this will tûrn out to my salvation, througħ yòur supplication and the supply of the Spirit of Ješus Christ, 20 accòrding to my earnest expectation and hope, that I will in no way be disappointed, but with āll boldness, as ālways, now ālso Christ will be magnified in my body, whether by life, or by death. 21 For to me to live is Christ, and to die is gain. 22 But if I live on in the flesh, this will bring fruit from my wòrk; yet I don't know what I will cheeše. 23 But I am in a dilemma between the two, having the dešire to depārt and be with Christ, which is fār better. 24 Yet, to remain in the flesh is mòre needfùl for yòur sake. 25 Having this confidençe, I know that I will remain, yes, and remain with you āll, for yòur progress and joy in the faith, 26 that yòur rejoicing may abound in Christ Ješus in me througħ my prešençe with you again.

27 Only let yòur way of life be wòrthy of the Gòòd News of Christ, that, whether I còme and see you or am absent, I may hear of yòur state, that you stand firm in one spirit, with one soul striving for the faith of the Gòòd News; 28 and in nothing frightened by the advērsarieš, which is for them a preef of destruction, but to you of salvation, and that from Elohim God. 29 Becāuše it haš been granted to you on behālf of Christ, not only to believe in him, but ālso to suffer on his behālf, 30 having the same conflict which you sāw in me, and now hear is in me.

Philippians 2

If there is therefòre any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mērcieš and còmpassion, 2 make my joy fùll, by being like-minded, having the same love, being of one accòrd, of one mind; 3 doing nothing througħ rivalry or througħ cònceit, but in humility, each counting others better than himself; 4 each of you not just lòoking to his own thīngš, but each of you ālso to the thīngš of others.

5 Have this in yòur mind, which was ālso in Christ Ješus, 6 who, existing in the fòrm of Elohim, didn't Cònsider equality with Elohim a thīng to be grāsped, 7 but emptied himself, taking the fòrm of a sērvant, being made in the likeness of men. 8 And being found in human fòrm, he humbled himself, becòming obedient to death, yes, the death of the cross. 9 Therefòre Elohim ālso highly exālted him, and gave to him the name which is abòve every name; 10 that at the name of Ješus every

knee should bow, of those in heaven, those on earth, and those under the earth, 11 and that every tongue should confess that the Lord YAHWEH is the Lord Jesus Christ to the glory of Elohim his Father.

12 So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is Elohim who works in you both to will and to work, for his good pleasure. 14 Do all things without murmurings and disputes, 15 that you may become blameless and harmless, children of Elohim without defect in the middle of a crooked and perverse generation, among whom you are seen as lights in the world, 16 holding up the word of life; that I may have something to boast in the day of Christ, that I didn't run in vain nor labor in vain. 17 Yes, and if I am poured out on the sacrifice and service of your faith, I rejoice, and rejoice with you all. 18 In the same way, you also rejoice, and rejoice with me.

19 But I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered up when I know how you are doing. 20 For I have no one else likeminded, who will truly care about you. 21 For they all seek their own, not the things of Jesus Christ. 22 But you know the proof of him, that, as a child serves a father, so he served with me in furtherance of the Good News. 23 Therefore I hope to send him at once, as soon as I see how it will go with me. 24 But I trust in the Lord that I myself also will come shortly. 25 But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier, and your apostle and servant of my need; 26 since he longed for you all, and was very troubled, because you had heard that he was sick. 27 For indeed he was sick, nearly to death, but Elohim had mercy on him; and not on him only, but on me also, that I might not have sorrow on sorrow. 28 I have sent him therefore the more diligently, that, when you see him again, you may rejoice, and that I may be the less sorrowful. 29 Receive him therefore in the Lord YAHWEH with all joy, and hold such in honor, 30 because for the work of Christ he came near to death, risking his life to supply that which was lacking in your service toward me.

Philippians 3

Finally, my brothers, rejoice in the Lord. To write the same things to you, to me indeed is not tiresome, but for you it is safe. 2 Beware of the dogs, beware of the evil workers, beware of the false circumcision. 3 For we are the circumcision, who worship Elohim in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh; 4 though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more: 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; concerning the Torah, a Pharisee; 6 concerning zeal, persecuting the assembly; concerning the righteousness which is in the Torah, found blameless.

7 However, I consider those things that were gain to me as a loss for Christ. 8 Yes most certainly, and I count all things to be a loss for the excellency of the

knowledge of Christ Jeşuş, my Lórd, for whom I suffered the loss of **all things**, and count them **nothing** but refuse, **that I may gain Christ**. 9 and be found in him, not having a righteousness of my own, **that which** is of the Tórah, but **that which** is **through faith** in Christ, the righteousness **which** is from **Elohim by faith**; 10 **that I may know** him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death; 11 if **by any means** I may attain to the resurrection from the dead. 12 Not **that I have already obtained**, or am **already made perfect**; but I press on, if it is so **that I may take hold of that for which also I was taken hold of by Christ Jeşuş**.

13 **Brothers**, I don't regard myself as yet having taken hold, but one **thing I do**. Forgetting the **things which** are behind, and stretching forward to the **things which** are before, 14 I press on toward the goal for the prize of the high calling of **Elohim** in Christ Jeşuş. 15 Let us therefore, as many as are perfect, **think this way**. If in anything you **think otherwise**, **Elohim** will **also reveal that** to you. 16 Nevertheless, to the extent **that we have already attained**, let us walk by the same rule. Let us be of the same mind. 17 **Brothers**, be imitators together of me, and not those who walk this way, even as you have us for an example. 18 For many walk, of whom I told you often, and now tell you even weeping, as the enemies of the cross of Christ, 19 whose end is destruction, whose god is the belly, and whose glory is in their shame, who think about earthly things. 20 For our citizenship is in heaven, from where we **also wait** for a Savior, the Lórd Jeşuş Christ; 21 who will change the body of our humiliation to be conformed to the body of his glory, according to the working by which he is able even to subject **all things** to himself.

Philippians 4

Therefore, my brothers, beloved and longed for, my joy and crown, so stand firm in the Lórd, my beloved. 2 I exhort Euodia, and I exhort Syntyche, to **think the same way** in the Lórd. 3 Yes, I beg you **also**, true partner, help these women, for they labored with me in the Good News, with Clement **also**, and the rest of my fellow workers, whose names are in the book of life. 4 Rejoice in the Lórd **always!** Again I will say, "Rejoice!" 5 Let your gentleness be known to **all men**. The Lórd is at hand. 6 In **nothing** be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to **Elohim**. 7 And the peace of **Elohim**, which surpasses **all understanding**, will guard your hearts and your thoughts in Christ Jeşuş.

8 Finally, brothers, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report; if there is any virtue, and if there is any praise, think about these things. 9 The things which you learned, received, heard, and saw in me: do these things, and the **Elohim** of peace will be with you. 10 But I rejoice in the Lórd greatly, that now at length you have revived your thought for me; in which you did indeed take thought, but you lacked opportunity. 11 Not **that I speak in**

respect to lack, for I have **l**earned in **wh**atever **st**ate I am, to be content in it. 12 I **kn**ow **h**ow to be humbled, and I **kn**ow **â**lso **h**ow to **ab**ound. In **ev**ery**th**ing and in **â**ll **th**ings I have **l**earned the **se**cret **bo**th to be filled and to be hungry, **bo**th to **ab**ound and to be in **ne**ed. 13 I can **d**e **â**ll **th**ings **th**rough **C**hrist, **wh**o **stre**ngthens me. 14 **H**owever you did well **th**at you **sh**ared in my affliction. 15 You **y**ourselves **â**lso **kn**ow, you Philippians, **th**at in the beginning of the **G**ood News, when I depârted from Maçedonia, no assembly **sh**ared with me in the matter of giving and reçeiving but you **on**ly. 16 For **ev**en in **T**hessalonica you sent **on**çe and again to my **ne**ed. 17 Not **th**at I **se**ek for the gift, but I **se**ek for the fruit **th**at increâses to **y**our **acc**ount. 18 But I have **â**ll **th**ings, and **ab**ound. I am filled, having reçeived from Epaphroditus the **th**ings **th**at came from you, a **s**weet-smelling fragrançe, an **acc**ceptable and well- **ple**asing sacrificē to **E**lohim. 19 My **E**lohim will supply every **ne**ed of **y**ours **acc**ôrding to his **rich**es in glôry in **C**hrist **J**esûs. 20 **N**ow to **ô**ur **E**lohim and Fâther be the glôry forever and ever! Amen.

21 **G**reet every **sa**int in **C**hrist **J**esûs. The **br**ôthers **wh**o are with me **gre**et you. 22 All the **sa**ints **gre**et you, espeçially **th**ose **wh**o are of **C**aeşar's household. 23 The **gra**çe of the **L**ôrd **J**esûs **C**hrist be with you **â**ll. Amen.

COLOSSIANS

Colossians 1

Pâul, an apostle of **C**hrist **J**esûs **th**rough the will of **E**lohim, and **T**imoth**y** **ô**ur **br**ôther, 2 to the **sa**ints and **fa**ithful **br**ôthers in **C**hrist at Colossae: **G**raçe to you and **pe**ace from **E**lohim **ô**ur Fâther, and the **L**ôrd **J**esûs **C**hrist.

3 We give **th**anks to **E**lohim the Fâther of **ô**ur **L**ôrd **J**esûs **C**hrist, praying **â**lways for you, 4 having **h**ear**d** of **y**our **fa**ith in **C**hrist **J**esûs, and of the **l**ove **wh**ich you have toward **â**ll the **sa**ints, 5 **bec**ause of the **h**ope **wh**ich is **l**a**i**d up for you in the **he**avens, of **wh**ich you **h**ear**d** befôre in the **w**ôrd of the **tr**uth of the **G**ood News, 6 **wh**ich has **c**ome to you; **ev**en as it is in **â**ll the **w**ôrld and is bearing fruit and growing, as it **d**oes in you **â**lso, **sin**çe the **d**ay you **h**ear**d** and **k**new the **gra**çe of **E**lohim in **tr**uth; 7 **ev**en as you **l**earned of Epaphras **ô**ur beloved fellow sêrvant, **wh**o is a **fa**ithful sêrvant of **C**hrist on **ô**ur behâlf, 8 **wh**o **â**lso **d**ec**l**ared to us **y**our **l**ove in the Spirit. 9 For **th**is **c**âuse, we **â**lso, **sin**çe the **d**ay we **h**ear**d** **th**is, **d**on't **ce**ase praying and making **re**quests for you, **th**at you **ma**y be filled with the **kn**owled**g**e of his will in **â**ll spiritual **w**is**d**ôm and understanding, 10 **th**at you **ma**y **w**â**k** **w**ôrthily of the **L**ôrd, to **ple**ase him in **â**ll respects, bearing fruit in every **g**ôod **w**ôrk, and increâsing in the **kn**owled**g**e of **E**lohim; 11 **stre**ng**th**ened with **â**ll **p**ower, **acc**ôrding to the **m**ight of his glôry, for **â**ll **end**urançe and **p**êrseverançe with joy; 12 giving **th**anks to the Fâther, **wh**o **m**ade us fit to be **p**ârtakers of the **in**heritançe of the **sa**ints in **li**ght; 13 **wh**o delivered us **ô**ut of the **p**ower of **d**ârkness, and **tr**ans**l**ated us into the **K**ing**d**ôm of the **S**ôn of his **l**ove; 14 in **wh**om we have **ô**ur **re**dempti**ô**n, the **f**orgiveness of **ô**ur **sin**s; 15 **wh**o is the **im**ag**e** of the **in**visib**l**e **E**lohim, the **f**ir**st**bôrn of **â**ll **cre**ati**ô**n. 16 For **by** him **â**ll

things were **created**, in the **heavens** and on the **earth**, **things** **visible** and **things** **invisible**, **whether** **thrones** or **dominions** or **principalities** or **powers**; **all** **things** have **been** **created** **through** him, and for him. 17 He is **before** **all** **things**, and in him **all** **things** are held **together**. 18 He is the head of the body, the assembly, **who** is the beginning, the **firstborn** from the dead; **that** in **all** **things** he **might** have the **preeminence**. 19 For **all** the **fullness** was **pleased** to dwell in him; 20 and **through** him to **reconcile** **all** **things** to himself, **by** him, **whether** **things** on the **earth**, or **things** in the **heavens**, having **made** **peace** **through** the **blood** of his cross.

21 You, **being** in **past** **times** **alienated** and **enemies** in **your** **mind** in **your** **evil** **deeds**, 22 yet **now** he has **reconciled** in the body of his **flesh** **through** **death**, to **present** you **holy** and **without** defect and **blameless** **before** him, 23 if it is so **that** you **continue** in the **faith**, **grounded** and **steadfast**, and not **moved** **away** from the **hope** of the **Good** **News** **which** you **heard**, **which** is **being** **proclaimed** in **all** **creation** under **heaven**; of **which** I, **Paul**, was **made** a **servant**.

24 **Now** I **rejoice** in **my** **sufferings** for **your** **sake**, and **fill** up on **my** **part** **that** **which** is **lacking** of the **afflictions** of **Christ** in **my** **flesh** for his **body's** **sake**, **which** is the assembly; 25 of **which** I was **made** a **servant**, **according** to the **stewardship** of **Elohim** **which** was **given** me **toward** you, to **fulfill** the **word** of **Elohim**, 26 the **mystery** **which** has **been** **hidden** for **ages** and **generations**. But **now** it has **been** **revealed** to his **saints**, 27 to **whom** **because** **Elohim** was **pleased** to **make** **known** **what** are the **riches** of the **glory** of **this** **mystery** **among** the **Gentiles**, **which** is **Christ** in you, the **hope** of **glory**; 28 **whom** we **proclaim**, **admonishing** every man and **teaching** every man in **all** **wisdom**, **that** we may **present** every man **perfect** in **Christ** **Jesus**; 29 for **which** I **also** **labor**, **striving** **according** to his **working**, **which** **works** in me **mightily**.

Colossians 2

For I **desire** to have you **know** **how** **greatly** I **struggle** for you, and for **those** at **Laodicea**, and for as many as have not **seen** **my** **face** in the **flesh**; 2 **that** **their** **hearts** may be **comforted**, **they** **being** **knit** **together** in **love**, and **gaining** **all** **riches** of the **full** **assurance** of understanding, **that** **they** may **know** the **mystery** of **Elohim**, **both** of the **Father** and of **Christ**, 3 in **whom** are **all** the **treasures** of **wisdom** and **knowledge** **hidden**. 4 **Now** **this** I **say** **that** no one may **delude** you with **persuasiveness** of **speech**. 5 For **though** I am **absent** in the **flesh**, yet am I **with** you in the **spirit**, **rejoicing** and **seeing** **your** **order**, and the **steadfastness** of **your** **faith** in **Christ**. 6 As **therefore** you **received** **Christ** **Jesus**, the **Lord**, **walk** in him, 7 **rooted** and **built** up in him, and **established** in the **faith**, **even** as you were **taught**, **abounding** in it in **thanksgiving**. 8 Be **careful** **that** you **don't** let anyone **rob** you **through** his **philosophy** and **vain** **deceit**, **after** the **tradition** of men, **after** the **elements** of the **world**, and not **after** **Christ**. 9 For in him **all** the **fullness** of the **Godhead** **dwells** **bodily**, 10 and in him you are **made** **full**, **who** is the head of **all** **principality** and **power**; 11 in **whom** you were **also** **circumcised** with a **circumcision** not **made** with **hands**, in the **putting** off of the **body** of the **sins** of the **flesh**, in the **circumcision** of **Christ**; 12 having **been** **buried**

with him in baptis̄m, in which you were ălso raīsed with him th̄rough faith in the wôrking of Elohim, who raīsed him from the dead. 13 You were dead th̄rough yôur trespass̄es and the unċircumċīsion of yôur flesh. He made you alive together with him, having forgiven us ăll ous trespass̄es, 14 wiping ous the handwriting in ôrdinanċes which was against us; and he hās taken it ous of the way, nailing it to the cross; 15 having stripped the prinċipalities and the powers, he made a show of them openly, triumphing over them in it.

16 Let no one therēfôre judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day, 17 which are a shadow of the things to côme; but the body is Christ's. 18 Let no one rob you of yôur prize by a voluntary humility and wôrshiping of the angels, dwelling in the things which he hās not seen, vainly puffed up by his fleshly mind, 19 and not holding firmly to the Head, from whom ăll the body, being supplied and knit together th̄rough the joints and ligaments, grows with Elohim's growth. 20 If you died with Christ from the elements of the wôrld, why, as though living in the wôrld, do you subject yôurselves to ôrdinanċes, 21 "Don't handle, nôr taste, nôr touch" 22 (ăll of which perish with use), according to the preċepts and doctrines of men? 23 Which things indeed appear like wīsdôm in self-imposed wôrship, and humility, and severity to the body; but ăren't of any value against the indulgenċe of the flesh.

Colossians 3

If then you were raīsed together with Christ, seek the things that are above, where Christ is, seated on the right hand of Elohim. 2 Set yôur mind on the things that are above, not on the things that are on the earth. 3 For you died, and yôur life is hidden with Christ in Elohim. 4 When Christ, our life, is revealed, then you will ălso be revealed with him in glôry. 5 Put to death therēfôre yôur members which are on the earth: sexual immorality, uncleanness, depraved passion, evil desire, and covetousness, which is idolatry; 6 for which things' sake the wrăth of Elohim cômes on the children of disobedienċe. 7 You ălso onċe wălked in those, when you lived in them; 8 but now you ălso put them ăll away: anger, wrăth, malice, slander, and shameful speaking ous of yôur mouth. 9 Don't lie to one another, seeing that you have put off the old man with his doings, 10 and have put on the new man, who is being renewed in knowledge ăfter the image of his Creator, 11 where there căn't be Greek and Jew, ċircumċīsion and unċircumċīsion, bārbarian, Scythian, bondservant, freeman; but Christ is ăll, and in ăll.

12 Put on therēfôre, as Elohim's chosen ones, holy and beloved, a heart of cômpassion, kindness, lowliness, humility, and pērseveranċe; 13 bearing with one another, and forgiving each other, if any man hās a cômplaint against any; even as Christ forgave you, so you ălso do.

14 Above ăll these things, wălk in love, which is the bond of pērfection. 15 And let the peace of Elohim rule in yôur hearts, to which ălso you were călled in one body; and be thankfûl. 16 Let the wôrd of Christ dwell in you richly; in ăll wīsdôm teaching

and admonishing one another with psälmş, hymnş, and spiritual songş, singing with graçe in yôur heärt to the Lôrd.

17 Whatever you dë, in wôrd or in deed, dë äll in the name of the Lôrd Jesuş, giving thanks to Elohim the Fäther, through him.

18 Wiveş, be in subjection to yôur husbandş, as is fitting in the Lôrd.

19 Husbandş, love yôur wiveş, and don't be bitter against them.

20 Children, obey yôur parents in äll things, for this pleaseş the Lôrd.

21 Fätherş, don't provoke yôur children, so that they won't be discouraged.

22 Sêrvants, obey in äll things those who are yôur mästerş according to the flesh, not just when they are looking, as men pleaseş, but in singleness of heärt, fearing YAHWEH. 23 And whatever you dë, wôrk heärtily, as for the Lôrd, and not for men, 24 knowing that from the Lôrd you will receive the reward of the inheritance; for you sêrve the Lôrd YAHWEH. 25 But he who dëş wrong will receive again for the wrong that he haş done, and there is no pärtiality.

Colossians 4

Mästerş, give to yôur sêrvants that which is just and equal, knowing that you älso have a Mäster in heaven.

2 Cöntinue steadfastly in prayer, watching therein with thanksgiving; 3 praying together for us älso, that Elohim may open to us a döör for the wôrd, to speak the mystery of Christ, for which I am älso in bondş; 4 that I may reveal it as I öught to speak. 5 Wälk in wişdom toward those who are outside, redeeming the time. 6 Let yôur speech älways be with graçe, seasoned with salt, that you may know how you öught to answer each one.

7 All my affairş will be made known to you by Tychicus, the beloved brother, faithful sêrvant, and fellow bondsêrvant in the Lôrd. 8 I am sending him to you for this very pûrpose, that he may know yôur circumstances and comfort yôur heärts, 9 together with Onesimus, the faithful and beloved brother, who is one of you. They will make known to you everything that is going on here. 10 Aristärchus, my fellow prisoner, greets you, and Märk, the cousin of Bärnabas (concerning whom you received commandments, "if he comes to you, receive him"), 11 and Jesuş who is called Justus. These are my only fellow wôrkers for which Elohim's Kingdom who are of the circumçision, men who have been a comfort to me.

12 Epaphras, who is one of you, a sêrvant of Christ, salutes you, älways striving for you in his prayerş, that you may stand pêrfect and complete in äll the will of Elohim. 13 For I testify about him, that he haş great zeal for you, and for those in Laodiçea, and for those in Hierapolis. 14 Luke, the beloved phyşician, and Demas greet you. 15 Greet the brotherş who are in Laodiçea, and Nymphas, and the assembly that is in his house. 16 When this letter haş been read among you, cause it

to be read **also** in the assembly of the **Laodiceans**; and **that** you **also** read the letter from **Laodicea**. 17 Tell Archippus, “**Take heed** to the ministry **which** you have **received** in the **Lôrd**, **that** you **fulfill** it.”

18 The **salutation** of me, **Pâul**, with **my own hand**: remember **my bonds**. **Grace** be with you. Amen.

1 THESSALONIANS

1 Thessalonians 1

Pâul, **Silvânus**, and **Timothy**, to the assembly of the **Thessalonians** in **Elohim** the **Fâther** and the **Lôrd Jesus Christ**: **Grace** to you and **peace** from **Elohim our Fâther** and the **Lôrd Jesus Christ**.

2 We **always** give **thanks** to **Elohim** for **all** of you, mentioning you in **our prayers**, 3 remembering **without ceasing** **yôur wôrk** of **faith** and **labor** of **love** and **patience** of **hope** in **our Lôrd Jesus Christ**, **before** **our Elohim** and **Fâther**. 4 We **know**, **brothers** **loved by Elohim**, **that** you are **chosen**, 5 and **that** **our Good News** **came** to you not in **wôrd** only, but **also** in **power**, and in the **Holy Spirit**, and with **much** **assurance**. You **know** **what kind** of men **we showed** **ourselves** to be **among** you for **yôur sake**. 6 You **became** **imitators** of us, and of the **Lôrd**, having **received** the **wôrd** in **much** **affliction**, with **joy** of the **Holy Spirit**, 7 so **that** you **became** an example to **all** **who** **believe** in **Maçedonia** and in **Achaia**. 8 For from you the **wôrd** of the **Lôrd** **has been** **declared**, not **only** in **Maçedonia** and **Achaia**, but **also** in every **place** **yôur faith** **toward Elohim** **has gone** **out**; so **that** **we need** not to **say** **anything**. 9 For **they themselves** **report** **concerning** us **what kind** of a **reception** **we** had from you; and **how** you **tûrned** to **Elohim** from **idols**, to **sêrve** a living and **true Elohim**, 10 and to **wait** for his **Sôn** from **heaven**, **whom** he **raised** from the **dead**—**Jesus**, **who** **delivers** us from the **wrâth** to **come**.

1 Thessalonians 2

Fôr you **yôurselves** **know**, **brothers**, **our** **visit** to you **wasn't** in **vain**, 2 but having **suffered** **before** and **been** **shamefully** **treated**, as you **know**, at **Philippi**, **we** **grew** **bold** in **our Elohim** to tell you the **Good News** of **Elohim** in **much** **conflict**. 3 For **our exhortation** is not of **error**, **nôr** of **uncleanness**, **nôr** in **deception**. 4 But **even** as **we** have **been** **approved** by **Elohim** to be **entrusted** with the **Good News**, so **we** **speak**; not as **pleasing** men, but **which Elohim**, **who** tests **our** **hearts**. 5 For **neither** were **we** at any **time** **found** **using** **words** of **flattery**, as you **know**, **nôr** a **cloak** of **covetousness** (**Elohim** is witness), 6 nor **seeking** **glôry** from men (**neither** from you **nôr** from **others**), **when** **we** **might** have **claimed** **authority** as **apostles** of **Christ**. 7 But **we** were **gentle** **among** you, like a **nûrsing** **môther** **cherishes** her **own** **children**.

8 Even so, **affectionately** **longing** for you, **we** were well **pleased** to **impârt** to you, not the **Good News** of **Elohim** only, but **also** **our own** **souls**, **because** you had **become** very **dear** to us. 9 For you remember, **brothers**, **our** **labor** and **travail**; for

working night and day, that we might not burden any of you, we preached to you the Good News of **Elohim**. 10 You are witnesses with **Elohim**, how holy, righteously, and blamelessly we behaved ourselves toward you who believe. 11 As you know, we exhorted, comforted, and implored every one of you, as a father does his own children, 12 to the end that you should walk worthily of **Elohim**, who calls you into his own Kingdom and glory. 13 For this cause we also thank **Elohim** without ceasing, that, when you received from us the word of the message of **Elohim**, you accepted it not as the word of men, but, as it is in truth, the word of **Elohim**, which also works in you who believe. 14 For you, brothers, became imitators of the assemblies of **Elohim** which are in Judea in Christ Jesus; for you also suffered the same things from your own countrymen, even as they did from the Jews; 15 who killed both the Lord Jesus and their own prophets, and drove us out, and didn't please **Elohim**, and are contrary to all men; 16 forbidding us to speak to the Gentiles that they may be saved; to fill up their sins always. But wrath has come on them to the uttermost.

17 But we, brothers, being bereaved of you for a short season, in presence, not in heart, tried even harder to see your face with great desire, 18 because we wanted to come to you—indeed, I, Paul, once and again—but Satan hindered us. 19 For what is our hope, or joy, or crown of rejoicing? Isn't it even you, before our Lord Jesus at his coming? 20 For you are our glory and our joy

1 Thessalonians 3

Therefore when we couldn't stand it any longer, we thought it good to be left behind at Athens alone, 2 and sent Timothy, our brother and **Elohim's** servant in the Good News of Christ, to establish you, and to comfort you concerning your faith; 3 that no one be moved by these afflictions. For you know that we are appointed to this task. 4 For most certainly, when we were with you, we told you beforehand that we are to suffer affliction, even as it happened, and you know. 5 For this cause I also, when I couldn't stand it any longer, sent that I might know your faith, for fear that by any means the tempter had tempted you, and our labor would have been in vain. 6 But when Timothy came just now to us from you, and brought us glad news of your faith and love, and that you have good memories of us always, longing to see us, even as we also long to see you; 7 for this cause, brothers, we were comforted over you in all our distress and affliction through your faith. 8 For now we live, if you stand fast in the Lord. 9 For what thanksgiving can we render again to **Elohim** for you, for all the joy with which we rejoice for your sakes before our **Elohim**; 10 night and day praying exceedingly that we may see your face, and may perfect that which is lacking in your faith? 11 Now may our **Elohim** and Father himself, and our Lord Jesus Christ, direct our way to you; 12 and the Lord make you to increase and abound in love one toward another, and toward all men, even as we also do toward you, 13 to the end he may establish your hearts blameless in holiness before our **Elohim** and Father, at the coming of our Lord Jesus with all his saints.

1 Thessalonians 4

Finally **then**, br**o**th**er**s, we beg and exh**o**rt you in the L**o**rd J**e**su**s**, **that** as you rece**i**ved from us h**o**w you **o**ught to w**a**lk and to ple**a**se E**l**ohim, **that** you ab**o**und m**o**re and m**o**re. 2 For you kn**o**w wh**a**t instruct**o**n**s** we gav**e** you thr**o**ugh the L**o**rd J**e**su**s**. 3 For **this** is the will of E**l**ohim: y**o**ur sanctific**o**n, **that** you abstain from sexual immorality, 4 **that** e**a**ch one of you kn**o**w h**o**w to c**o**ntr**o**l his o**wn** body in sanctific**o**n and h**o**nor, 5 not in the pass**o**n of lust, e**ven** as the Gentile**s** wh**o** don't kn**o**w E**l**ohim; 6 **that** no one sh**o**u**l**d take advantag**e** of and wr**o**ng a br**o**th**er** or sister in **this** matter; beca**u**se the L**o**rd is an av**e**nger in **a**ll the**s**e th**ing**s, as **a**l**s**o we f**o**rew**a**rn**e**d you and testifi**e**d. 7 For E**l**ohim c**a**ll**e**d us not for uncl**ea**nness, but in sanctific**o**n. 8 **Th**ere**f**o**r**e he wh**o** reject**s** **this** d**o**e**s**n't reject man, but E**l**ohim, wh**o** ha**s** **a**l**s**o given his Holy Spirit to you.

9 But c**o**nc**e**rn**ing** br**o**th**er**ly l**o**ve, you have no need **that** one w**ri**te to you. F**o**r you y**o**ur**s**elve**s** are t**a**ught by E**l**ohim to l**o**ve one an**o**th**er**, 10 for indeed you d**o** it tow**a**rd **a**ll the br**o**th**er**s wh**o** are in **a**ll Ma**c**edonia. But we exh**o**rt you, br**o**th**er**s, **that** you ab**o**und m**o**re and m**o**re; 11 and **that** you make it y**o**ur amb**i**tion to lead a **q**ui**e**t life, and to d**o** y**o**ur o**wn** business, and to w**o**rk with y**o**ur o**wn** hands, e**ven** as we instructed you; 12 **that** you may w**a**lk properly tow**a**rd th**o**se wh**o** are o**u**tside, and may have need of n**o**th**ing**.

13 But we don't want you to be ignorant, br**o**th**er**s, c**o**nc**e**rn**ing** th**o**se wh**o** have f**a**llen asleep, so **that** you don't gri**e**ve like the rest, wh**o** have no h**o**pe. 14 For if we believe **that** J**e**su**s** di**e**d and ros**e** again, e**ven** so E**l**ohim will bring with him th**o**se wh**o** have f**a**llen asleep in J**e**su**s**. 15 For **this** we tell you by the w**o**rd of the L**o**rd, **that** we wh**o** are alive, wh**o** are left to the c**o**m**i**ng of the L**o**rd, will in no way pre**c**ede th**o**se wh**o** have f**a**llen asleep. 16 For the L**o**rd himself will desc**e**nd from heaven with a sh**o**ut, with the voic**e** of the **a**r**ch**angel, and with E**l**ohim's trumpet. The dead in Christ will ris**e** first, 17 **then** we wh**o** are alive, wh**o** are left, will be c**a**ught up together with them in the cl**o**ud**s**, to meet the L**o**rd in the air. So we will be with the L**o**rd forever. 18 **Th**ere**f**o**r**e c**o**mfort one an**o**th**er** with the**s**e w**o**rd**s**.

1 Thessalonians 5

But c**o**nc**e**rn**ing** the tim**e**s and the seas**o**n**s**, br**o**th**er**s, you have no need **that** any**th**ing be w**ri**tten to you. 2 For you y**o**ur**s**elve**s** kn**o**w well **that** the day of the L**o**rd c**o**m**e**s like a th**i**ef in the n**i**ght. 3 For when they are saying, "Pe**a**ce and saf**e**ty," **then** sudden destruction will c**o**m**e** on them, like b**i**rth pain**s** on a pregnant w**o**man; and they will in no way escape. 4 But you, br**o**th**er**s, **a**ren't in d**a**r**k**ness, **that** the day sh**o**u**l**d overt**a**ke you like a th**i**ef. 5 You are **a**ll children of l**i**ght, and children of the day. We don't belong to the n**i**ght, n**o**r to d**a**r**k**ness, 6 so **then** let's not sleep, as the rest d**o**, but let's wat**ch** and be sober. 7 For th**o**se wh**o** sleep, sleep in the n**i**ght, and th**o**se wh**o** are drunk are drunk in the n**i**ght. 8 But let us, sin**c**e we belong to the day, be sober, put**t**ing on the breastplate of fa**i**th and l**o**ve, and, for a helmet, the h**o**pe of

salvation. 9 For **Elohim** didn't appoint us to **wrăth**, but to the obtaining of salvation **through** **our Lōrd Jeşuş Christ**, 10 who **died** for us, **that, whether we wake or sleep, we shoud** live together with him. 11 **Therefore** exhort one another, and build **each other** up, **even as you also do**. 12 But **we** beg you, **brothers**, to **know those** who labor among you, and are **over** you in the **Lōrd**, and admonish you, 13 and to respect and **honor** **them** in **love** for **their work's sake**.

Be at **peace** among **yōurself**s. 14 We exhort you, **brothers**, admonish the disorderly, encourage the faint-hearted, support the weak, be patient toward **all**. 15 **See** **that** no one **return**s evil for evil to anyone, but **always** follow after **that which** is **good**, for one another, and for **all**.

16 Rejoice **always**. 17 Pray without **ceasing**. 18 In everything give **thanks**, for **this** is the will of **Elohim** in **Christ Jeşuş** toward you. 19 Don't **quench** the Spirit. 20 Don't despise **propheis**. 21 Test **all things**, and hold firmly **that which** is **good**. 22 Abstain from every **form** of evil.

23 May the **Elohim** of **peace** himself sanctify you **completely**. May **yōur whole** spirit, soul, and body be **preserved** blameless at the **coming** of **our Lōrd Jeşuş Christ**.

24 He **who** **calls** you is **faithful**, **who** will **also do** it. 25 **Brothers**, pray for us. 26 Greet **all** the **brothers** with a **holy** kiss. 27 I solemnly command you **by** the **Lōrd** **that** **this** letter be read to **all** the **holy brothers**.

28 The **grace** of **our Lōrd Jeşuş Christ** be with you. Amen.

2 THESSALONIANS

2 Thessalonians 1

Pāul, Silvānus, and Timothe, to the assembly of the **Thessalonians** in **Elohim** **our Fāther**, and the **Lōrd Jeşuş Christ**: 2 **Grace** to you and **peace** from **Elohim** **our Fāther** and the **Lōrd Jeşuş Christ**.

3 We are **bound** to **always** give **thanks** to **Elohim** for you, **brothers**, **even as** it is appropriate, **because yōur faith** grows **exceedingly**, and the **love** of **each** and every one of you toward **one another** **abounds**; 4 so **that we** **ourselves** **boast** about you in the assemblies of **Elohim** for **yōur patience** and **faith** in **all yōur persecutions** and in the afflictions **which** you **endure**. 5 **This** is an obvious sign of the **righteous** judgment of **Elohim**, to the end **that** you may be **counted** **worthy** of **Elohim's** Kingdom, for **which** you **also** suffer. 6 **Since** it is a **righteous thing** with **Elohim** to repay affliction to **those** **who** afflict you, 7 and to give relief to you **who** are afflicted with us, when the **Lōrd Jeşuş** is revealed from heaven with his mighty **angels** in flaming fire, 8 giving **vengeance** to **those** **who** don't **know Elohim**, and to **those** **who** don't **obey** the **Good News** of **our Lōrd Jeşuş**, 9 who will **pay** the penalty: **eternal destruction** from the **face** of the **Lōrd** and from the **glory** of his **might**, 10 when he **comes**

to be glôrified in his sa~~i~~nts, and to be admi~~r~~ed amô~~n~~g â~~l~~l tho~~s~~e who have believ~~e~~d (beca~~u~~se o~~u~~r testimô~~n~~y to you was believ~~e~~d) in tha~~t~~ day.

11 To thi~~s~~ end we â~~l~~so pray â~~l~~ways for you, tha~~t~~ o~~u~~r Elohim may cô~~u~~nt you wô~~r~~thy of yô~~u~~r câ~~l~~ling, and fû~~l~~fill every desî~~r~~e of gôô~~d~~ness and wô~~r~~k of faî~~t~~h, with pow~~e~~r; 12 tha~~t~~ the name of o~~u~~r Lô~~r~~d Jeshu~~s~~ may be glô~~r~~ified in you, and you in him, accô~~r~~ding to the gra~~c~~e of o~~u~~r Elohim and the Lô~~r~~d Jeshu~~s~~ Christ.

2 Thessalonians 2

Now, brô~~t~~her~~s~~, côn~~c~~erning the côm~~i~~ng of o~~u~~r Lô~~r~~d Jeshu~~s~~ Christ, and o~~u~~r gather~~i~~ng together to him, we â~~s~~k you 2 not to be quickly shak~~e~~n in yô~~u~~r mind, nô~~r~~ yet be troubled, eî~~t~~her by spir~~i~~t, or by wô~~r~~d, or by letter as from us, say~~i~~ng tha~~t~~ the day of Christ had côm~~e~~. 3 Let no one de~~c~~eive you in any way. Fô~~r~~ it will not be, unless the depâ~~r~~ture côm~~e~~s first, and the man of sin is reve~~a~~led, the sôn of destructiô~~n~~, 4 he who oppos~~e~~s and exâ~~l~~ts himself against â~~l~~l tha~~t~~ is câ~~l~~led Elohim or tha~~t~~ is wô~~r~~shipe~~d~~; so tha~~t~~ he sits as Elohim in the temple of Elohim, setting himself up as Elohim. 5 Don't you remember tha~~t~~, when I was still with you, I told you the~~s~~e thi~~n~~gs? 6 Now you know wha~~t~~ is restrain~~i~~ng him, to the end tha~~t~~ he may be reve~~a~~led in his o~~w~~n seâ~~s~~on. 7 For the mystery of lâ~~w~~lessness â~~l~~ready wô~~r~~ks. Only the~~r~~e is one who restrain~~s~~ now, until he is taken o~~u~~t of the way. 8 Then the lâ~~w~~less one will be reve~~a~~led, whom the Lô~~r~~d will kill with the breath of his mout~~h~~, and destroy by the manifestatiô~~n~~ of his côm~~i~~ng; 9 even he whose côm~~i~~ng is accô~~r~~ding to the wô~~r~~king of Satan with â~~l~~l pow~~e~~r and sign~~s~~ and ly~~i~~ng wonder~~s~~, 10 and with â~~l~~l de~~c~~eption of wickedness for tho~~s~~e who are be~~i~~ng lost, beca~~u~~se they didn't rece~~i~~ve the lô~~v~~e of the truth, tha~~t~~ they mî~~g~~ht be saved. 11 Becâ~~u~~se of thi~~s~~, Elohim send~~s~~ them a wô~~r~~king of error, tha~~t~~ they shô~~u~~ld believe a lie; 12 tha~~t~~ they â~~l~~l mî~~g~~ht be judg~~e~~d who didn't believe the truth, but had pleâ~~s~~ure in unright~~e~~ousness. 13 But we are bound to â~~l~~ways give th~~a~~nks to Elohim for you, brô~~t~~her~~s~~ lô~~v~~ed by the Lô~~r~~d, beca~~u~~se Elohim chô~~s~~e you from the beginning for salvatiô~~n~~ th~~r~~ough sanctifi~~c~~atiô~~n~~ of the Spirit and belief in the truth; 14 to whi~~c~~h he câ~~l~~led you th~~r~~ough o~~u~~r Gôô~~d~~ News, for the obtain~~i~~ng of the glô~~r~~y of o~~u~~r Lô~~r~~d Jeshu~~s~~ Christ. 15 So the~~n~~, brô~~t~~her~~s~~, stand firm, and hold the traditiô~~n~~s whi~~c~~h you were tâ~~u~~ght by us, wheth~~e~~r by wô~~r~~d, or by letter. 16 Now o~~u~~r Lô~~r~~d Jeshu~~s~~ Christ himself, and Elohim o~~u~~r Fâ~~t~~her, who lô~~v~~ed us and gav~~e~~ us etê~~r~~nal côm~~f~~ort and gôô~~d~~ hope th~~r~~ough gra~~c~~e, 17 côm~~f~~ort yô~~u~~r heâ~~r~~ts and establish you in every gôô~~d~~ wô~~r~~k and wô~~r~~d.

2 Thessalonians 3

Finally, brô~~t~~her~~s~~, pray for us, tha~~t~~ the wô~~r~~d of the Lô~~r~~d may spread rapidly and be glô~~r~~ified, even as â~~l~~so with you; 2 and tha~~t~~ we may be deliver~~e~~d from unrea~~s~~onable and evil men; for not â~~l~~l have faî~~t~~h. 3 But the Lô~~r~~d is faî~~t~~hful, who will establish you, and gûâ~~r~~d you from the evil one. 4 We have confidenc~~e~~ in the Lô~~r~~d côn~~c~~erning you, tha~~t~~ you both d~~e~~ and will d~~e~~ the thi~~n~~gs we command. 5 May the Lô~~r~~d direct yô~~u~~r heâ~~r~~ts into the lô~~v~~e of Elohim, and into the patien~~c~~e of Christ.

6 **N**ow we command you, **bróther**s, in the name of **our Lórd Jesu**s Christ, **that** you **withd**ráw yóurselfe**s** from every **bróther** who **wá**lks in rebellíon, and not **á**fter the traditíon **wh**ich they **re**ceíved from us. 7 For you **know** **h**ow you **ó**ught to imitate us. **F**ör we didn't **behave** **our**selfe**s** rebelliously **ámong** you, 8 **neither** did we **eat** bread from anyone's hand **with**out **paying** for it, but in **labor** and **travail** **wórked** **n**ight and **day**, **that** we **m**ight not **bú**rden any of you; 9 not **beca**use we **don't** have the **r**ight, but to **make** **our**selfe**s** an example to you, **that** you **shó**uld imitate us. 10 For **even** **when** we were **with** you, we commanded you **this**: "If anyone will not **wór**k, **don't** let him **eat**." 11 For we **hear** of **sóme** who **wá**lk **ámong** you in rebellíon, who **don't** **wór**k at **á**ll, but are busybodye**s**. 12 **N**ow **tho**se who are **that way**, we command and **exhó**rt in the Lórd Jesu**s** Christ, **that** **with** **quietness** they **wór**k, and **eat** **the**ir own bread.

13 But you, **bróther**s, **don't** be **weary** in **d**oing well. 14 If any man **dó**esn't **obey** **our wór**d in **this** letter, **note** **that** man, **that** you have no **có**mpany **with** him, to the end **that** he **may** be **ashamed**. 15 **Don't** **có**unt him as an enemy, but **admonish** him as a **bróther**.

16 **N**ow **may** the Lórd of **pea**ce himself give you **pea**ce at **á**ll **time**s in **á**ll **way**s. The Lórd be **with** you **á**ll.

17 The **g**reeting of me, Paul, **with** **my** own hand, **wh**ich is the **s**ign in every letter: **this** is **h**ow I **w**rite. 18 The **grá**ce of **our Lórd Jesu**s Christ be **with** you **á**ll.

1 TIMOTHY

1 Timothy 1

Paul, an apostle of Christ Jesu**s** accórding to the commandment of **Elohim** **our** Savior, and Christ Jesu**s** **our** hope; 2 to Timothy, **my** **tru**e **child** in **fa**ith: **Grá**ce, **m**êrçy, and **pea**ce, from **Elohim** **our** Fäther and Christ Jesu**s** **our** Lórd.

3 As I **ú**rged you when I was **going** into **Ma**cedonia, **stay** at **Ephesus** **that** you **m**ight command **c**ertain men not to **tea**ch a different doctrine, 4 and not to **pay** **attent**íon to my**th**s and endless **genealogies**, **wh**ich **cá**use disputes, **rä**ther **than** **Elohim's** **steward**ship, **wh**ich is in **fa**ith — 5 but the **goal** of **this** command is **ló**ve, **out** of a **pu**re **heä**rt and a **gó**od **consc**íence and **sí**ncere **fa**ith; 6 from **wh**ich **th**ing**s** **sóme**, having misse**d** the **mä**rk, have **tú**rned **aside** to **vain** **tá**lking; 7 **de**síring to be **tea**cher**s** of the **Tórah**, **tho**ugh they understand **neither** **wh**at they say, **nó**r **ab**out **wh**at they **strongly** **aff**írm. 8 But we **know** **that** the **Tórah** is **gó**od, if a man **use**s it **lá**wfúllly, 9 as **knowing** **this**, **that** **Tórah** is not **made** for a **right**eous man, but for the **lá**wless and **insubó**rdinate, for the **ungodly** and **sinner**s, for the **unholy** and **profane**, for **mú**rdere**r**s of **fä**ther**s** and **mú**rdere**r**s of **mó**ther**s**, for man **slayer**s, 10 for the **sexu**ally **immoral**, for **homosexual**s, for **slave**-**trader**s, for **liar**s, for **pér**jurer**s**, and for any **ó**ther **th**ing **contrary** to the **sound** doctrine; 11 accórding to the **Goó**d **New**s of the **gló**ry of the **blesse**d **Elohim**, **wh**ich was committed to **my** trust. 12 And I **th**ank him who **enable**d me, Christ Jesu**s** **our** Lórd, **beca**use he **có**unted me **fa**ithfú**l**, appointing me to

sêrvicê; 13 **â**ltho^{ugh} I was befôre a blasphem^{er} a pêsecutor, and insolent. However, I obtained mêrcy, beca^{use} I did it ignorantly in unbelief. 14 The grac^e of **ô**ur Lôrd abounded ex^{ceed}ingly with faith and love which is in Christ Jêsu^s. 15 The saying is faithf^{ul} and wôrthy of **â**ll acceptanc^e, that Christ Jêsu^s came into the wôrld to save sinners; of whom I am chief. 16 However, for this câu^{se} I obtained mêrcy, that in me first, Jêsu^s Christ might display **â**ll his patienc^e, for an example of tho^{se} who were going to believe in him for etêrnal life. 17 Now to the King etêrnal, immôrtal, invis^{ible}, to **Elohim** who alone is wis^e, be honor and glôry forever and ever. Amen.

18 This instructi^{on} I commit to you, my child Timothy, accôrding to the prophec^{ies} which led the way to you, that by them you may wag^e the gôod wârfare; 19 holding faith and a gôod conscien^ce; which sôme having thrust away made a shipwreck côn^cerning the faith; 20 of whom is Hymenaeus and Alexander; whom I delivered to Satan, that they might be tâught not to blasphem^e.

1 Timothy 2

I exhôrt therêfôre, first of **â**ll, that petition^s, prayer^s, intercessi^{on}s, and givings of thanks, be made for **â**ll men: 2 for king^s and **â**ll who are in high plac^{es}; that we may lead a tranquil and quiet life in **â**ll godliness and reverenc^e. 3 For this is gôod and acceptabl^e in the sight of **Elohim** our Savior; 4 who desir^es **â**ll people to be saved and côm^e to full knowledg^e of the truth. 5 For there is one **Elohim**, and one mediator between **Elohim** and men, the man Christ Jêsu^s, 6 who gav^e himself as a ransom for **â**ll; the testimôny in its own tim^es; 7 to which I was appointed a preach^{er} and an apostle (I am telling the truth in Christ, not lying), a teach^{er} of the Gentil^es in faith and truth. 8 I desir^e therêfôre that the men in every plac^e pray, lifting up holy hands without anger and doubting. 9 In the same way, that women **â**lso adorn themselv^es in dec^ent clothing, with modesty and propri^ety; not just with braided hair, gold, p^{ear}ls, or expensive cloth^{ing}; 10 but (which becom^es women professing godliness) with gôod wôrks. 11 Let a wôman l^{ear}n in quietness with **â**ll subjection. 12 But I don't p^{er}mit a wôman to teach, nôr to exercis^e **â**uthority over a man, but to be in quietness. 13 For Adam was first fôrm^ed, then Eve. 14 Adam wasn't deceiv^ed, but the wôman, being deceiv^ed, has fâllen into disobedienc^e; 15 but she will be saved through her childbearing, if they continu^e in faith, love, and sanctificati^{on} with sobriety.

1 Timothy 3

This is a faithf^{ul} saying: if a man seeks the offici^e of an overseer, he desir^es a gôod wôrk. 2 The overseer therêfôre must be without reproach, the husb^{and} of one wife, temperate, sensible, modest, hospitable, gôod at teach^{ing}; 3 not a drinker, not violent, not greed^y for m^{one}y, but gent^{le}, not quârrelsôme, not covetous; 4 one who rul^es his own hous^e well, having children in subjection with **â**ll reverenc^e; 5 (but if a man doesn't know how to rule his own hous^e, how will he take care of the assembly of **Elohim**?) 6 not a new convêrt, lest being puff^ed up he fâll into the

same condemnation as the devil. 7 Moreover he must have good testimony from those who are outside, to avoid falling into reproach and the snare of the devil.

8 Servants, in the same way, must be reverent, not double-tongued, not addicted to much wine, not greedy for money; 9 holding the mystery of the faith in a pure conscience. 10 Let them also first be tested; then let them serve if they are blameless. 11 Their wives in the same way must be reverent, not slanderers, temperate, faithful in all things. 12 Let servants be husbands of one wife, ruling their children and their own houses well. 13 For those who have served well gain for themselves a good standing, and great boldness in the faith which is in Christ Jesus.

14 These things I write to you, hoping to come to you shortly; 15 but if I wait long, that you may know how men ought to behave themselves in Elohim's house, which is the assembly of the living Elohim, the pillar and ground of the truth. 16 Without controversy, the mystery of godliness is great:

Elohim was revealed in the flesh, justified in the spirit, seen by angels, preached among the nations, believed on in the world, and received up in glory.

1 Timothy 4

But the Spirit says expressly that in later times some will fall away from the faith, paying attention to seducing spirits and doctrines of demons, 2 through the hypocrisy of men who speak lies, branded in their own conscience as with a hot iron; 3 forbidding marriage and commanding to abstain from foods which Elohim created to be received with thanksgiving by those who believe and know the truth. 4 For every creature of Elohim is good, and nothing is to be rejected, if it is received with thanksgiving. 5 For it is sanctified through the word of Elohim and prayer. 6 If you instruct the brothers of these things, you will be a good servant of Christ Jesus, nourished in the words of the faith, and of the good doctrine which you have followed. 7 But refuse profane and old wives' fables. Exercise yourself toward godliness. 8 For bodily exercise has some value, but godliness has value in all things, having the promise of the life which is now, and of that which is to come. 9 This saying is faithful and worthy of all acceptance. 10 For to this end we both labor and suffer reproach, because we have set our trust in the living Elohim, who is the Savior of all men, especially of those who believe. 11 Command and teach these things.

12 Let no man despise your youth; but be an example to those who believe, in word, in your way of life, in love, in spirit, in faith, and in purity. 13 Until I come, pay attention to reading, to exhortation, and to teaching. 14 Don't neglect the gift that is in you, which was given to you by prophecy, with the laying on of the hands of the elders. 15 Be diligent in these things. Give yourself wholly to them, that your progress may be revealed to all. 16 Pay attention to yourself, and to your teaching. Continue in these things, for in doing this you will save both yourself and those who hear you.

1 Timothy 5

Don't rebuke an older man, but exhort him as a father; the younger men as brothers; 2 the elder women as mothers; the younger as sisters, in all purity. 3 Honor widows who are widows indeed. 4 But if any widow has children or grandchildren, let them learn first to show piety towards their own family, and to repay their parents, for this is acceptable in the sight of Elohim. 5 Now she who is a widow indeed, and desolate, has her hope set on Elohim, and continues in petitions and prayers night and day. 6 But she who gives herself to pleasure is dead while she lives. 7 Also command these things, that they may be without reproach. 8 But if anyone doesn't provide for his own, and especially his own household, he has denied the faith, and is worse than an unbeliever. 9 Let no one be enrolled as a widow under sixty years old, having been the wife of one man, 10 being approved by good works, if she has brought up children, if she has been hospitable to strangers, if she has washed the saints' feet, if she has relieved the afflicted, and if she has diligently followed every good work.

11 But refuse younger widows, for when they have grown wanton against Christ, they desire to marry; 12 having condemnation, because they have rejected their first pledge. 13 Besides, they also learn to be idle, going about from house to house. Not only idle, but also gossips and busybodies, saying things which they ought not. 14 I desire therefore that the younger widows marry, bear children, rule the household, and give no occasion to the adversary for insulting. 15 For already some have turned aside after Satan. 16 If any man or woman who believes has widows, let them relieve them, and don't let the assembly be burdened; that it might relieve those who are widows indeed.

17 Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and in teaching. 18 For the Scripture says, "You shall not muzzle the ox when it treads out the grain." And, "The laborer is worthy of his wages."

19 Don't receive an accusation against an elder, except at the word of two or three witnesses. 20 Those who sin, reprove in the sight of all, that the rest also may be in fear. 21 I command you in the sight of Elohim, and Christ Jesus, and the chosen angels, that you observe these things without prejudice, doing nothing by partiality. 22 Lay hands hastily on no one, neither be a participant in other men's sins. Keep yourself pure. 23 Be no longer a drinker of water only, but use a little wine for your stomach's sake and your frequent infirmities.

24 Some men's sins are evident, preceding them to judgment, and some also follow later. 25 In the same way also there are good works that are obvious, and those that are otherwise can't be hidden.

1 Timothy 6

Let as many as are bondservants under the yoke count **their own masters worthy** of **all** honor, **that** the name of **Elohim** and the doctrine not be blasphemed. 2 **Those** who have believing masters, let **them** not despise **them**, because **they** are brothers, but rather let **them** serve **them**, because **those** who partake of the benefit are believing and beloved. **Teach** and exhort **these things**.

3 If anyone teaches a different doctrine, and doesn't consent to sound words, the words of our Lord Jesus Christ, and to the doctrine which is according to godliness, 4 he is conceited, knowing nothing, but obsessed with arguments, disputes, and word battles, from which come envy, strife, insulting, evil suspicions, 5 constant friction of people of corrupt minds and destitute of the truth, who suppose that godliness is a means of gain. Withdraw yourself from such.

6 But godliness with contentment is great gain. 7 For we brought nothing into the world, and we certainly can't carry anything out. 8 But having food and clothing, we will be content with that. 9 But those who are determined to be rich fall into a temptation and a snare and many foolish and harmful lusts, such as drown men in ruin and destruction. 10 For the love of money is a root of all kinds of evil. Some have been led astray from the faith in their greed, and have pierced themselves through with many sorrows.

11 But you, man of Elohim, flee these things, and follow after righteousness, godliness, faith, love, patience, and gentleness. 12 Fight the good fight of faith. Take hold of the eternal life to which you were called, and you confessed the good confession in the sight of many witnesses. 13 I command you before Elohim, who gives life to all things, and before Christ Jesus, who before Pontius Pilate testified the good confession, 14 that you keep the commandment without spot, blameless, until the appearing of our Lord Jesus Christ; 15 which in its own times he will show, who is the blessed and only Ruler, the King of kings, and Lord of lords; 16 who alone has immortality, dwelling in unapproachable light; whom no man has seen, nor can see: to whom be honor and eternal power. Amen.

17 Charge those who are rich in this present world that they not be haughty, nor have their hope set on the uncertainty of riches, but on the living Elohim, who richly provides us with everything to enjoy; 18 that they do good, that they be rich in good works, that they be ready to distribute, willing to communicate; 19 laying up in store for themselves a good foundation against the time to come, that they may lay hold of eternal life.

20 Timothy, guard that which is committed to you, turning away from the empty chatter and oppositions of what is falsely called knowledge; 21 which some profess, and thus have wandered from the faith. Grace be with you. Amen.

2 TIMOTHY

2 Timothy 1

P^{au}l, an apostle of **Je**sus **Ch**rist **th**rough the will of **Elohim**, acc^ording to the promise of the life **wh**ich is in **Ch**rist **Je**sus, 2 to Tim^othy, my beloved **ch**ild: Gra^{ce}, m^{er}cy, and pe^{ac}e, from **Elohim** the F^{at}her and **Ch**rist **Je**sus **o**ur L^ord.

3 I **th**ank **Elohim**, **wh**om I s^{er}ve as my f^oref^{at}her^s did, with a pu^{re} conscie^{nc}e. **H**ow un^{ce}asing is my memory of you in my petiti^on^s, night and day 4 longing to s^{ee} you, remembering y^our tear^s, **th**at I may be filled with joy; 5 having **be**en reminded of the sin^{ce}re fa^{ith} **th**at is in you; **wh**ich lived first in y^our grand-m^other Lois, and y^our m^other Eunice, and, I am p^{er}sua^{de}d, in you **a**lso.

6 For **th**is c^{au}se, I remind you **th**at you sh^{ou}ld st^{ir} up the gift of **Elohim** **wh**ich is in you **th**rough the layi^{ng} on of my hands. 7 For **Elohim** didn't give us a spirit of fear, but of power, l^ove, and self-c^ontrol. 8 **T**heref^ore don't be a^{sh}amed of the testimo^{ny} of **o**ur L^ord, n^or of me his pris^oner; but endure h^{ar}dship for the G^ood News acc^ording to the power of **Elohim**, 9 **wh**o saved us and c^{al}led us with a holy c^{al}ling, not acc^ording to **o**ur w^orks, but acc^ording to his o^{wn} p^{ur}pose and gra^{ce}, **wh**ich was given to us in **Ch**rist **Je**sus bef^ore time^s et^{er}nal, 10 but has **no**w **be**en revealed by the appeari^{ng} of **o**ur Savior, **Ch**rist **Je**sus, **wh**o abolis^hed deat^h, and br^ought life and immortality to light **th**rough the G^ood News. 11 For **th**is, I was appointed as a pre^{ac}her, an apostle, and a tea^{ch}er of the Gentile^s. 12 For **th**is c^{au}se I **a**lso suffer **th**es^e **th**ing^s. Yet I am not a^{sh}amed, for I know him **wh**om I have believed, and I am p^{er}sua^{de}d **th**at he is able to guard **th**at **wh**ich I have committed to him against **th**at day.

13 Hold the pattern of sound w^ords **wh**ich you have h^{ear}d from me, in fa^{ith} and l^ove **wh**ich is in **Ch**rist **Je**sus. 14 That g^ood **th**ing **wh**ich was committed to you, guard **th**rough the Holy Spirit **wh**o dwells in us.

15 **T**his you know, **th**at **a**ll **wh**o are in **A**sia t^{ur}ned away from me; of **wh**om are **Ph**ygelus and **H**ermogene^s. 16 May the L^ord grant m^{er}cy to the h^{ou}se of Onesiph^orus, for he often refresh^{ed} me, and was not a^{sh}amed of my chain, 17 but when he was in **R**ome, he s^ought me dilig^{en}tly, and found me 18 (the L^ord grant to him to find the L^ord's m^{er}cy in **th**at day); and in h^{ow} many **th**ing^s he s^{er}ved at **E**phesus, you know very well.

2 Timothy 2

You **th**eref^ore, my **ch**ild, be strengthened in the gra^{ce} **th**at is in **Ch**rist **Je**sus. 2 The **th**ing^s **wh**ich you have h^{ear}d from me am^ong many witness^es, commit the same to fa^{ith}ful men, **wh**o will be able to tea^{ch} other^s **a**lso. 3 You **th**eref^ore must endure h^{ar}dship, as a g^ood soldier of **Ch**rist **Je**sus. 4 No soldier on duty entangle^s himself in the affair^s of life, **th**at he may please him **wh**o enrol^led him as a soldier. 5 Also, if anyone c^ompe^{te}s in ath^{le}tics, he isⁿ't crown^{ed} unless he has c^ompe^{te}d by the

rules. 6 The **färmerş** **who** **labor** must be the **fîrst** to get a **share** of the crops. 7 Consider **what** I **say**, and **may** the **Lôrd** give you understanding in **âll** **things**.

8 Remember **Jesuş** **Christ**, **rişen** from the dead, of the offspring of **David**, accôrding to my **Góôd** **Newş**, 9 in **which** I suffer **hârdship** to the point of **chains** as a criminal. But **Elohim's** **wôrd** **isn't** **chained**. 10 **Therefore** I **endure** **âll** **things** for the **chosen** **oneş'** **sake**, **that** **they** **âlsô** may obtain the **salvation** **which** is in **Christ** **Jesuş** with **etêrnal** **glôry**. 11 **This** **saying** is **trustwôrthy**:

“**Fôr** if **we** **died** **with** him, **we** will **âlsô** **live** **with** him. 12 If **we** **endure**, **we** will **âlsô** **reign** **with** him. If **we** **deny** him, **he** **âlsô** will **deny** us. 13 If **we** are **faithless**, **he** **remains** **faithful**. **He** **cân't** **deny** **himself**.”

14 **Remind** **them** of **thesê** **things**, **chärging** **them** in the **sight** of the **Lôrd**, **that** **they** **don't** **ärgue** **about** **wôrdş**, to no profit, to the **subvêrting** of **thoşê** **who** **hear**.

15 Give **diligence** to **present** **yôurself** **approved** **by** **Elohim**, a **wôrkmán** **who** **doeşn't** **need** to be **ashamed**, properly handling the **Wôrd** of **Truth**. 16 But **shun** empty **chatter**, for it will **go** **Fûrther** in ungodliness, 17 and **thoşê** **wôrdş** will **cônsume** **like** **gangrene**, of **whom** is **Hymenaeus** and **Philetus**; 18 men **who** have **êrred** **côncerning** the **truth**, **saying** **that** the **reşurrection** is **âlready** **pâst**, and **overthrowing** the **faith** of **some**. 19 **However** **Elohim's** **fîrm** **foundation** **standş**, having **this** **seal**, “The **Lôrd** **YAHWEH** **knowş** **thoşê** **who** are his,” and, “Let every one **who** **nameş** the **name** of the **Lôrd** **depärt** from **unrighteousness**.” 20 **Now** in a **lärgê** **house** **there** are not **only** **vesselş** of **gold** and of **silver**, but **âlsô** of **wôôd** and of **clay**. **Some** are for **honor**, and **some** for **dishonor**. 21 If anyone **therefôre** **pûrgêş** himself from **thesê**, he will be a vessel for **honor**, **sanctified**, and **suitable** for the **mäster's** **use**, **prepared** for every **góôd** **wôr**k.

22 **Flee** from **youthful** **lusts**; but **pûrsue** **righteousness**, **faith**, **lôve**, and **peäce** **with** **thoşê** **who** **cáll** on the **Lôrd** **out** of a **pure** **heärt**. 23 But **refuse** **foolish** and ignorant **questionings**, **knowing** **that** **they** **generate** **strife**. 24 The **Lôrd's** **sêrvant** must not **quârrél**, but be **gentle** **towârdş** **âll**, **able** to **teach**, **patient**, 25 in **gentleness** **correcting** **thoşê** **who** **opposê** him: **pêrhaps** **may** give **them** **repentance** **leading** to a **full** **knowledge** of the **truth**, 26 and **they** **may** **reçover** **themselves** **out** of the **devil's** **snare**, having **been** **taken** **captive** **by** him to his will.

2 Timothy 3

But **know** **this**, **that** in the **läst** **dayş**, **grievous** **timeş** will **côme**. 2 For men will be **lôverş** of **self**, **lôverş** of **môney**, **boastful**, **arrogant**, **blasphemêş**, **disobedient** to **parents**, **unthänkfûl**, **unholy**, 3 **withêut** **natural** **affection**, **unforgiving**, **slandererş**, **withêut** **self-côntrol**, **fiêrçe**, not **lôverş** of **góôd**, 4 **traitorş**, **headstrong**, **cônçeited**, **lôverş** of **pleäşure** **räther** **than** **lôverş** of **Elohim**; 5 **holding** a **fôrm** of **godliness**, but having **denied** its **power**. **Tûrn** **away** from **thesê**, **âlsô**. 6 For **some** of **thesê** are **people** **who** **creep** into **houşeş**, and **take** **captive** **gullible** **women** **loaded** **dôwn** **with** **sinş**, **led** **away** **by** **various** **lusts**, 7 **âlwäys** **lêarning**, and never **able** to **côme** to the

knowledge of the truth. 8 Even as Jannes and Jambres opposed Moses, so do these also oppose the truth; men corrupted in mind, who concerning the faith, are rejected. 9 But they will proceed no further. For their folly will be evident to all men, as theirs also came to be. 10 But you did follow my teaching, conduct, purpose, faith, patience, love, steadfastness, 11 persecutions, and sufferings: those things that happened to me at Antioch, Iconium, and Lystra. I endured those persecutions. The Lord delivered me out of them all. 12 Yes, and all who desire to live godly in Christ Jesus will suffer persecution. 13 But evil men and impostors will grow worse and worse, deceiving and being deceived. 14 But you remain in the things which you have learned and have been assured of, knowing from whom you have learned them. 15 From infancy, you have known the holy Scriptures which are able to make you wise for salvation through faith, which is in Christ Jesus. 16 Every Scripture is Elohim-breathed and profitable for teaching, for reproof, for correction, and for instruction in righteousness, 17 that the man of Elohim may be complete, thoroughly equipped for every good work.

2 Timothy 4

I command you therefore before Elohim and the Lord Jesus Christ, who will judge the living and the dead at his appearing and his Kingdom: 2 preach the word; be urgent in season and out of season; reprove, rebuke, and exhort, with all patience and teaching. 3 For the time will come when they will not listen to the sound doctrine, but, having itching ears, will heap up for themselves teachers after their own lusts; 4 and will turn away their ears from the truth, and turn aside to fables. 5 But you be sober in all things, suffer hardship, do the work of an evangelist, and fulfill your ministry.

6 For I am already being offered, and the time of my departure has come. 7 I have fought the good fight. I have finished the course. I have kept the faith. 8 From now on, there is stored up for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day; and not to me only, but also to all those who have loved his appearing. 9 Be diligent to come to me soon, 10 for Demas left me, having loved this present world, and went to Thessalonica; Crescens to Galatia, and Titus to Dalmatia. 11 Only Luke is with me. Take Mark, and bring him with you, for he is useful to me for service. 12 But I sent Tychicus to Ephesus. 13 Bring the cloak that I left at Troas with Carpus when you come, and the books, especially the parchments. 14 Alexander, the coppersmith, did much evil to me. The Lord will repay him according to his deeds, 15 of whom you also must beware; for he greatly opposed our words.

16 At my first defense, no one came to help me, but all left me. May it not be held against them. 17 But the Lord stood by me, and strengthened me, that through me the message might be fully proclaimed, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion. 18 And the Lord will deliver me from every evil

wôrk, and will presêrve me for his heavenly Kingdôm; to whom be the glôry forever and ever. Amen.

19 Greet Prisca and Aquila, and the house of Onesiphorus. 20 Erastus remained at Corinth, but I left Trophimus at Miletus sick. 21 Be diligent to cômê befôre winter. Eubulus salutes you, as do Pudens, Linus, Cláudia, and áll the brôthers. 22 The Lôrd Jeshus Christ be with yôur spirit. Graçe be with you. Amen.

TITUS

Titus 1

Pâul, a sêrvant of Elohim, and an apostle of Jeshus Christ, accôrding to the faith of Elohim's chosên ones, and the knowledgê of the truth which is accôrding to godliness, 2 in hope of etêrnal life, which Elohim, whô cãn't lie, promised befôre time began; 3 but in his own time revealed his wôrd in the message with which I was entrusted accôrding to the commandmen t of Elohim our Savior; 4 to Titus, my true child accôrding to a common faith: Graçe, mêrcy, and peaçe from Elohim the Fâther and the Lôrd Jeshus Christ our Savior. 5 I left you in Crete for this reasôn, that you wôuld set in ôrder the things that were lacking, and appoint elders in every city, as I directed you; 6 if anyone is blameless, the husbând of one wife, having children whô believe, whô are not accusêd of loose or unruly behavior. 7 For the overseer must be blameless, as Elohim's steward; not self-pleasing, not easily angered, not given to wine, not violent, not greedy for dishonest gain; 8 but given to hospitality, a lover of good, sober minded, fair, holy, self-côntrolled; 9 holding to the faithful wôrd which is accôrding to the teaching, that he may be able to exhort in the sound doctrine, and to convict thosê whô contradict him. 10 For there are álsô many unruly men, vain tâlkers and deceivers, especially thosê of the circumçision, 11 whosê mouths must be stoppeâ; men whô overthrow whole houses, teaching things which they ôught not, for dishonest gain's sake. 12 One of them, a prophet of their own, said, "Cretans are álwâys liars, evil beasts, and idle gluttons." 13 This testimôny is true. Fôr this câusê, reprove them shârpely, that they may be sound in the faith, 14 not paying attention to Jewish fables and commandments of men whô tûrn away from the truth. 15 To the pure, áll things are pure; but to thosê whô are defiled and unbelieving, nôthing is pure; but both their mind and their consciênçe are defiled. 16 They profess that they know Elohim, but by their deeds they deny him, being abominable, disobedient, and unfit for any good wôrk.

Titus 2

But say the things which fit sound doctrine, 2 that older men shôuld be temperate, sensible, sober minded, sound in faith, in love, and in patience: 3 and that older women likewisê be reverent in behavior, not slanderers nôr enslaved to much wine, teachers of that which is good; 4 that they may train the young women to love

their husbands, to **love their children**, 5 to be **sober minded**, **chaste**, **workeŕs** at **home**, **kind**, **being** in subjection to **their own husbands**, **that Elohim's wôrd** may not be blasphem**ed**. 6 **Likewise**, **exhort** the younger men to be **sober minded**; 7 in **âll things** **showing** **yôurself** an example of **gôod wôrks**; in **yôur teaching** **showing** integrity, **seriousness**, **incorruptibility**, 8 and **soundness of speech** **that cän't** be **condemned**; **that he whô opposes** you may be **ashamed**, having no **evil thing** to **say** about us. 9 **Exhort sêrvants** to be in subjection to **their own mästers**, and to be well-pleas**ing** in **âll things**; not contradicting; 10 not **stealing**, but **showing âll gôod** fidelity; **that they** may **adorn** the doctrine of **Elohim, our Savior**, in **âll things**. 11 For the **gräce** of **Elohim** has **appeared**, bringing **salvation** to **âll men**, 12 instructing us to the intent **that**, **denying** ungodliness and **wôrldly lusts**, **we wôuld** live **soberly**, **righteously**, and **godly** in **this present wôrld**; 13 **lôoking** for the **blessed hope** and **appearing** of the **glôry** of **our great Elohim** and **Savior, Jesuŕ Christ**; 14 who **gave** himself for us, **that he might redeem** us from **âll iniquity**, and **Purify** for himself a **people** for his **own possëssion**, **zealous** for **gôod wôrks**. 15 Say **thesë things** and **exhort** and **reprove with âll âuthority**. Let no man **despiŕe** you.

Titus 3

Remind **them** to be in subjection to **rulers** and to **authorities**, to be **obedient**, to be ready for every **gôod wôrks**, 2 to **speak** **evil** of no one, not to be **contentious**, to be **gentle**, **showing âll humility** **towârd âll men**. 3 For **we** were **âlso onçë foolish**, **disobedient**, **deceiv**ed****, **sêrving** **various lusts and pleasüres**, living in **malice** and **envy**, **hateful**, and **hating one anôther**. 4 But **when** the **kindness** of **Elohim** **our Savior** and his **love** **towârd mankind** **appeared**, 5 not **by wôrks** of **righteousness**, **which we** did **ourselves**, but **accôrding** to his **mêrcy**, he **saved** us, **through** the **wâshing** of **regeneration** and **renewing by** the **Holy Spirit**, 6 **whom** he **pôured out** on us **richly**, **through Jesuŕ Christ** **our Savior**; 7 **that**, **being justified by** his **gräce**, **we might** be **made heirs** **accôrding** to the **hope** of **etêrnal life**. 8 **This saying** is **faithful**, and **conçërning thesë things** I **desire** **that** you **affirm** **confidently**, so **that thosë whô** have **believed Elohim** may be **careful** to **maintain gôod wôrks**. **Thesë things** are **gôod** and **profitable** to men; 9 but **shun foolish questionings**, **genealogies**, **strife**, and **disputes** **about** the **Tôrah**; for **they** are **unprofitable** and **vain**. 10 Avoid a **facious** man **âfter** a **fîrst** and **second wâarning**; 11 **knowing that such** a one is **pervêrted** and **sinŕ**, **being self-condemned**.

12 **When** I send **Artemas** to you, or **Tychicus**, be **diligent** to **côme** to me to **Nicopolis**, for I have **determ**in**ed** to winter **there**. 13 Send **Zenas**, the **lâwyer**, and **Apollos** on **their jôurney** **speedily**, **that nôthing** may be **lacking** for **them**. 14 Let **our people âlso** **lêarn** to **maintain gôod wôrks** for **neçessary uses**, **that they** may not be **unfruitful**. 15 **All whô** are **with** me **greet** you. **Greet thosë whô** **love** us in **faith**. **Gräce** be **with** you **âll**. Amen.

PHILEMON

Philemon

1 P^äul, a pri^son^{er} of Ch^{ri}st Je^su^s, and Timo^{thy} o^{ur} bröther, to Philemon, o^{ur} belö^{ve}d fellow wö^rker, 2 to the belö^{ve}d App^hia, to Archippus, o^{ur} fellow sold^{ier}, and to the assembly in yö^{ur} ho^use: 3 Gra^{ce} to you and pea^{ce} from Elohim o^{ur} Fäther and the Lö^rd Je^su^s Ch^{ri}st.

4 I **th**ank my Elohim **ä**lways, making mentioⁿ of you in my praye^rs, 5 hearing of yö^{ur} lö^{ve}, and of the **faith** **wh**ich you have towä^rd the Lö^rd Je^su^s, and towä^rd **ä**ll the saⁱnts; 6 that the fellowshⁱp of yö^{ur} **faith** may becö^me effective, in the knowledg^e of every göö^d **th**ing **wh**ich is in us in Ch^{ri}st Je^su^s. 7 For we have much joy and cö^mfort in yö^{ur} lö^{ve}, beca^use the heä^rts of the saⁱnts have been refresh^{ed} **th**rough you, bröther.

8 **Th**ere^fö^re **th**ough I have **ä**ll boldness in Ch^{ri}st to command you **th**at **wh**ich is appropri^ate, 9 yet for lö^{ve}'s sake I r^ath^{er} beg, being **su**ch a one as P^äul, the ag^ed, but **ä**lso a pri^son^{er} of Je^su^s Ch^{ri}st. 10 I beg you for my **ch**ild, **wh**om I have becö^me the fäther of in my **ch**ain^s, Onesimus, 11 **wh**o on^{ce} was use^less to you, but **n**ow is use^{fu}l to you and to me. 12 I am sending him back. **Th**ere^fö^re recei^ve him, **th**at is, my o^{wn} heä^rt, 13 **wh**om I desi^red to **ke**ep **with** me, **th**at on yö^{ur} behä^lf he mi^{gh}t s^erve me in my **ch**ain^s for the Göö^d New^s. 14 But I was willing to **d**e **nö**thⁱng **with**out yö^{ur} consent, **th**at yö^{ur} göö^dness wö^uld not be as of ne^cessity, but of free will. 15 For p^erhaps he was **th**ere^fö^re separ^ated from you for a **wh**ile, **th**at you wö^uld have him forever, 16 no longer as a slave, but m^öre **th**an a slave, a belö^{ve}d bröther, especⁱally to me, but **h**ow much **r**äth^{er} to you, **bo**th in the flesh and in the Lö^rd.

17 If **th**en you cö^unt me a p^artner, recei^ve him as you wö^uld recei^ve me. 18 But if he has^s wronged you at **ä**ll, or owe^s you anything, **pu**t **th**at to my accö^unt. 19 I, P^äul, **w**rite **th**is **with** my o^{wn} hand: I will rep^ay it (not to mentioⁿ to you **th**at you owe to me **e**ven yö^{ur} o^{wn} self besid^es). 20 Yes, bröther, let me have joy from you in the Lö^rd. Refresh my heä^rt in the Lö^rd. 21 Having confiden^ce in yö^{ur} obedien^ce, I **w**rite to you, **kn**owing **th**at you will **d**e **e**ven beyond **wh**at I say.

22 Also, prepar^e a guest re^eem for me, for I hope **th**at **th**rough yö^{ur} praye^rs I will be restö^red to you. 23 Epaph^ras, my fellow pri^son^{er} in Ch^{ri}st Je^su^s, greet^s you, 24 as **d**e Mä^rk, Aristä^rchus, Demas, and Luke, my fellow wö^rker^s. 25 The gra^{ce} of o^{ur} Lö^rd Je^su^s Ch^{ri}st be **with** yö^{ur} spirit. Amen

HEBREWS

Hebrews 1

Elohim, having in the p^ast spok^en to the fäther^s **th**rough the proph^{et}s at many tim^es and in **v**ari^ous **w**ay^s, 2 has at the end of **th**ese **d**ay^s spok^en to us **by** his Söⁿ, **wh**om he appointed *heir* of **ä**ll **th**ing^s, **th**rough **wh**om **ä**lso he made the wö^rld^s. 3 His Söⁿ is

the **radiance** of his **glôry**, the very **image** of his **substance**, and **upholding** **âll** **things** **by** the **wôrd** of his **power**, *when he had* **by** himself **purified** us of **our** **sins**, sat **down** on the **right** hand of the Majesty on **high**; 4 having **become** so **much** better **than** the **angels**, as he has inherited a **more** **excellent** **name** **than** **they** have. 5 For to **which** of the **angels** did he **say** at any **time**,

“**You** are my **Son**. Today have I **become** **yôur** **fäther**?”

and **again**,

“I will be to him a **Fäther**, and he will be to me a **Son**?”

6 When he **again** **brings** in the **firstborn** into the **wôrd** he **says**, “Let **âll** the **angels** of Elohim **wôrship** him.” 7 Of the **angels** he **says**,

“**Who** **makes** his **angels** **winds**, and his **sêrvants** a **flame** of **fire**.”

8 But of the **Son** he **says**,

“**Yôur** **throne**, O Elohim, is forever and ever. The **scepter** of **uprightness** is the **scepter** of **yôur** **Kingdom**. 9 You have **loved** **righteousness**, and **hated** **iniquity**; therefore Elohim, **yôur** Elohim, has **anointed** you **with** the oil of gladness **abovè** **yôur** **fellows**.”

10 And,

“**You**, in the beginning, **laid** the **foundation** of the **earth**. The **heavens** are the **wôrks** of **yôur** **hands**. 11 They will **perish**, but you **continue**. They **âll** will grow **old** **like** a **gärment** **does**. 12 You will **roll** **them** up **like** a mantle, and **they** will be **changed**; but you are the **same**. Your **years** will not **fail**.”

13 But **which** of the **angels** has he **told** at any **time**,

“Sit at my **right** hand, until I **make** **yôur** **enemies** the **foôtstool** of **yôur** **feet**?”

14 Aren't **they** **âll** **sêrving** spirits, sent **out** to **dø** **sêrvicè** for the **sake** of **thosè** **who** will inherit **salvation**?

Hebrews 2

Therefore **we** **ôught** to **pay** **greater** attention to the **things** **that** were **hêard**, lest **pêrhaps** **we** **drift** **away**. 2 For if the **wôrd** spoken **through** **angels** **proved** **steadfast**, and every **transgression** and **disobedience** **received** a just **recompense**; 3 **how** will **we** **escape** if **we** **neglect** so **great** a **salvation**—**which** at the **first** having **been** spoken **through** the **Lôrd**, was **confirmed** to us **by** **thosè** **who** **hêard**; 4 **Elohim** **âlso** **testifying** **with** **them**, **both** **by** **signs** and **wonders**, **by** **various** **wôrks** of **power**, and **by** **gifts** of the **Holy** **Spirit**, **accôrding** to his **own** **will**? 5 For he didn't **subject** the **wôrd** to **come**, of **which** **we** **speak**, to **angels**. 6 But one has **somewhere** **testified**, **saying**,

“**What** is man, **that** you **think** of him? Or the **son** of man, **that** you **care** for him? 7 You

made him a little lower than the angels. You crowned him with glory and honor. 8 You have put all things in subjection under his feet.”

For in that he subjected all things to him, he left nothing that is not subject to him. But now we don't see all things subjected to him, yet. 9 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of Elohim he should taste of death for everyone. 10 For it became him, for whom are all things, and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings. 11 For both he who sanctifies and those who are sanctified are all from one, for which cause he is not ashamed to call them brothers, 12 saying,

“I will declare your name to my brothers. Among of the congregation I will sing your praise.”

13 Again, “I will put my trust in him.” Again, “Behold, here I am with the children whom Elohim has given me.” 14 Since then the children have shared in flesh and blood, he also himself in the same way partook of the same, that through death he might bring to nothing him who had the power of death, that is, the devil, 15 and might deliver all of them who through fear of death were all their lifetime subject to bondage. 16 For most certainly, he doesn't give help to angels, but he gives help to the offspring of Abraham. 17 Therefore he was obligated in all things to be made like his brothers, that he might become a merciful and faithful high priest in things pertaining to Elohim, to make atonement for the sins of the people. 18 For in that he himself has suffered being tempted, he is able to help those who are tempted.

Hebrews 3

Therefore, holy brothers, partakers of a heavenly calling, Consider the Apostle and High Priest of our confession, Jesus; 2 who was faithful to him who appointed him, as also was Moses in all his house. 3 For he has been counted worthy of more glory than Moses, because he who built the house has more honor than the house. 4 For every house is built by someone; but he who built all things is Elohim. 5 Moses indeed was faithful in all his house as a servant, for a testimony of those things which were afterward to be spoken, 6 but Christ is faithful as a Son over his house; whose house we are, if we hold fast our confidence and the glorying of our hope firm to the end. 7 Therefore, even as the Holy Spirit says,

“Today if you will hear his voice, 8 don't harden your hearts, as in the rebellion, like as in the day of the trial in the wilderness, 9 where your fathers tested me by proving me, and saw my deeds for forty years. 10 Therefore I was displeased with that generation, and said, 'They always err in their heart, but they didn't know my ways; 11 as I swore in my wrath, 'They will not enter into my rest.’”

12 Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief, in falling away from the living **Elohim**; 13 but exhort one another day by day, so long as it is called "today"; lest any one of you be hardened by the deceitfulness of sin. 14 For we have become partakers of Christ, if we hold fast the beginning of our confidence firm to the end: 15 while it is said,

"Today if you will hear his voice, don't harden your hearts, as in the rebellion."

16 For who, when they heard, rebelled? No, didn't all those who came out of Egypt by Moses? 17 With whom was he displeased forty years? Wasn't it with those who sinned, whose bodies fell in the wilderness? 18 To whom did he swear that they wouldn't enter into his rest, but to those who were disobedient? 19 We see that they were not able to enter in because of unbelief.

Hebrews 4

Let us fear therefore, lest perhaps anyone of you should seem to have come short of a promise of entering into his rest. 2 For indeed we have had good news preached to us, even as they also did, but the word they heard didn't profit them, because it wasn't mixed with faith by those who heard. 3 For we who have believed do enter into that rest, even as he has said, "As I swore in my wrath, they will not enter into my rest"; although the works were finished from the foundation of the world. 4 For he has said this somewhere about the seventh day, "**Elohim** rested on the seventh day from all his works"; 5 and in this place again, "They will not enter into my rest."

6 Seeing therefore it remains that some should enter therein, and they to whom the good news was before preached failed to enter in because of disobedience, 7 he again defines a certain day, today, saying through David so long a time afterward (just as has been said),

"Today if you will hear his voice, don't harden your hearts."

8 For if Joshua had given them rest, he would not have spoken afterward of another day. 9 There remains therefore a Sabbath rest for the people of **Elohim**. 10 For he who has entered into his rest has himself also rested from his works, as **Elohim** did from his. 11 Let us therefore give diligence to enter into that rest, lest anyone fall after the same example of disobedience. 12 For the word of **Elohim** is living and active, and sharper than any two-edged sword, piercing even to the dividing of soul and spirit, of both joints and marrow, and is able to discern the thoughts and intentions of the heart.

13 There is no creature that is hidden from his sight, but all things are naked and laid open before the eyes of him to whom we must give an account. 14 Having then a great high priest, who has passed through the heavens, Jesus, the Son of **Elohim**, let us hold tightly to our confession. 15 For we don't have a high priest who

cän't be touch~~ed~~ with the feeling of our infirmities, but one who has been in äll points tempted like we are, yet without sin. 16 Let us ther~~ef~~ore dräw near with boldness to the throne of gräce, that we may recei~~ve~~ mēcy, and may find gräce for help in time of need.

Hebrews 5

För every high priest, being taken from among men, is appointed for men in things pertain~~ing~~ to Elohim, that he may offer both gifts and sacrific~~es~~ for sin~~s~~. 2 The high priest can deal gently with thos~~e~~ who are ignorant and going astray, beca~~u~~se he himself is äls~~o~~ surrounded with weakness. 3 Becau~~s~~e of this, he must offer sacrific~~es~~ for sin~~s~~ for the people, as well as for himself. 4 Nobody takes this honor on himself, but he is cälled by Elohim, just like Aaron was. 5 So äls~~o~~ Christ didn't glö~~r~~ify himself to be made a high priest, but it was he (the Lörd YAHWEH) who said to him,

“You are my Sön. Today I have becöme yöur fäther.”

6 As he say~~s~~ äls~~o~~ in anöther pläce,

“You are a priest forever, after the ö~~r~~der of Melchizedek.”

7 He, in the day~~s~~ of his flesh, having offered up prayer~~s~~ and petition~~s~~ with strong crying and tear~~s~~ to him who was able to save him from deat~~h~~, and having been hēard for his godly fear, 8 th~~o~~ugh he was a Sön, yet lēarned obedi~~n~~ce by the thing~~s~~ which he suffered. 9 Having been made pēfect, he became to äll of thos~~e~~ who obey him the äuth~~o~~r of etē~~r~~nal salvati~~o~~n, 10 named by Elohim a high priest äfter the ö~~r~~der of Melchizedek. 11 About him we have many wö~~r~~d~~s~~ to say, and härd to intē~~r~~pret, see~~ing~~ you have becöme dull of hearing. 12 For ält~~h~~ough by this time you shö~~u~~ld be teacher~~s~~, you again need to have s~~o~~meone teach you the rudiments of the first principle~~s~~ of the revelation~~s~~ of Elohim. You have cöme to need milk, and not solid food. 13 For everyone who live~~s~~ on milk is not experien~~c~~ed in the wö~~r~~d of righte~~o~~usness, for he is a baby. 14 But solid food is for thos~~e~~ who are full grown, who by reäson of use have their sense~~s~~ exer~~c~~ised to dis~~c~~ern gööd and evil.

Hebrews 6

Ther~~ef~~ore leaving the teach~~ing~~ of the first principle~~s~~ of Christ, let us press on to perfecti~~o~~n—not laying again a foundati~~o~~n of repentän~~c~~e from dead wö~~r~~k~~s~~, of faith towä~~r~~d Elohim, 2 of the teach~~ing~~ of bapti~~s~~m~~s~~, of laying on of hand~~s~~, of resurre~~c~~ti~~o~~n of the dead, and of etē~~r~~nal judgment. 3 This will we dö, if the Lörd YAHWEH pē~~r~~mits. 4 For concē~~r~~ning thos~~e~~ who were on~~c~~e enl~~i~~ghtened and tasted of the heavenly gift, and were made pärtaker~~s~~ of the Holy Spirit, 5 and tasted the gööd wö~~r~~d of Elohim, and the power~~s~~ of the ag~~e~~ to cöme, 6 and then fell away, it is impossible to renew them again to repentän~~c~~e; see~~ing~~ they crucify the Sön of Elohim for themselv~~e~~s again, and püt him to open shame. 7 For the land which has drunk the

rain **that** **c**ome**s** often on it, and **produ**ce**s** a crop **s**uitable for **them** for **who**s**e** sake it is **also** tilled, **re**ce**i**ve**s** blessing from **Elohim**; 8 but if it bears **s** **th**orns and **th**istles, it is rejected and **near** being **c**ur**s**ed, **who**s**e** end is to be **b**urned.

9 But, **bel**oved, **we** are **p**ersuaded of better **th**ing**s** for you, and **th**ing**s** **that** **ac**company **sal**vation, **even** **th**ough **we** **s**peak **like** **this**. 10 For **Elohim** is not **un**righteous, so as to forget **y**our **w**ork and the **labor** of **love** **which** you **show**ed **tow**ard his **name**, in **that** you **s**erved the **s**aints, and still **d**e **s**erve **them**. 11 We **d**esire **that** **each** one of you **may** **show** the **same** **dilig**ence to the **full**ness of **hope** **even** to the end, 12 **that** you **won't** be **sluggish**, but **imitator**s of **tho**s**e** **who** **th**rough **faith** and **patien**ce inherited the **promis**e**s**. 13 For **when** **Elohim** **made** a **promis**e to **Abraham**, **sin**ce he **co**uld **swear** **by** no one **greater**, he **sw**ore **by** himself, 14 **saying**, “**S**urely **bl**essing I will **bl**ess you, and **multi**plying I will **multi**ply you.” 15 **Th**us, having **patien**tly **endur**ed, he **obtain**ed the **promis**e. 16 For men **indeed** **swear** **by** a **greater** one, and in **every** **dispute** of **thei**r**s** the **oath** is **final** for **confir**mation. 17 In **this** **way** **Elohim**, **being** **d**et**e**rmin**e**d to **show** **m**ore abundantly to the **heir**s of the **promis**e the **immut**ability of his **c**ounsel, **interpo**s**e**d with an **oath**; 18 **that** **by** **two** **immut**able **th**ing**s**, in **which** it is **impossible** for **Elohim** to **lie**, **we** **may** have a **strong** **encourag**ement, **who** have **fled** for **refug**e to **take** **hold** of the **hope** **set** **bef**ore us. 19 **This** **hope** **we** have as an **anchor** of the **soul**, a **hope** **both** **sure** and **steadfast** and **entering** into **that** **which** is **within** the **veil**; 20 **where** as a **f**ore**runner** **J**esu**s** **enter**ed for us, having **bec**ome a **high** **priest** **forever** **after** the **order** of **Melchizedek**.

Hebrews 7

For **this** **Melchizedek**, king of **Salem**, **priest** of **Elohim** **Most** **High**, **who** met **Abraham** **ret**urning from the **sla**ughter of the **king**s and **blesse**d him, 2 to **wh**om **also** **Abraham** **divided** a **tenth** **part** of **all** (**being** **first**, **by** **int**erpretation, king of **right**eousness, and **then** **also** king of **Salem**, **which** is king of **pe**ace; 3 **with**out **f**ather, **with**out **m**other, **with**out **genealogy**, having **neither** **beginning** of **days** **n**or **end** of **life**, but **made** **like** the **S**on of **Elohim**, **remain**s a **priest** **contin**ually. 4 **N**ow **C**onsider **how** **great** **this** man was, to **wh**om **even** **Abraham**, the **patri**arch, **gave** a **tenth** **out** of the **best** **plunder**. 5 **They** **indeed** of the **son**s of **Levi** **who** **re**ceive the **priest's** **offic**e have a **commandment** to **take** **tith**e**s** of the **pe**ople **acc**ording to the **T**ora**h**, **that** is, of **thei**r **bro**ther**s**, **th**ough **the**s**e** have **c**ome **out** of the **body** of **Abraham**, 6 but he **who**s**e** **genealogy** is not **count**ed from **them** **has** **accept**ed **tith**e**s** from **Abraham**, and **has** **blesse**d him **who** **has** the **promis**e**s**. 7 But **with**out any **dispute** the **lesser** is **blesse**d **by** the **greater**. 8 **H**ere **pe**ople **who** **die** **re**ceive **tith**e**s**, but **there** one **re**ce**i**ve**s** **tith**e**s** of **wh**om it is **testified** **that** he **live**s. 9 **We** can **say** **that** **th**rough **Abraham** **even** **Levi**, **who** **re**ce**i**ve**s** **tith**e**s**, **has** **paid** **tith**e**s**, 10 for he was yet in the **body** of his **f**ather **when** **Melchizedek** met him. 11 **N**ow if **there** were **p**erfection **th**rough the **Levitical** **priesth**ood (for **under** it the **pe**ople have **re**ceived the **T**ora**h**), **wh**at **F**urther **need** was **there** for an **other** **priest** to **arise** **after** the **order** of **Melchizedek**, and not be **called** **after** the **order** of **A**aron? 12 For the **priesth**ood **being** **chang**ed, **there** is of **ne**cessity a **chang**e **made** **also** in the **T**ora**h**. 13 For he of **wh**om **the**s**e** **th**ing**s** are **said** **belong**s

to another tribe, from which no one has officiated at the altar. 14 For it is evident that our Lord has sprung out of Judah, about which tribe Moses spoke nothing concerning priesthood. 15 This is yet more abundantly evident, if after the likeness of Melchizedek there arises another priest, 16 who has been made, not after the Tōrah of a fleshly commandment, but after the power of an endless life: 17 for it is testified,

“You are a priest forever, according to the order of Melchizedek.”

18 For there is an annulling of a foregoing commandment because of its weakness and uselessness 19 (for the Tōrah made nothing perfect), and a bringing in of a better hope, through which we draw near to Elohim. 20 Inasmuch as he was not made priest without the taking of an oath 21 (for they indeed have been made priests without an oath), but he with an oath by him that says of him,

“The Lord YAHWEH swore and will not change his mind, ‘You are a priest forever, according to the order of Melchizedek.’”

22 By so much, Jesus has become the collateral of a better covenant. 23 Many, indeed, have been made priests, because they are hindered from continuing by death. 24 But he, because he lives forever, has his priesthood unchangeable. 25 Therefore he is also able to save to the uttermost those who draw near to Elohim through him, seeing that he lives forever to make intercession for them.

26 For such a high priest was fitting for us: holy, guiltless, undefiled, separated from sinners, and made higher than the heavens; 27 who doesn’t need, like those high priests, to offer up sacrifices daily, first for his own sins, and then for the sins of the people. For he did this once for all, when he offered up himself. 28 For the Tōrah appoints men as high priests who have weakness, but the word of the oath which came after the Tōrah appoints a Son forever who has been perfected.

Hebrews 8

Now in the things which we are saying, the main point is this. We have such a high priest, who sat down on the right hand of the throne of the Majesty in the heavens, 2 a servant of the sanctuary, and of the true tabernacle, which the Lord pitched, not man. 3 For every high priest is appointed to offer both gifts and sacrifices. Therefore it is necessary that this high priest also have something to offer. 4 For if he were on earth, he would not be a priest at all, seeing there are priests who offer the gifts according to the Tōrah; 5 who serve a copy and shadow of the heavenly things, even as Moses was warned by Elohim when he was about to make the tabernacle, for he said, “See, you shall make everything according to the pattern that was shown to you on the mountain.” 6 But now he has obtained a more excellent ministry, by so much as he is also the mediator of a better covenant, which on better promises has been given as law. 7 For if that first covenant had been faultless,

then no place would have been sought for a second. 8 For finding fault with them, he said, "Behold, the days come", says the Lōrd **YAHWEH**, "that I will make a new covenant with the house of Israel and with the house of Judah; 9 not according to the covenant that I made with their fathers, in the day that I took them by the hand to lead them out of the land of Egypt; for they didn't continue in my covenant, and I disregarded them," says the Lōrd **YAHWEH**. 10 "For this is the covenant that I will make with the house of Israel. After those days," says the Lōrd **YAHWEH**; "I will put my Tōrah into their mind, I will also write them on their heart. I will be their **Elohim**, and they will be my people. 11 They will not teach every man his fellow citizen, and every man his brother, saying, 'Know the Lōrd **YAHWEH**, for all will know me, from their least to their greatest. 12 For I will be merciful to their unrighteousness. I will remember their sins and lawless deeds no more."

13 In that he says, "A new covenant", he has made the first old. But that which is becoming old and grows aged is near to vanishing away.

Hebrews 9

Now indeed even the first covenant had ordinances of divine service, and an earthly sanctuary. 2 For a tabernacle was prepared. In the first part were the lamp stand, the table, and the show bread; which is called the Holy Place. 3 After the second veil was the tabernacle which is called the Holy of Holies, 4 having a golden altar of incense, and the ark of the covenant overlaid on all sides with gold, in which was a golden pot holding the manna, Aaron's rod that budded, and the tablets of the covenant; 5 and above it cherubim of glory overshadowing the mercy seat, of which things we can't speak now in detail. 6 Now these things having been thus prepared, the priests go in continually into the first tabernacle, accomplishing the services, 7 but into the second the high priest alone, once in the year, not without blood, which he offers for himself, and for the errors of the people. 8 The Holy Spirit is indicating this, that the way into the Holy Place wasn't yet revealed while the first tabernacle was still standing; 9 which is a symbol of the present age, where gifts and sacrifices are offered that are incapable, concerning the conscience, of making the worshiper perfect; 10 being only (with meats and drinks and various washings) fleshly ordinances, imposed until a time of reformation. 11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation, 12 nor yet through the blood of goats and calves, but through his own blood, entered in once for all into the Holy Place, having obtained eternal redemption. 13 For if the blood of goats and bulls, and the ashes of a heifer sprinkling those who have been defiled, sanctify to the cleanness of the flesh: 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without defect to **Elohim**, cleanse your conscience from dead works to serve the living **Elohim**? 15 For this reason he is the mediator of a new covenant, since a death has occurred for the redemption of the transgressions that were under the first covenant, that those who have been

called may receive the promise of the eternal inheritance. 16 For where a last will and testament is, there must of necessity be the death of him who made it. 17 For a will is in force where there has been death, for it is never in force while he who made it lives. 18 Therefore even the first covenant has not been dedicated without blood. 19 For when every commandment had been spoken by Moses to all the people according to the Torah, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, "This is the blood of the covenant which Elohim has commanded you."

21 Moreover he sprinkled the tabernacle and all the vessels of the ministry in the same way with the blood. 22 According to the Torah, nearly everything is cleansed with blood, and apart from shedding of blood there is no remission. 23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these. 24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of Elohim for us; 25 nor yet that he should offer himself often, as the high priest enters into the holy place year by year with blood not his own, 26 or else he must have suffered often since the foundation of the world. But now once at the end of the ages, he has been revealed to put away sin by the sacrifice of himself. 27 Inasmuch as it is appointed for men to die once, and after this, judgment, 28 so Christ also, having been offered once to bear the sins of many, will appear a second time, without sin, to those who are eagerly waiting for him for salvation.

Hebrews 10

For the Torah, having a shadow of the good to come, not the very image of the things, can never with the same sacrifices year by year, which they offer continually, make perfect those who draw near. 2 Or else wouldn't they have ceased to be offered, because the worshipers, having been once cleansed, would have had no more consciousness of sins? 3 But in those sacrifices there is a yearly reminder of sins. 4 For it is impossible that the blood of bulls and goats should take away sins. 5 Therefore when he comes into the world, he says, "Sacrifice and offering you didn't desire, but you prepared a body for me. 6 You had no pleasure in whole burnt offerings and sacrifices for sin. 7 Then I said, 'Behold, I have come (in the scroll of the book it is written of me) to do your will, O Elohim.'"

8 Previously saying, "Sacrifices and offerings and whole burnt offerings and sacrifices for sin you didn't desire, neither had pleasure in them" (those which are offered according to the Torah), 9 then he has said, "Behold, I have come to do your will." He takes away the first, that he may establish the second, 10 by which will we have been sanctified through the offering of the body of Jesus Christ once for all. 11 Every priest indeed stands day by day serving and often offering the same

sacrifices, which can never take away sins, 12 but he, when he had offered one sacrifice for sins forever, sat down on the right hand of **Elohim**; 13 from that time waiting until his enemies are made the footstool of his feet. 14 For by one offering he has perfected forever those who are being sanctified. 15 The Holy Spirit also testifies to us, for after saying,

16 “This is the covenant that I will make with them: ‘After those days, says the Lord **YAHWEH**, ‘I will put my laws on their heart, I will also write them on their mind;’ then he says,

17 “I will remember their sins and their iniquities no more.”

18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brothers, boldness to enter into the holy place by the blood of **Jesus**, 20 by the way which he dedicated for us, a new and living way, through the veil, that is to say, his flesh; 21 and having a great priest over **Elohim's** house, 22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water, 23 let us hold fast the confession of our hope without wavering; for he who promised is faithful.

24 Let us consider how to provoke one another to love and good works, 25 not forsaking our own assembling together, as the custom of some is, but exhorting one another; and so much the more, as you see the day approaching. 26 For if we sin willfully after we have received the knowledge of the truth, there remains no more a sacrifice for sins, 27 but a certain fearful expectation of judgment, and a fierceness of fire which will devour the adversaries. 28 A man who disregards **Moses' Torah** dies without compassion on the word of two or three witnesses. 29 How much worse punishment do you think he will be judged worthy of who has trodden under foot the Son of **Elohim**, and has counted the blood of the covenant with which he was sanctified an unholy thing, and has insulted the Spirit of grace? 30 For we know him who said, “Vengeance belongs to me,” says the Lord, “I will repay.” Again, “The Lord **YAHWEH** will judge his people.” 31 It is a fearful thing to fall into the hands of the living **Elohim**. 32 But remember the former days, in which, after you were enlightened, you endured a great struggle with sufferings; 33 partly, being exposed to both reproaches and oppressions; and partly, becoming partakers with those who were treated so. 34 For you both had compassion on me in my chains, and joyfully accepted the plundering of your possessions, knowing that you have for yourselves a better possession and an enduring one in the heavens. 35 Therefore don't throw away your boldness, which has a great reward. 36 For you need endurance so that, having done the will of **Elohim**, you may receive the promise.

37 “In a very little while, he who comes will come, and will not wait. 38 But the righteous will live by faith. If he shrinks back, my soul has no pleasure in him.”

39 But **we** are not of **thoſe** who **ſh**rink back to deſtruction, but of **thoſe** who have **faith** to the ſaving of the ſoul.

Hebrews 11

Now **faith** is aſſurance of **things** hoped for, proof of **things** not ſeen. 2 For by **this**, the elders obtained teſtimony. 3 By **faith**, **we** underſtand **that** the **univérſe** has been framed by the wôrd of **Elohim**, ſo **that** **what** is ſeen has not been made out of **things** which are viſible. 4 By **faith**, **Abel** offered to **Elohim** a môre excellent ſacrifice **than** **Cain**, **through** which he had teſtimony given to him **that** he was **righteous**, **Elohim** teſtifying with reſpect to his gifts; and **through** it he, being dead, ſtill ſpeaks. 5 By **faith**, **Enoch** was taken away, ſo **that** he wôuldn't ſee death, and he was not found, becauſe **Elohim** tranſlated him. Fôr he has had teſtimony given to him **that** befôre his tranſlation he had been well pleaſing to **Elohim**. 6 **Without** **faith** it is impoſſible to be well pleaſing to him, for he who cômes to **Elohim** muſt believe **that** he exists, and **that** he is a rewarder of **thoſe** who ſeek him. 7 By **faith**, **Noah**, being wârned about **things** not yet ſeen, moved with godly fear, prepared a ſhip for the ſaving of his houſe, **through** which he condemned the wôrld, and became heir of the **righteousneſſe** which is accôrding to **faith**. 8 By **faith**, **Abraham**, when he was câlled, obeyed to go out to the place which he was to receive for an inheritance. He went out, not knowing where he went. 9 By **faith**, he lived as an alien in the land of promiſe, as in a land not his own, dwelling in tents, with **Iſaac** and **Jacob**, the heirs with him of the ſame promiſe. 10 For he looked for the city which has the foundations, whoſe builder and maker is **Elohim**. 11 By **faith**, even **Sarah** herſelf received power to conceive, and ſhe bore a child when ſhe was paſt age, ſince ſhe counted him faithful who had promiſed. 12 **Therefore** as many as the ſtârs of the ſky in multitude, and innúmerable as the ſand which is by the ſea ſhôre, were fathered by one man, and him as good as dead. 13 **Theſe** all died in **faith**, not having received the promiſes, but having ſeen them and embraced them from afâr, and having confeſſed **that** they were ſtrangers and pilgrims on the éarth. 14 For **thoſe** who ſay ſuch **things** make it clear **that** they are ſeeking a country of **their** own. 15 If indeed they had been thinking of **that** country from which they went out, they wôuld have had enough time to retûrn. 16 But now they deſire a better country, **that** is, a heavenly one. **Therefore** **Elohim** is not aſhamed of them, to be câlled **their** **Elohim**, for he has prepared a city for them. 17 By **faith**, **Abraham**, being teſted, offered up **Iſaac**. Yes, he who had gladly received the promiſes was offering up his one and only ſôn; 18 even he to whom it was ſaid, “yôur offspring will be accounted as from **Iſaac**”; 19 concluding **that** **Elohim** is able to raiſe up even from the dead. Figuratively ſpeaking, he alſo did receive him back from the dead. 20 By **faith**, **Iſaac** bleſſed **Jacob** and **Eſâu**, even côncerning **things** to côm. 21 By **faith**, **Jacob**, when he was dying, bleſſed each of the ſônſ of **Joſeph**, and worſhiped, leaning on the top of his ſtâff. 22 By **faith**, **Joſeph**, when his end was near, made mention of the depârture of the children of **Iſrael**; and gave inſtructions côncerning his bones. 23 By **faith**, **Moſes**, when he

was bôrn, was hidden for **three months** by his parents, because they sâw that he was a beautiful child, and they were not afraid of the king's commandment. 24 By faith, Moşes, when he had grown up, refused to be câlled the sôn of Pharaoh's daughter, 25 choosing rather to share ill treatment with Elohim's people, than to enjoy the pleasures of sin for a time; 26 accounting the reproach of Christ greater riches than the treasures of Egypt; for he looked to the reward. 27 By faith, he left Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible. 28 By faith, he kept the Pâssover, and the sprinkling of the blood, that the destroyer of the firstbôrn should not touch them. 29 By faith, they passed through the Red Sea as on dry land. When the Egyptians tried to do so, they were swallowed up. 30 By faith, the walls of Jericho fell down, after they had been encircled for seven days. 31 By faith, Rahab the prostitute, didn't perish with those who were disobedient, having received the spies in peace. 32 What more shall I say? Fôr the time would fail me if I told of Gideon, Barak, Samson, Jephthah, David, Samuel, and the prophets; 33 who, through faith subdued kingdoms, worked out righteousness, obtained promises, stopped the mouths of lions, 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, grew mighty in war, and caused foreign armies to flee. 35 Women received their dead by resurrection. others were tortured, not accepting their deliverance, that they might obtain a better resurrection. 36 others were tried by mocking and scourging, yes, moreover by bonds and imprisonment. 37 They were stoned. They were sâwn apart. They were tempted. They were slain with the sword. They went around in sheep skins and in goat skins; being destitute, afflicted, ill-treated 38 (of whom the world was not worthy), wandering in deserts, mountains, caves, and the holes of the earth. 39 These all, having had testimony given to them through their faith, didn't receive the promise, 40 Elohim having provided some better thing concerning us, so that apart from us they should not be made perfect.

Hebrews 12

Therefore let us also, seeing we are surrounded by so great a cloud of witnesses, lay aside every weight and the sin which so easily entangles us, and let us run with patience the race that is set before us, 2 looking to Jesus, the author and perfecter of faith, who for the joy that was set before him endured the cross, despising its shame, and has sat down at the right hand of the throne of Elohim. 3 For Consider him who has endured such contradiction of sinners against himself, that you don't grow weary, fainting in your souls. 4 You have not yet resisted to blood, striving against sin; 5 and you have forgotten the exhortation which reasons with you as with children,

"My sôn, don't take lightly the chastening of the Lôrd YAHWEH, nor faint when you are reproved by him; 6 For whom the Lôrd YAHWEH loves, he chastens, and scourges every sôn whom he receives." 7 It is for discipline that you endure. Elohim deals with you as with children, for what sôn is there whom his father

doeşn't discipline? 8 But if you are without discipline, of which **âll** have been made p~~ä~~rtakers, then are you illegitimate, and not **children**. 9 F~~ü~~rtherm~~ö~~re, we had the f~~ä~~thers of **ö**ur flesh to **chasten** us, and we paid them respect. **Shall we** not much **r~~ä~~ther** be in subjection to the F~~ä~~ther of spirits, and live? 10 For **they** indeed, for a few **days**, punished us as seemed **g~~ö~~öd** to them; but he for **ö**ur profit, **that we may** be p~~ä~~rtakers of his holiness. 11 All **chastening seems** for the present to be not joyous but grievous; yet **ä**fterward it yields the **peac~~ä~~ful** fruit of righteousness to **th~~ö~~se** who have been exercised thereby. 12 Therefore lift up the hands **that** hang down and the feeble **knees**, 13 and make straight **p~~ä~~ths** for y~~ö~~ur feet, so **that which** is lame may not be dislocated, but **r~~ä~~ther** be healed. 14 Follow **ä**fter **peac~~e~~** with **âll** men, and the sanctification without which no man will see the L~~ö~~rd, 15 **l~~ö~~öking** carefully lest **there** be any man who **f~~ä~~lls sh~~ö~~rt** of the **grac~~e~~** of **Elohim** God; lest any **re~~e~~t** of bitterness springing up trouble you, and many be defiled by it; 16 lest **there** be any sexually immoral **p~~e~~rson**, or profane **p~~e~~rson**, like Esau, who sold his **b~~i~~rthright** for one meal. 17 For you know **that** even when he **ä**fterward **deşired** to inherit the blessing, he was rejected, for he **f~~ö~~und** no **plac~~e~~** for a **chang~~e~~** of mind **th~~ö~~ugh** he **s~~ö~~ught** it diligently with **tears**. 18 For you have not **c~~ö~~me** to a **m~~ö~~untain** **that** might be **t~~ö~~uched**, and **that** **b~~ü~~rn~~e~~d** with **fire**, and to blackness, **d~~ä~~rkn~~e~~ss**, **st~~ö~~rm**, 19 the **s~~ö~~und** of a trumpet, and the **voic~~e~~** of **w~~ö~~rds**; **which th~~ö~~se** who **h~~e~~ärd** it begged **that** not one **m~~ö~~re** **w~~ö~~rd** **sh~~ö~~uld** be spoken to **them**, 20 for **they** **c~~ö~~uld** not stand **that which** was commanded, "If **even** an animal **t~~ö~~uch~~e~~s** the **m~~ö~~untain**, it **sh~~ä~~ll** be **ston~~e~~d**"; 21 and so **fearful** was the **appearanc~~e~~** **that** **M~~ö~~şes** said, "I am terrified and trembling."

22 But you have **c~~ö~~me** to **M~~ö~~unt Zion**, and to the **çity** of the living **Elohim**, the heavenly **Jeruşalem**, and to innumerable **multitud~~e~~s** of **ang~~e~~l~~s~~**, 23 to the **g~~e~~n~~e~~ralassemb~~l~~y** and assembly of the **f~~i~~r~~s~~t~~b~~ö~~r~~n** who are enrolled in heaven, to **Elohim** the **J~~u~~d~~g~~e** of **âll**, to the spirits of just men **made p~~e~~rfect**, 24 to **J~~e~~şus**, the mediator of a new **c~~ö~~venant**, and to the **blö~~ö~~d** of sprinkling **that** speaks better **than that** of **Abel**.

25 **See that** you **don't** **refuse** him who **speaks**. F~~ö~~r if **they** didn't **escape** when **they** **refus~~e~~d** him who **w~~ä~~rn~~e~~d** on the **ä~~a~~rth**, **h~~ö~~w much** **m~~ö~~re** will **we** not **escape** who **t~~ü~~rn away** from him who **w~~ä~~rn~~s~~** from heaven, 26 **wh~~e~~ş** **voic~~e~~** **sh~~ö~~ök** the **ä~~a~~rth** then, but **n~~ö~~w** he **has** **promis~~e~~d**, saying, "Yet **onç~~e~~** **m~~ö~~re** I will **sh~~a~~ke** not only the **ä~~a~~rth**, but **äls~~ö~~** the **heavens**." 27 This **phras~~e~~**, "Yet **onç~~e~~** **m~~ö~~re**", signifies the **rem~~ö~~ving** of **th~~ö~~se things** **that** are **shaken**, as of **things** **that** have **been** made, **that th~~ö~~se things** **which** are not **shaken** may remain. 28 Therefore, **reçeiving** a **Kingd~~ö~~m** **that c~~ä~~n't** be **shaken**, let us have **grac~~e~~**, **th~~r~~ough** **which** we **s~~e~~rve** **Elohim** **açceptably**, with **reverenc~~e~~** and **äwe**, 29 for **ö**ur **Elohim** is a **c~~ö~~nsuming** **fire**.

Hebrews 13

Let **bröth~~e~~rly** **l~~ö~~ve** **c~~ö~~ntinu~~e~~**. 2 **Don't** forget to **show** hospitality to **strang~~e~~r~~s~~**, for in **d~~ö~~ing** so, **s~~ö~~me** have **entertain~~e~~d** **ang~~e~~l~~s~~** without knowing it. 3 Remember **th~~ö~~se** who are in **bond~~s~~**, as **b~~ö~~und** with **them**; and **th~~ö~~se** who are **ill-tre~~a~~ted**, **sinç~~e~~** you are **äls~~ö~~**

in the body. 4 Let marriage be held in honor among all, and let the bed be undefiled: but **Elohim** will judge the sexually immoral and adulterers.

5 Be free from the love of money, content with such things as you have, for the Lord **YAHWEH** has said, "I will in no way leave you, neither will I in any way forsake you." 6 So that with good courage we say,

"The Lord is my helper. I will not fear. What can man do to me?"

7 Remember your leaders, men who spoke to you the word of **Elohim**, and considering the results of their conduct, imitate their faith. 8 Jesus Christ is the same yesterday, today, and forever. 9 Don't be carried away by various and strange teachings, for it is good that the heart be established by grace, not by food, through which those who were so occupied were not benefited.

10 We have an altar from which those who serve the holy tabernacle have no right to eat. 11 For the bodies of those animals, whose blood is brought into the holy place by the high priest as an offering for sin, are burned outside of the camp. 12 Therefore Jesus also, that he might sanctify the people through his own blood, suffered outside of the gate. 13 Let us therefore go out to him outside of the camp, bearing his reproach. 14 For we don't have here an enduring city, but we seek that which is to come. 15 through him, then, let us offer up a sacrifice of praise to **Elohim** continually, that is, the fruit of lips which proclaim allegiance to his name. 16 But don't forget to be doing good and sharing, for with such sacrifices **Elohim** is well pleased.

17 Obey your leaders and submit to them, for they watch on behalf of your souls, as those who will give account, that they may do this with joy, and not with groaning, for that would be unprofitable for you.

18 Pray for us, for we are persuaded that we have a good conscience, desiring to live honorably in all things. 19 I strongly urge you to do this, that I may be restored to you sooner.

20 Now may the **Elohim** of peace, who brought again from the dead the great shepherd of the sheep with the blood of an eternal covenant, our Lord Jesus, 21 make you complete in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ, to whom be the glory forever and ever. Amen. 22 But I exhort you, brothers, endure the word of exhortation, for I have written to you in few words. 23 Know that our brother Timothy has been freed, with whom, if he comes shortly, I will see you. 24 Greet all of your leaders and all the saints. The Italians greet you. 25 Grace be with you all. Amen.

JAMES

James 1

James, a servant of **Elohim** and of the Lord Jesus Christ, to the twelve tribes which are in the Dispersion: Greetings. 2 Count it all joy, my brothers, when you fall into

various temptations, 3 knowing **that** the testing of yôur faith produces endurance. 4 Let endurance have its perfect work, **that** you may be perfect and complete, lacking in nothing. 5 But if any of you lacks wisdom, let him ask of **Elohim**, who gives to all liberally and without reproach; and it will be given to him. 6 But let him ask in faith, without any doubting, for he who doubts is like a wave of the sea, driven by the wind and tossed. 7 For let **that** man not think **that** he will receive anything from the Lôrd **YAHWEH**. 8 He is a double-minded man, unstable in all his ways.

9 But let the brother in humble circumstances glory in his high position; 10 and the rich, in **that** he is made humble, because like the flower in the grass, he will pass away. 11 For the sun rises with the scorching wind, and withers the grass, and the flower in it falls, and the beauty of its appearance perishes. So also will the rich man fade away in his pursuits. 12 Blessed is the man who endures temptation, for when he has been approved, he will receive the crown of life, which the Lôrd promised to those who love him.

13 Let no man say when he is tempted, "I am tempted by **Elohim**," for **Elohim** can't be tempted by evil, and he himself tempts no one. 14 But each one is tempted when he is drawn away by his own lust, and enticed. 15 Then the lust, when it has conceived, bears sin; and the sin, when it is full grown, produces death. 16 Don't be deceived, my beloved brothers. 17 Every good gift and every perfect gift is from above, coming down from the Fâther of lights, with whom can be no variation, nor turning shadow. 18 Of his own will he gave birth to us by the word of truth, **that** we should be a kind of first fruits of his creatures.

19 So, **then**, my beloved brothers, let every man be swift to hear, slow to speak, and slow to anger; 20 for the anger of man doesn't produce the righteousness of **Elohim**. 21 Therefore, putting away all filthiness and overflowing of wickedness, receive with humility the implanted word, which is able to save yôur souls. 22 But be doers of the word, and not only hearers, deluding yôur own selves. 23 For if anyone is a hearer of the word and not a doer, he is like a man looking at his natural face in a mirror; 24 for he sees himself, and goes away, and immediately forgets what kind of man he was. 25 But he who looks into the perfect Torah of freedom, and continues, not being a hearer who forgets, but a doer of the work, this man will be blessed in what he does.

26 If anyone among you thinks himself to be religious while he doesn't bridle his tongue, but deceives his heart, this man's religion is worthless. 27 Pure religion and undefiled before our **Elohim** and Fâther is this: to visit the fatherless and widows in their affliction, and to keep oneself unstained by the world.

James 2

My brothers, don't hold the faith of our Lôrd **Jeşuş Christ** of glory with partiality. 2 For if a man with a gold ring, in fine clothing, comes into yôur

synagogue, and a p^oor man in filth^y clothing **á**lso c^ome^s in; 3 and you pay spe^{ci}al attention to him wh^o wear^s the fine clothing, and say, “Sit her^e in a g^ood plac^e”; and you tell the p^oor man, “Stand ther^e,” or “Sit by my f^ootste^el”; 4 haven't you sh^own p^ártiality am^ong y^ourself^s, and bec^ome judge^s with evil th^ought^s? 5 Listen, my bel^oved br^other^s. Didn't **Elohim chee^se** th^ose wh^o are p^oor in th^{is} w^orl^d to be rich in faith, and heir^s of the Kingd^om wh^{ic}h he promised to th^ose wh^o l^ove him? 6 But you have dis^honored the p^oor man. Don't the rich oppress you, and p^érsonally drag you bef^ore the c^ourt^s? 7 Don't they blasphem^e the honor^oble name by wh^{ic}h you are c^áll^ed? 8 However, if you f^ullⁱll the royal T^órah, acc^ordⁱng to the Scriptur^e, “You shall l^ove y^our neighbor as y^ourself,” you d^e well. 9 But if you sh^ow p^ártiality, you commit sin, being convicted by the T^órah as transgress^or^s. 10 For wh^oever keeps the wh^ole T^órah, and yet stumble^s in one point, he ha^s bec^ome guilty of **á**ll. 11 For he wh^o said, “D^e not commit adultery,” **á**lso said, “D^e not commit m^úrd^er.” Now if you d^e not commit adultery, but m^úrd^er, you have bec^ome a transgress^or of the T^órah. 12 So speak, and so d^e, as men wh^o are to be judg^ed by a T^órah of freed^om. 13 For judgm^ent is with^out m^ércy to him wh^o ha^s sh^own no m^ércy. M^ércy triumph^s over judgm^ent.

14 Wh^{at} g^ood is it, my br^other^s, if a man say^s he ha^s faith, but ha^s no w^orks? Can faith save him? 15 And if a br^oth^er or sister is nak^ed and in lack of daily feed, 16 and one of you tells them, “Go in peac^e, be w^ármed and filled”; and yet you didn't give them the thⁱng^s the body need^s, wh^{at} g^ood is it? 17 Even so faith, if it ha^s no w^orks, is dead in itself. 18 Yes, a man will say, “You have faith, and I have w^orks.” Show me y^our faith with^out w^orks, and I by my w^orks will sh^ow you my faith.

19 You believe th^{at} **Elohim** is one. You d^e well. The dem^on^s **á**lso believe, and shudder. 20 But d^e you w^ánt to know, vain man, th^{at} faith ap^árt from w^orks is dead? 21 Wasn't **Abraham** **o**ur f^áth^er justifi^ed by w^orks, in th^{at} he offer^ed up **I**s^áac his s^on on the **á**ltar? 22 You see th^{at} faith w^orke^d with his w^orks, and by w^orks faith was p^érfect^ed; 23 and the Scriptur^e was f^ullⁱll^ed wh^{ic}h say^s, “**Abraham** believ^ed **Elohim**, and it was acc^ount^ed to him as right^eousness”; and he was c^áll^ed the friend of **Elohim**. 24 You see then th^{at} by w^orks, a man is justifi^ed, and not **o**nly by faith. 25 In the sam^e way, wa^sn't Rahab the prostitut^e **á**lso justifi^ed by w^orks, in th^{at} she re^{ce}iv^ed the messenger^s, and sent them **o**ut an^oth^er way? 26 For as the body ap^árt from the spirit is dead, **e**ven so faith ap^árt from w^orks is dead.

James 3

Let not many of you be teacher^s, my br^other^s, knowing th^{at} we will re^{ce}iv^e heavier judgm^ent. 2 For in many thⁱng^s we **á**ll stumble. If anyone d^oesn't stumble in w^ord, the sam^e is a p^érfect man, **a**ble to brid^le the wh^ole body **á**lso. 3 Indeed, we put bits into the h^orse^s' mouth^s so th^{at} they may ob^ey us, and we guid^e their wh^ole body. 4 Behold, the ship^s **á**lso, th^ough they are so big and are driven by fi^érc^e wind^s, are yet guid^ed by a very sm^áll rudder, wh^{er}e^{er}e the pil^ot desir^es. 5 So the t^ongue is **á**lso a little member, and bo^asts great thⁱng^s. See h^ow a sm^áll fire can

spread to a **lärge** forest! 6 And the **tongue** is a **fire**. The **wôrld** of iniquity among our members is the **tongue**, which defile^s the whole body, and sets on fire the **côurse** of nature, and is set on fire by Gehenna. 7 For every kind of animal, **bîrd**, **creeping thing**, and **sea creature**, is **tamed**, and has **been tamed by** mankind. 8 But **nobody** can **tame** the **tongue**. It is a restless **evil**, **full** of deadly **poisôn**. 9 **With** it we **bless** our Lôrd **YAHWEH** and **Fäther**, and **with** it we **cûrse** men, **who** are made in the **image** of **Elohim**. 10 Out of the **same mouth** **come^s** blessing and **cûrsing**. **My brothers, these things** **ôught** not to be so. 11 **Do^s** a spring send **out** from the **same** opening **fresh** and bitter **wâter**? 12 Can a fig **tree**, **my brothers**, **yield** **olive^s**, or a **vine** fig^s? **Thus** no spring **yield^s** **both** **sâlt wâter** and **fresh wâter**.

13 **Who** is **wi^se** and understanding among you? Let him **show by** his **gôôd** conduct **that** his **deed^s** are **done** in **gentleness** of **wi^sdôm**. 14 But if you have bitter jealousy and selfish ambition in **yôur** **heärt**, **don't** **boast** and **don't** **lie** against the **truth**. 15 **This** **wi^sdôm** is not **that** **which** **come^s** down from **abôve**, but is **êarthly**, sensual, and demonic. 16 For **where** jealousy and selfish ambition are, **there** is **confusôn** and every **evil deed**. 17 But the **wi^sdôm** **that** is from **abôve** is **first** **pure**, **then** **peaçefûl**, **gentle**, **re^asonable**, **full** of **mêrcy** and **gôôd** fruits, **without** **pärtiality**, and **without** hypocrisy. 18 **Now** the fruit of **righteousness** is sown in **peaçe** **by** **tho^se** **who** make **peaçe**.

James 4

Where **de** **wâr^s** and **fighting^s** among you **come** from? **Don't** **they** **come** from **yôur** **plea^sure^s** **that** **wâr** in **yôur** members? 2 You lust, and **don't** have. You **mûrder** and **côvet**, and **cân't** **obtain**. You **fight** and **make** **wâr**. You **don't** have, **beca^suse** you **don't** **äsk**. 3 You **äsk**, and **don't** **recei^ve**, **beca^suse** you **äsk** **with** wrong **motive^s**, so **that** you may spend it for **yôur** **plea^sure^s**. 4 You adulterers and adulteresses, **don't** you **know** **that** **friendship with** the **wôrld** is hostility **towârd** **Elohim**? **Who^ever** **there^fore** **wân^ts** to be a friend of the **wôrld** **make^s** himself an enemy of **Elohim**. 5 Or **de** you **thiⁿk** **that** the **Scripture** says in **vain**, "The Spirit **who** **live^s** in us **yêarn^s** **jealously**"? 6 But he **give^s** **môre** **grac^e**. **There^fore** it says, the Lôrd **YAHWEH** **re^sists** the **prou^d**, but **give^s** **grac^e** to the humble." 7 Be subject **there^fore** to **Elohim**. But **re^sist** the devil, and he will **flee** from you. 8 **Drâw** **near** to **Elohim**, and he will **drâw** **near** to you. **Clean^se** **yôur** **hand^s**, you sinners; and **Purify** **yôur** **heär^ts**, you double-minded. 9 Lament, **môurn**, and **weep**. Let **yôur** **läught^er** be **tûrned** to **môurnⁱng**, and **yôur** **joy** to **gle^eom**. 10 Humble **yôur^selve^s** in the **sight** of the Lôrd **YAHWEH**, and he will **exâlt** you.

11 **Don't** **spea^k** against one **anôther**, **brother^s**. **He** **who** **spea^ks** against a **brother** and **judge^s** his **brother**, **spea^ks** against the **Tôrah** and **judge^s** the **Tôrah**. But if you **judge** the **Tôrah**, you are not a **de^er** of the **Tôrah**, but a **judge**. 12 Only one is the **lâwgiver**, **who** is **able** to **save** and to **destroy**. But **who** are you to **judge** **anôther**?

13 **Côme** **now**, you **who** **say**, "**Today** or **tômorrow** let's **go** into **this** **çity**, and spend a **year** **there**, **trade**, and **make** a profit." 14 **Wherea^s** you **don't** **know** **whät** **yôur** **life** will

be like tomorrow. Fôr what is yôur life? Fôr you are a vapor, that appear\$ for a little time, and then vanishes away. 15 For you ôught to say, "If the Lôrd **YAHWEH** wills, we will both live, and de this or that." 16 But now you glôry in yôur boasting. âll such boasting is evil. 17 To him therefore who knows to de good, and doesn't de it, to him it is sin.

James 5

Côme now, you rich, weep and howl for yôur mi\$eries that are côming on you. 2 Yôur riches are corrupted and yôur gârments are moth-eaten. 3 Yôur gold and yôur silver are corroded, and their corro\$ion will be for a testimôny against you, and will eat yôur flesh like fire. You have laid up yôur treasure in the lâst days. 4 Behold, the wages of the laborer\$ who mowed yôur fields, which you have kept back by frâud, cry out, and the cries of those who reaped have entered into the ear\$ of the Lôrd **YAHWEH** of ârmies. 5 You have lived delicately on the êarth, and taken yôur pleasure. You have nourished yôur heârts as in a day of slâughter. 6 You have condemned, you have murdered the righteous one. He doesn't resist you.

7 Be patient therefore, brother\$, until the côming of the Lôrd **YAHWEH**. Behold, the fârmers wait for the precious fruit of the êarth, being patient over it, until it receives the êarly and late rain. 8 You âlso be patient. Establish yôur heârts, for the côming of the Lôrd is at hand.

9 Don't grumble, brother\$, against one anôther, so that you won't be judged. Behold, the judge stand\$ at the dôor. 10 Take, brother\$, for an example of suffering and of patience, the prophets who spoke in the name of the Lôrd **YAHWEH**. 11 Behold, we cáll them blessed who endured. You have heard of the patience of Job, and have seen the Lôrd **YAHWEH** in the outcome, and how the Lôrd **YAHWEH** is full of cômpassion and mërçy. 12 But above âll things, my brother\$, don't swear— not by heaven, or by the êarth, or by any ôther oath; but let yôur "yes" be "yes", and yôur "no", "no"; so that you don't fâll into hypocrisy.

13 Is any among you suffering? Let him pray. Is any cheerful? Let him sing praises. 14 Is any among you sick? Let him cáll for the elder\$ of the assembly, and let them pray over him, anointing him with oil in the name of the Lôrd, 15 and the prayer of faith will heal him who is sick, and the Lôrd will raise him up. If he has committed sin\$, he will be forgiven. 16 Confess yôur offenses to one anôther, and pray for one anôther, that you may be healed. The insistent prayer of a righteous përson is powerfully effective. 17 Elijah was a man with a nature like ours, and he prayed earnestly that it might not rain, and it didn't rain on the êarth for three years and six months. 18 He prayed again, and the sky gave rain, and the êarth produced its fruit.

19 Brother\$, if any among you wanders from the truth and someone turns him back, 20 let him know that he who turns a sinner from the error of his way will save a soul from death and will cöver a multitude of sin\$.

1 PETER

1 Peter 1

Peter, an apostle of **Jeşuş Christ**, to the **choşen oneş** **who** are living as foreigners, in the Dispersion in Pontus, Galatia, Cappadocia, **Aşia**, and Bithynia, 2 according to the **fôreknowledge** of **Elohim** the **Fäther**, in sanctification of the Spirit, **that** you may obey **Jeşuş Christ** and be sprinkled **with** his **blôod**: **Graçe** to you and **peaçe** be multiplied. 3 Blessed be the **Elohim** and **Fäther** of **our Lôrd Jeşuş Christ**, **who** according to his **great mêrcy** became **our fäther** again to a living **hope** **through** the **reşurrection** of **Jeşuş Christ** from the dead, 4 to an incorruptible and undefiled inheritance **that** **doeşn't fade away**, **reşerved** in Heaven for you, 5 **who** **by** the **power** of **Elohim** are **guarded** **through faith** for a **salvation** ready to be **revealed** in the **lăst time**. 6 Wherein you **greatly rejoice**, **though** **now** for a little **while**, if **need** be, you have **been put** to grief in **various trials**, 7 that the **proëf** of **yôur faith**, **which** is **môre** **preçious** **than gold** **that perishes** **even though** it is tested **by fire**, may be **found** to **reşult** in **praişe**, **glôry**, and **honor** at the **revelation** of **Jeşuş Christ**— 8 **whom** not having **known** you **love**; in **whom**, **though** **now** you **don't see** him, yet **believing**, you **rejoice** **greatly** **with** joy **unspeakable** and **full** of **glory**— 9 **reçeiving** the **reşult** of **yôur faith**, the **salvation** of **yôur souls**. 10 **Cônçerning** **this salvation**, the **prophets sôught** and **sêarched** **diligently**, **who** **prophesied** of the **graçe** **that wôuld côme** to you, 11 **sêarching** for **who** or **whăt kind of time** the Spirit of **Christ**, **which** was in **them**, pointed to, **when** he predicted the **sufferingş** of **Christ**, and the **glôrieş** **that wôuld follow** **them**. 12 To **them** it was **revealed**, **that** not to **themselveş**, but to you, **they ministered** **theşe things**, **which** **now** have **been announced** to you **through thoşe** **who preached** the **Goöd Newş** to you **by** the **Holy Spirit** sent **out** from **heaven**; **which things** **angels** **deşire** to **lôok** into. 13 **Therêfôre** **prepare** **yôur mindş** for **action**, be **sober**, and set **yôur hope** **fully** on the **graçe** **that** will be **brôught** to you at the **revelation** of **Jeşuş Christ**— 14 as **children of obediênçe**, not **cônfirming** **yôurselveş** according to **yôur fôrmer lusts** as in **yôur ignorânçe**, 15 but just as he **who** **călled** you is **holy**, you **yôurselveş** **ălso** be **holy** in **ăll** of **yôur behavior**; 16 **becăuse** it is **written**, “**You shall be holy**; for I am **holy**.” 17 If you **căll** on him as **Fäther**, **who** **without** respect of **pêrsonş** **judgeş** according to **each** man's **wôr**k, **păss** the **time** of **yôur** living as **foreignerş**, **here** in **reverent fear**: 18 **knowing** **that** you were **redeemed**, not **with** corruptible **thingş**, **with** **silver** or **gold**, from the **useless way** of **life** handed **down** from **yôur fätherş**, 19 but **with** **preçious** **blôod**, as of a **faultless** and **pure** **lamb**, the **blôod** of **Christ**; 20 **who** was **fôreknown** **indeed** **befôre** the **foundation** of the **wôrld**, but was **revealed** at the end of **timeş** for **yôur sake**, 21 **who** **through** him are **believerş** in **Elohim**, **who** **raişed** him from the dead, and **gave** him **glôry**; so **that** **yôur faith** and **hope** **might** be in **Elohim**.

22 **Seeing** you have **purified** **yôur souls** in **yôur obediênçe** to the **truth** **through** the Spirit in **sinçere** **brotherly affection**, **love** one another from the **heart** **fêrvently**: 23 having **been bôrn** again, not of corruptible **seed**, but of incorruptible, **through** the **wôrd** of **Elohim**, **which** **liveş** and **remainş** forever. 24 For, “**ăll flesh** is **like**

gräss, and **â**ll of man's glôry like the flower in the gräss. The gräss withers, and its flower fâlls; 25 but the Lôrd's wôrd endure forever."

This is the wôrd of Gôod News which was preached to you.

1 Peter 2

Pûting away **therefôre** **â**ll wickedness, **â**ll deceit, hypocrisies, envies, and **â**ll evil speaking, 2 as newborn babies, long for the pure milk of the Wôrd, **that with** it you may grow, 3 if indeed you have tasted **that** the Lôrd **YAHWEH** is gracious: 4 côming to him, a living stone, rejected indeed by men, but **chosen by Elohim**, precious. 5 You **â**lso, as living stones, are built up as a spiritual house, to be a holy priesthòod, to offer up spiritual sacrifices, acceptable to **Elohim through Jesus Christ**. 6 **Because** it is contained in Scripture,

"Behold, I lay in Zion a **chief còrnerstone**, **chosen**, and precious: He **who** believes in him will not be disappointed."

7 For you **who** believe **therefôre** is the honor, but for **thosè** **who** are disobedient,

"The stone **which** the builders rejected, has become the **chief còrnerstone**,"

8 and, "a stone of stumbling, and a rock of offense."

Fôr **they** stumble at the wôrd, being disobedient, to **which â**lso **they** were appointed. 9 But you are a **chosen race**, a royal priesthòod, a holy nation, a people for **Elohim's** own possession, **that** you may proclaim the excellençe of him **who** called you out of darkness into his marvelous light: 10 **who** in time pàst were no people, but now are **Elohim's** people, **who** had not obtained mērcy, but now have obtained mērcy. 11 Belôved, I beg you as foreigners, and pilgrims, to abstain from fleshly lusts, **which wà** against the soul; 12 having gôod behavior among the nations, so in **that** of **which they** speak against you as evildoers, **they** may by **yôur** gôod wôrks, **which they see**, glôrify **Elohim** in the day of visitation. 13 **Therefôre** subject **yôurself** to every ôrdinançe of man for the Lôrd's sake: *whether* to the king, as supreme; 14 or to governors, as sent by him for vengeance on evildoers and for praise to **thosè** **who** do well. 15 For **this** is the will of **Elohim**, **that** by well-doing you **shô**ld put to silence the ignorançe of foolish men: 16 as free, and not **using yôur** freedom for a cloak of wickedness, but as bondsêrvants of **Elohim**.

17 Honor **â**ll men. Love the bròtherhòod. Fear **Elohim**. Honor the king. 18 Sêrvants, be in subjection to **yôur** masters **with â**ll fear; not **only** to the gôod and gentle, but **â**lso to the wicked. 19 For it is commendable if **someone** endure pain, suffering unjustly, **because** of consciençe towârd **Elohim**. 20 For **what** glôry is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, **this** is commendable with **Elohim** God. 21 For to **this** you were called, **because** Christ **â**lso suffered for us, leaving you an example, **that** you **shô**ld follow his steps, 22 **who** did not sin, "**neither** was deceit found in his mouth." 23 **Who**, when

he was **cŭrse**d, didn't **cŭrse** back. When he suffered, didn't **thre**aten, but committed himself to him **wh**e **judg**eš **right**eously; 24 **wh**e his **own** self **bŏre** **our** sinš in his body on the **tree**, **that** **we**, having **died** to sinš, **might** live to **right**eousness; **by** **wh**eš **strip**es you were **healed**. 25 For you were **going** astray like **sheep**; but **now** have **retŭrned** to the **Shepherd** and **Overseer** of **yŏur** soulš.

1 Peter 3

In the **same** way, **wiv**eš, be in subjection to **yŏur** **own** **hušband**š; so **that**, **even** if any **don't** **obey** the **Wŏrd**, **they** **may** be **wŏn** **by** the behavior of **their** **wiv**eš **with**out a **wŏrd**; 2 **seeing** **yŏur** **pure** behavior in **fear**. 3 Let **yŏur** **beauty** be not just the **outward** **adŏrning** of **braiding** the **hair**, and of wearing **jewel**š of **gold**, or of **pŭtting** on **fine** **clothing**; 4 but in the hidden **p**erson of the **he**art, in the incorruptible **adorn**ment of a **gentle** and **quiet** spirit, **which** is in the **sight** of **Elohim** very **pre**ciouš. 5 For **this** is **h**ow the **holy** women **befŏre**, **wh**e **hop**eđ in **Elohim** **also** **adŏrned** **themselv**eš, being in subjection to **their** **own** **hušband**š; 6 as Sarah **obeyed** **Abraham**, **c**alling him **lŏrd**, **wh**eš **children** you **now** are, if you **de** well, and are not **pŭt** in **fear** **by** any terror.

7 You **hušband**š, in the **same** way, live **with** **yŏur** **wiv**eš **accŏrding** to **knowledg**e, giving **honor** to the **wŏman**, as to the **weaker** vessel, as **being** **also** joint **heir**š of the **grac**e of **life**; **that** **yŏur** **prayer**š **may** not be hindered.

8 **Finally**, be **all** **like-minded**, **cŏmpassion**ate, **lŏving** as **brother**š, tender **he**arted, **cŏrt**eous, 9 not rendering **evil** for **evil**, or insult for insult; but instead **bl**essing; **knowing** **that** to **this** were you **c**alled, **that** you **may** inherit a **bl**essing. 10 For, "He **wh**e **wŭld** **lŏve** **life**, and **see** **gŏod** **day**š, let him **keep** his **tŏngue** from **evil**, and his lips from **speaking** **de**ceit. 11 Let him **tŭrn** away from **evil**, and **de** **gŏod**. Let him **seek** **peac**e, and **pŭr**sue it. 12 For the **ey**eš of the **Lŏrd** **YAHWEH** are on the **right**eous, and his **ear**š **open** to **their** **prayer**; but the **fac**e of the **Lŏrd** **YAHWEH** is against **th**oše **wh**e **de** **evil**."

13 **Now** **wh**e is he **wh**e will **h**arm you, if you **becŏme** **imitator**š of **that** **which** is **gŏod**? 14 But **even** if you **shŭld** suffer for **right**eousness' **sake**, you are **blesse**d. "Don't **fear** **wh**at **they** **fear**, **neither** be troubled." 15 But **sanctify** the **Lŏrd** **YAHWEH** in **yŏur** **he**arts; and **always** be ready to give an answer to everyone **wh**e **ask**s you a **re**ason **cŏnc**erning the **hope** **that** is in you, **with** **humility** and **fear**: 16 having a **gŏod** **conscien**ce; **that**, **while** you are **spoken** against as **evildoer**š, **they** **may** be disappointed **wh**e **cŭrse** **yŏur** **gŏod** way of **life** in **Christ**. 17 For it is better, if it is **Elohim**'š will, **that** you suffer for **de**ing well **than** for **de**ing **evil**. 18 **Be**cauše **Christ** **also** suffered for sinš **on**ce, the **right**eous for the **unright**eous, **that** he **might** bring you to God; **being** **pŭt** to **death** in the **flesh**, but **made** **alive** in the **spirit**; 19 in **which** he **also** went and **preach**eđ to the spirits in **prison**, 20 **wh**e **befŏre** were **disobedient**, when **Elohim** waited **patiently** in the **day**š of **Noah**, **while** the **ship** was **being** built. In it, **few**, **that** is, **eight** **soul**š, were **save**d **throug**h **w**ater. 21 **This** is a symbol of **baptism**, **which** **now** **save**š you—not the **pŭtting** away of the **filth** of the **flesh**, but the answer of a **gŏod** **conscien**ce **toward** **Elohim**, **throug**h the **re**su~~re~~ction of **Je**suš

Christ, 22 **who** is at the **right** hand of **Elohim**, having gone into heaven, **angels** and **authorities** and **powers** being **made** subject to him.

1 Peter 4

Therefore, since Christ suffered for us in the flesh, **ärm** **yöurselfeş** **älsö** with the same mind; for he **who** has suffered in the flesh has **ceased** from sin; 2 **that** you no longer **shöüld** live the rest of **yöur time** in the flesh for the lusts of men, but for the will of **Elohim**. 3 For **we** have spent enough of **öur päst time** **döing** the **desire** of the Gentileş, and having **wäked** in lewdness, lusts, drunken binges, **örgies**, carousings, and abominable idolatries. 4 **They think** it is **strange** **that** you **don't** run with them into the same excess of riot, blaspheming: 5 **who** will give account to him **who** is ready to judge the living and the dead. 6 For to **this** end the **Good News** was **preached** even to the dead, **that they might** be judged indeed as men in the flesh, but live as to **Elohim** in the spirit. 7 But the end of **äll things** is near. **Therefore** be of sound mind, self-controlled, and sober in prayer. 8 And above **äll things** be **earnest** in **yöur löve** among **yöurselfeş**, for **löve covers** a multitude of sins. 9 Be hospitable to one another without grum-bling. 10 As **each** has **received** a gift, employ it in **serving** one another, as **good managers** of the **grace** of **Elohim** in its various **förmş**. 11 If anyone **speaks**, let it be as it were the very **wörds** of **Elohim**. If anyone **serves**, let it be as of the strength **which Elohim supplies**, **that in äll things Elohim** may be **glorified through Jesus Christ**, to **whöem** belong the **glöry** and the **döminion** forever and ever. Amen.

12 Beloved, **don't** be **astonished** at the fiery trial **which** has **come** upon you, to test you, as **though** a **strange thing** happened to you. 13 But **because** you are **pärtakers** of Christ's sufferings, **rejoice**; **that** at the **revelation** of his **glöry** you **älsö may rejoice** with **exceeding** joy. 14 If you are insulted for the **name** of Christ, you are **blessed**; **because** the Spirit of **glöry** and of **Elohim** rests on you. On **their pärt** he is **blasphemed**, but on **yöur pärt** he is **glorified**. 15 For let **nöne** of you suffer as a **mürderer**, or a **thief**, or an **evil döer**, or a meddler in **öther men's matters**. 16 But if one of you suffers for **being** a Christian, let him not be **ashamed**; but let him **glorify Elohim** in **this** matter. 17 For the **time** has **come** for judgment to begin with the **household** of **Elohim**. If it begins first with us, **what** will happen to **thöse who don't obey** the **Good News** of **Elohim**? 18 "If it is **härd** for the **righteous** to be **saved**, **what** will happen to the ungodly and the sinner?" 19 **Therefore** let **them älsö who** suffer according to the will of **Elohim** in **döing good** entrust **their souls** to him, as to a **faithful Creator**.

1 Peter 5

I **exhört** the **elderş** among you, as a fellow elder, and a witness of the sufferings of Christ, and **who** will **älsö share** in the **glöry** **that** will be **revealed**. 2 **Shepherd** the flock of **Elohim** **which** is among you, **exercising** the **oversight**, not under compulsion, but voluntarily, not for **dishonest gain**, but willingly; 3 **neither** as **lörding** it over **thöse**

entrusted to you, but making yôurself example\$ to the flock. 4 When the chief Shepherd is revealed, you will receive the crown of glôry that doesn't fade away.

5 Likewise, you younger ones, be subject to the elder. Yes, âll of you cloth yôurself with humility, to subject yôurself to one another; for "Elohim resists the proud, but gives grace to the humble." 6 Humble yôurself therefore under the mighty hand of Elohim, that he may exâlt you in due time; 7 câsting âll yôur worries on him, because he care\$ for you.

8 Be sober and self-controlled. Be watchful. Yôur adversary, the devil, wâks around like a rôaring lion, seeking whom he may devour. 9 Withstand him steadfast in yôur faith, knowing that yôur brothers who are in the wôrld are undergoing the same sufferings. 10 But may the Elohim of âll grace, who câlled you to his eternal glôry by Christ Je\$us, âfter you have suffered a little while, perfect, establish, strengthen, and settle you. 11 To him be the glôry and the power forever and ever. Amen.

12 through Silvanus, our faithful brother, as I Cônsider him, I have written to you briefly, exhôrting, and testifying that this is the true grace of Elohim in which you stand. 13 She who is in Babylon, chosen together with you, greets you; and so does Mârk, my sôn. 14 Greet one another with a kiss of love. Peace be to you âll who are in Christ Je\$us. Amen.

2 PETER

2 Peter 1

Simon Peter, a sêrvant and apostle of Je\$us Christ, to those who have obtained a like precious faith with us in the righteousness of our Elohim and Savior, Je\$us Christ: 2 Grace to you and peace be multiplied in the knowledge of Elohim and of Je\$us our Lôrd, 3 seeing that his divine power has granted to us âll things that pertain to life and godliness, through the knowledge of him who câlled us by his own glôry and virtue; 4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the wôrld by lust. 5 Yes, and for this very cause adding on yôur part âll diligence, in yôur faith supply moral excellence; and in moral excellence, knowledge; 6 and in knowledge, self-control; and in self-control patience; and in patience godliness; 7 and in godliness brotherly affection; and in brotherly affection, love. 8 For if these things are yôurs and abound, they make you to be not idle nôr unfruitful to the knowledge of our Lôrd Je\$us Christ. 9 For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. 10 Therefore, brothers, be môre diligent to make yôur calling and election sure. Fôr if you do these things, you will never stumble. 11 For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lôrd and Savior, Je\$us Christ.

12 Therefore I will not be negligent to remind you of these things, though you know

them, and are established in the present truth. 13 I think it right, as long as I am in this tent, to stir you up by reminding you; 14 knowing that the putting off of my tent comes swiftly, even as our Lord Jesus Christ made clear to me. 15 Yes, I will make every effort that you may always be able to remember these things even after my departure. 16 For we did not follow cunningly devised fables, when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For he received from Elohim the Father honor and glory, when the voice came to him from the Majestic Glory, "This is my beloved Son, in whom I am well pleased." 18 We heard this voice come out of heaven when we were with him on the holy mountain.

19 We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts: 20 knowing this first, that no prophecy of Scripture is of private interpretation. 21 For no prophecy ever came by the will of man: but holy men of Elohim spoke, being moved by the Holy Spirit.

2 Peter 2

But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master YAHWEH who bought them, bringing on themselves swift destruction. 2 Many will follow their immoral ways, and as a result, the way of the truth will be maligned. 3 In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber. 4 For if Elohim didn't spare angels when they sinned, but cast them down to Tartarus, and committed them to pits of darkness, to be reserved for judgment; 5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly; 6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live ungodly; 7 and delivered righteous Lot, who was very distressed by the lustful life of the wicked 8 (for that righteous man dwelling among them, was tormented in his righteous soul from day to day with seeing and hearing lawless deeds): 9 the Lord YAHWEH knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgment; 10 but chiefly those who walk after the flesh in the lust of defilement, and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries; 11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord. 12 But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed, 13 receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and defects, reveling in their deceit while they feast with you; 14 having eyes full of adultery, and who can't cease from sin; enticing unsettled souls; having a heart

trained in greed; **children** of cûrsing; 15 forsaking the right way, **they** went astray, having followed the way of Balaam the sôn of Beor, **who** loved the wages of wrongdoing; 16 but he was rebuked for his own disobedience. A mute donkey spoke with a man's voice and stopped the madness of the prophet. 17 **These** are wells without wâter, clouds driven by a stôrm; for **whom** the blackness of dârkness has been resêrved forever. 18 For, uttering great swelling wôrds of emptiness, **they** entice in the lusts of the flesh, by licentiousness, **those** **who** are indeed escaping from **those** **who** live in error; 19 promising **them** liberty, while **they** **themselves** are bondsêrvants of corruption; for a man is brôught into bondage by **whoever** overcômes him.

20 For if, **after** **they** have escaped the defilement of the wôrld **through** the knowledge of the Lôrd and Savior **Jesus** Christ, **they** are again entangled in it and overcôme, the last state has become wôrse for **them** **than** the first. 21 For it wôuld be better for **them** not to have known the way of righteousness, **than**, **after** knowing it, to tûrn back from the holy commandment delivered to **them**. 22 But it has happened to **them** according to the true proverb, "The dog tûrns to his own vomit again," and "the sow that has washed to wallowing in the mire."

2 Peter 3

This is now, beloved, the second letter **that** I have written to you; and in **both** of **them** I stîr up yôur sincere mind by reminding you; 2 **that** you shôuld remember the wôrds **which** were spoken befôre by the holy prophets, and the command-ments of us, the apostles of the Lôrd and Savior: 3 knowing **this** first, **that** in the last days mockers will côme, wâlking **after** **their** own lusts, 4 and saying, "Where is the promise of his côming? Fôr, from the day **that** the fâthers fell asleep, **âll** **things** continue as **they** were from the beginning of the creation." 5 For **this** **they** willfully forget, **that** **there** were heavens from of old, and an **earth** fôrmed out of wâter and amid wâter, by the wôrd of **Elohim**; 6 by **which** means the wôrld **that** **then** was, being overflowed with wâter, perished. 7 But the heavens **that** now are, and the **earth**, by the same wôrd have been stôred up for fire, being resêrved against the day of judgment and destruction of ungodly men. 8 But don't forget **this** one thing, beloved, **that** one day is with the Lôrd **YAHWEH** as a thousand years, and a thousand years as one day. 9 The Lôrd **YAHWEH** is not slow concerning his promise, as some count slowness; but is patient with us, not wishing **that** any shôuld perish, but **that** **âll** shôuld côme to repentance. 10 But the day of the Lôrd **YAHWEH** will côme as a thief in the night; in **which** the heavens will pâss away with a great noise, and the elements will be dissolved with fêrvent heat, and the **earth** and the wôrks **that** are in it will be bûrned up. 11 **Therefore** since **âll** **these** **things** will be destroyed like **this**, **what** kind of people ôught you to be in holy living and godliness, 12 **lôoking** for and **earnestly** desiring the côming of the day of **Elohim**, **which** will câuse the bûrning heavens to be dissolved, and the elements will melt with fêrvent heat? 13 But,

accôrding to his promise, **we** lòók for new heavens and a new **êarth**, in **which** **righteousness** dwells.

14 **Therêfôre**, belôved, **seeing** **that** you lòók for **thesê things**, be diligênt to be fôund in **peacê**, **withôut** defect and blameless in his **sight**. 15 Regârd the **patiençe** of **our** Lôrd **YAHWEH** as **salvation**; **even** as **our** belôved brôther Paul **âlsô**, accôrding to the **wisdom** given to him, **wrote** to you; 16 as **âlsô** in **âll** of his letters, **speaking** in **them** of **thesê things**. In **thosê**, **there** are **some things** **that** are **hârd** to understand, **which** the ignorant and unsettled twist, as **they âlsô dë** to the **ôther** **Scriptures**, to **their own** destruction. 17 You **therêfôre**, belôved, **knowing** **thesê things** befôrehand, **beware**, lest **being** carried away with the error of the wicked, you **fâll** from **yôur own** **steadfâstness**. 18 But **grow** in the **grâce** and **knowledge** of **our** Lôrd and **Savior** **Jesûs Christ**. To him be the **glôry** **both** **now** and forever. Amen

1 JOHN

1 John 1

That **which** was from the beginning, **that** **which** we have **hêard**, **that** **which** we have **seen** with **our eyes**, **that** **which** we **sâw**, and **our hands** **touched**, **conçêrning** the **Wôrd** of **life**. 2 (and the **life** was **revealed**, and **we** have **seen**, and **testify**, and **declare** to you the **life**, the **etêrnal** **life**, **which** was with the **Fâther**, and was **revealed** to us); 3 **that** **which** we have **seen** and **hêard** we **declare** to you, **that** you **âlsô** may have **fellowship** with us. Yes, and **our** **fellowship** is with the **Fâther**, and with his **Sôn**, **Jesûs Christ**. 4 And **we** **write** **thesê things** to you, **that** **our** joy may be **fùlfilled**.

5 **This** is the **message** **which** we have **hêard** from him and **announce** to you, **that** **Elohim** is **light**, and in him is no **dârkness** at **âll**. 6 If **we** **say** **that** we have **fellowship** with him and **wâlk** in the **dârkness**, **we** **lie**, and **don't** tell the **truth**. 7 But if **we** **wâlk** in the **light**, as he is in the **light**, **we** have **fellowship** with one **anôther**, and the **blôod** of **Jesûs Christ**, his **Sôn**, **cleanses** us from **âll** sin. 8 If **we** **say** **that** we have no sin, **we** **deceive** **ourselves**, and the **truth** is not in us. 9 If **we** **confess** **our** **sins**, he is **faithful** and **righteous** to forgive us the **sins**, and to **cleanse** us from **âll** **unrighteousness**. 10 If **we** **say** **that** we haven't sinned, **we** **make** him a **liar**, and his **wôrd** is not in us.

1 John 2

My little **children**, I **write** **thesê things** to you so **that** you may not sin. If anyone **sins**, **we** have a **Counselor** with the **Fâther**, **Jesûs Christ**, the **righteous**. 2 And he is the **atoning** **sacrificê** for **our** **sins**, and not for **ours** only, but **âlsô** for the **whole** **wôrd**. 3 **This** is **how** **we** **know** **that** **we** **know** him: if **we** **keep** his **commandments**. 4 One **who** **says**, "I **know** him," and **doesn't** **keep** his **commandments**, is a **liar**, and the **truth** **isn't** in him. 5 But **whoever** **keeps** his **wôrd**, **Elohim's** **love** **has** **most** **çêrtainly** **been** **pêrfect**ed in him. **This** is **how** **we** **know** **that** **we** are in him: 6 he **who** **says** he **remains** in him **ôught** himself **âlsô** to **wâlk** just **like** he **wâlked**.

7 Br**o**th**e**r**s**, I w**ri**te no new commandment to you, but an **o**ld commandment **wh**ich you had from the beginning. The **o**ld commandment is the w**o**rd **wh**ich you h**e**ard from the beginning. 8 Again, I w**ri**te a new commandment to you, **wh**ich is **tr**ue in him and in you; be**ca**u**s**e the d**ä**r**k**ness is p**ä**s**s**ing aw**ay**, and the **tr**ue **li**ght **ä**lready **sh**ine**s**. 9 He **wh**o say**s** he is in the **li**ght and **h**ate**s** his **br**o**th**e**r**, is in the d**ä**r**k**-ness **ev**en until **no**w. 10 He **wh**o **lo**ve**s** his **br**o**th**e**r** remain**s** in the **li**ght, and **th**ere is no occa**s**ion for stumbling in him. 11 But he **wh**o **h**ate**s** his **br**o**th**e**r** is in the d**ä**r**k**ness, and w**ä**l**k**s in the d**ä**r**k**ness, and **do**e**s**n't **kn**ow **wh**ere he is **go**ing, be**ca**u**s**e the d**ä**r**k**ness **h**as **bl**inded his **ey**e**s**.

12 I w**ri**te to you, little **ch**ildren, be**ca**u**s**e y**o**ur **sin**s are forgiven you for his **na**me'**s** **s**ake.

13 I w**ri**te to you, f**ä**th**e**r**s**, be**ca**u**s**e you **kn**ow him **wh**o is from the beginning.

I w**ri**te to you, young men, be**ca**u**s**e you have **ov**er**c**ome the **ev**il one. I w**ri**te to you, little **ch**ildren, be**ca**u**s**e you **kn**ow the F**ä**th**e**r. 14 I have w**ri**tten to you, f**ä**th**e**r**s**, be**ca**u**s**e you **kn**ow him **wh**o is from the beginning. I have w**ri**tten to you, young men, be**ca**u**s**e you are strong, and the w**o**rd of **E**lohim remain**s** in you, and you have **ov**er**c**ome the **ev**il one.

15 **Do**n't **lo**ve the w**o**rd or the **th**ing**s** that are in the w**o**rd. If anyone **lo**ve**s** the w**o**rd, the F**ä**th**e**r'**s** **lo**ve **i**s**n**'t in him. 16 For **ä**ll **th**at is in the w**o**rd, the lust of the flesh, the lust of the **ey**e**s**, and the **pr**ide of **li**fe, **i**s**n**'t the F**ä**th**e**r'**s**, but is the w**o**rd'**s**. 17 The w**o**rd is p**ä**s**s**ing aw**ay** **with** its lusts, but he **wh**o **do**e**s** **E**lohim'**s** will remain**s** forever.

18 Little **ch**ildren, **th**e**s**e are the end **ti**me**s**, and as you h**e**ard **th**at the Antichrist is **c**oming, **ev**en **no**w many antichrists have **ar**is**e**n. **By** **th**is **w**e **kn**ow **th**at it is the final **ho**ur. 19 **Th**ey went **o**ut from us, but **th**ey didn't belong to us; for if **th**ey had belonged to us, **th**ey **w**ould have **c**ontinued **with** us. But **th**ey left, **th**at **th**ey **mi**ght be **re**vealed **th**at **no**ne of **th**em belong to us. 20 You have an anointing from the Holy One, and you **ä**ll have **kn**owledg**e**. 21 I have not w**ri**tten to you be**ca**u**s**e you **do**n't **kn**ow the **tr**uth, but be**ca**u**s**e you **kn**ow it, and be**ca**u**s**e no **li**e is of the **tr**uth. 22 **Wh**o is the **li**ar but he **wh**o **de**nie**s** **th**at **J**e**s**u**s** is the **C**hrist? **T**his is the Antichrist, he **wh**o **de**nie**s** the F**ä**th**e**r and the **S**on. 23 **Wh**oever **de**nie**s** the **S**on, the **sa**me **do**e**s**n't have the F**ä**th**e**r. **H**e **wh**o **c**onfesse**s** the **S**on **h**as the F**ä**th**e**r **ä**l**s**o.

24 **T**here**f**ore, as for you, let **th**at remain in you **wh**ich you h**e**ard from the beginning. If **th**at **wh**ich you h**e**ard from the beginning remain**s** in you, you **ä**l**s**o will remain in the **S**on, and in the F**ä**th**e**r. 25 **T**his is the promise **wh**ich he promised us, the **et**ernal **li**fe. 26 **T**h**e**s**e** **th**ing**s** I have w**ri**tten to you **c**on**c**erning **th**o**s**e **wh**o **w**ould **le**ad you **astr**ay. 27 As for you, the anointing **wh**ich you **re**ceiv**e**d from him remain**s** in you, and you **do**n't **ne**ed for anyone to **te**ach you. But as his anointing **te**ache**s** you **c**on**c**erning **ä**ll **th**ing**s**, and is **tr**ue, and is no **li**e, and **ev**en as it **t**aught you, you will remain in him. 28 **N**ow, little **ch**ildren, remain in him, **th**at **wh**en he **ap**pear**s**, **w**e **ma**y have **bo**ldness, and not be **ash**amed bef**o**re him at his **c**oming. 29 If you **kn**ow **th**at he is **ri**ghteous, you **kn**ow **th**at everyone **wh**o **pr**acti**c**e**s** **ri**ghteousness **h**as **be**en **b**o**r**n of him.

1 John 3

See how great a love the Fäther has given to us, **that we should be called children of Elohim!** Föör **this cause** the wörl'd **doesn't know** us, **because** it didn't know him. 2 Belöved, now we are **children of Elohim**, and it is not yet revealed **what we** will be. But we **know that**, when he is revealed, **we** will be like him; for **we will see** him just as he is. 3 Everyone **who** has **this hope** set on him **purifies** himself, **even as** he is **pure**. 4 Everyone **who** **sins also** commits **lawlessness**. Sin is **lawlessness**. 5 You **know that** he was revealed to **take away our sins**, and in him is no sin. 6 **Whoever** **remains** in him **doesn't sin**. **Whoever** **sins** **hasn't seen** him and **doesn't know** him.

7 Little **children**, let no one **lead** you astray. **He who does righteousness** is **righteous**, **even as** he is **righteous**. 8 He **who** **sins** is of the devil, for the devil **has been** sinning from the beginning. To **this end** the Sön of **Elohim** was revealed: **that he might** destroy the **works** of the devil. 9 **Whoever** is **börn of Elohim** **doesn't** commit sin, **because** his **seed** **remains** in him; and he **can't** sin, **because** he is **börn of Elohim**. 10 In **this** the **children of Elohim** are revealed, and the **children of the devil**. **Whoever** **doesn't do** **righteousness** is not of **Elohim**, **neither** is he **who** **doesn't love** his **brother**. 11 For **this** is the **message which** you **heard** from the beginning, **that we should love** one **another**; 12 **unlike** Cain, **who** was of the **evil one**, and killed his **brother**. **Why** did he kill him? **Because** his **deeds** were **evil**, and his **brother's** **righteous**. 13 **Don't** be **surprised, my brothers**, if the wörl'd **hates** you. 14 We **know that** we have **passed out of death** into **life**, **because** we **love** the **brothers**. **He who** **doesn't love** his **brother** **remains** in **death**. 15 **Whoever** **hates** his **brother** is a **murderer**, and you **know that** no **murderer** has **eternal life** **remaining** in him.

16 By **this** we **know love**, **because** he **laid down** his **life** for us. And we **ought** to **lay down** **our lives** for the **brothers**. 17 But **whoever** has the world's **goods**, and **sees** his **brother** in **need**, and **closes** his **heart** of **compassion** **against** him, **how does** the **love** of **Elohim** **remain** in him? 18 My little **children**, let's not **love** in wörd **only**, or **with** the **tongue** **only**, but in **deed** and **truth**. 19 And **by this** we **know that** we are of the **truth**, and **persuade** **our hearts** **before** him, 20 **because** if **our heart** **condemns** us, **Elohim** is **greater** **than** **our heart**, and **knows all things**. 21 Belöved, if **our hearts** **don't condemn** us, **we** have **boldness** **toward Elohim**; 22 and **whatever** we **ask**, **we** **receive** from him, **because** we **keep** the (Lörd **YAHWEH'S**) **commandments** and **do** the **things that** are **pleasing** in his **sight**. 23 **This** is his **commandment, that** we **should** **believe** in the **name** of his Sön, **Jesus Christ**, and **love** one **another**, **even as** he **commanded**. 24 He **who** **keeps** his **commandments** **remains** in him, and he in him. **By this** we **know that** he **remains** in us, **by** the Spirit **which** he **gave** us.

1 John 4

Belöved, **don't** **believe** every spirit, but test the spirits, **whether** **they** are of **Elohim**, **because** many **false prophets** have gone **out** into the wörl'd. 2 **By this** you **know** the

Spirit of **Elohim**: every spirit **who** confesses **that** **Jeşuş** **Christ** has **cóme** in the **flesh** is of **Elohim**, 3 and every spirit **who** **dóesn't** confess **that** **Jeşuş** **Christ** has **cóme** in the **flesh** is not of **Elohim**, and **this** is the spirit of the Antichrist, of **whom** you have **heard** **that** it **cómeş**. **Nów** it is in the **wórlđ** **á**lready. 4 You are of **Elohim**, little **children**, and have **overcóme** **them**; **becáuse** **greater** is he **who** is in you **than** he **who** is in the **wórlđ**. 5 **They** are of the **wórlđ**. **Theréfóre** **they** **speak** of the **wórlđ**, and the **wórlđ** **hears** **them**. 6 We are of **Elohim**. He **who** **knowş** **Elohim** **listenş** to us. He **who** is not of **Elohim** **dóesn't** listen to us. **By** **this** **we** **know** the spirit of **truth**, and the spirit of error.

7 Belóved, let us **love** one **anóther**, for **love** is of **Elohim**; and everyone **who** **loveş** has **been** **bórn** of **Elohim**, and **knowş** **Elohim**. 8 He **who** **dóesn't** **love** **dóesn't** **know** **Elohim**, for **Elohim** is **love**. 9 By **this** **Elohim's** **love** was **revealed** in us, **that** **Elohim** has **sent** his one and **only** **Són** into the **wórlđ** **that** **we** **might** **live** **through** him. 10 In **this** is **love**, not **that** **we** **loved** **Elohim**, but **that** he **loved** us, and **sent** his **Són** as the atoning sacrifice for **our** **sinş**. 11 Belóved, if **Elohim** **loved** us in **this** **way**, **we** **á**lso **óught** to **love** one **anóther**. 12 No one has **seen** **Elohim** at any time. If **we** **love** one **anóther**, **Elohim** **remainş** in us, and his **love** has **been** **pêrfect** in us.

13 By **this** **we** **know** **that** **we** **remain** in him and he in us, **becáuse** he has **given** us of his Spirit. 14 We have **seen** and **testify** **that** the **Fáther** has **sent** the **Són** as the **Savior** of the **wórlđ**. 15 **Who**ever **confesseş** **that** **Jeşuş** is the **Són** of **Elohim**, **Elohim** **remainş** in him, and he in **Elohim**. 16 We **know** and have **believed** the **love** **which** **Elohim** has **for** us. **Elohim** is **love**, and he **who** **remainş** in **love** **remainş** in **Elohim**, and **Elohim** **remainş** in him. 17 In **this** **love** has **been** **made** **pêrfect** **among** us, **that** **we** **may** have **boldness** in the **day** of **judgment**, **becáuse** as he is, **even** so are **we** in **this** **wórlđ**. 18 **There** is no **fear** in **love**; but **pêrfect** **love** **casts** **out** **fear**, **becáuse** **fear** has **punishment**. He **who** **fearş** is not **made** **pêrfect** in **love**. 19 We **love** him, **becáuse** he **first** **loved** us. 20 If a man **says**, "I **love** **Elohim**," and **hates** his **brother**, he is a **liar**; for he **who** **dóesn't** **love** his **brother** **whom** he has **seen**, **how** can he **love** **Elohim** **whom** he has **not** **seen**? 21 **This** **commandment** **we** **have** from him, **that** he **who** **loveş** **Elohim** **shóuld** **á**lso **love** his **brother**.

1 John 5

Whoever **believes** **that** **Jeşuş** is the **Christ** has **been** **bórn** of **Elohim**. **Who**ever **loveş** the **Fáther** **á**lso **loveş** the **child** **who** is **bórn** of him. 2 By **this** **we** **know** **that** **we** **love** the **children** of **Elohim**, **when** **we** **love** **Elohim** and **keep** his **command-ments**. 3 For **this** is the **love** of **Elohim**, **that** **we** **keep** his **commandments**. His **commandments** are not **grievous**. 4 For **who** **atever** is **bórn** of **Elohim** **overcómeş** the **wórlđ**. **This** is the **victory** **that** has **overcóme** the **wórlđ**: **yóur** **faith**. 5 **Who** is he **who** **overcómeş** the **wórlđ**, but he **who** **believes** **that** **Jeşuş** is the **Són** of **Elohim**? 6 **This** is he **who** **came** **by** **wáter** and **blood**, **Jeşuş** **Christ**; not **with** the **wáter** **only**, but **with** the **wáter** and the **blood**. It is the Spirit **who** **testifiş**, **becáuse** the Spirit is the **truth**. 7 For **there** are **three** **who** **testify** : 8 the Spirit, the **wáter**, and the **blood**; and the **three** **agree** as

one. 9 If **we** **re**ceive the witness of men, the witness of **Elohim** is **gr**eat~~er~~; for **this** is **Elohim's** testimo~~ny~~ **wh**ich he has testifi~~ed~~ **con**cerning his **Son**. 10 He **wh**o believes in the **Son** of **Elohim** has the testimo~~ny~~ in himself. He **wh**o **do**esn't believe **Elohim** God has **ma**de him a liar, beca~~use~~ he has not believ~~ed~~ in the testimo~~ny~~ **th**at **Elohim** has given **con**cerning his **Son**. 11 The testimo~~ny~~ is **this**, **th**at **Elohim** gav~~e~~ to us et~~er~~nal life, and **this** life is in his **Son**. 12 He **wh**o has the **Son** has the life. He **wh**o **do**esn't have **Elohim's** **Son** **do**esn't have the life. 13 **The**se **th**ings I have writt~~e~~n to you **wh**o believe in the name of the **Son** of **Elohim**, **th**at you may know **th**at you have et~~er~~nal life, and **th**at you may **con**tinue to believe in the name of the **Son** of **Elohim**.

14 This is the **bold**ness **wh**ich **we** have tow~~ar~~d him, **th**at, if **we** **ä**sk any~~th~~ing acc~~or~~ding to his will, he listen~~s~~ to us. 15 And if **we** know **th**at he listen~~s~~ to us, **wh**atev~~e~~r **we** **ä**sk, **we** know **th**at **we** have the petition~~s~~ **wh**ich **we** have **ä**ske~~d~~ of him.

16 If anyone **see**s his br~~oth~~er sinning a sin not **lea**ding to deat~~h~~, he **sh**all **ä**sk, and **Elohim** will give him life for **th**ose **wh**o sin not **lea**ding to deat~~h~~. **The**re is a sin **lea**ding to deat~~h~~. I **don't** say **th**at he **sh**ould make a request **con**cerning **this**. 17 All un~~ri~~ghteousness is sin, and **th**ere is a sin not **lea**ding to deat~~h~~. 18 **We** know **th**at **wh**oever is b~~or~~n of **Elohim** **do**esn't sin, but he **wh**o was b~~or~~n of **Elohim** keeps himself, and the **evil** one **do**esn't touch him. 19 **We** know **th**at **we** are of **Elohim**, and the **wh**ole w~~or~~ld lie~~s~~ in the **po**wer of the **evil** one. 20 **We** know **th**at the **Son** of **Elohim** has **co**me, and has given us an understanding, **th**at **we** know him **wh**o is true, and **we** are in him **wh**o is true, in his **Son** **Je**sus **Ch**rist. **This** is the true **Elohim**, and et~~er~~nal life. 21 Little **ch**ildren, keep y~~ou~~rself~~s~~ from idol~~s~~.

2 JOHN

2 John

1 The elder, to the **cho**sen lady and her **ch**ildren, **wh**em I **lo**ve in truth; and not I **only**, but **ä**lso **ä**ll **th**ose **wh**o know the truth; 2 for the truth's sake, **wh**ich remain~~s~~ in us, and it will be with us forever: 3 **Gr**ace, m~~er~~cy, and **pe**ace will be with us, from **Elohim** the Fä~~th~~er, and from the L~~o~~rd **Je**sus **Ch**rist, the **Son** of the Fä~~th~~er, in truth and **lo**ve.

4 I rejoy~~ce~~ **gr**eatly **th**at I have **fo**und **so**me of y~~ou~~r **ch**ildren wä~~l~~k in truth, **ev**en as **we** have **be**en command~~ed~~ by the Fä~~th~~er. 5 **N**ow I beg you, **de**ar lady, not as **th**ough I **w**rote to you a new commandment, but **th**at **wh**ich **we** had from the beginning, **th**at **we** **lo**ve one an~~o~~ther. 6 **This** is **lo**ve, **th**at **we** **sh**ould wä~~l~~k acc~~or~~ding to his commandments. **This** is the commandment, **ev**en as you h~~e~~ard from the beginning, **th**at you **sh**ould wä~~l~~k in it. 7 For many de~~ce~~iver~~s~~ have gone **ou**t into the w~~or~~ld, **th**ose **wh**o **don't** confess **th**at **Je**sus **Ch**rist **ca**me in the flesh. **This** is the de~~ce~~iver and the Antichrist. 8 **Wa**tch y~~ou~~rself~~s~~, **th**at **we** **don't** **le**se the **th**ings **wh**ich **we** have acc~~om~~plish~~ed~~, but **th**at **we** **re**ceive a füll rewä~~r~~d. 9 **Wh**oever tran~~s~~gress~~e~~s and **do**esn't remain in the **te**aching of **Ch**rist, **do**esn't have **Elohim**. He **wh**o remain~~s~~ in the **te**aching, the **sa**me has **bo**th the Fä~~th~~er and the **Son**. 10 If anyone **co**me~~s~~ to you, and

doeşn't bring **this teaching**, don't receive him into yôur house, and don't welcome him, 11 for he who welcomes him participates in his evil deeds. 12 Having many **things** to write to you, I don't want to do so with paper and ink, but I hope to come to you, and to speak face to face, **that our joy may be made full**. 13 The **children of yôur chosen sister greet** you. Amen.

3 JOHN

3 John

1 The elder to Gaius the beloved, whom I love in **truth**.

2 Beloved, I pray **that** you may prosper in **all things** and be healthy, even as yôur soul prospers. 3 For I rejoiced greatly, when **brothers came** and testified about yôur **truth**, even as you walk in **truth**. 4 I have no greater joy **than this**, to hear about my **children walking in truth**.

5 Beloved, you do a faithful work in whatever you accomplish for **those who are brothers and strangers**. 6 They have testified about yôur love before the assembly. You will do well to send **them forward** on **their journey** in a way worthy of **Elohim**, 7 because for the sake of the Name (of the Lord **YAHWEH**) they went out, taking **nothing** from the Gentiles. 8 We therefore ought to receive such, **that we may be fellow workers for the truth**.

9 I wrote to the assembly, but Diotrophes, who loves to be first among **them**, doeşn't accept **what we say**. 10 Therefore if I come, I will call attention to his **deeds which** he doeş, unjustly accusing us with wicked words. Not content with **this**, neither doeş he himself receive the **brothers**, and **those who would**, he forbids and **throws out** of the assembly. 11 Beloved, don't imitate **that which is evil**, but **that which is good**. He who doeş good is of **Elohim**. He who doeş evil haşn't seen **Elohim**. 12 Demetrius haş the testimony of **all**, and of the **truth** itself; yes, we **also testify**, and you know **that our testimony is true**.

13 I had many **things** to write to you, but I am unwilling to write to you with ink and pen; 14 but I hope to see you soon, and we will speak face to face. Peace be to you. The friends greet you. Greet the friends by name.

JUDE

Jude, a servant of **Jeşuş Christ**, and brother of **James**, to **those who are called**, sanctified by **Elohim** the Father, and kept for **Jeşuş Christ**: 2 Mercy to you and peace and love be multiplied.

3 Beloved, while I was very eager to write to you about our common salvation, I was constrained to write to you exhorting you to contend earnestly for the faith which was once for **all** delivered to the saints. 4 For **there are certain men** who crept in secretly, even **those who were long ago written about for this condemnation**: ungodly men,

tûrning the graçe of our **Elohim** into indeçençy, and denyng our only Mäster, **Elohim**, and Lôrd, Jeşuş Christ.

5 Now I deşire to remind you, **thou**gh you **â**lready know **this**, **that** the Lôrd, having saved a people out of the land of **Egypt**, **â**fterward destroyed **thoşe** **who** didn't believe. 6 **Angelş** **who** didn't keep **their** first domain, but deşêrted **their** own dwelling place, he haş kept in everlăsting bondş under dărkness for the judgment of the great day. 7 Even as Sodom and Gomorrah, and the çities around **them**, having, in the same way as **theşe**, given **themselveş** over to sexual immorality and gone **â**fter strange flesh, are **shown** as an example, suffering the punishment of etêrnal fire. 8 Yet in the same way, **theşe** **â**lso in **their** dreaming defile the flesh, despise **â**uthority, and slander çelestial beings. 9 But Michael, the **â**rçangel, when contending with the devil and **â**rguing about the body of Moşeş, dared not bring against him an abusive condemnation, but said, "May the Lôrd rebuke you!" 10 But **theşe** speak evil of **whă**tever **thingş** **they** don't know. **They** are destroyed in **theşe** **thingş** **that** **they** understand naturally, like the creatureş without reaşon. 11 Woê to **them**! Fôr **they** went in the way of Cain, and ran riotously in the error of Balaam for hire, and perished in Kôrah's rebellion. 12 **Theşe** are hidden rocky reefs in yôur love feasts when **they** feast with you, **shepherdş** **who** without fear feed **themselveş**; cloudş without wăter, carried along by windş; **â**utumn leaveş without fruit, twice dead, plucked up by the roots; 13 wild waveş of the sea, foaming out **their** own shame; wandering stărs, for **whom** the blackness of dărkness haş been reşerved forever. 14 About **theşe** **â**lso Enoch, the seventh from Adam, prophesied, saying, "Behold, the Lôrd came with ten **thouşandş** of his holy oneş, 15 to execute judgment on **â**ll, and to convict **â**ll the ungodly of **â**ll **their** wôrks of ungodliness **which** **they** have dône in an ungodly way, and of **â**ll the hărd **thingş** **which** ungodly sinnerş have spoken against him." 16 **Theşe** are mûrmurerş and complainers, wăking **â**fter **their** lusts (and **their** mouth speaks proud **thingş**), showing respect of pêrsonş to gain advantage.

17 But you, beloved, remember the wôrds **which** have been spoken befôre by the apostleş of our Lôrd Jeşuş Christ. 18 **They** said to you **that** "In the lăst time **there** will be mockeş, wăking **â**fter **their** own ungodly lusts." 19 **Theşe** are **they** **who** căuşe divisions, and are sensual, not having the Spirit. 20 But you, beloved, keep building up yôurselfeş on yôur most holy faith, praying in the Holy Spirit. 21 Keep yôurselfeş in the love of **Elohim**, lôoking for the mêrçy of our Lôrd Jeşuş Christ to etêrnal life. 22 On some have cômpassiôn, making a distinction, 23 and some save, snatching **them** out of the fire with fear, hating even the clothing stained by the flesh.

24 Now to him **who** is able to keep **them** from stumbling, and to present you faultless befôre the preşençe of his glôry in great joy, 25 to **Elohim** our Savior, **who** alone is wişe, be glôry and majesty, dôminion and power, **both** now and forever. Amen.

REVELATION

Revelation 1

This is the **Revelation** of **Jeşuş** *Christ*, **which Elohim** gave him to **show** to his sêrvants the **things** **which** must happen **seen**, **which** he sent and **made known** by his **angel** to his sêrvant, **John**, 2 **who** testified to **Elohim's** wôrd, and of the testimony of **Jeşuş** *Christ*, **about every**thing **that** he sâw.

3 Blessed is he **who** **reads** and **those** **who** **hear** the wôrd**s** of the propheçy, and **keep** the **things** **that** are written in it, for the **time** is at hand.

4 **John**, to the seven assemblies **that** are in **Aşia**: **Graçe** to you and **peaçe**, from **Elohim**, **who** is and **who** was and **who** is to **côme**; and from the seven Spirits **who** are befôre his **throne**; 5 and from **Jeşuş** *Christ*, the **faithful** witness, the **firstbôrn** of the dead, and the **ruler** of the **kings** of the **êarth**. To him **who** **lôves** us, and **washed** us from **our** **sins** by his **blôod**; 6 and he **made** us to be a **Kingdôm**, priests to his **Elohim** and **Fäther**; to him be the **glôry** and the **dôminion** forever and ever. Amen.

7 **Behold**, he is **côming** **with** the **clouds**, and every **eye** will **see** him, including **those** **who** **piêrçed** him. **âll** the **tribes** of the **êarth** will **môurn** **over** him. **Even** so, Amen.

8 "**I am the Alpha and the Omega**," says the **Lôrd YAHWEH**, "**who** is and **who** was and **who** is to **côme**, the **Almighty**."

9 I **John**, **yôur** **brother** and **pärtner** **with** you in **oppression**, **Kingdôm**, and **pêrseverançe** in **Christ** **Jeşuş**, was on the isle **that** is **câllêd** **Patmos** **becaûse** of **Elohim's** **Wôrd** and the testimony of **Jeşuş** *Christ*. 10 I was in the Spirit on the **day** of the **Lôrd YAHWEH**, and I **hêard** behind me a **loud** **voiçe**, **like** a trumpet 11 **saying**, "**What** you **see**, **write** in a **bôók** and **send** to the seven **assemblies**: to **Ephesus**, **Smyrna**, **Pêrgamum**, **Thyatira**, **Särdis**, **Philadelphia**, and to **Laodiçeä**."

12 I **tûrned** to **see** the **voiçe** **that** **spoke** **with** me. Having **tûrned**, I **sâw** seven **golden** lamp **stands**. 13 And **amông** the lamp **stands** was one **like** a **sôn** of man, **clothed** **with** a **robe** **reach**ing **dôwn** to his **feet**, and **with** a **golden** **sash** **around** his **chest**. 14 His **head** and his **hair** were **white** as **white** **wôöl**, **like** **snow**. His **eyes** were **like** a **flame** of **fire**. 15 His **feet** were **like** **bûrnished** **bräss**, as if it had **been** **refined** in a **fûrnaçe**. His **voiçe** was **like** the **voiçe** of many **wäters**. 16 He had seven **stär**s in his **right** hand. **out** of his **môuth** **proçeeded** a **shärp** **two-edgêd** **swôrd**. His **façe** was **like** the **sun** **shining** at its **brightest**. 17 **When** I **sâw** him, I **fell** at his **feet** **like** a **dead** man.

He **laid** his **right** hand on me, **saying**, "**Don't** be **afraid**. I am the **first** and the **lăst**, 18 and the **Living** one. I was **dead**, and **behold**, I am **alive** forever **môre**. Amen. I have the **keys** of **Deäth** and of **Hades**. 19 **Write** **therefôre** the **things** **which** you have **seen**, and the **things** **which** are, and the **things** **which** will happen **hereäfter**; 20 the **mystery** of

the seven stārş **which** you sâw in my **right** hand, and the seven golden lamp standş. The seven stārş are the **angelş** of the seven assemblies. The seven lamp standş are seven assemblies.

Revelation 2

“To the **angel** of the assembly in **Ephesus** write:

“He **who** holdş the seven stārş in his **right** hand, he **who** wâks among the seven golden lamp standş sayş **thesę** **things**:

2 “I **know** yôur wôrks, and yôur toil and pērseverançe, and **that** you cän't toleratę evil men, and have tested **thosę** **who** cäll **themselves** apostles, and **they** are not, and found **them** fâlse. 3 You have pērseverançe and have endured for my name's sake, and have not grown weary. 4 But I have **this** against you, **that** you left yôur first lōve. 5 Remember **therefōre** from **where** you have fâllen, and repent and dę the first wôrks; or else I am cōming to you swiftly, and will męve yôur lamp stand ęut of its placę, unless you repent. 6 But **this** you have, **that** you hate the wôrks of the Nicolaitans, **which** I **âlso** hate. 7 He **who** haş an ear, let him hear **whät** the Spirit sayş to the assemblies. To him **who** overcōmęş I will give to ęat from the tree of life, **which** is in the Paradise of my **Elohim**.

8 “To the **angel** of the assembly in **Smyrna** write:

“The first and the lăst, **who** was dead, and haş cōme to life sayş **thesę** **things**:

9 “I **know** yôur wôrks, oppressiön, and yôur poverty (but you are **rich**), and the blasphemy of **thosę** **who** say **they** are Jews, and **they** are not, but are a synagogue of **Satan**. 10 Don't be afraid of the **things** **which** you are about to suffer. Behold, the devil is about to **throw** sōme of you into **prison**, **that** you may be tested; and you will have oppressiön for ten days. Be faithful to death, and I will give you the crown of life. 11 He **who** haş an ear, let him hear **whät** the Spirit sayş to the assemblies. He **who** overcōmęş won't be hărmęd by the second death.

12 “To the **angel** of the assembly in **Pęrgamum** write:

“He **who** haş the shărp two-edęed swōrd sayş **thesę** **things**:

13 “I **know** yôur wôrks and **where** you dwell, **where** **Satan's throne** is. You hold firmly to my name, and didn't deny my faith in the days of Antipas my witness, my faithful one, **who** was killed among you, **where** **Satan** dwellş. 14 But I have a few **things** against you, becauęe you have **there** sōme **who** hold the teaching of Balaam, **who** tăught Balak to **throw** a stumbling block befōre the **children** of **İsrael**, to ęat **things** sacrificęd to idols, and to commit sexual immorality. 15 So you **âlso** have sōme **who** hold to the teaching of the Nicolaitans **likewise**. 16 Repent **therefōre**, or else I am cōming to you quickly, and I will make wăr against **them** with the swōrd of my mouth. 17 He **who** haş an ear, let him hear **whät** the Spirit sayş to the assemblies. To him **who** overcōmęş, to him I will give of the hidden manna, and I will give him

a white stone, and on the stone a new name written, which no one knows but he who receives it.

18 "To the angel of the assembly in Thyatira write:

"The Son of Elohim, who has his eyes like a flame of fire, and his feet are like burnished brass, says these things:

19 "I know your works, your love, faith, service, patient endurance, and that your last works are more than the first. 20 But I have this against you, that you tolerate your woman, Jezebel, who calls herself a prophetess. She teaches and seduces my servants to commit sexual immorality, and to eat things sacrificed to idols. 21 I gave her time to repent, but she refuses to repent of her sexual immorality. 22 Behold, I will throw her into a bed, and those who commit adultery with her into great oppression, unless they repent of her works. 23 I will kill her children with Death, and all the assemblies will know that I am he who searches the minds and hearts. I will give to each one of you according to your deeds. 24 But to you I say, to the rest who are in Thyatira, as many as don't have this teaching, who don't know what some call 'the deep things of Satan, to you I say, I am not putting any other burden on you. 25 Nevertheless, hold that which you have firmly until I come. 26 He who overcomes, and he who keeps my works to the end, to him I will give authority over the nations. 27 He will rule them with a rod of iron, shattering them like clay pots; as I also have received of my Father: 28 and I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the assemblies.

Revelation 3

"And to the angel of the assembly in Sardis write:

"He who has the seven Spirits of Elohim, and the seven stars says these things:

"I know your works, that you have a reputation of being alive, but you are dead. 2 Wake up, and keep the things that remain, which you were about to throw away, for I have found no works of yours perfected before my Elohim. 3 Remember therefore how you have received and heard. Keep it, and repent. If therefore you won't watch, I will come as a thief, and you won't know what hour I will come upon you. 4 Nevertheless you have a few names in Sardis that did not defile their garments. They will walk with me in white, for they are worthy. 5 He who overcomes will be arrayed in white garments, and I will in no way blot his name out of the book of life, and I will confess his name before my Father, and before his angels. 6 He who has an ear, let him hear what the Spirit says to the assemblies.

7 "To the angel of the assembly in Philadelphia write: "He who is holy, he who is true, he who has the key of David, he who opens and no one can shut, and who shuts and no one opens, says these things:

8 "I know your works (behold, I have set before you an open door, which no one can shut), that you have a little power, and kept my word, and didn't deny my

name. 9 Behold, I give **some** of the synagogue of Satan, of **those** who say **they** are Jews, and **they** are not, but **lie**. Behold, I will make **them** to come and worship before **your** feet, and to know **that** I have loved you. 10 Because you kept **my** command to endure, I **also** will keep you from the hour of testing, **which** is to come on the whole world, to test **those** who dwell on the **earth**. 11 I am coming quickly! Hold firmly **that** **which** you have, so **that** no one takes **your** crown. 12 He who overcomes, I will make him a pillar in the temple of **my Elohim**, and he will go out from **there** no more. I will write on him the name of **my Elohim**, and the name of the city of **my Elohim**, the new Jerusalem, **which** comes down out of heaven from **my Elohim**, and **my own** new name. 13 He who has an ear, let him hear **what** the Spirit says to the assemblies.

14 "To the angel of the assembly in Laodicea write: "The Amen, the Faithful and True Witness, the Head of **Elohim's** creation, says **these** things:

15 "I know **your** works, **that** you are **neither** cold **nor** hot. I wish you were cold or hot. 16 So, because you are lukewarm, and **neither** hot **nor** cold, I will vomit you out of **my** mouth. 17 Because you say, I am rich, and have gotten riches, and have need of **nothing**; and don't know **that** you are the wretched one, miserable, poor, blind, and naked; 18 I counsel you to buy from me gold refined by fire, **that** you may become rich; and white garments, **that** you may clothe **yourself**, and **that** the shame of **your** nakedness may not be revealed; and eye salve to anoint **your** eyes, **that** you may see. 19 As many as I love, I reprove and chasten. Be zealous **therefore**, and repent. 20 Behold, I stand at the door and knock. If anyone hears **my** voice and opens the door, **then** I will come in to him, and will dine with him, and he with me. 21 He who overcomes, I will give to him to sit down with me on **my** throne, as I **also** overcame, and sat down with **my Father** on his throne. 22 He who has an ear, let him hear **what** the Spirit says to the assemblies."

Revelation 4

After **these** things I looked and saw a door opened in heaven, and the first voice **that** I heard, like a trumpet speaking with me, was one saying, "Come up here, and I will show you the things **which** must happen after **this**."

2 Immediately I was in the Spirit. Behold, **there** was a throne set in heaven, and one sitting on the throne 3 that looked like a jasper stone and a sardius. **There** was a rainbow around the throne, like an emerald to look at. 4 Around the throne were twenty-four thrones. On the thrones were twenty-four elders sitting, dressed in white garments, with crowns of gold on their heads. 5 Out of the throne proceeded lightnings, sounds, and thunders. **There** were seven lamps of fire burning before his throne, **which** are the seven Spirits of **Elohim**. 6 Before the throne was something like a sea of glass, similar to crystal. In the middle of the throne, and around the throne were four living creatures full of eyes before and behind. 7 The first creature was like a lion, and the second creature like a calf, and the third creature had a face like a man, and the fourth was like a flying eagle. 8 The four living creatures, each one of them having six wings, are full of eyes around and within. **They** have no rest day

and **n**ight, **s**aying, “**H**oly, holy, holy is the **L**ôrd **YAHWEH**, the **A**lm**i**ghty, **w**h**e** was and **w**h**e** is and **w**h**e** is to **c**ome!”

9 When the living **cre**atures give **gl**ôry, **h**onor, and **th**anks to him **w**h**e** sits on the **th**rone, to him **w**h**e** lives forever and ever, 10 the twenty-**f**ôur elders **f**âll down bef**ô**re him **w**h**e** sits on the **th**rone, and **w**ôrship him **w**h**e** lives forever and ever, and **th**row **th**eir **cr**owns bef**ô**re the **th**rone, **s**aying, 11 “**W**ôrthy are you, **o**ur **L**ôrd and **E**lohim, the **H**oly **O**ne, to **r**eceive the **gl**ôry, the **h**onor, and the **p**ower, for you **cr**eated **â**ll **th**ings, and **b**eca**u**se of y**ô**ur **d**esire **th**ey existed, and were **cr**eated!”

Revelation 5

I **s**âw, in the **r**ight hand of him **w**h**e** sat on the **th**rone, a **b**ô**ô**k written **i**nside and **o**utside, **s**ealed **sh**ut with seven **se**als. 2 I **s**âw a **m**ighty **an**gel proclaiming with a **l**oud **vo**ice, “**W**h**e** is **w**ôrthy to **o**pen the **b**ô**ô**k, and to **b**re**a**k its **se**als?” 3 No one in **h**eaven **a**b**o**ve, or on the **ê**ar**th**, or under the **ê**ar**th**, was **a**ble to **o**pen the **b**ô**ô**k, or to **l**ô**ô**k in it. 4 And I wept much, **b**eca**u**se no one was **f**ound **w**ôrthy to **o**pen the **b**ô**ô**k, or to **l**ô**ô**k in it. 5 One of the elders **s**aid to me, “**D**on’t **w**ee**p**. **B**ehold, the **L**ion **w**h**e** is of the **tr**ibe of **J**udah, the **R**ee**t** of **D**avid, has **o**ver**c**ome; he **w**h**e** **o**pen**s** the **b**ô**ô**k and its seven **se**als.” 6 I **s**âw in the middle of the **th**rone and of the **f**ôur living **cre**atures, and in the middle of the elders, a **L**amb standing, as **th**ough it had **b**een **s**lain, having seven **h**ô**r**ns, and seven **e**y**e**s, **w**h**i**ch are the seven **S**pirits of **E**lohim, sent **o**ut into **â**ll the **ê**ar**th**. 7 **T**hen he **c**ame, and he **t**ô**ô**k it **o**ut of the **r**ight hand of him **w**h**e** sat on the **th**rone. 8 **N**ow when he had **t**aken the **b**ô**ô**k, the **f**ôur living **cre**atures and the twenty-**f**ôur elders **f**ell down bef**ô**re the **L**amb, **e**ach one having a **h**ârp, and **g**olden **b**owls **f**ull of **i**ncense, **w**h**i**ch are the **p**rayers of the **s**a**i**nts. 9 **T**hey sang a new song, **s**aying,

“**Y**ou are **w**ôrthy to **t**ake the **b**ô**ô**k, and to **o**pen its **se**als: for you were **k**illed, and **b**ô**u**ght us for **E**lohim with y**ô**ur **bl**ô**o**d, out of every **tr**ibe, **l**anguage, **p**eople, and **n**ation, 10 and **m**ade us **k**ings and **p**riests to **o**ur **E**lohim, and we will **r**eign on **ê**ar**th**.”

11 I **s**âw, and I **h**êard **s**om**e**th**i**ng **l**ike a **vo**ice of many **an**gels **a**round the **th**rone, the living **cre**atures, and the elders; and the number of **th**em was ten **th**ous**a**nds of ten **th**ous**a**nds, and **th**ous**a**nds of **th**ous**a**nds; 12 **s**aying with a **l**oud **vo**ice, “**W**ôrthy is the **L**amb **w**h**e** has **b**een **k**illed to **r**eceive the **p**ower, **w**ealth, **w**is**d**om, **s**treng**th**, **h**onor, **gl**ôry, and **b**lessing!”

13 I **h**êard every **cr**eated **th**ing **w**h**i**ch is in **h**eaven, on the **ê**ar**th**, under the **ê**ar**th**, on the **se**a, and every**th**ing in **th**em, **s**aying, “**T**o him **w**h**e** sits on the **th**rone, and to the **L**amb be the **b**lessing, the **h**onor, the **gl**ôry, and the **d**ominion, forever and ever! **A**men!”

14 The **f**ôur living **cre**atures **s**aid, “**A**men!” The elders **f**ell down and **w**ôrsh**i**ped.

Revelation 6

I **s**aw **th**at the Lamb **o**pened one of the seven **seals**, and I **h**ear**d** one of the **f**our living **creatures** saying, as **with** a **voic**e of **th**under, "**C**ome and **see**!" 2 And behold, a **wh**ite **h**orse, and he **wh**o sat on it had a **bow**. A **cro**wn was given to him, and he **came** **o**ut conquering, and to conquer.

3 **W**hen he **o**pened the **se**cond **seal**, I **h**ear**d** the **se**cond living **creature** saying, "**C**ome!" 4 **A**n**o**th**e**r **came** **o**ut, a **red** **h**orse. To him **wh**o sat on it was given **power** to **take** **pe**ac**e** from the **e**ar**th**, and **th**at **they** **sh**ou**d** kill one **a**n**o**th**e**r. **T**here was given to him a **gre**at **sw**o**r**d.

5 **W**hen he **o**pened the **th**ird **seal**, I **h**ear**d** the **th**ird living **creature** saying, "**C**ome and **see**!" And behold, a **black** **h**orse, and he **wh**o sat on it had a **balanc**e in his hand. 6 I **h**ear**d** a **voic**e in the middle of the **f**our living **creatures** saying, "A phoenix of **w**heat for a **den**ä**ri**us, and **th**ree phoenix of **b**ä**r**ley for a **den**ä**ri**us! **D**on't **damag**e the oil and the **w**ine!"

7 **W**hen he **o**pened the **f**our**th** **seal**, I **h**ear**d** the **f**our**th** living **creature** saying, "**C**ome and **see**!" 8 And behold, a **pale** **h**orse, and he **wh**o sat on it, his **name** was **Dea**th. **H**ä**e**s followed **with** him **ä**uthority **over** one **f**our**th** of the **e**ar**th**, to kill **with** the **sw**o**r**d, **with** famine, **with** **dea**th, and **by** the **w**ild **anim**als of the **e**ar**th** was given to him.

9 **W**hen he **o**pened the **f**if**th** **seal**, I **s**aw **und**er**ne**ath the **ä**ltar the **sou**ls of **th**os**e** **wh**o had **be**en killed for the **W**o**r**d of **E**lohim, and for the **testim**ony of the Lamb **wh**ich **they** had. 10 **T**hey **cri**ed **with** a **lou**d **voic**e, saying, "**H**ow long, **L**ö**r**d **YAHWEH**, the **hol**y and **tru**e, until you **judg**e and **aveng**e **o**ur **blo**od on **th**os**e** **wh**o dwell on the **e**ar**th**?" 11 A long **wh**ite **ro**b**e** was given to **each** of **them**. **T**hey were **told** **th**at **they** **sh**ou**d** rest yet for a **wh**ile, until **th**eir **f**ello**w** **s**ervants and **th**eir **bro**th**e**rs, **wh**o **w**ou**d** **ä**lso be killed **even** as **they** were, **sh**ou**d** **co**mple**t**e **th**eir **c**ö**ur**se.

12 I **s**aw **wh**en he **o**pened the **s**ix**th** **seal**, and **th**ere was a **gre**at **e**ar**th**quake. The sun **became** black as sackclo**th** **made** of **hair**, and the **wh**ole **mo**on **became** as **blo**od. 13 The **st**ä**r**s of the **sky** fell to the **e**ar**th**, **like** a **fig tree** **dro**oping its **unripe** **fig**s **wh**en it is **sh**aken **by** a **gre**at **w**ind. 14 The **sky** was **remo**ved **like** a **scroll** **wh**en it is **rol**led up. Every **mo**untain and **i**sland were **mo**ved **o**ut of **th**eir **plac**es. 15 The **king**s of the **e**ar**th**, the **prin**ces, the **co**mmanding **offic**ers, the **rich**, the **strong**, and every **slave** and **free** **p**erson, hid **th**eirsel**ve**s in the **cav**es and in the **rock**s of the **mo**untains. 16 **T**hey **told** the **mo**untains and the **rock**s, "**F**äll on us, and **hid**e us from the **fac**e of him **wh**o sits on the **thr**one, and from the **wr**ä**th** of the Lamb, 17 for the **gre**at **day** of his **wr**ä**th** **has** **co**me; and **wh**o is **able** to stand?"

Revelation 7

After **th**is, I **s**aw **f**our **ang**els standing at the **f**our **c**ör**ne**rs of the **e**ar**th**, **hold**ing the **f**our **w**inds of the **e**ar**th**, so **th**at no **w**ind **w**ou**d** **blow** on the **e**ar**th**, or on the **sea**, or on any **tree**. 2 I **s**aw **a**n**o**th**e**r **ang**el **asc**end from the **sunr**ise, having the

seal of the living **Elohim**. He cried with a loud voice to the **fôur** **angels** to whom it was given to **härm** the **êarth** and the **sea**, 3 saying, “Don’t **härm** the **êarth**, **neither** the **sea**, **nôr** the **trees**, until we have **sealed** the bondsêrvants of **our Elohim** on **their forehead**!” 4 I **heard** the number of **thosê** **who** were **sealed**, one hundred **fôrt**-**fôur** **thous**and, **sealed** **out** of every **tribe** of the **children** of **Išrael**:

5 of the **tribe** of **Judah** were **sealed** twelve **thous**and, of the **tribe** of **Reuben** twelve **thous**and, of the **tribe** of **Gad** twelve **thous**and, 6 of the **tribe** of **Asher** twelve **thous**and, of the **tribe** of **Naphtali** twelve **thous**and, of the **tribe** of **Manasseh** twelve **thous**and, 7 of the **tribe** of **Simeon** twelve **thous**and, of the **tribe** of **Levi** twelve **thous**and, of the **tribe** of **Issachâr** twelve **thous**and, 8 of the **tribe** of **Zebulun** twelve **thous**and, of the **tribe** of **Joseph** twelve **thous**and, of the **tribe** of **Benjamin** were **sealed** twelve **thous**and.

9 After **thesê things** I **looked**, and behold, a **great** multitude, **which** no man **could** number, **out** of every **nation** and of **âll** **tribes**, **people**s, and **languages**, standing **befôre** the **throne** and **befôre** the **Lamb**, **dressed** in **white robes**, with **pâlm branches** in **their** **hands**. 10 **They** cried with a loud voice, saying, “**Salvation** be to **our Elohim**, **who** sits on the **throne**, and to the **Lamb**!”

11 All the **angels** were standing **around** the **throne**, the **elders**, and the **fôur** living **creatures**; and **they** fell on **their faces** **befôre** his **throne**, and **wôrshipped** **Elohim**, 12 saying, “**Amen**! **Blessing**, **glôry**, **wisdom**, **thanksgiving**, **honor**, **power**, and **might**, be to **our Elohim** forever and ever! **Amen**.”

13 One of the **elders** answered, saying to me, “**Thesê who** are arrayed in **white robes**, **who** are **they**, and from **where** did **they** **côme**?”

14 I told him, “**My lôrd**, you **know**.”

He said to me, “**Thesê** are **thosê who** came **out** of the **great tribulation**. **They** **washed** **their robes**, and **made** **them** **white** in the **Lamb's blood**. 15 **Therêfôre** **they** are **befôre** the **throne** of **Elohim**, **they sêrve** him **day** and **night** in his temple. **He who** sits on the **throne** will spread his tabernacle **over** **them**. 16 **They** will never be hungry, **neither** **thirsty** any **môre**; **neither** will the sun **beat** on **them**, **nôr** any **heat**; 17 for the **Lamb who** is in the middle of the **throne** **shepherds** **them**, and **leads** **them** to **spring**s of **wâter**s of **life**. And **Elohim** will **wipe** away every **tear** from **their eyes**.”

Revelation 8

When he **opened** the **seventh** seal, **there** was **silence** in heaven for about **hâlf** an **hour**. 2 I **sâw** the seven **angels** **who** stand **befôre** **Elohim**, and seven trumpets were given to **them**. 3 **Anôther** **angel** came and **stôod** **over** the **âltar**, having a **golden** censer. **Much** **incense** was given to him, **that** he **shôuld** add it to the **prayer**s of **âll** the **saints** on the **golden âltar** **which** was **befôre** the **throne**. 4 The

smoke of the incense, with the prayers of the saints, went up before Elohim out of the angel's hand. 5 The angel took the censer, and he filled it with the fire of the altar, and threw it on the earth. There followed thunders, sounds, lightnings, and an earthquake.

6 The seven angels who had the seven trumpets prepared themselves to sound. 7 The first sounded, and there followed hail and fire, mixed with blood, and they were thrown to the earth. One third of the earth was burnt up, and one third of the trees were burnt up, and all green grass was burnt up.

8 The second angel sounded, and something like a great burning mountain was thrown into the sea. One third of the sea became blood, 9 and one third of the living creatures which were in the sea died. One third of the ships were destroyed.

10 The third angel sounded, and a great star fell from the sky, burning like a torch, and it fell on one third of the rivers, and on the springs of the waters. 11 The name of the star is called "Wormwood." One third of the waters became wormwood. Many people died from the waters, because they were made bitter.

12 The fourth angel sounded, and one third of the sun was struck, and one third of the moon, and one third of the stars; so that one third of them would be darkened, and the day wouldn't shine for one third of it, and the night in the same way. 13 I saw, and I heard an eagle, flying in mid heaven, saying with a loud voice, "Woe! Woe! Woe for those who dwell on the earth, because of the other voices of the trumpets of the three angels, who are yet to sound!"

Revelation 9

The fifth angel sounded, and I saw a star from the sky which had fallen to the earth. The key to the pit of the abyss was given to him. 2 He opened the pit of the abyss, and smoke went up out of the pit, like the smoke from a burning furnace. The sun and the air were darkened because of the smoke from the pit. 3 Then out of the smoke came locusts on the earth, and power was given to them, as the scorpions of the earth have power. 4 They were told that they should not hurt the grass of the earth, neither any green thing, neither any tree, but only those people who don't have Elohim's seal on their foreheads. 5 They were given power not to kill them, but to torment them for five months. Their torment was like the torment of a scorpion, when it strikes a person. 6 In those days people will seek death, and will in no way find it. They will desire to die, and death will flee from them. 7 The shapes of the locusts were like horses prepared for war. On their heads were something like golden crowns, and their faces were like people's faces. 8 They had hair like women's hair, and their teeth were like those of lions. 9 They had breastplates, like breastplates of iron. The sound of their wings was like the sound of chariots, or of many horses rushing to war. 10 They have tails like those of scorpions, and stings. In their tails they have power to harm men for five months. 11 They have over them as king the angel of the abyss. His name in Hebrew is "Abaddon", but in Greek, he

has the name "Apollyon". 12 The first woe is päst. Behold, **there** are still twe woes coming äfter **this**.

13 The sixth angel sounded. I heard a voice from the horns of the golden ältar **which** is before **Elohim**, 14 saying to the sixth angel whe had one trumpet, "Free the four angels whe are bound at the great river **Euphrates!**"

15 The four angels were freed whe had been prepared for **that** hour and day and month and year, so **that** **they** might kill one **th**ird of mankind. 16 The number of the ärmies of the horsemen was twe hundred millon. I heard the number of **them**. 17 **Th**us I säw the horses in the vision, and **tho**se whe sat on **them**, having breastplates of fiery red, hyacinth blue, and sulfur yellow; and the heads of lions. **o**ut of **their** mouths proceed fire, smoke, and sulfur. 18 By **thes**e **thr**ee plagues were one **th**ird of mankind killed: **by** the fire, the smoke, and the sulfur, **which** proceeded **o**ut of **their** mouths. 19 For the power of the horses is in **their** mouths, and in **their** tails. **F**ör **their** tails are like serpents, and have heads, and with **them** **they** härm. 20 The rest of mankind, whe were not killed with **thes**e plagues, didn't repent of the works of **their** hands, **that** **they** wouldn't worship demons, and the idols of gold, and of silver, and of bräss, and of stone, and of wood; **which** can **neither** see, nor hear, nor wäk. 21 **They** didn't repent of **their** murders, nor of **their** sorceries, nor of **their** sexual immorality, nor of **their** thefts.

Revelation 10

I säw a mighty angel coming down **o**ut of the sky, clothed with a cloud. A rainobow was on his head. His face was like the sun, and his feet like pillars of fire. 2 He had in his hand a little **o**pen book. He set his right foot on the sea, and his left on the land. 3 He cried with a loud voice, as a lion roars. When he cried, the seven **th**unders uttered **their** voices. 4 When the seven **th**unders sounded, I was about to write; but I heard a voice from the sky saying, "Seal up the **th**ings **which** the seven **th**unders said, and don't write **them**."

5 The angel whom I säw standing on the sea and on the land lifted up his right hand to the sky, 6 and swore **by** him whe lives forever and ever, whe created heaven and the **th**ings **that** are in it, the äarth and the **th**ings **that** are in it, and the sea and the **th**ings **that** are in it, **that** **there** will no longer be delay, 7 but in the days of the voice of the seventh angel, when he is about to sound, **then** the mystery of **Elohim** is finished, as he declared to his servants, the prophets. 8 The voice **which** I heard from heaven, again speaking with me, said,

"Go, take the book **which** is **o**pen in the hand of the angel whe stands on the sea and on the land."

9 I went to the angel, telling him to give me the little book. He said to me, "Take it, and **e**at it up. It will make your stomach bitter, but in your mouth it will be as sweet as honey."

10 I **tòok** the little **bòok** **o**ut of the **angel's** hand, and **ate** it up. It was as **sweet** as **honey** in my **mòuth**. When I had **eaten** it, my **stòmach** was **made** bitter. 11 **They** told me, “**You** must **propheşy** again **over** many **peopleş**, **nationş**, **languageş**, and **kings**.”

Revelation 11

A **reed** like a rod was given to me. **Sòmeone** said, “**Rişe**, and mea**şure** **Elohim's** temple, and the **àltar**, and **thoşe** **who** **wòrship** in it. 2 **Leave** **o**ut the **còurt** **which** is **o**utside of the temple, and **don't** mea**şure** it, for it ha**ş** **been** given to the **nationş**. **They** will tread the **holy** **çity** under **fòot** for **fòrty-two** **mònthş**. 3 I will give **power** to my **two** witnesses, and **they** will **propheçy** one **thouşand two** hundred sixty **dayş**, **cloth**ed in sackcloth.” 4 **Theşe** are the **two** olive **treeş** and the **two** lamp **standş**, standing befòre the **Lòrd** of the **èarth**. 5 If anyone **deşireş** to **hàrm** **them**, **fire** **proçeedş** **o**ut of **their** **mòuth** and **devourş** **their** **enemieş**. If anyone **deşireş** to **hàrm** **them**, he must be killed in **this** way. 6 **Theşe** have the **power** to **shut** up the **sky**, **that** it may not **rain** **during** the **dayş** of **their** **propheçy**. **They** have **power** **over** the **wàterş**, to **tùrn** **them** into **blòod**, and to **strike** the **èarth** with every **plague**, as often as **they** **deşire**. 7 When **they** have **finish**ed **their** **testimòny**, the **beast** **that** **còmeş** **up** **o**ut of the **abyss** will **make** **wàr** with **them**, and **overcòme** **them**, and kill **them**. 8 **Their** **dead** **bodieş** will be in the **street** of the **great** **çity**, **which** **spiritually** is **càlled** **Sodom** and **Egypt**, **where** **àlso** **their** **Lòrd** was **cruçified**. 9 From **among** the **peopleş**, **tribeş**, **languageş**, and **nationş** **people** will **lòok** at **their** **dead** **bodieş** for **three** and a **hàlf** **dayş**, and will not **allow** **their** **dead** **bodieş** to be **laid** in a **tomb**. 10 **Thoşe** **who** **dwell** on the **èarth** **rejoice** **over** **them**, and **they** will be **glad**. **They** will give **gifts** to one **anòther**, **beca**use **theşe** **two** **prophets** **tòrmented** **thoşe** **who** **dwell** on the **èarth**. 11 After the **three** and a **hàlf** **dayş**, the **breath** of **life** from **Elohim** **entered** into **them**, and **they** **stòod** on **their** **feet**. **Great** **fear** fell on **thoşe** **who** **sàw** **them**. 12 I **heard** a **loud** **voice** from **heaven** **saying** to **them**, “**Còme** **up** **here**!” **They** went up into **heaven** in the **cloud**, and **their** **enemieş** **sàw** **them**. 13 In **that** **day** **there** was a **great** **èarth-quake**, and a **tenth** of the **çity** fell. **Seven** **thouşand** **people** were killed in the **èarth-quake**, and the rest were **terrified**, and **gave** **glòry** to the **Elohim** of **heaven**. 14 The **second** **woe** is **pàst**. **Behold**, the **third** **woe** **còmeş** **quickly**.

15 The **seventh** **angel** **sounded**, and **great** **voiceş** in **heaven** **followed**, **saying**, “The **kingdòm** of the **wòrld** ha**ş** **becòme** the **Kingdòm** of **o**ur **Lòrd**, and of his **Christ**. **He** wil **reign** **forever** and **ever**!”

16 The **twenty-fòur** **elderş**, **who** sit on **their** **throneş** befòre **Elohim's** **throne**, fell on **their** **faceş** and **wòrshipped** **Elohim**, 17 saying: “**We** give you **th**anks, **Lòrd** **YAHWEH**, the **Almighty**, the **one** **who** is and **who** was; **beca**use you have **taken** **yòur** **great** **power**, and **reigned**. 18 The **nationş** were **angry**, and **yòur** **wràth** **came**, as **did** the **time** for the **dead** to be **judged**, and to give **yòur** **bondşervants** the **prophets**, **their** **rewàrd**, as well as to the **saints**, and **thoşe** **who** **fear** **yòur** **name**, to the **smàll** and the **great**; and to **destroy** **thoşe** **who** **destroy** the **èarth**.”

19 **Elohim's** temple **that** is in heaven was **opened**, and the **ärk** of the **Lörd's** **covenant** was **seen** in his temple. **Lightnings**, **sounds**, **thunders**, an **êarth-quake**, and **great hail** followed.

Revelation 12

A **great sign** was **seen** in heaven: a **wòman** **cloth**ed **with** the sun, and the **mòon** under her **feet**, and on her head a **crown** of twelve **stär**s. 2 She was **with child**. **She** **cried** **out** in **pain**, **laboring** to give **bîrth**. 3 Another **sign** was **seen** in heaven. **Behold**, a **great** red **dragón**, having seven **head**s and ten **hörn**s, and on his **head**s seven **crown**s. 4 His **tail** drew one **third** of the **stär**s of the **sky**, and **threw** **them** to the **êarth**. The **dragón** **stood** **befóre** the **wòman** **who** was about to give **bîrth**, so **that** when she **gave** **bîrth** he **might** **devour** her **child**. 5 She **gave** **bîrth** to a **són**, a **male** **child**, **who** is to **rule** **áll** the **nations** **with** a rod of **irón**. Her **child** was **cáught** up to **Elohim**, and to his **throne**. 6 The **wòman** fled into the wilderness, **where** she **has** a **plac**e prepared by **Elohim**, **that** **there** **they** may **nourish** her one **thous**and **two** hundred sixty **days**.

7 There was **wår** in the **sky**. Michael and his **angels** **made** **wår** on the dragon. The dragon and his **angels** **made** **wår**. 8 They didn't **prevail**, **neither** was a **plac**e **found** for him any **móre** in heaven. 9 The **great** dragon was **thrown** **down**, the **old** **sêr**pent, he **who** is **cáll**ed the devil and Satan, the **deceiver** of the **whole** **wòrld**. **He** was **thrown** **down** to the **êarth**, and his **angels** were **thrown** **down** **with** him. 10 I **êard** a **loud** **voic**e in heaven, **saying**, "**N**ow the **salvation**, the **power**, and the **Kingdóm** of **our** **Elohim**, and the **áuthority** of his **Christ** **has** **come**; for the **accuser** of **our** **bróthers** **has** **been** **thrown** **down**, **who** **accus**es **them** **befóre** **our** **Elohim** **day** and **night**. 11 **They** **overcame** him **becáuse** of the **Lamb's** **blood**, and **becáuse** of the **wòrd** of **their** **testimóny**. **They** didn't **love** **their** **life**, **even** to **death**. 12 **Therefóre** **rejoic**e, **heavens**, and you **who** dwell in **them**. **Wo**e to the **êarth** and to the **sea**, **becáuse** the devil **has** **gone** **down** to you, having **great** **wràth**, **knowing** **that** he **has** but a **shórt** **time**."

13 When the **dragón** **sáw** **that** he was **thrown** **down** to the **êarth**, he **pêrsecuted** the **wòman** **who** **gave** **bîrth** to the **male** **child**. 14 **Two** **wings** of the **great** **eagle** were given to the **wòman**, **that** she **might** **fly** into the wilderness to her **plac**e, so **that** she **might** be **nourish**ed for a **time**, and **times**, and **hálf** a **time**, from the **fac**e of the **sêr**pent. 15 The **sêr**pent **spewed** **wát**er **out** of his **móuth** **áfter** the

wòman **like** a river, **that** he **might** **cáuse** her to be **carried** **away** **by** the **stre**am. 16 The **êarth** **help**ed the **wòman**, and the **êarth** **opened** its **móuth** and **swáll**owed up the river **which** the dragon **spewed** **out** of his **móuth**. 17 The **dragón** grew **angry** **with** the **wòman**, and went **away** to **make** **wår** **with** the rest of her offspring, who **keep** **Elohim's** commandments and **hold** **Jesús'** **testimóny**.

Revelation 13

Then I stòod on the sand of the sea. I sâw a beast còming up out of the sea, having ten hòrn\$ and seven head\$. On his hòrn\$ were ten crown\$, and on his head\$, blasphemous name\$. 2 The beast which I sâw was like a leopard, and his feet were like thosè of a bear, and his mouth like the mouth of a lion. The dragon gave him his power, his throne, and great àuthority. 3 One of his head\$ lòoked like it had been wounded fatally. His fatal wound was healed, and the whole èarth mârveled at the beast. 4 They wôrshipped the dragon, because he gave his àuthority to the beast, and they wôrshipped the beast, saying, "Who is like the beast? Who is able to make wâr with him?" 5 A mouth speaking great things and blasphemy was given to him. Àuthority to make wâr for fôrtý-two months was given to him. 6 He opened his mouth for blasphemy against Elohim, to blaspheme his name, and his dwelling, thosè who dwell in heaven. 7 It was given to him to make wâr with the saints, and to overcome them. Àuthority over every tribe, people, language, and nation was given to him. 8 All who dwell on the èarth will wôrship him, everyone whosè name has not been written from the foundation of the wôrld in the bòok of life of the Lamb who has been killed. 9 If anyone has an ear, let him hear. 10 If anyone is to go into captivity, he will go into captivity. If anyone is to be killed with the swôrd, he must be killed. Here is the endurancè and the faith of the saints.

11 I sâw another beast còming up out of the èarth. He had two hòrn\$ like a lamb, and he spoke like a dragon. 12 He exercîses àll the àuthority of the first beast in his presençè. He makes the èarth and thosè who dwell in it to wôrship the first beast, whosè fatal wound was healed. 13 He perfôrms great sign\$, even making fire còme down out of the sky to the èarth in the sight of people. 14 He deceives my own people who dwell on the èarth because of the sign\$ he was granted to dè in frònt of the beast; saying to thosè who dwell on the èarth, that they shòuld make an image to the beast who had the swôrd wound and lived. 15 It was given to him to give breath to it, to the image of the beast, that the image of the beast shòuld both speak, and càuse as many as wòuldn't wôrship the image of the beast to be killed. 16 He càuses àll, the smàll and the great, the rich and the pòor, and the free and the slave, to be given mârks on their right hand\$, or on their forehead\$; 17 and that no one wòuld be able to buy or to sell, unless he has that mârke, the name of the beast or the number of his name. 18 Here is wişdòm. He who has understanding, let him calculate the number of the beast, for it is the number of a man. His number is six hundred sixty-six.

Revelation 14

I sâw, and behold, the Lamb standing on Mount Zion, and with him a number, one hundred fôrtý-fòur thousand, having his name, and the name of his Fàther, written on their forehead\$. 2 I heard a sound from heaven, like the sound of many wàters, and like the sound of a great thunder. The sound which I heard was like that of hârpists playing on their hârps. 3 They sing a new song befôre the throne, and befôre the fòur living creature\$ and the elder\$. No one còuld learn the song except the one hundred

fórtý-fóur **th**ousand, **th**osé who had been re-deemed out of the éarth. 4 **Th**esé are **th**osé who were not defiled with women, for **th**ey are vírgins. **Th**esé are **th**osé who follow the Lamb wherever he goés. **Th**esé were redeemed by **J**esús from among men, the first fruits to **E**lohim and to the Lamb. 5 In **th**eir m~~ou~~th was found no lie, for **th**ey are blameless.

6 I sáw an **angel** flying in mid heaven, having an etérnal Góód News to proclaim to **th**osé who dwell on the éarth, and to every nati~~o~~n, tribe, language, and people. 7 He said with a loud voíce, “Fear the Lórd, and give him glóry; for the hóur of his judgment has come. Wórs~~h~~ip him who made the heaven, the éarth, the sea, and the springs of wáters!”

8 Anóther, a second **angel**, followed, saying, “Babylon the great has fállen, which has made áll the nati~~o~~ns to drink of the wine of the wráth of her sexual immorality.”

9 Anóther **angel**, a **th**ird, followed **th**em, saying with a great voíce, “If anyone wórs~~h~~ips the beast and his image, and receíves a m~~ä~~rk on his forehead, or on his hand, 10 he álsó will drink of the wine of the wráth of **E**lohim, which is prepared unmixed in the cup of his anger. He will be tórm~~en~~ted with fire and sulfur in the presen~~ce~~ of the holy **angel**s, and in the presen~~ce~~ of the Lamb. 11 The smoke of **th**eir tórm~~en~~t goés up forever and ever. **Th**ey have no rest day and night, **th**osé who wórs~~h~~ip the beast and his image, and whoever receíves the m~~ä~~rk of his name. 12 Here is the patien~~ce~~ of the saínts, **th**osé who keep the command-ments of **E**lohim, and the fáith of **J**esús.”

13 I héard the voíce from heaven saying, “Write, ‘Blessed are the dead who díe in the Lórd **YAHWEH** from now on.’”

“Yes,” says the Spirit, “that **th**ey may rest from **th**eir labor~~s~~; for **th**eir wórk~~s~~ follow with **th**em.”

14 I óóked, and behold, a white cloud; and on the cloud one sitting like a s~~o~~n of man, having on his head a golden crown, and in his hand a shárp sickle. 15 Anóther **angel** came out of the temple, crying with a loud voíce to him who sat on the cloud, “Send yóur sickle, and reap; for the hóur to reap has come; for the hárvest of the éarth is ripe!” 16 He who sat on the cloud **th**r~~u~~st his sickle on the éarth, and the éarth was reaped.

17 Anóther **angel** came out of the temple which is in heaven. He álsó had a shárp sickle. 18 Anóther **angel** came out from the áltar, he who has power over fire, and he cáll~~ed~~ with a great voíce to him who had the shárp sickle, saying, “Send yóur shárp sickle, and gather the cluster~~s~~ of the vine of the éarth, for the éarth's grapes are fully ripe!” 19 The **angel** **th**r~~u~~st his sickle into the éarth, and gathered the vintag~~e~~ of the éarth, and **th**r~~u~~st it into the great wine press of the wráth of **E**lohim. 20 The wine press was trodden outside of the city, and blóod came out of the wine press, even to the bridles of the hórses, as fárr as one **th**ousand six hundred stadia.

Revelation 15

I **s**aw an**o**ther gr**e**at and m**ä**rvelous si**gn** in the sky: seven **ang**el**s** having the seven l**ä**st pl**ag**ue**s**, for in **th**em **E**lohim's w**rä**th is fin**ish**ed. 2 I **s**aw som**e**th**ing** like a se**a** of gl**ä**ss mix**ed** with fire, and **tho**se wh**o** over**cam**e the be**ast**, his im**ag**e, and the number of his n**am**e, standing on the se**a** of gl**ä**ss, having h**ä**rps of **E**lohim. 3 **Th**ey sang the song of Mo**se**s, the s**ä**r**v**ant of **E**lohim, and the song of the Lamb, s**ay**ing,

“Gr**e**at and m**ä**rvelous are y**ö**ur w**ör**ks, L**ö**rd **YAHWEH**, the Al**mi**ghty! Ri**gh**teous and tru**e** are y**ö**ur w**ay**s, you King of the n**ati**on**s**. 4 Who w**ou**ldn't fear you, L**ö**rd **YAHWEH**, and gl**ö**rify y**ö**ur n**am**e? For you **on**ly are h**oly**. For **ä**ll the n**ati**on**s** will c**ö**me and w**ör**ship bef**ö**re you. For y**ö**ur ri**gh**teous acts have b**ee**n re**ve**aled.”

5 After **th**es**e** th**ing**s I l**ö**ok**ed**, and the temple of the tabernacle of the testimo**ny** in heaven was op**en**ed. 6 The seven **ang**el**s** wh**o** had the seven pl**ag**ue**s** cam**e** **ou**t, cloth**ed** with pu**re**, bri**gh**t linen, and wearing golden sash**e**s **ar**ound **th**eir breasts.

7 One of the f**ö**ur living creatu**r**e**s** gav**e** to the seven **ang**el**s** seven golden bowl**s** füll of the w**rä**th of **E**lohim, wh**o** live**s** forever and ever. 8 The temple was fill**ed** with sm**ok**e from the gl**ö**ry of **E**lohim, and from his pow**er**. No one was ab**le** to enter into the temple, until the seven pl**ag**ue**s** of the seven **ang**el**s** w**ou**ld be fin**ish**ed.

Revelation 16

I h**ä**rd a l**ou**d voic**e** **ou**t of the temple, s**ay**ing to the seven **ang**el**s**, “Go and p**ö**ur **ou**t the seven bowl**s** of the w**rä**th of **E** lohim on the **ä**rt**h**!”

2 The f**ir**st went, and p**ö**ur**ed** **ou**t his bowl into the **ä**rt**h**, and it becam**e** a h**ä**rmbül and **ev**il s**ö**re on the pe**opl**e wh**o** had the m**är**k of the be**ast**, and wh**o** w**ör**ship**ed** his im**ag**e.

3 The se**co**nd **ang**el p**ö**ur**ed** **ou**t his bowl into the se**a**, and it becam**e** bl**ö**öd as of a dead man. Every living th**ing** in the se**a** di**ed**.

4 The th**ir**d p**ö**ur**ed** **ou**t his bowl into the riv**er**s and spring**s** of w**ä**ter, and **th**ey becam**e** bl**ö**öd. 5 I h**ä**rd the **ang**el of the w**ä**ter**s** s**ay**ing, “Y**ou** are ri**gh**teous, wh**o** are and wh**o** were, you Holy One, beca**u**s**e** you have jud**g**ed **th**es**e** th**ing**s. 6 For **th**ey p**ö**ur**ed** **ou**t the bl**ö**öd of the sa**in**ts and the proph**et**s, and you have given **th**em bl**ö**öd to drink. **Th**ey des**ä**rve **th**is.” 7 I h**ä**rd the **ä**ltar s**ay**ing, “Yes, L**ö**rd **YAHWEH**, the Al**mi**ghty, tru**e** and ri**gh**teous are y**ö**ur jud**g**ments.”

8 The f**ö**ur**th** p**ö**ur**ed** **ou**t his bowl on the sun, and it was given to him to sc**ö**r**ch** men with fire. 9 Pe**opl**e were sc**ö**r**ch**ed with gr**e**at heat, and pe**opl**e blasphem**ed** the n**am**e of **E**lohim wh**o** has the pow**er** over **th**es**e** pl**ag**ue**s**. **Th**ey didn't repent and give him gl**ö**ry.

10 The f**if**th p**ö**ur**ed** **ou**t his bowl on the th**ron**e of the be**ast**, and his kingd**ö**m was d**är**k**en**ed. **Th**ey gn**ä**wed **th**eir t**ö**ngue**s** beca**u**s**e** of the pain, 11 and **th**ey blasphem**ed**

the **Elohim** of heaven because of **their pains** and **their sorrows**. **They** didn't repent of **their works**.

12 The sixth **pour**ed out his bowl on the great river, the **Euphrates**. Its water was dried up, **that** the way might be prepared for the kings **that** come from the sunrise. 13 I saw coming out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet, **three** unclean spirits, something like frogs; 14 for **they** are spirits of demons, performing signs; **which** go out to the kings of the whole inhabited earth, to gather **them** together for the war of **that** great day of **Elohim**, the Almighty.

15 "Behold, I come like a thief. Blessed is he who watches, and keeps his clothes, so **that** he doesn't walk naked, and **they** see his shame." 16 He gathered **them** together into the place which is called in Hebrew, Megiddo.

17 The seventh **pour**ed out his bowl into the air. A loud voice came out of the temple of heaven, from the throne, saying, "It is done!" 18 **There** were lightnings, sounds, and thunders; and **there** was a great earthquake, such as was not since **there** were men on the earth, so great an earthquake, so mighty. 19 The great city was divided into **three** parts, and the cities of the nations fell. Babylon the great was remembered in the sight of **Elohim**, to give to her the cup of the wine of the fierceness of his wrath. 20 Every island fled away, and the mountains were not found. 21 Great hailstones, about the weight of a talent, came down out of the sky on people. People blasphemed **Elohim** because of the plague of the hail, for **this** plague is exceedingly severe.

Revelation 17

One of the seven angels who had the seven bowls came and spoke with me, saying, "Come here. I will show you the judgment of the great prostitute who sits on many waters, 2 with whom the kings of the earth committed sexual immorality, and those who dwell in the earth were made drunken with the wine of her sexual immorality." 3 He carried me away in the Spirit into a wilderness. I saw a woman sitting on a scarlet-colored animal, full of blasphemous names, having seven heads and ten horns. 4 The woman was dressed in purple and scarlet, and decked with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the impurities of the sexual immorality of the earth. 5 And on her forehead a name was written, "MYSTERY, BABYLON THE GREAT MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH." 6 I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus. When I saw her, I wondered with great amazement. 7 The angel said to me, "Why do you wonder? I will tell you the mystery of the woman, and of the beast that carries her, which has the seven heads and the ten horns. 8 The beast that you saw was, and is not; and is about to come up out of the abyss and to go into destruction. Those who dwell on the earth and whose names have not been written in the book of life from the foundation of the world will marvel when they see that the beast was, and is not, and shall be present. 9 Here is the mind that has

wisdom. The seven heads are seven mountains, on which the woman sits. 10 They are seven kings. Five have fallen, the one is, the other has not yet come. When he comes, he must continue a little while. 11 The beast that was, and is not, is himself also an eighth, and is of the seven; and he goes to destruction. 12 The ten horns that you saw are ten kings who have received no kingdom as yet, but they receive authority as kings, with the beast, for one hour. 13 These have one mind, and they give their power and authority to the beast. 14 These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings, and those who are with him are called, chosen, and faithful." 15 He said to me, "The waters which you saw, where the prostitute sits, are peoples, multitudes, nations, and languages. 16 The ten horns which you saw, and the beast, these will hate the prostitute, and will make her desolate, and will make her naked, and will eat her flesh, and will burn her utterly with fire. 17 For Elohim has put in their hearts to do what he has in mind, and to be of one mind, and to give their kingdom to the beast, until the words of Elohim should be accomplished. 18 The woman whom you saw is the great city, which reigns over the kings of the earth."

Revelation 18

After these things, I saw another angel coming down out of the sky, having great authority. The earth was illuminated with his glory. 2 He cried with a mighty voice, saying, "Fallen, fallen is Babylon the great, and she has become a habitation of demons, a prison of every unclean spirit, and a prison of every unclean and hateful bird! 3 For all the nations have drunk of the wine of the wrath of her sexual immorality, the kings of the earth committed sexual immorality with her, and the merchants of the earth grew rich from the abundance of her luxury."

4 I heard another voice from heaven, saying, "Come out of her, my people, that you have no participation in her sins, and that you don't receive of her plagues, 5 for her sins have reached to the sky, and Elohim has remembered her iniquities. 6 Return to her just as she returned, and repay her double as she did, and according to her works. In the cup which she mixed, mix to her double. 7 However much she glorified herself, and grew wanton, so much give her of torment and mourning. For she says in her heart, I sit a queen, and am no widow, and will in no way see mourning. 8 Therefore in one day her plagues will come: death, mourning, and famine; and she will be utterly burned with fire; for the Lord YAHWEH who has judged her is strong. 9 The kings of the earth, who committed sexual immorality and lived wantonly with her, will weep and wail over her, when they look at the smoke of her burning, 10 standing far away for the fear of her torment, saying, 'Woe, woe, the great city, Babylon, the strong city! For your judgment has come in one hour. 11 The merchants of the earth weep and mourn over her, for no one buys their merchandise any more; 12 merchandise of gold, silver, precious stones, pearls, fine linen, purple, silk, scarlet, all expensive wood, every vessel of ivory, every vessel made of most precious wood, and of brass, and iron, and marble; 13 and cinnamon, incense, perfume, frankincense, wine, olive oil, fine flour, wheat, sheep, horses, chariots,

and people's bodies and souls. 14 The fruits which yôur soul lusted äfter have been lost to you, and äll things that were dainty and sumptuous have perished from you, and you will find them no môre at äll. 15 The mêchants of thesê things, who were made rich by her, will stand fä away for the fear of her tôrment, weeping and môurning; 16 saying, 'Woe, woe, the great çity, she who was dressed in fine linen, pûrple, and scärlet, and decked with gold and precious stones and pêarls! 17 For in an hour such great riches are made desôlate. Every ship mäster, and everyone who sails anywhere, and mariners, and as many as gain their living by sea, stôod fä away, 18 and cried out as they lóoked at the smoke of her bûrning, saying, 'What is like the great çity? 19 They cäst dust on their heads, and cried, weeping and môurning, saying, 'Woe, woe, the great çity, in which äll who had their ships in the sea were made rich by reasôn of her great wealth! Fôr she is made desôlate in one hour.

20 "Rejoice over her, O heaven, you saints, apostles, and prophets; for Elohim has judged yôur judgment on her." 21 A mighty angel tóok up a stone like a great millstone and cäst it into the sea, saying, "Thus with violence will Babylon, the great çity, be thrown down, and will be found no môre at äll. 22 The voice of harpists, minstrels, flute players, and trumpeters will be heard no môre at äll in you. No cräftsman, of whatever cräft, will be found any môre at äll in you. The sound of a mill will be heard no môre at äll in you. 23 The light of a lamp will shine no môre at äll in you. The voice of the bridegroom and of the bride will be heard no môre at äll in you; for yôur mêchants were the princes of the êarth; for with yôur sôcery äll the nations were deceived. 24 In her was found the blood of prophets and of saints, and of äll who have been slain on the êarth."

Revelation 19

After thesê things I heard something like a loud voice of a great multitude in heaven, saying, "HalleluYAH! Salvation, power, and glôry belong to our Elohim: 2 for true and righteous are his judgments. Fôr he has judged the great prostitute, who corrupted the êarth with her sexual immorality, and he has avenged the blood of his sêrvants at her hand."

3 A second said, "HalleluYAH! Her smoke goes up forever and ever." 4 The twenty-four elders and the four living creatures fell down and wôrshipped Elohim who sits on the throne, saying, "Amen! HalleluYAH!"

5 A voice came from the throne, saying, "Give praise to our Elohim, äll you his sêrvants, you who fear him, the smäll and the great!"

6 I heard something like the voice of a great multitude, and like the voice of many waters, and like the voice of mighty thunders, saying, "HalleluYAH! Fôr the Lôrd YAHWEH our Almighty, reigns! 7 Let us rejoice and be exceedingly glad, and let us give the glôry to him. Fôr the marriage of the Lamb has come, and his wife has made herself ready." 8 It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints.

9 He said to me, "Write, 'Blessed are **those** who are invited to the marriage supper of the Lamb.'" He said to me, "**These** are true words of **Elohim**."

10 I fell down before his feet to worship him. He said to me, "Look! Don't do it! I am a fellow bondservant with you and with your brothers who hold the testimony of Jesus. Worship **Elohim**, for the testimony of Jesus is the Spirit of Prophecy."

11 I saw the heaven opened, and behold, a white horse, and he who sat on it is called Faithful and True. In righteousness he judges and makes war. 12 His eyes are a flame of fire, and on his head are many crowns. He has names written and a name written which no one knows but he himself. 13 He is clothed in a garment sprinkled with blood. His name is called "The Word of **Elohim**." 14 The armies which are in heaven followed him on white horses, clothed in white, pure, fine linen. 15 Out of his mouth proceeds a sharp, double-edged sword, that with it he should strike the nations. He will rule them with an iron rod. He treads the wine press of the fierceness of the wrath of **Elohim**, the Almighty. 16 He has on his garment and on his thigh a name written, "KING OF KINGS AND LORD OF LORDS."

17 I saw an angel standing in the sun. He cried with a loud voice, saying to all the birds that fly in the sky, "Come! Be gathered together to the great supper of **Elohim**, 18 that you may eat the flesh of kings, the flesh of captains, the flesh of mighty men, and the flesh of horses and of those who sit on them, and the flesh of all men, both free and slave, and small and great." 19 I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him who sat on the horse, and against his army. 20 The beast was taken, and with him the false prophet who worked the signs in his sight, with which he deceived those who had received the mark of the beast and those who worshipped his image. These two were thrown alive into the lake of fire that burns with sulfur. 21 The rest were killed with the sword of him who sat on the horse, the sword which came out of his mouth. All the birds were filled with their flesh.

Revelation 20

I saw an angel coming down out of heaven, having the key of the abyss and a great chain in his hand. 2 He seized the dragon, the old serpent, which is the devil and Satan, who deceives the whole inhabited earth, and bound him for a thousand years, 3 and cast him into the abyss, and shut it, and sealed it over him, that he should deceive the nations no more, until the thousand years were finished. After this, he must be freed for a short time. 4 I saw thrones, and they sat on them, and judgment was given to them. I saw the souls of those who had been beheaded for the testimony of Jesus, and for the word of **Elohim**, and such as didn't worship the beast nor his image, and didn't receive the mark on their forehead and on their hand. They lived and reigned with Christ for a thousand years. 5 The rest of the dead didn't live until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. Over

thesē, the second death has no power, but **they** will be priests of **Elohim** and of **Christ**, and will reign with him one **thous**and **year**s.

7 And **ā**fter the **thous**and **year**s, **Satan** will be released from his prison, 8 and he will **cō**me out to deceive the **nations** which are in the **fō**ur **cō**rn^{er}s of the **ē**arth, **Gog** and **Magog**, to gather **them** together to the wā; the number of **whō**m is as the sand of the **se**a. 9 **They** went up **ō**ver the width of the **ē**arth, and surrounded the camp of the **sa**ints, and the beloved **city**. **Fire** came **dō**wn out of heaven from **Elohim**, and devoured **them**. 10 The devil **whō** deceived **them** was **th**rown into the **lake** of **fire** and sulfur, **wherē** the **be**ast and the **fā**lse **prophet** are **ā**lso. **They** will be **tō**rmented **day** and **ni**ght forever and ever.

11 I **sā**w a **grē**at **wh**ite **thrō**ne, and him **whō** sat on it, from **whēsē** **fā**ce the **ē**arth and the heaven fled **away**. **Therē** was **fō**und no **plā**ce for **them**. 12 I **sā**w the **de**ad, the **grē**at and the **smā**ll, standing **bē**fōre the **thrō**ne, and **they** **ō**pened **bōō**ks. **Another** **bōō**k was **ō**pened, **wh**ich is the **bōō**k of **life**. The **de**ad were **jud**ged out of the **th**ings which were written in the **bōō**ks, **accō**rding to **their** **wō**rks. 13 The **se**a **gā**ve up the **de**ad **whō** were in it. **Dea**th and **Hade**s **gā**ve up the **de**ad **whō** were in **them**. **They** were **jud**ged, **ē**ach one **accō**rding to his **wō**rks. 14 **Dea**th and **Hade**s were **th**rown into the **lake** of **fire**. **This** is the second death, the **lake** of **fire**. 15 If anyone was not **fō**und written in the **bōō**k of **life**, he was **cā**st into the **lake** of **fire**.

Revelation 21

I **sā**w a new heaven and a new **ē**arth: for the **f**irst heaven and the **f**irst **ē**arth have **pā**ssed **away**, and the **se**a is no **mō**re. 2 I **sā**w the **holy** **city**, **New Jeru**salem, **cō**ming **dō**wn out of heaven from **Elohim**, **pre**pared like a **bride** **ā**dōrned for her **hū**sband. 3 I **hē**ard a **lō**ud **voicē** out of heaven **saying**, "Behold, **Elohim's** dwelling is with **pe**ople, and he will dwell with **them**, and **they** will be his **pe**ople, and **Elohim** himself will be with **them** as **their** **Elohim**. 4 He will **wipe** away from **them** every **tear** from **their** **eyē**s. **Dea**th will be no **mō**re; **neither** will **therē** be **mō**urning, **nō**r **crying**, **nō**r **pain**, any **mō**re. The **f**irst **th**ings have **pā**ssed **away**."

5 He **whō** sits on the **thrō**ne said, "Behold, I am making **ā**ll **th**ings **new**." He said, "Write, for **thesē** **wō**rds of **Elohim** are **faith**ful and **truē**." 6 He said to me, "It is **dō**ne! I am the **Al**pha and the **Omē**ga, the **B**eginning and the **E**nd. I will give **freely** to him **whō** is **th**irsty from the spring of the **wā**ter of **life**. 7 He **whō** **ō**vercōmes, I will give him **thesē** **th**ings. I will be his **Elohim**, and he will be my **sō**n. 8 But for the **cō**wardly, **un**believing, **sin**ners, **abominable**, **mū**rd^{er}ers, **sexu**ally immoral, **sō**rcerers, **idol**aters, and **ā**ll **liars**, **their** **pā**rt is in the **lake** **th**at **bū**rns with **fire** and sulfur, **wh**ich is the second death."

9 One of the seven **angels** **whō** had the seven **bow**ls, **whō** were **lō**aded with the seven **lā**st **plague**s came, and he **spoke** with me, **saying**, "Cōme **herē**. I will **shō**w you the **wife**, the **Lamb's** **bride**." 10 He **carried** me **away** in the **Spirit** to a **grē**at and **hi**gh

mountain, and **showed** me the holy **city**, Jeru**ş**alem, c**o**ming d**o**wn **o**ut of heaven from **Elohim**, 11 having the gl**o**ry of **Elohim**. Her **light** was **like** a most pre**ci**ous stone, as if it were a jasper stone, clear as crystal; 12 having a gre**a**t and high w**a**ll; having twelve g**a**tes, and at the g**a**tes twelve **angels**; and name**s** written on **them**, **which** are the name**s** of the twelve tri**b**es of the **children** of **I**s**r**ael. 13 On the **e**ast were **three** g**a**tes; and on the n**o**r**th** **three** g**a**tes; and on the s**o**uth **three** g**a**tes; and on the west **three** g**a**tes. 14 The w**a**ll of the **city** had twelve **foundations**, and on **them** twelve name**s** of the twelve Apost**le**s of the Lamb. 15 He **who** spoke with me had for a mea**s**ure, a golden reed, to mea**s**ure the **city**, its g**a**tes, and its w**a**ll**s**. 16 The **city** is **square**, and its length is as gre**a**t as its width. He mea**s**ured the **city** with the reed, twelve **thou**sand twelve stadia. Its length, width, and height are **equal**. 17 Its w**a**ll is one hundred f**o**rty-f**o**ur cubits, by the mea**s**ure of a man, **that** is, of an **angel**. 18 The c**o**nstruction of its w**a**ll was jasper. The **city** was pure gold, **like** pure gl**a**ss. 19 The **foundations** of the city's w**a**ll were ad**o**rn**e**d with **a**ll kind**s** of pre**ci**ous stone**s**. The first **foundation** was jasper; the second, sap**ph**ire; the **th**ird, chal**ced**ony; the f**o**ur**th**, emerald; 20 the f**if**th, s**a**rdonyx; the six**th**, s**a**rdius; the seven**th**, chrysolite; the eight**th**, beryl; the nin**th**, topaz; the tenth, chrysoprasus; the eleventh, jacin**th**; and the twelfth, ameth**yst**. 21 The twelve g**a**tes were twelve p**e**arl**s**. **E**ach one of the g**a**tes was made of one p**e**arl. The street of the **city** was pure gold, **like** transparent gl**a**ss. 22 I s**a**w no temple in it, for the L**o**rd **YAHWEH**, the Al**mi**ghty, and the Lamb, are its temple. 23 The **city** has no need for the sun, **neither** of the **moon**, to **shine**, for the very gl**o**ry of **Elohim** illuminated it, and its lamp is the Lamb. 24 The **nations** will w**a**lk in its **light**. The king**s** of the **e**ar**th** bring the gl**o**ry and **honor** of the **nations** into it. 25 Its g**a**tes will in no way be **shut** by day (for **there** will be no **night there**), 26 and **they shall** bring the gl**o**ry and the **honor** of the **nations** into it so **that they may** enter. 27 There will in no way enter into it any**th**ing profane, or one **who causes** an abomin**ati**on or a lie, but **only those who** are written in the Lamb's **b**o**o**k of life.

Revelation 22

He **showed** me a river of w**a**ter of life, clear as crystal, pro**ce**eding **o**ut of the **throne** of **Elohim** and of the Lamb, 2 in the middle of its street. On **this side** of the river and on **that** was the tree of life, bearing twelve kind**s** of fruits, yielding its fruit every m**o**n**th**. The leaves of the tree were for the healing of the **nations**. 3 **T**here will be no c**u**rse any m**o**re. The **throne** of **Elohim** and of the Lamb will be in it, and his s**e**r**v**ants s**e**r**v**e him. 4 They will see his fa**ce**, and his name will be on **their foreheads**. 5 **T**here will be no **night**, and **they need** no lamp **light**; for the L**o**rd **YAHWEH** will illuminat**e** **them**. **T**hey will reign forever and ever.

6 He said to me, "**T**hes**e** w**o**rds are faith**fu**l and true. The L**o**rd **YAHWEH** of the spirits of the proph**et**s sent his **angel** to **show** to his bonds**e**r**v**ants the **th**ing**s** **which** must happe**n** **soon**."

7 “Behold, I còme quickly. Blessed is he who keeps the wòrds of the prophecý of this bòòk.”

8 Now I, John, am the one who heard and sàw these things. When I heard and sàw, I fell down to wòrship befòre the feet of the angel who had shown me these things. 9 He said to me, “See you don’t do it! I am a fellow bondsêrvant with you and with yôur bròthers, the prophets, and with thosê who keep the wòrds of this bòòk. Wòrship Elohim.” 10 He said to me, “Don’t seal up the wòrds of the prophecý of this bòòk, for the time is at hand. 11 He who acts unjustly, let him act unjustly still. He who is filthy, let him be filthy still. He who is righteous, let him do righteousness still. He who is holy, let him be holy still.”

12 “Behold, I còme quickly. My rewârd is with me, to repay to each man accòrding to his wòrk. 13 I am the Alpha and the Omega, the Fîrst and the Lâst, the Beginning and the End.” 14 Blessed are thosê who do his (YAHWEH’S) commandments, that they may have the right to the tree of life, and may enter in by the gates into the çity. 15 outside are the dogs, the sòrçerers, the sexually immoral, the mùrderers, the idolaters, and everyone who loves and practices falsehòod. 16 “I, Jeshus, have sent my angel to testify these things to you for the assemblies. I am the root and the offspring of David; the Bright and Mòrning Stâr.”

17 The Spirit and the bride say, “Còme!” He who hears, let him say, “Còme!” He who is thirsty, let him còme. He who desires, let him take the wâter of life freely. 18 I testify to everyone who hears the wòrds of the prophecý of this bòòk, if anyone adds to them, may Elohim add to him the plagues which are written in this bòòk. 19 If anyone takes away from the wòrds of the bòòk of this prophecý, may Elohim take away his pàrt from the tree of life, and out of the holy çity, which are written in this bòòk. 20 He who testifies these things says, “Yes, I còme quickly.”

Amen! Yes, còme, Lòrd Jeshus.

21 The gràçe of the Lòrd Jeshus Christ be with àll the saints. Amen.

ADDENDUM :THE PHONETIC ENGLISH BIBLE

YOUR VERY OWN PERSONAL GOD IS THE SPIRIT WHO IS BEHIND THE EYES THAT YOU SEE WHEN YOU LOOK IN THE MIRROR

Naturalists and creationists around the world have waged wars since especially the writings of Charles Darwin around the middle of the 19th century. For my own part ... I am a totally committed *creationist* in the direction of the *SPIRIT* who built the brain that I am thinking with.

My simple creationist thinking about the '*SPIRIT*' or 'GOD' in my head is easy to follow and is based mainly on a small number of verifiable facts:

1. ***The human brain*** : The human brain has long been recognized as the most *complex* organization of *matter* in the universe. It contains around one hundred billion cells ... and it would take around 3000 years to count them all ... without time off for either sleeping or eating. But this is only where the brain's complexity *begins* ... because each cell is made of the biological substance referred to as DNA (dioxy-ribo-nucleic-acid) and DNA is known as the most *compact* organization of *information* in the universe.
2. ***My age and nine months ago*** : My age and nine months ago I was only a fertilized human egg in my mum's belly. I was so small that I was only just visible to the naked eye ... and around **50** of me could have been fitted onto the space occupied by an Australian **5** cent coin. The *sperm* from my dad ... which provided the other *half* of the entire *biological blueprint* for my body was so small that as many as **5** of them could have been fitted into the width of a single human hair. Since that time ... and after 84 years ... this fertilized egg has grown into a human male weighing 77 kilograms.
3. ***The facetiously postulated 'Mother Nature'*** of Darwin's naturalist school of thinking has never even existed ... that "*she*" might possess any brain at all ... let alone enough brains to "*evolve*" a human brain or a fertilized human egg. The human brain alone is more complex than the entire system of computers at NASA headquarters in the USA!
4. ***I often "pre-see" bits of my personal future*** : The intellectual disciplines of biology and psychology are totally unable to explain "spiritual" phenomena like this. But similar "spiritual" events have happened with me on a number of occasions. Three examples will do for now. (1) on one occasion I personally saw *Satan* (2) on another occasion I saw a demon spirit at the *same time as my companion saw* it and (3) I have also seen miraculous healing in response to simple prayers before the *SPIRIT* who is behind the eyes that I see whenever I look in a mirror.
5. ***Finally:*** This Divine Creation *SPIRIT* who has been the exclusive source of the life in my body, has maintained no less than *five continuous miracles* on a full time basis for me since I was born ! (1) the miracle of *locomotion* (movement) in otherwise dead meat (2) the miracle of *food processing* for body energy and weight (3) the miracle of *vision* through the ever so tiny lenses in my *eyes*. (4) the miracle of air *vibrations* that are detected as huge array of different *sounds* by my ears and (5) the miracle of the *thought hierarchies* and *words* that operate in my brain.

ADDENDUM

BUT IS OUR BIBLE MORALLY QUALIFIED?

**Just what ARE the things that we DO that amount to “ SINS ”
and how qualified are our ENGLISH BIBLES especially to declare SIN ?**

Following is a commentary on a number of Bible based *behavioural statutes* that Bibles everywhere refer to as “ *SINS* ”. Many of us allow such statutes to quite destructively rule our lives.

In the writing of the next few pages I am indebted to a number of internet publications by the *Secular WEB group*. Whilst my own views on the *existence versus nonexistence of God* represent the clear antithesis of this group’s central position, this group does emphasize many items of *Biblical information* that many modern Christians would do well to know more about.

Our planet contains some 45,000 different Christian denominations whose teachings claim to have derived originally from a *divinely authorized* Bible. But are *any* Bible based doctrines indeed *divinely* authorized? This is truly a legitimate question. The problem of *divinely* determined *SIN* is promoted especially by a large number of fundamentalist *Christian* interpretations of scripture. And adamant interpretations of this type often lead to perfectly innocent people believing (quite self destructively) that they are actually *SINNING* before the God called *YAHWEH* in the Old Testament or before the Savior called *JESUS* in the New Testament.

The validity of such Bible based *SIN* doctrines have been a matter of the individual opinions that have been promoted for 2 millennia by over a million teachers of *scripture*. You may disagree that the conflicting *scriptures* in the following pages do in fact, cause or contribute to exclusively *Bible created* problems ... but these conflicting scriptures will still remain ... regardless of your own *perceived correctness* within your choices of ‘right’ or ‘wrong’ scriptures.

AND IN THE FINAL ANALYSIS

**EVERY ‘DEPARTED’ PERSON WHO HAS EVER LIVED
HAS ANSWERED EXCLUSIVELY TO THE SPIRIT
WHO WAS BEHIND THE EYES THAT THEY SAW
WHENEVER THEY HAD
LOOKED IN THE MIRROR**

SO LET’S NOW EXAMINE SOME CONFLICTING SCRIPTURES

1. Introduction: Problems with Bible Translation

NOTE The scriptural LINKS within this article have been selected from material provided by the ‘Secular Web’ group.

The modern English Bible ...with its massive problems ... will forever remain as a translation from a collection of sixty-six separate books that were originally chosen by a Catholic Church Council in 397 A.D. This was over three hundred years after the time of *JESUS*. The collection was broken into two main sections: the 39 books of the Old Testament and the 27 books of the New Testament. The current Catholic Bible also has an extra 4 books that is referred to as the Apocrypha. The Old Testament promotes *YAHWEH* as the God of Gods who created the entire universe and it presents a history of the early Hebrew people. The New Testament was written by early Christians and it presents their beliefs about what *JESUS* did and taught.

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The writing of the various books is estimated to have begun around 1000 B.C and to have continued for about 1,100 years. The traditional ***word of mouth*** stories of those years were put into writing. These stories had been repeated from father to son over centuries, revised over and over again, and then put into written form by various writers. These writers wrote in ***different localities over a period of centuries***, and were often not aware of each other.

The prominent '***Secular Web***' group reports (1) that no original manuscripts exist and that (2) there is not likely even ***one*** of the 70 books which survives in anything like its ***original*** form. The group also accurately reports that there are ***hundreds*** of differences between the oldest manuscripts of any one book! These differences show that over time, numerous additions and alterations were made to the originals by the various authors, editors, and copyists.

Many biblical authors are simply unknown. Even the ***four Gospels*** of Matthew, Mark, Luke, and John, are books that do not carry the names of their original authors. These four names were assigned long after the books were first written, and most biblical scholars now agree that ***none*** of the Gospel authors was either (1) an actual disciple of ***JESUS*** or (2) an eyewitness to His ministry

The Secular Web group also reports that many of the Bible books have the indelible tattoo of fiction. Many stories—stories which in their original context are considered even by devout Christians to be fictional—were 'borrowed' by the biblical authors, adapted for their own purposes, given a historical setting, and then declared to be historical fact. The ***flood story*** is an example of this kind of adaptation. Its migration from the earliest known occurrence in Samaria, around 1600 BCE from place to place and eventually to the Bible, can be traced historically. Each time the story was 'borrowed' again, it was altered to testify of local gods and heroes.

The ***Wycliffe Bible Translators*** reported that by 2022 the Bible had been translated into 717 languages which is almost 10% of the number of different languages in the world. All of these translations ***originated*** from the ancient ***Hebrew*** and ***Greek*** manuscripts but many were translations of a "second generation" type : e.g from one of the English translations to another language such as Samoan.

In particular: the 70 books which are now the foundation books for almost all English Bible translations were written in either ***Hebrew*** for the Old Testament or in ***Ancient Greek*** for the New Testament. And this translational choice from the ***Ancient Greek*** happened in 397 A.D. But the very ***original*** manuscripts for the New Testament had been written in the ***Peshitta dialect*** of the ***Aramaic language***. This Peshitta dialect had been the language that was both spoken and written by Jesus and His disciples.

THE MOST TRULY INCOMPREHENSIBLE FACT WITH OUR ENGLISH TRANSLATIONS

There were a total of ***14,298*** different ***Hebrew*** and ***Ancient Greek*** words from which our modern English Bibles derive most of their various (current) published translations ... and some ***five billion*** English Bibles have been printed since the early 19th century. Most astonishingly however, the ***two*** most ***mistranslated*** words among these ***14,298*** different words have been the two Hebrew/Aramaic words ***YAHWEH*** for GOD and ***JESHUA*** for JESUS . Simply no feature of Christian publication will ever be more incomprehensible than this.

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2. Some Seriously Flawed Views and Contradictions

A more thorough list of links is available on the internet from the “Secular Web” group.

[DT 6:5](#), [MT 22:37](#), [MK 12:30](#), [LK 10:27](#) *Love God.*

[DT 6:13](#), [PS 33:8](#), [34:9](#), [111:10](#), [115:13](#), [128:1](#), [147:11](#), [PR 8:13](#), [16:6](#), [19:23](#), [22:4](#), [IS 8:13](#), [LK 12:5](#), [1PE 2:17](#) *Fear God.*

[1KI 22:23](#), [2CH 18:22](#), [JE 4:10](#), [EZ 14:9](#) *God deceives some of the prophets.* [JE 8:8](#) *The scribes (copyists, editors, teachers) falsify the word.*

[2TH 2:11-12](#) *God deceives the wicked (to be able to condemn them).*

[MT 16:28](#), [MK 9:1](#), [LK 9:27](#) Jesus says that some of his listeners will *not taste death* before he comes again in his kingdom. This was said almost 2000 years ago.

3. A few Apparent Absurdities

A more thorough list of links is available on the internet from the “Secular Web” group.

[GE 6:5](#) God is unhappy with the wickedness of man and decides to flood the earth to *eliminate* mankind. All living things including plants, animals, women and children are also exterminated. [GE 7:17-19](#) The flood covered the entire earth at the same time

[NU 22:21-30](#) A donkey sees an angel, recognizes it as such, and then *speaks* in human language (presumably Hebrew) to his master.

[1KI 4:29](#) God gave the *sexually depraved* King Solomon (with 700 wives and 300 concubines) *wisdom as measureless as the sand on the seashore.*

[IS 30:26](#) The moon will someday be as bright as the sun now is.

[MT 18:19](#) If *two* [believers] agree about anything they ask, God will do it for them.

[JN 16:23](#) Jesus says: “*Whatever you ask in my name*, my Father will give you.”

[RE 14:1-4](#) Heaven is to be inhabited in part by *144,000 virgin men* who have not been “defiled” by women.

4. A Selection from Many Atrocities

A more thorough list of links is available on the internet from the “Secular Web” group.

[LE 26:29](#), [DT 28:53](#), [JE 19:9](#), [EZ 5:8-10](#) As a punishment, the Lord will cause people to *eat the flesh* of their own sons and daughters and fathers and friends.

[NU 15:32-36](#) A Sabbath breaker (who had gathered sticks for a fire) is *stoned to death* at the Lord’s command.

[NU 25:4](#) (KJV) “And the Lord said unto Moses, take all the heads of the people, and hang them up before the Lord against the sun”

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[DT 20:13-17](#) But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: **(6 Genocides)** [DT 20:16](#) “In the cities of the nations the Lord is giving you as an inheritance, do not leave alive anything that breathes.” and this when our modern histories condemn comparable *genocides* by *Hitler, Stalin and Putin*.

[JG 11:29-39](#) Jepthah *sacrifices his beloved daughter*, his only child, according to a vow he has made with the Lord. [2SA 10:18](#) David slew 47,000+ Syrians. [2KI 10:7](#) Jehu has Ahab’s seventy sons beheaded, then *sends the heads* to their father.

[MT 3:12](#), [8:12](#), [10:21](#), [13:30](#), [42](#), [22:13](#), [24:51](#), [25:30](#), [LK 13:28](#), [JN 5:24](#) Some will spend *eternity burning in Hell*. There will be weeping, wailing and gnashing of teeth.

[MT 10:35-36](#) “For I have come to turn a man *against* his father, a daughter *against* her mother, a daughter-in-law *against* her mother-in-law a man’s enemies will be the members of his own family.”

5. Questionable Guidelines

A more thorough list of links is available on the internet from the “Secular Web” group.

[GE 3:16](#), [CO 11:3-9](#), [EP 5:22-24](#), [CN 3:18](#), [TS 2:5](#), [1PE 3:1-6](#) The husband is to rule over his wife. Wives are to be subject to their husbands even when the husband is disobedient to God. Man is the image and glory of God, while woman is the glory of man. Man was not created for woman but woman for man. [GE 31:17](#), [GE 36:6](#), [DT 21:15](#), [JG 8:30](#), [SA 5:13](#), [KI 11:3](#), [CH 14:3](#), [CH 11:21](#), [13:21](#) *Polygamy* is condoned

[EX 20:5](#) We are not to worship a likeness. The children to the *third and fourth generation* will be punished for infractions.

[EX 20:8-11](#), [31:15-17](#), [34:21](#), [35:1-3](#) No work of any kind is to be done on the Sabbath, not even lighting of a fire. This commandment is permanent. *Death* is required for infractions

[EX 21:7-11](#) A father can *sell a daughter* into slavery to pay a debt. A daughter sold into slavery is not released at the end of six years as is an ordinary male slave.

[EX 21:17](#), [LE 20:9](#), [DT 21:18-21](#) A child who curses his parent(s) is to be put to death. A stubborn and/or rebellious child *is to be put to death*. [NU 31:18](#), [35](#), [JG 21:12](#) Young *virgins* are considered a spoil of war and can be taken for the use of the victors.

[DT 24:1-4](#) A man may *divorce his wife* simply because she displeases him.

[MT 5:22](#) Do not get angry. *Anger is a sin*. [MT 23:9](#) Do not call any *man on earth* “father.”

[MT 5:18-19](#) The *Old Testament law* is to *remain in effect* until heaven and earth pass away.

[MT 5:29-30](#), [18:8-9](#), [MK 9:43-47](#) If your eye causes you to *sin*, pluck it out. If your hand causes you to *sin*, cut it off. [MK 10:2-12](#), [LK 16:18](#) Divorce is wrong, and to remarry is to commit adultery.

[MK 10:29](#), [LK 18:29](#) A man who leaves his *house, wife, brothers, parents, or children* for the sake of the kingdom of God will receive special rewards.

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[LK 14:26](#) One cannot be a disciple of Jesus *unless he hates* his mother, father, wife, children, brothers, sisters, and even his own life.

[RO 13:1-4](#), [PE 2:13-14](#) Be subject to *every human institution*. All authorities (laws and governments) are from God.

[1CO 11:3-10](#) A woman is to keep *her head covered* while praying or prophesying.

[1CO 14:34-35](#) Women are to be *silent* in church. If they have any questions, they are to ask their husbands at home. It is a *shame* for women to speak in church. [1TI 2:9](#), [1PE 3:3](#) Women should not braid their hair, or wear gold or pearls or costly attire. [1TI 2:11-12](#) Women are to learn in silence (from men) in all submissiveness. [1TI 2:12](#) Women are not permitted to teach or have authority over

6. Bible Vulgarities

A more thorough list of links is available on the internet from "Secular Web" group.

[1SA 18:27](#) So that David might be allowed to marry the king's daughter, the king asks David to bring him 100 Philistine foreskins. David does the job right and brings the king not 100, but 200, foreskins of murdered Philistines.

[2SA 5:13](#), [20:3](#) David had many concubines. [2SA 6:14](#), [16](#), [20-23](#) David dances and exposes himself to his maids. (His wife, Michal rebukes him for having done so, and as a consequence she is made barren.)

[2SA 12:11-12](#) The Lord is going to punish David for his sin by taking his wives and causing his neighbor to have sexual relations with them in public. [2KI 6:29](#) "So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

[1CH 11:21](#) Rehoboam had eighteen wives and sixty concubines. [IS 13:15](#) "Their infants will be dashed to pieces before their eyes; their ... wives will be ravished." [EZ 23:10](#) "They stripped her naked, took away her sons and daughters and killed her with the sword." [HO 13:16](#) "They shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up."

BIBLE BASED JUDGEMENT OF OUR 'SIN' BEHAVIOUR ?

With foundational background scriptures that expose MORAL EXCESSES AS EXTREME AS THE FOREGOING none of the 45,000 (democratically elected) Christian denominations on Planet Earth has EVER had divine entitlement to be SCRIPTURALLY ADAMANT or JUDGEMENTAL about our human " SIN " behavior.

ADDENDUM

**SO WHICH BITS OF YOUR BIBLE
TRULY AMOUNT TO
“ THE WORD OF GOD ”
FOR YOU PERSONALLY ?**

According to the scripture, the Elohim (GOD) of Moses called himself **YAHWEH**. This is the name that He our Elohim (GOD) gave to Moses with this clear instruction ***“This is My Name forever ... the name you shall call me from generation to generation.”*** (Ex 3:14) And even in 2022 some of our Bible translators continue to (mis)pronounce the Hebrew word for **YAHWEH** as **JEHOVAH**.

Astonishingly, the investigations of our 21st century archaeologist Titus Kennedy, serve to confirm the pronunciation of **YAHWEH**. He reports that the name of the Elohim (GOD) called **YAHWEH** is associated with the Egyptian pictogram for ***“the Land of the Nomads of the world”*** within the 3,400 year old stonework that was chiselled during the reign of Pharaoh Amenhotep III.

Religious traditions since that time have mostly espoused the view that Moses was actually the author of the first five books of the Bible. These books are called ***The Torah*** by Jews, ***The Pentateuch*** by Christians and ***The Taurat*** by Muslims. For a significant list of reasons, some of which we present in this introduction, this tradition is contentious.

Modern archaeology holds that the 3,400 year old version of the Hebrew Torah could not have been written by Moses. Rather, it teaches that the Torah was most probably compiled from the largely ***oral language traditions*** that prevailed around the time of the Babylonian enslavement of the Hebrew people. This enslavement occurred circa 600 BCE ... an estimated 8 centuries after the death of Moses. And the very earliest form of Hebrew writing ... called Paleo Hebrew ... begins to appear in the archaeological records of around 1000 years before the birth of the Christ.

**WE REALLY DO HAVE AN ANCIENT TRANSLATIONAL PROBLEMS WITH
“ THE WORD OF GOD ”**

Despite the 2000 year old translational problems, Andrew Gabriel Roth (2012) points out that the birth of JESUS was preceded by over 300 mentions within the scriptures. And the writing of these scriptures seems to have begun close enough to the time of King David circa 1000 BCE. No other event in human history has been preceded by so many miraculously recorded portents within the written record. Our scriptural translational problems however have persisted, with especially most of our ***English*** translations of the ancient Hebrew.

Our main first English translation of the scriptures was for King James the King of England. It occurred in 1611. And today ... some 82% of the people who regularly read the English Bible will reach for this still seriously mistranslated King James version before any other.

Yet nowadays there are heaps of other Bibles to choose from. Between 1815 and 1975 an estimated total of 5 billion Bibles were printed. The average citizen in America owns 9 Bibles and the annual global sales of Bibles routinely tops \$425million. Globally too, more than 66,000 people are using a Bible app at any given second.

But since 1611, most of the English speaking Christians of the world have been taught that the original New Testament scriptures were written in ***Ancient Greek***. And this is categorically not the case. **JESUS** and his disciples both spoke and wrote ***Aramaic*** and they wrote the earliest scriptures in Aramaic.

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Was it the **WORD** of GOD or was it the **MILTHA** of GOD ?

The ancient Greek translators in fact, frequently *distorted* the meanings of the original *Aramaic* scriptures of our New Testament by using Greek words that did not have the same meanings as the Aramaic words. For example : the word *Miltha* in the original Aramaic meant both *Word* as well as *Power*. If this original and unique double meaning from some 2000 years ago had been carried over into the billions of Bibles that were subsequently printed, it could have radically altered the appreciation of our Elohim's (GOD's) basic truth by Christians all over the world.

A CASE IN POINT THE FIRST VERSE OF THE GOSPEL OF JOHN

*In the beginning was the Miltha (... word or power ...) and the Miltha (... word or power ...) was with Elohim (God) and Elohim (God) was the Miltha (... word or power ...)**

* Reference : Aramaic English New Testament 2012 (by) Andrew Gabriel Roth

In effect ... the *Aramaic* word for what much of the English speaking world calls the *Word* ... refers both to a *string of letters* and to a *string of spoken sounds* as well as to the *presence and power* of our Elohim (GOD).

And when we read some of our modern scriptures in this 'new' but nearly 2000 year old light they can expand with additional meaning. Examples follow.

“ The miltha (word or power ?) of God is living and powerful and sharper than a two edged sword, piercing even to the division of soul and spirit and of joints and marrow and is a discerner of the thoughts and intents of the heart ... “ *Heb: 4:12 NKJV*

“Most assuredly I say to you, he who hears My miltha (word or power ?) and believes in Him who sent Me has everlasting life and ...” *John: 5:24 NKJV*

THE FORGOTTEN POWER OF 'SCRIPTURE FREE' PRAYERS

Please note : This topic within this writing is not intended to belittle the extreme importance for all of us ... of searching the scriptures for directions from The Holy Spirit on our thinking, speaking and living. The most shared Bible Verse on the internet today is Isaiah 53:5 as follows : *“But He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him and by His stripes we are healed”*

According to a global counting exercise in late 2021, more than **893** translations of the Bible currently existed in print and this in **246** different languages.* Give or take a few thousand words, there must be around 750,000 words in all of them. And as mentioned earlier, these translations serve a truly amazing total of more than 45,000 Christian denominations that exist in the world. This amounts to a different Christian denomination ... together with its democratic rule book and ruling bureaucracy ... for roughly every 16 words within an average English Bible! * Source: Grzegorz Kaszynski

Moses however began praying with *no scripture at all* that we can know of: but the *spoken language* traditions of his time probably supplied him with much of the information which later appeared within at least the Book of Genesis.

Regardless of these problems, the Book of Exodus tells us that Moses was directly told by *YAHWEH* Himself that His name was *YAHWEH*. Today's majority view holds that this name means *I AM THE I AM*.

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Scripture says that **YAHWEH** also gave Moses the first copy of *The Ten Commandments*. These commandments over the ensuing millennia became the foundational rules for shaping the behaviours and beliefs of almost the entire Western World as we know it.

In his day, Moses must have been the busiest man on the planet. Scripture tells us that initially he was the leader of some 600,000 warriors ... plus their families ... out of Egypt and that for the 40 years that followed he led these families during their nomadic wanderings in the desert. On these figures alone not less than 2.5 million nomadic people were under Moses' leadership in the desert.

Time for prayer and time for the actual writing of the very first 'scripture' must have been rare indeed for Moses. Yet the Moses type of scripture free prayer still stands out as possibly the most successful type of prayer in either human or 'Biblical' history. Let's consider some of the scriptural evidence.

Despite his lack of access to any '*scripture*' that we can know of, the Moses reputation for miraculously answered prayers can be argued to rival that of even **JESUS** our Saviour. Among other things ... these prayers (1) brought ten plagues upon the entire nation of Egypt (2) parted the Red Sea for Moses and his people (3) destroyed the Pharaoh's army and (4) miraculously healed thousands ... and all of these things without Moses having any access to a Holy Book or Scroll.

Moses simply loved the **YAHWEH** that he prayed to ... but we cannot believe with confidence that he wrote the first five books of the Bible. *Historically* speaking, much outside of the Ten Commandments the 'writing' of significant tracts of scripture by Moses himself is dubious indeed. The earliest form of Hebrew writing (paleo Hebrew) first occurs in the archaeological record at around the time of King David.

THE 'SECRET' BEHIND THE PRAYER OF MOSES ?

God is love and *faith works by love* are the two most simple and absolute statements that reveal the derivation of the immense power that supported the prayer of Moses. An uncountable number of similar statements occur throughout scripture. Jointly, these two statements represent the most fundamental teaching about the *spiritual state of mind* within us that releases the Divine power of **YAHWEH** and of His Savior Son **JESUS**. This '*Divine love*' teaching underpins countless pages of the Bible from Genesis through to Revelation. And the vital message of this teaching for the whole of humanity is equally simple. In the absence of love **YAHWEH** and His son **JESUS** miracles do not occur.

“ Though I speak with the tongues of men and angels, and have not love I am become as sounding brass or a tinkling cymbal ... and though I have all the faith so that I can move (even) mountains but have not love I am nothing.” 1 Cor: 1-2

Any Christian denomination that does not systematically set out to engender this level of divinely powered love within its congregations is simply not representing the Elohim (GOD) who designed and built the brain that each of us is thinking with. It was miraculous divine love that enabled Abraham's wife Sarah to bear a child at the age of ninety. It was miraculous divine love that worked all the miracles for Moses. It was miraculous divine love that created over 300 prophetic scriptures that were *fulfilled* by the birth, life, death and resurrection of **JESUS**. It also continues to be this divine love that is accessible to this very day to both you and me ... who believe in the following:

ADDENDUM

1. **YAHWEH** as the Spirit who built the brain that each of us thinks with and
2. **JESUS** who, as his **human** son, voluntarily sacrificed his own human Spirit to his Elohim and Father **YAHWEH**, so that the unique **human holiness** and power of the **spirit** of the Son might be **returned** by **YAHWEH** to all who prayed with a total commitment before the unconditional love of **YAHWEH**. This **UNION** of Father and Son is referred to scripturally as **THE HOLY SPIRIT**

“Greater works than these shall you do because I go unto My Father” John 14:12

THE 21st CENTURY ‘SECRET’ BEHIND THE POWER OF THE CHRIST ?

You’ve got it already ... but a few more things need to be added

The **JESUS** who returned His **spirit** to **YAHWEH** for *each* of us was a Jewish rabbi or ‘teacher’ of his time. He preached and consistently demonstrated (with many miracles) the power that could be generated by the love of **YAHWEH** like no-one else either before Him or since. His words from the gospel of Mark some 2000 years ago summarize His *still current instruction* to us all.

“Behold Israel, the Lord YAHWEH your Elohim (GOD) is one. You shall love the Lord YAHWEH your Elohim (GOD) with all your heart and with all your mind and with all your strength.” then “This is the first commandment. The second is like this: You shall also love your neighbour as you love yourself” then “There is no other commandment greater than these”

So what on earth could have caused the divine **grace** behind this access to unlimited divine power to seemingly disappear from global Christianity in practice ? Even the Book of Revelation points out that our first century Christians started to **abandon** the teachings of **YAHWEH** through His son **JESUS** before the end of that century.

THE MOST MIRACULOUS TRUTH OF THE LOT

In all probability, the most miraculous truth of the lot to emerge from the current collection of especially English Bible translations is as follows:

“Sufficient basic truth about YAHWEH and His Son JESUS has actually survived to enable a huge number of Christians to establish both life-long and eternal love relationships with them BOTH and this through the HOLY SPIRIT

Even in 2023 our translations continue to provide hundreds of editorial and moral inconsistencies that persist in defying teachings by Jewish and Christian clerics everywhere.

THE NEW TESTAMENT

An editorial minefield of INCONSISTENCES and SYMBOLISM !

As mentioned earlier, originally the New Testament was a group of **27 separate documents** ... later called Books ... that were written by either 8 or 9 writers some 1900 years ago. These documents claimed to have recorded the activities and teachings of the Christ and are guesstimated to have been written between 30 years and up to 90 years after His death on the Cross.

Some of our modern archaeology **guesses** that perhaps two of the New Testament writers might have been eyewitnesses to any of the events ... involving the Person of Jesus ... that they wrote about. But archaeology also guesses that there were none. Whilst **copying** between the writers

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of that time is evident today, it is indeed clear that *none* of them communicated with any of the others at the time(s) of their writings.

All of these original documents were written in the *Aramaic* language that was spoken and written by *JESUS* and His apostles. As explained more fully later, it is *vital* to be clear that the original language of our scriptures was *not* Greek ... and our modern experts who quote from the ancient Greek scriptures need to do more homework.

With editorial qualifications as clearly haphazard as this, a minefield of inconsistencies within the original New Testament Scriptures was inevitable. These inconsistencies are still everywhere within our New Testament. At that time especially ... without any *authoritative community body* in place to actually vet the writings of the then revolutionary ‘*JESUS* movement’ the way was cleared for a minefield of writings that were less than strictly factual.

Some 170+ inconsistencies

The work on the internet by Donald Morgan (of the Secular Web group) on these Bible inconsistencies is thorough. In the New Testament alone he lists over 170 of them that have not been refuted ... and this regardless of the particular translation into English that you are reading. To me, the following *two alone* of Morgan’s reported inconsistencies, are sufficiently *arresting* to convince others ... such as yourself ... to begin larger checks of your own.

1. The last words of JESUS on the Cross: The three different versions of *JESUS’* last words on the Cross are:

“My God My God why hast Thou forsaken Me!” MT 27:46-50 MK 15: 34-37

“Father, into Thy hands I commit My spirit.” LK 23: 46

“It is finished.” JN 19: 30

2. The unforgivable sin: blasphemy against the Holy Spirit: Three different scriptures tell us that *ALL* sins are forgivable: AC 13:39 CN 2:13 and 1 JN 1:9. These three scriptures conflict with the following words that are reported as *quotes* from the mouth of *JESUS*.

“But whosoever speaketh against the Holy Spirit it shall not be forgiven him, neither in this world nor the world to come.” MT 12:32

“But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is in danger of eternal damnation.” MK 3:29

“But unto him that blasphemeth against the Holy Spirit it shall not be forgiven.” LK 12:10

TWISTED TRUTH GLOBALLY BY CHRISTIAN PREACHERS

Christianity is simultaneously the most divided and divisive set of beliefs in the world. Christians are in a position to choose a different cult or branch of Christianity for roughly *every 16 pages* of a “Holy” English Bible that can only *claim* to be holy and in selected *parts* of it. The *45,000* Christian denominations on Planet Earth do scream of (1) division (2) untruth (3) confusion and (4) unreliability. It appears that we can trust *God* and only *God*.

Around the world preachers, priests, pastors and pretenders of all descriptions derive their often *lucrative* incomes by teaching the *Word of the Bible* but all too often *blasphemize* that they are (instead) teaching the “*Word of God*”.

Andrew Farley in his recent book entitled *Twisted Scriptures* presents an able exposure of the *main 45 lies* that have been preached (some of them for centuries) from Christian pulpits all over the world. Farley has made freely available both audible and PDF files of his book

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on the internet. The time has come for many Christians to find out about the *destructiveness* of these lies..

It is well too to be reminded that these preachers tend to preach from only an estimated *10% of the scriptures* that the Bible makes available to everyone.

MILLENNIA OLD DISTORTIONS FROM SYMBOLIC BIBLICAL STORIES

1. The Adam and Eve Story : More symbolism is contained in this story than most Christians realize. And we need only to question the DNA of the male and female involved. If the story were true then (1) *one* of the pair had to be a giant and the other a pygmy and (2) *one* of them had to be white and the other either striped or polka dotted ... and this in different skin colors.

So many of our Bible stories and events need to be seen as simply *symbolic* illustrations that were originally meant by the Lord **YAHWEH** to convey features of an undefined but underpinning *spiritual* reality.

2. The “This is My Body” story : In the Scriptures, **JESUS** at one stage symbolically said *“I am the vine ... and My Father is the Farmer.”* This statement was spoken as a simple and *symbolic* one that has never been misinterpreted. And no Christian in the 2000 years since then has believed that **JESUS** ever once resembled a *mobile bunch of leaves*.

But a *second* (and similarly simple and *symbolic* statement uttered by **JESUS**) has consistently brought some truly incredible behaviors to especially Catholic, Coptic and Orthodox church ceremonies over the past two millennia. This second statement was reportedly said by **JESUS** at what is known as the last supper when, at a simple and final meal table ... **JESUS** broke a loaf of bread and said these words *“This is My body.”* and then shortly after this he said these words *“Do this in remembrance of Me.”*

And for most of the 2000 years since that time, the strictly regimented Catholic church theology on the 4 word symbolic statement of *“This is My Body”* has required all Catholics to believe the following : that whenever Catholic priests say these four words over bits of bread, then these bits of bread are instantly *converted* into the actual *“body, blood, soul and divinity”* of the Lord **JESUS** Himself!

To me, it's impossible to concoct an officially stipulated theological teaching that could be more implausible than this. But this centuries old and *official theological stipulation* does help to explain to the global non-Catholic or non Coptic or non-Orthodox public ... why the world witnesses on the public media ... so many hugely expensive or seemingly crazy ‘fancy dress’ ceremonies by men in their religious uniforms.

To me ... the daily practice of the *“This is my Body”* ritual by Catholicism essentially tries to teach us that the ‘once and for all’ *spiritual* sacrifice of the life of the only begotten son of **YAHWEH** on the Cross wasn't enough for the *spiritual* salvation of humankind in its entirety.

MOST CHRISTIANS GLOBALLY DO NOT CALL ON THE NAME OF THE GOD CALLED YAHWEH TO WHOM JESUS PRAYED

As clearly detailed earlier, the original scriptures of the Bible have been translated into over 246 *languages*. In most of these languages the name of **YAHWEH** has been translated accurately from the original Aramaic or Hebrew ... especially in their Old Testaments and in a few of their New Testaments as well. But the very name of **YAHWEH** to whom **JESUS** actually prayed on a full time basis, is missing (and this *almost* absolutely) from *English* Bibles.

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Among my personal possessions for example, is a *Contemporary Comparative Parallel Bible*. This volume contains some 3,000,000 words about the lives and teachings of Moses through to *JESUS*. If the translations from the original languages had been fully accurate then this volume should have printed the name *YAHWEH* a total of **28,000** times. The blasphemous truth however is that the mention of the name *YAHWEH* occurs only *once*.

It is almost exclusively within our *English* language Bibles ... and translations into *other languages* from these ... that we find this blasphemous reluctance to translate the original Hebrew/Aramaic name for *YAHWEH* simply and accurately as *YAHWEH*.

LITERALLY TRILLIONS OF DENIALS GLOBALLY

1. For 2000 years, the signature prayer for all of Christianity has been the *HALLOWED BE THYNAME* or the *OUR FATHER* prayer. For at least a hundred human generations this prayer has been sent heavenwards by *many millions* of Christians almost every hour of every day. Yet the name of *YAHWEH* our Elohim (GOD) that this prayer has clearly referred to is *never* spoken or thought of.

2. In the 21st century the Jewish descendants of their ancient Hebrew teachings are still being instructed thousands of times by the modern copies of their Old Testament scriptures that *YAHWEH* is the name of the Elohim (GOD) who created both them and their universe. But around 2,500 years ago, the ruling 'holy' Hebrew clerics of that day told their forebears that the name of *YAHWEH* was too holy to be spoken out loud by *anyone* ...except of course by the ruling Hebrew clerics ... and this on only very rare occasions.

So to this day, when reading their scriptures *aloud*, the modern descendants of the Hebrew people read the word *YAHWEH* as "*Ha shem*" (The Name) or as "*Adonai*" (Master). In this way, these *present day followers* of their own ancient clerical ruling class could well be disempowering the very name of the Elohim (GOD) that their original holy scriptures *still explicitly instruct* them to pray to.

3. Since around 1611 CE, there have been some five billion Protestant and Catholic Bibles printed in English alone. The Catholic Bible, comprising a guesstimated 20% of the total, is the main English Bible that makes any mention of the word *YAHWEH* ... but only within its Old Testament section. With few exceptions, the remaining English Bibles make *no mention* of the word *YAHWEH*.

Yet all of these Bibles claim to have derived from the original Hebrew and this when the Hebrew scriptures alone contain the word *YAHWEH* not less than **6,823** times. And the original *Aramaic* scriptures of the New Testament add at least an extra **176** times to these.

In simple terms then, this means that BILLIONS of English Bibles around the world today collectively *deny* the translation of the very name of *YAHWEH* our Elohim (GOD) some TRILLIONS of times.

There's an interesting and relevant afterthought here too. Some 1900 years ago the original New Testament Scripture reported that St Peter *denied* that he personally knew *JESUS* only **three** times ... but because of the Scriptures he has been remembered for these three denials ever since.

I despair when I think of what the world's thousands of English speaking *Bible Colleges* have simply *not* done to correct English translations of the Bible. But with only few exceptions, the global omission of the word *YAHWEH* from *all* editions of English New Testaments is also total. And, depending upon which modern and archaeologically verified '*Hebraic Roots*' New Testament that we are using as a reference, these omissions add

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many more TRILLIONS of denials to the name of **YAHWEH** within our English Bibles today.

AND WHAT WOULD JESUS HAVE SAID ABOUT THIS ?

... as mentioned earlier : He would have said ...

“ Behold Israel ! YAHWEH our Elohim is one. You shall love YAHWEH your Elohim with all your heart, and with all your mind, and with all your strength. This is the first commandment. The second is like this, ‘You shall love your neighbour as yourself. There is no other commandment greater than these. ”

2000 YEAR OLD RELIGIOUS BIGOTRY

Since before the time of **JESUS** more than 16 Aramaic dialects have now emerged on Planet Earth ... but the very original Aramaic dialect of our New Testament times was the language that was spoken and written by our Savior and His disciples. Archaeologically speaking, this dialect is called Peshitta Aramaic.

The evidence now has it that, sometime early within the century following the death of Our Savior, the Peshitta Aramaic New Testament scriptures were first translated into **Greek**.

In 382 CE, the Ancient **Greek** translations of both Testaments were also translated into **Latin** and this without any corrections to their fundamental errors. And these seriously still **uncorrected** translations currently mark the historical confirmation of a blasphemous translational **religious bigotry** that has continued into most of the world's 21st century English Bibles.

HOW THIS BIGOTRY ALSO TRANSFORMED THE NAME OF JESUS

The original Greek translators of the early centuries ... and the later translators of the 17th century King James Bible ... clearly had their own bigoted or antisemitic views that were brought to early and then later Christianity.

Four examples are sufficient for our present purposes: **Both** the ancient Greek translators of around the 1st or 2nd century and the King James translators of the 17th century:

1. **Eradicated** all mention of the name **YAHWEH** as the name of GOD (**Elohim**) even though it occurred 6,823 times in the Old Testament and not less than 176 times in the Peshitta New Testament.

The name **YAHWEH** over all those centuries was and still **is** the divine name that powered all the miracles (1) for **Moses** and also (2) for **JESUS** in His ministry and also (3) for all the Hebrew people who lived within the 1,400 years that separated their lives on earth.

2. **Eradicated** an extremely important meaning within the Hebrew word **Elohim** (for ‘GOD’) with its truly vital ability to simultaneously mean both **ONE*** as well as **MANY***. (* Like the word **SHEEP*** in English)

The simultaneous grammatically **singular and plural** attribute of the Hebrew word **Elohim** is much more explanatory than either the English word **God** or the Greek word **Theos**.

3. **Fully reinvented** the name of **JESUS** from the original Aramaic **YESHUA** in line with the name of their own main pagan Greek god called **ZEUS** and with this decision they actually **renamed** and thereby paganized our Savior's name from the Aramaic **YESHUA** to the nothing like it sound of **IE-ZEUS**.

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This paganized **IE-ZEUS** was later to be pronounced variously as **IE-SUS**, **IE-SOU** and also **JE-SUS** by the different nations of the world.

4. **De-emphasized** to near extinction, countless foundational teachings and traditions within the **TORAH** that was attributed to Moses ... as well as to **JESUS** ... by referring to the five books of the **TORAH** as merely the **LAW**.

YOUR VERY OWN PERSONAL GOD IS FOREVER IN YOUR BRAIN WITH YOU AND WITH ALL OF HIS MINISTERING SPIRITS AND THIS ALL OF THE TIME

Wherever our Elohim (GOD) is, *his ministering spirits too* are with Him and this *all* of the time. No other view or theory on the precise whereabouts of both Elohim (GOD) and *his ministering spirits* makes any sense at all. This is why the Hebrew word 'ELOHIM' (which is both singular and plural) is a much better word than the English word 'GOD' or the Greek word 'THEOS' as a reference to our creator who creates everyone *individually*. A paraphrase from Psalm 82 adds some light here : *You are GODS (Elohim ?) yet you shall each die like a MAN.*

However, none of humankind's three Abrahamic religions choose to sufficiently emphasize this *most fundamental spiritual reality* that underpins the design and construction of the brain that is in *every (single) human head*. The Christian scriptures too declare *"In the Beginning was the WORD and the WORD was with GOD and GOD was the WORD."* They also declare that Elohim (GOD) is and *always was* the *"Alpha and the Omega."* or if we prefer the *Aramaic* here ... *"the Aleph and the Tav."*

And these two simple declarations also neatly summarise that Elohim (GOD) is actually the *first* word ever spoken by humankind and the *last* word too. There has never been a clearer way than these two Scriptures to summarise the *ultimate* truth that Elohim (GOD) alone has been the *ever present spiritual powerhouse* that has underpinned *every* word that your human brain ... with its 100 billion cells ... has ever thought of or spoken.

For around 170 human *generations* too (from roughly the time of Moses onwards) all *three* of the *Abrahamic religions* of the world have consistently failed to teach prayer routines that have been designed to communicate (with *shared* love) in the essential **two way** process between you and the Elohim (GOD) who built **you**. We need to remember constantly that **our own** love for the Elohim (GOD) in our heads and hearts is close enough to the only valuable thing on the planet that even He our ELOHIM is **unable** to create !

Sincerely : **Christopher Nugent** : April 2025